



# Superintendent's Report

April 2, 2024





# Consent Agenda Highlights



Sarasota County Schools, ACE Annual Art Sale, March 2024.



# Approval of Revised Policies



- **#21)** 3.24 – Safe & Secure Schools
- **#22)** 3.241 – SESIR
- **#23)** 4.10 – The Curriculum
- **#24)** 4.115 – Grade Forgiveness
- **#25)** 4.12 – Exceptional Student Education
- **#26)** 4.31 - Community Speakers
- **#27)** 5.321 - Possession of Weapons and Other Prohibited Items
- **#28)** 5.343 - Use of Time Out, Seclusion, or Restraint for Students with Disabilities
- **#29)** 5.372 - Student Identification Badges
- **#30)** 5.50 - Academic Honesty
- **#31)** 6.21 - District Certificates
- **#32)** 6.22 - Teaching Out of Field
- **#33)** 6.303 - Employees with Weapons
- **#34)** 8.10 - Safety
- **#35)** 8.111 - Key Control – Access to Buildings
- **#36)** 8.112 - District Facility and Event Security Screening
- **#37)** 8.16 - Emergency Drills
- **#38)** 8.18 - Emergency Closing of Schools and Student Reunification
- **#39)** 8.19 - Security Plan
- **#40)** 8.36 - Transporting Students in Private Vehicles
- **#41)** 9.101 - Parent and Family Engagement







# SCS News & Achievements



Sarasota County Schools, *Glenallen Arts Day*, March 2024.

# SHS Alumni One of Five Winners of Met. Opera 2024 Laffont Competition!

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Daniel Espinal, an alumni of Sarasota High School, was one of five winners in the Metropolitan Opera's 2024 Laffont Competition.

**Congratulations!**



# SCS School Teams Qualify for the Odyssey of the Mind World Competition!



For the first time, two of Bay Haven's teams placed first and second place in the Odyssey of the Mind State Competition and, in doing so, they qualified for the World Competition coming in May. Pine View also qualified and will be joining them in May.

**Congratulations!**



## **Kirk Hutchinson Selected as a Finalist for Florida Principal of the Year!**

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Kirk Hutchinson, the principal of Venice Elementary, has been selected as one of the top three finalists for Florida Principal of the Year!

**Congratulations!**





# 2024-2025 SCHOOL REGISTRATION

[WWW.SARASOTACOUNTYSCHOOLS.NET/REGISTER](http://WWW.SARASOTACOUNTYSCHOOLS.NET/REGISTER)



# 2024-2025 School Registration

**New Students:** Opens April 4<sup>th</sup>

**Re-registration:** Opens April 18<sup>th</sup>

- No Snap Codes this year
- Registration will be done through FOCUS





# SCS Climate Surveys

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## **Parent:**

Opens April 8<sup>th</sup> and closes May 8<sup>th</sup>

## **Instructional & Non-Instructional:**

Opens April 15<sup>th</sup> and closes May 15<sup>th</sup>





# New Website & App Launching on April 12<sup>th</sup>



The screenshot shows the website's navigation menu with icons and labels for REGISTER, CALENDARS, FAMILIES, EMPLOYEES, DEPARTMENTS, JOBS, VOLUNTEER, DINING, TRANSPORTATION, and CONTACT US. Below the menu is a search bar with the text "LOOKING FOR SOMETHING? SEARCH HERE" and a magnifying glass icon. The main content area features a photograph of a teacher interacting with young students in a classroom. Overlaid on the right side of the image is the text: "2024-2025 Teacher Advisory Committee" in large white font, and "Application Window Open Until April 30th!" in blue font. A small accessibility icon is visible in the bottom right corner of the screenshot.





# HAPPY ASSISTANT PRINCIPALS WEEK!

In a world of pencils, you're the highlighter - illuminating our school's path to greatness.



#APWEEK24

## This Week is Assistant Principals Week!

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**EVERY STUDENT.  
EVERY DAY!**