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# THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA Updated 1960 LANDINGS BOULEVARD, SARASOTA, FL 34231 PHONE (941) 927-9000 Submitted

#### FIELD TRIP AUTHORIZATION

	1	FIELD TRIP AUTHORIZATION	
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Ins	ructions:	In-county field trips/school bus requisitions require principal approval only.	All other field trips/school bus requisitions
requ	uire principa	and executive director approval. In addition, any trip involving students' out-	of-state/country travel also requires School
Boa	rd approval	and should include release forms, insurance coverage, and other data su	applied by the company assisting with the
апте	ngements.	Provide the information requested below and submit this completed form	with appropriate attachments for approval

adhering to the advance notification time prior to departure date noted after field trip below. Refer to School Board Policy 4.43.
Check One In-county Out-of-county (4 wks) Out-of-state (8 wks) Out-of-country (12 wks)
School Sarasota High School Destination NCFL Louisville, Ky
Purpose Speech and Debate Tournament
Departing from Home/McDonalds Date 5124 23 77 Time 1:30 AMEM
Returning from Louiswill / SRO Date 5 29 23 MOV Time 10:30 AMEM
Grade/Class/Sport 9-12 Speech and Debate Team
Person-in-charge Dr Terri St, John Phone 941-955-0181 / 941-416-4288 cell
Method of transportation School bus (Attach School Bus Trip Requisition [011-85-TRN]) Charter bus    X Airline
NOTE If other than a Sarasota County school bus is being used, attach certificate of insurance from carrier or Statement of insurance on Private Vehicles form (065-96-FIN). See School Board Policy 8.36.
Meal arrangements at unix Lovisulle and with team
Lodging arrangements Lovisville Marriott Dountour
Number of female students Number of male students Total Total
Number of female chaperones Total Total Total
Names of chaperones De St Tottel Samontha Davies (mum)
Cost per student \$ Contact person if financial assistance is needed
It is understood that permission slips and Emergency Medical/Treatment Consent For Field Trips And/Or Other After School Activities (063-96-DIS) forms will be obtained from parents prior to the field trip.
Funding Source  IX Individual IX Fundraiser  PTO/PTA  Internal funds
Other (Explain)
Verification of student medical insurance was completed for out-of-county/overnight travel? Yes No
Principal Name (Print) David P. Jones   5 Fan Donovan P. Approved Denied
Principal Signature Date U 5/13
Executive Director Name (Print) Steve Cantees Approved Denied
Executive Director Signature Date
Out-of-state/country field trip was School Board approved on (Board meeting date)

RET: Master, 5FY, GS1-SL 340 Dupl., OSA 070-90-DIS Rev. 2-17-2017 Page 1 of 2

## FIELD TRIP AUTHORIZATION

instructions: Provide the following information for all field trips.

	Debate tournaments are an extra-curricular academic activity. They help students increase research,
writing, and	presentation skills. Students make connections with other students, coaches, and organizations
across the c	ountry.
Describe how of aconomic	v students are being selected to participate with assurances of equal access for all students, regal
The team is o	pen to all 9 - 12 students at Sarasota High School.
	or The second se
	in the same of the first first
	<
Describe how	students will be supervised once they arrive.
	students will be supervised once they arrive.
Students are si	students will be supervised once they arrive.  students will be supervised once they arrive.  spervised by the coach, Sarasota parents, other school parents and coaches.
	apervised by the coach. Sarasota parents, other school parents and coaches.
Students are si	· · · · · · · · · · · · · · · · · · ·
Students are si	apervised by the coach. Sarasota parents, other school parents and coaches.
Students are si	apervised by the coach. Sarasota parents, other school parents and coaches.
Students are st	apervised by the coach, Sarasota parents, other school parents and coaches.
Students are st	apervised by the coach. Sarasota parents, other school parents and coaches.
Students are st	rgency arise, how will communication and transportation be handled?
Should an eme	rgency arise, how will communication and transportation be handled?
Should an eme Parents will be emergency serv	rgency arise, how will communication and transportation be handled?  contacted by telephone/cell phone. Depending on the situation, students will be transported by ice, the coach, or a parent present at the tournament. All contact information and medical
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Should an eme Parents will be emergency serv	rgency arise, how will communication and transportation be handled?  contacted by telephone/cell phone. Depending on the situation, students will be transported by ice, the coach, or a parent present at the tournament. All contact information and medical
Should an eme Parents will be emergency serv	rgency arise, how will communication and transportation be handled?  contacted by telephone/cell phone. Depending on the situation, students will be transported by ice, the coach, or a parent present at the tournament. All contact information and medical a carried to each tournament by the coach.
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Should an eme Parents will be emergency serv	rgency arise, how will communication and transportation be handled?  contacted by telephone/cell phone. Depending on the situation, students will be transported by ice, the coach, or a parent present at the tournament. All contact information and medical accorded to each tournament by the coach.

