## Facilities Services Change Orders

|                    | CO#                |                | CHANGE  |   |  | SALES TAX<br>SAVINGS *   | **  |
|--------------------|--------------------|----------------|---|---|--|--|---|
| Jon F. Swift, Inc. | 2                  | \$1,917,837.00 | -\$15,711.54  | and the second second second second second  |  | \$0.00   | R   |
|                    |                    |                |   |   |  |  |   |
| 1                  | ES CHANGE ORDERS P | CONTRACTOR CO# | CONTRACTOR CO# AMOUNT ES CHANGE ORDERS PRESENTED FOR APPR | CONTRACTOR CO# AMOUNT CHANGE ES CHANGE ORDERS PRESENTED FOR APPROVAL AND/OR I  Jon F. Swift, Inc. 2 \$1,917,837.00 -\$15,711.54 | CONTRACTOR CO# AMOUNT CHANGE AMOUNT ES CHANGE ORDERS PRESENTED FOR APPROVAL AND/OR RATIFICATION AT CHANGE ORDERS PRESENTED FOR APPROVAL AND CHANGE ORDERS PRES | CONTRACTOR  CO# AMOUNT  CHANGE  AMOUNT  EXPLANATION (see attached)  EXPLANATION (see attached)  CHANGE  CHANGE  CHANGE  AMOUNT  EXPLANATION (see attached)  To adjust the guaranteed maximum price and reconcile the contract between Owner and Construction Manager dated March 05, 2021. | CONTRACTOR  CO# AMOUNT  CHANGE  AMOUNT  EXPLANATION (see attached)  SAVINGS *  EXPLANATION (see attached)  SAVINGS *  EXPLANATION (see attached)  SAVINGS *  To adjust the guaranteed maximum price and reconcile the contract between Owner and Construction Manager dated March 05, 2021.  \$0.00 |

NOTE: The change orders (\*identified above), for ratification, are the result of direct purchase of these items by the School Board to save sales tax.

<sup>\*\*</sup>A=Approval; R=Ratification

## **CHANGE ORDER SUMMARY**

PROJECT NAME: Sarasota High School, Track and Field Renovation

Contract No. 22102429 **CHANGE ORDER NO. #02** BOARD DATE: May 3, 2022

| -              | A horotopourous and comments and comments are a second as a second |                               |   |                            |       |   |   |   |   |   |
|----------------|--|-------------------------------|---|----------------------------|-------|---|---|---|---|---|
| ITEM 1)        | Description:   | This change<br>Construction M | order reflects<br>lanager dated Ma                      | a decrease<br>arch 05, 202 | of th | ne cont                                 | tract                                     | between                                 | Owne                                    | r and                                   |
|                | Reason for Change:   | the work. The                 | guaranteed maxi<br>change order i<br>cost. Funds will b | econciles th               | e sav | ings rea                                | alized                                    | thereby                                 | actual d<br>reducir                     | ost of                                  |
|                | Cost of Change:  | DEDUCT                        |   | (\$15,711.54)              | )     |   |   |   |   |   |
| SUMMARY:       | ITEM 1)  | DEDUCT                        |   | (\$15,711.54)              |       | *************************************** | <del>anada di saca paka kanada</del> kahi | *************************************** | *************************************** | *************************************** |
| TOTAL COS      | т:   | DEDUCT                        |   | (\$15,711.54)              |       |   | ***************************************   |   | **************************************  |   |
| Total Direct N | Material Purchase amou   | unt to date and as            | s a % of original                                       | contract:                  |       | \$0.                                    | 00  |   |   | 0.00%                                   |
| Total Tax Sav  | vings to date as a resul   | t of Direct Materia           | al Purchases:   |                            |       | \$0.                                    | 00  |   |   |   |
| Change Orde    | ers to date and as a % o   | of original contrac           | ot:   |                            | \$2   | 239,300.4                               | 46  |   |   | 14%                                     |
| CUDAITTE       | Don  |                               | Digitally signed b<br>Hampton<br>Date: 2022.04.18       |                            | 2     |   |   |   |   |   |
| SUBMITTED      | The second secon | pton Acting [                 | -04'00'   |                            |       |   |   |   |   |   |

Don Hampton, Acting Director Facilities Services Department



# Change Order

PROJECT: (Name and address) SHS Track & Field Renovation 2155 Bahia Vista Street Sarasota, FL 34239

OWNER: (Name and address) School Board of Sarasota County 1960 Landings Boulevard, Sarasota, FL CONTRACT INFORMATION:

Contract For: General Construction

Date: March 05, 2021

ARCHITECT: (Name and address)

Fisher Engineering

1817 Pinyon Pine Drive, Sarasota, FL

34240

**CHANGE ORDER INFORMATION:** 

Change Order Number: 002 REVISED

Date: April 18, 2022

CONTRACTOR: (Name and address)

Jon F. Swift, Inc.

