THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA 1960 LANDINGS BLVD., SARASOTA, FL 34231 PHONE (941) 927-9000

FIELD TRIP AUTHORIZATION

Instructions: In-county field trips/school bus requisitions require principal approval only. All other field trips/school bus requisitions require principal and executive director approval. In addition, any trip involving students' out-of-state/country travel also requires School Board approval and should include release forms, insurance coverage, and other data supplied by the company assisting with the arrangements. Provide the information requested below and submit this completed form with appropriate attachments for approval adhering to the advance notification time prior to departure date noted after field trip below. Refer to School Board Policy 4.43.

Check One	☐ In-county	☐ Out-of-county (4 wks)	☑ Out-of-state (8 wks)	☐ Out-of-country (12 wks)	
School Suncoast Technical College			Destination <u>SWIC</u>		
Purpose CNC	Machining Comp	petition			
Departing from	STC	Date 4/11/2022	Time <u>8:30a</u>	AM/PM	
Returning from SWIC		Date <u>4/13/2022</u>	Time <u>8:00p</u>	AM/PM	
Grade/Class/S	port Precision M	achining?CNC Production Spec	ialist		
Person-in-charge Ed Doherty			Phone <u>941-525-3074</u>		
Method of trans	sportation	☐ School bus (Attach School	Bus Trip Requisition)	☐ Charter bus	
		☑ Airline ☐ Ot	her (Explain)		
NOTE If other than a Sarasota County school bus is being used, attach certificate of insurance from carrier or Statement of Insurance on Private Vehicles form (065-96-FIN). See School Board Policy 8.36.					
Meal arrangements Project MFG Sponsor					
Lodging arrangements Project MFG Sponsor					
Number of female students 0 Number of male students 4 Total 4					
Number of female chaperones Number of male chaperones Total					
Names of chap	perones 1			0	
Cost per stude	nt \$ <u>0</u>	-			
It is understood parents prior to		slips and Emergency Medical/	<u> Freatment Field Trip Conser</u>	t forms will be obtained from	
Funding Source ☐ Individual ☐ Fundraiser ☐ PTO/PTA ☐ Internal funds					
	☑ Oth	er (Explain) Project MFG			
Verification of s	student medical i	nsurance was completed for ou	t-of-county/overnight travel?	□ Yes □ No	
Principal Name	Ron				
Principal Signa	ture 1			Date <u>3/29/22</u>	
Executive Director Name				☐ Approved ☐ Denied	
Executive Director Signature			!	Date	
Out-of-state/co	untry field trip wa	as School Board approved on (E	Board meeting date)		
RET: Master, 5F	YA, GS1-SL 340			070-90-DIS	

Rev. 10-16-2014 Page 1 of 2

Dupl, OSA

FIELD TRIP AUTHORIZATION

Instructions: Provide the following information for all field trips. 1. Explain the direct instructional connection with instructional program. CNC Machining competition 2. Describe how students are being selected to participate with assurances of equal access for all students, regardless of economic level. All students participate in class before competition Describe how students will be supervised once they arrive. 3. By instructor Ed Doherty Should an emergency arise, how will communication and transportation be handled? By Instructor Ed Doherty

RET: Master, 5FYA, GS1-SL 340 Dupl, OSA

070-90-DIS Rev. 10-16-2014 Page 2 of 2

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FIELD TRIP PERMISSION

<u>Instructions</u>: Complete and return this form to the school. It must be returned to the school before student will be allowed to participate in this activity. The Emergency Medical/Treatment Field Trip Consent form must also be on file at the school before your student will be allowed to participate in this activity. A copy of that form shall accompany this sheet with the classroom teacher/coach or interscholastic activity sponsor. A detailed itinerary is attached if the field trip extends beyond the school day.

School Suncoast Technical College	Date 4/11/2 02 2
Principal Name (Print)	Principal Signature
FIELD TRIP INFO	RMATION
Purpose CNC Machining Competition	
Destination SWIC - Southwest Illinois Co	Nege
Time/Date of departure 8:00a 4/11/22	
Time/Date of return 8:00 p 4/13/22	
Leaving from STC	
Returning to STC	
Means of transportation <u>adult carpool - airport</u>	
Meal arrangements Project MFG Sponsor	
Cost to students <u>none</u>	
FIELD TRIP PER	RMISSION
I,	, give my permission
Parent/Guardian Name (Print)	
forStudent Name (Print)	DOB , to participate in the field trip
to	(destination) on (date).
The phone number where I can be reached during this field trip	is
I realize that any activity that takes place away from the contrhigher risk of injury to my child. I also understand that this action international conditions. I assume responsibility for any perconsideration for permitting my child to participate in this field Florida, its employees, and agents from all claims, judgments resulting in any way from participation in the field trip described	ivity may be cancelled due to changing state, national, rsonal financial loss related to such a cancellation. In the trip, I release the School Board of Sarasota County, so costs, or other expenses, including attorneys' fees.
Parent/Guardian Signature	Date <u>4/13/2022</u>
DET M. / FOX COTOT	

RET: Master, ESY, GS7 37 Dupl., OSA

071-90-DIS Rev. 10-16-2014