### FGCCFL Tournament Schedule 2022-2023 Updated 19 November 2022

AUGUST 2022	JANUARY 2023
13	7 Sunvite (Winter Break)
20 Executive Board Meeting	14 (16-MLK, Jr. Day)
(SAT) 27	21 FGCCFL (Pine View)
	28 FGCCFL (Riverview in Sarasota)
SEPTEMBER	
3 (5-Labor Day)	FEBRUARY
10	4 FFL Regional
17 FGCCFL/CANCELED	11 NSDA Full District (Wharton)
24	18 Harvard (20-President's Day)
	25 Grand Finals (St Petersburg)
OCTOBER	
(SAT) 1	MARCH
8	4-5 FFL Varsity State (Pine View)
15	(SAT) 11 (Spring Break)
22 FGCCFL (Patel)	18 (Spring Break)
29 Florida Blue Key (28-30)	25 FGCCFL Nov Champ (Osceola)
NOVEMBER	APRIL
(SAT) 5	11 11
12 FGCCFL (Southeast)	8-9 (Easter)
19	15-17 Tournament of Champions
26 (24-Thanksgiving)	22-23 FFL Novice Western HS
	29
DECEMBER	
(SAT) 3	MAY
10	(SAT) 6
17 FGCCFL (Newsome)	13
24 (Winter Break)	20
ET (WILLIA DIMILL)	27 NCFL Grand Nationals
	The state of the s

NCFL: May 27-28 Louisville, Kentucky

NSDA: June 11-16 Phoenix, Arizona

Invitational Dates provided as a courtesy (tentative)

October 28-30, 2022.... Florida Blue Key January 6-8, 2023..... Sunvitational Harvard

April 15 - 17, 2023..... Tournament of Champions

#### THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA 1960 LANDINGS BLVD., SARASOTA, FL 34231 PHONE (941) 927-9000

#### FIELD TRIP PERMISSION

Instructions: Complete and return this form to the school it must be returned to the school before student will be allowed to participate in this activity. The Emergency Medical/Treatment Field Trip Consent form must also be on file at the achool before your student will be allowed to participate in this activity. A copy of that form shall accompany this sheet with the classroom teacher/coach or interscholastic activity sponsor. A detailed itinerary is attached if the field trip extends beyond the school day.

School Sarasota Hich School	Date 3 3 . 23
Principal Name (Print) Sean Dono van	Principal Signature
FIELD TRIP INFO	RMATION
Purpose NCFL National Champions	hip (Speech+ debate)
Destination Cousville Kentucky	
Time/Date of departure FRI day, 24 Ma	4 to airport SEQ_1:30PM
Time/Date of return Monday 29 Ma	y from airport 10/30 Pm
Leaving from Sarasota International	ALRPORT from Home
Returning to Home from Jouisville Ir	ternational Airport
Means of transportation Car/AIRport A	Ilearant Airlines Tampas>Lousie
Meal arrangements with team at Event	venues Louisville
Cost to students Est. # 1000,00 PELSO	not - team fundrasing
FIELD TRIP PER	MISSION
1. Scott Davies	give my permission
Parent/Guardian Name (Print)	1 1
for <u>SEMMA JAVIES</u> . Student Name (Print)	OS 12 2006, to participate in the field trip
to Louisville Kentucky	(destination) on May 26-2.9 (date).
The phone number where I can be reached during this field trip i	
I realize that any activity that takes place away from the control higher risk of injury to my child. I also understand that this active or international conditions. I assume responsibility for any per consideration for permitting my child to participate in this field Florida, its employees, and agents from all claims, judgments, resulting in any way from participation in the field trip described a	ity may be cancelled due to changing state, national, sonal financial loss related to such a cancellation. In trip, I release the School Board of Sarasota County, costs, or other expenses, including attorneys' fees, bove.
Parent/Guardian Signature	Date 03/23/2025