2221 8th Street, Sarasota, FL 34234

1,662,825.00

255,012.00

15,711.54

1,902,125.46

#### THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.) Credit unspent funds

The original Contract Sum was The net change by previously authorized Change Orders The Contract Sum prior to this Change Order was The Contract Sum will be decreased by this Change Order in the amount of The new Contract Sum including this Change Order will be

The Contract Time will be increased by Zero (0) days. The new date of Substantial Completion will be

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

## NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

| Fisher Engineering                             | Jon F. Swift, Inc.                                     | School Board of Sarasota County                               |  |  |  |
|--|--|---|--|--|--|
| ARCHITECT, (Firm name)                         | CONTRACTOR (Firm name)                                 | Digitally signed by BJ Gran Date: 2022.04.20 10:04:16         |  |  |  |
| SIGNATURE                                      | SIGNATURE  | SIGNATURE   |  |  |  |
| Gregg Fisher, Architect PRINTED NAME AND TITLE | Justin Williams, Vice President PRINTED NAME AND TITLE | William Grant, SCSB Facilities Manager PRINTED NAME AND TITLE |  |  |  |
| 4-20-22<br>DATE                                | 4/20/22<br>DATE  | DATE  |  |  |  |
|  |  |   |  |  |  |

| APPLICA"       | BOARD OF SARASOTA COUNT FION AND CERTIFICATION FOR |   | -10-444-0000-0000-0000-0000-0000-0000-0  |
|----------------|--|---|--|
|                | or's signed certification is atta                  | The same transfer and the state of the same transfer and the same | Sales de la company de la comp |
| A              | B  | Cileu   |  |
| OLD            | DESCRIPTION OF WORK                                | Final CO  | ++-  |
| COST           |  |   |  |
| CODE           |  |   |  |
| DIV 1          | GENERAL REQUIREMENTS                               |   |  |
| 010640         | DB Civil Engineer                                  |   |  |
| 010660         | DB Geotech Engineering                             |   |  |
| 010680         | DB Structural Engineer                             |   |  |
| 010740         | DB Electrical Engineer                             |   |  |
| 010780         | DB Athletic Consultant                             |   |  |
| 011200         | Project Manager                                    | 3,130.00  |  |
| 011210         | Proj Manager Vehicle                               | (75.00)   |  |
| 011220         | Project Manager - Fuel                             | (98.06)   |  |
| 011500         | Superintendent                                     | (4,150.00)  |  |
| 011510         | Superintendent Vehicle                             | (882.50)  |  |
| 011520         | Superintendent - Fuel                              | (1,446.32)  |  |
| 011800         | Project Coordinator                                | 960.00  |  |
| 011950         | Project Accountant                                 |   |  |
| 012110         | Precon Video/Pictures                              | (204.99)  |  |
| 012150         | Plan Cost  |   |  |
| 012360         | Misc Materials                                     | 86.48   |  |
| 012500         | As-Builts/Record Dwgs                              |   |  |
| 013000         | Safety Consultant                                  |   |  |
| 013100         | Personal Protect Equip                             | (381.04)  |  |
| 013150         | Fire Extinguishers                                 | (150.00)  |  |
| 15000          | Job Office Trailer                                 | (750.00)  |  |
| 15020          | Job Office Furniture                               |   |  |
| 15040          | Job Office Supplies                                |   |  |
| 4              | Proj. Mgmt. Software                               | (Sme +5)  |  |
| 15700          | Temp Svc - Internet                                | (575.15)  |  |
| 10650          | Temporary Fence                                    | (4 400 00)  |  |
| 16100          | Housekeeping Labor                                 | (1,428.00)  | -  |
| 16150          | Housekeeping Materials                             | (600.00)  |  |
| 16160          | Dumpsters  | 388.93  |  |
| 16250<br>16300 | Temporary Toilets Temporary Labor                  | (1,500.00)  | ++   |
| 4 mm of 1 1/1  | Lemborary Labor                                    | 11 7 /X 741   |  |

| 016500 | Temp Fence                 |  | -                 |
|--------|----------------------------|--|-------------------|
| 016700 | Final Cleaning             |  |                   |
| 017100 | Expendable Hand Tool       | (750.00)   |                   |
| 017350 | Survey                     | (1,022.50)   |                   |
| 018000 | Insurance (Gen Liability)  |  | Ti and the second |
| 018100 | Payment/Perform Bonds      |  |                   |
|        |                            |  |                   |
| DIV 2  | <b>EXISTING CONDITIONS</b> |  | 1                 |
| 023210 | Materials Testing          |  |                   |
| 024100 | Demolition                 |  |                   |
|        |                            |  |                   |
| DIV 3  | CONCRETE                   |  |                   |
| 030000 | Cast-in-Place Concrete     | The state of the s |                   |
|        |                            |  |                   |
| DIV 5  | METALS                     |  |                   |
| 051200 | Game Clock Columns         |  |                   |
|        |                            |  |                   |
| DIV 11 | EQUIPMENT                  |  |                   |
| 116600 | Track Mats/Groomer         | 1,449.00   |                   |
|        |                            |  |                   |
| DIV 22 | PLUMBING                   |  |                   |
| 220000 | Plumbing Allowance         |  |                   |
|        |                            |  |                   |
| DIV 26 | ELECTRICAL                 |  |                   |
| 260005 | Electrical Allowance       |  |                   |
|        |                            |  |                   |
| DIV 31 | EARTHWORK                  |  |                   |
| 311000 | Site Demo                  |  |                   |
|        |                            |  |                   |
| DIV 32 | EXTERIOR IMPROVEMENTS      |  |                   |
| 321200 | Track Rubber + Events      | 16,125.00  |                   |
| 321600 | Site Concrete              |  |                   |
| 321800 | Sports Fields              |  |                   |
| 323100 | Fences/Gates               | 1,874.00   |                   |
| 328020 | Irrigation - Allowance     |  |                   |
| 329200 | Seeding/Sodding            |  |                   |
| 329210 | Sod/Seed Maintenance       |  |                   |
|        |                            |  |                   |
|        | SUBTOTAL                   | 8532.95  |                   |
|        |                            |  |                   |
| 6%     | CM FEE                     | 1859.98  |                   |
|        |                            |  |                   |
| 010150 | Contingency (CM)           | -26104.47  |                   |
|        |                            |  |                   |
|        | GRAND TOTAL                | (15,711.54)  |                   |