RET: Master, ESY, GS7 37 Dupl., OSA 071-90-DIS Rev. 10-16-2014

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#### THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA RISK MANAGEMENT 1960 LANDINGS BOULEVARD, SARASOTA, FL 34231 PHONE (941) 927-9000

# PARENT/GUARDIAN RELEASE FOR TRANSPORTATION PROVIDED THROUGH PUBLIC/COMMERCIAL TRANSIT SYSTEM (I.E. AIRLINES, RAIL, CRUISE LINES)

<u>Instructions</u> : Complete this form and have the signature notarized. Return the form to the school with the completed Field Trip Permission Form (071-90-DIS). Both forms must be on file at the school before your studen
will be allowed to participate in this activity.
I, Scott Davies understand and accept responsibility for my
Parent/Guardian Name (Print)
student, <u>Semma Davies</u> , to participate in the field
trip to NCFL Nationals Louis ville, Kentucky as specified on the Field
Trip Permission Form using the identified public or commercial transit system. I agree to release and hold
harmless The School Board of Sarasota County, Florida, it's employees, and agents from liability for all claims,
judgments, costs, or other expenses, including attorney fees, arising out of the bodily injury or property damage
resulting in any way from my student using any means of public or commercial transportation.
Parent/Guardian Signature O3/24/23 Date
Parent/Guardian Signature Date
STATE OF FLORIDA, COUNTY OF Saras Ha
Swom to (or affirmed) and subscribed before me by means of ∰ physical presence or ☐ online notarization,
this 24th day of Norch 2023, by
Scott Davies who is
Personally known V Produced identification  Type of Identification Produced FC Color Icense  Seal)  Signature of Notary Public
Seal)
Signature of Notary Public
12 124 % 3 Weren E Taward
**************************************
My Commission Expires 07/24/2013 Commission No. 66 358714
Distribution: Original - Student File Copy - Parent/Guardian

RET: Master, ESY, GS7 37 Dupl., OSA 068-14-RKM Rev. 2-27-2020

#### THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA 1960 LANDINGS BLVD., SARASOTA, FL 34231 PHONE (941) 927-9000

#### FIELD TRIP PERMISSION

Instructions: Complete and return this form to the school. It must be returned to the school before student will be allowed to participate in this activity. The Emergency Medical/Treatment Field Trip Consent form must also be on file at the school before your student will be allowed to participate in this activity. A copy of that form shall accompany this sheet with the classroom teacher/coach or interscholastic activity sponsor. A detailed itinerary is attached if the field trip extends beyond the school day.

School Sarasota High School Date 3/3//33
Principal Name (Print) Sean Donovan Principal Signature
FIELD TRIP INFORMATION
Purpose NCFL National Transpionship (Exech+ debate)
Partingian / 41154 li Kentacky
Time/Date of departure - Ridcuy 24 May to air port 1:30.77
Time/Date of return 1) Onday 29 May from airport 10:30 pm
Lawrentern Socrason International Alkport from Home
Behinnen Home from cusully International Airport
Means of transportation Car/AIRport Allegiant   Airlines Tampies/ousuite
Meai arrangements with team at Event venues Louisville
Cost to students Est. \$ 1000,00 personal - team frind racing
FIELD TRIP PERMISSION
Bre H Dec Kley J give my permission
Parent/Guardian Name (Print)
for PEY100 Mil hor N 090 2005, to participate in the field trip Student Name (Print) DOB
to Louisulle Kentucky (destination) on May 26-29 (date).
The phone number where I can be reached during this field trip is 248-961-3666
the live that any activity that takes place eway from the controlled environment of the school setting may present a
high and as initial to say shild. I also understand that this scrivity may be cancelled due to chanding state, issubited,
or international conditions. I assume responsibility for any personal financial loss related to such a cancellation. In consideration for permitting my child to participate in this field trip, I release the School Board of Sarasota County,
Florida its employees and agents from all claims, judgments, costs, or other expenses, including automeys rees,
resulting in any way from participation in the field trip described above.
Parent/Guardian Signature
071-90-Dis
RET: Mester, ESY, GS7 37 Rev. 10-18-2014

#### THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA **RISK MANAGEMENT** 1960 LANDINGS BOULEVARD, SARASOTA, FL 34231 PHONE (941) 927-9000

#### PARENT/GUARDIAN RELEASE FOR TRANSPORTATION PROVIDED THROUGH PUBLIC/COMMERCIAL TRANSIT SYSTEM

(I.E. AIRLINES, RAIL, CRUISE LINES)

<u>Instructions</u> : Complete this form and have the signature notarized. Return the form to the school with the completed Field Trip Permission Form (071-90-DIS). Both forms must be on file at the school before your student will be allowed to participate in this activity.
I,, understand and accept responsibility for my Parent/Guardian Name (Print)
student, PEy ton Milhorn, to participate in the field Student Name
trip to NCF2 Nationals in Louisville Kentucky as specified on the Field Destination
Trip Permission Form using the identified public or commercial transit system. I agree to release and hold
harmless The School Board of Sarasota County, Florida, it's employees, and agents from liability for all claims,
judgments, costs, or other expenses, including attorney fees, arising out of the bodily injury or property damage
resulting in any way from my student using any means of public or commercial transportation.
Parent/Guardian Signature $\frac{3/29/23}{\text{Date}}$
Parent/Guardian Signature Date
STATE OF FLORIDA, COUNTY OF
Sworn to (or affirmed) and subscribed before me by means of ∑physical presence or □ online notarization,
this 29th day of March, 2023, by
Dallas Decklever who is
Personally known Produced identification Type of Identification Produced Driver License
(Seal) Thanh P. Tran Signature of Notary Public
Expires: July 15, 2024
Bonded Thru Aaron Notary  Typed or Printed Name of Notary Public
My Commission Expires 7/15/24 Commission No. H# 014300
Distribution: Original - Student File Copy - Parent/Guardian

RET: Master, ESY, GS7 37 Dupl., OSA

Copy -- Parent/Guardian

068-14-RKM Rev. 2-27-2020

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From: Cantees Stephen
Sent: Tuesday, March
To: MS Principals As

Cc: Hampton Don; F
Subject: Important and T

Importance: High

Hello,

S PBS APs

request. Please email me and copy Don Hampton and Tracy Brizendine Patty on your request by the end of the day on Friday.

Thank you,

#### Steve

Please be aware that all e-mail to and from Sarasota County Schools is subject to the public records laws of Florida.

#### Woods Patty

From: Lawrence Kristine

**Sent:** Friday, March 31, 2023 2:51 PM **To:** Cantees Stephen; Woods Patty

Cc: Idoyaga Eric
Subject: Tech Active

Importance: High

We are in need of 1 room for Tech Active. The floors are done and I have tables but the company put them together downstairs and we now have no way of getting them up to the second floor. We just need the electrical in the ceiling and all in one monitors, or easier to have extra laptops. All in ones are expensive.

Kristine Lawrence Principal Heron Creek Middle School

School Phone 941-480-3371

Please be aware that all emails sent to and from Sarasota County Schools is subject to the Public Records law of Florida.

Please be aware that all e-mail to and from Sarasota County Schools is subject to the public records laws of Florida.

From: Lyon Lisa

**Sent:** Friday, March 31, 2023 3:47 PM

To: Cantees Stephen; Brizendine Tracy; Hampton Don; Woods Patty

Cc:Nzeza JenniferSubject:COT requestsAttachments:COT requests.xlsx

Hello All!

Here are our request for damaged COT items needing to be replaced:

#### SARASOTA MIDDLE

3/31/2023

#### **TABLES REPORT**

BUILDING	ROOM#	TABLES	CHAIRS
1		0	0
2		0	0
3		0	0
4	407	0	2
5		0	0
6	604/607/608/609	4	0
7	704/711	2	1
8	804/805/810	4	1
9	626	1	1
10	724/728/730	4	3
11	821/823/825	3	0
	TOTAL	18	8

100 Eathernet cables

3 Vernier Lab Quest units

5 Amsco microscopes with digital cameras.

Thank you,

Lisa

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#### THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA 1960 LANDINGS BOULEVARD, SARASOTA, FL 34231 PHONE (941) 927-9000

APR 03 2023



#### FIELD TRIP CHECKLIST

<u>Instructions</u>: The principal will designate the faculty member to be the sponsor for the field trip activity/event. Sponsors and coaches are responsible for the Items below. All necessary forms must be completed and obtained from parents/guardians prior to the field trip. Once completed this checklist should be kept with the field trip packet containing all completed forms.

		May 26 2023 Return date/time	ma	29 س	2023	
- оранало ал		, and the second			f Fleid Trip	
Mark when			in-	Out-of-	Overnight	Out-of- State
completed	Form No.	Form Name and Instructions	County	County	Travel	Country
	070-90-DIS	Fleid Trip Authorization – This form is to be completed by the sponsor and approved by the principal, executive director, and School Board if necessary. Approvals must be received before contracts are signed, fundralsing is initiated, or plane are finalized. Mark approvals received.  Principal (All)  Executive Director (All except in-county)  School Board (Out-of-state/country only)	x	x	X	X
on file AttacheL	071-90-DIS	Field Trip Permission - This form is to be completed by the perent/guardian for any student participating in a school sponsored activity/event including band, chorus, athletics, interscholastic activity, etc.	×	x	×	X
on file and in possession of coach	063-96-DIS	Emergency Medical/Treatment Consent for Field Trips and/or Other After School Activities — This form must be completed by the parent/guardien for any student participating in a school sponsored activity/event including band, chorus, athletics, interscholastic activity, etc. regardless of whether or not school transportation is provided. For athletics, this form must be completed prior to an athletic participation in pre-season or season play. Coaches and sponsors must carry a copy of these forms with them to all interscholastic activities/field trip.	X	X	x	X
on file and in possession of coach	064-96-DIS	Release for Out-of-County or Overnight Travel for Athletics and Field Trips — This form must be completed by the parant/guardian for any student participating in an out-of-county or overnight travel school sponsored activity/avent including band, chorus, athletics, interscholastic activity, etc. regardless of whether or not school transportation is provided. For athletics, this form must be completed prior to an athlete's participation in pre-sesson or sesson play. Coaches and sponsors must carry a copy of these forms with them to all interscholastic activities/field trips.		X	X	X
on file	065-96-FIN		X	X	Х	X
	completed by activity/field trip drivers for each private vehicle used to transport school sponsored groups and is valid for the school year in which filed. If the insurance policy expires or is cancelled during the school year, a new statement must be submitted.			if Applicable.		
	063-12-FIN	Private Vehicle Transportation Permission Form – This form is to be completed by the parent/guardian to allow the student to be transported to/from any activity/field trip in a private vehicle.	Х	X X X		X
on file				tf Applicable.		
on file	072-01-DIS	Chaperone Guidelines - Each designated activity/field trip chaperone must complete and return this form.	X	Х	X	X
NA	060-80-FIN	Continuate of Absence - The sponsor and all other staff participating in the activity/lield trip must complete this form to report temporary duty elsewhere.	Х	X	X	X
	011-85-TRN	School Bus Trip Requisition	Χ	X	X	X

Field Trip/Event Sponsor Signature

RET: Mester, ESY, GS7 37 Dupl., OSA 3/24/23 Date