

## THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

## Landings Administrative Complex 1980 Landings Blvd. 3:00 PM

#### May 17, 2022 Board Meeting

#### **Call to Order**

#### Flag Salute

1. FLAG SALUTE

**Description** 

Flag Salute: North Port High School NJROTC

Student Representative: Sabrina Schmitt, NPHS

Performance: Heron Creek Middle School String Ensemble

Recommendation

**Financial Impact:** 

Contact:

Strategic Plan Reference

#### **Special Presentations/Moments of Pride**

2. SPECIAL PRESENTATIONS / MOMENTS OF PRIDE

**Description** 

North Port High School Athletic Awards

Mr. Matt Susin, NASA Astronaut Memorial Foundation Mission One Partnership

Recommendation

**Financial Impact:** 

Contact: **ASPLEN** Strategic Plan Reference

## **Superintendents Report**

3. SUPERINTENDENT'S REPORT

<u>Description</u>

<u>Recommendation</u>

**Financial Impact:** 

**Contact:** 

**ASPLEN** 

Strategic Plan Reference

## **Hearing of Citizens - Agenda**

**HEARING OF CITIZENS** 4.

**Description** 

Recommendation

**Financial Impact:** 

Contact:

**ASPLEN** 

**Strategic Plan Reference** 

## **Approval of Corrections to Consent Agenda**

5. APPROVAL OF CORRECTIONS TO CONSENT AGENDA

**Description** 

Recommendation

**Financial Impact:** 

**Contact:** 

**ASPLEN** 

Strategic Plan Reference

## **Approval of Consent Agenda**

6. APPROVAL OF CONSENT AGENDA

**Description** 

**Recommendation** 

That the Consent Agenda be approved as presented.

**Financial Impact:** 

**Contact:** 

**ASPLEN** 

Strategic Plan Reference

#### **Consent Agenda**

#### **Approval of Minutes**

7. APPROVAL OF MINUTES

<u>Description</u>

**Recommendation** 

That the minutes be approved as presented.

<u>Financial Impact:</u>

Contact:

**ASPLEN** 

Strategic Plan Reference

### **Approval of Instructional/Classified Personnel Report**

8. APPROVAL OF INSTRUCTIONAL/CLASSIFIED PERSONNEL REPORT

**Description** 

**Recommendation** 

That the Human Resources Instructional/Classified Personnel Report be approved as presented.

**Financial Impact:** 

**Contact:** 

**DUMAS & FOSTER/HARAYDA** 

Strategic Plan Reference

Goal: 3 Strategy: 2

#### Ratification of Reassignment of Student to Schools

9. APPROVAL OF THE RATIFICATION OF REASSIGNMENT OF STUDENTS TO SCHOOLS

**Description** 

Reassignment of students to schools within the county have been

approved by the Reassignment Review Committee in accordance with School Board policies.

#### Recommendation

That the reassignment of students to schools be ratified as presented.

#### **Financial Impact:**

N/A

Contact:

RENOUF & CANTALUPO/WHEELER

Strategic Plan Reference

Goal: 1 Strategy: 2

### **Agreement/Contracts**

 APPROVAL OF CONTRACT AGREEMENT BETWEEN LITERACY COUNCIL OF SARASOTA, INC AND THE SCHOOL BOARD OF SARASOTA COUNTY, FL

#### **Description**

In effort to improve the provision of adult education services offered in Sarasota County, the School Board of Sarasota County, FL by and through its Suncoast Technical College (STC) enters into a contractual agreement with the Literacy Council of Sarasota, Inc through which the Literacy Council will provide tutoring services for adult students at the STC Newtown extension site.

#### Recommendation

That the Contractual Agreement between the Literacy Council of Sarasota, Inc and the School Board of Sarasota County, FL be approved as presented.

#### **Financial Impact:**

Grant funded. Cost is \$45 per actual hours of tutoring provided for a maximum of six total hours per week during a 38-week project period. Maximum billing in accordance to this agreement is \$10,260.

#### Contact:

**RENOUF & DIPILLO** 

Strategic Plan Reference

Goal: 1 Strategy: 5

11. APPROVAL OF AFFILIATION AGREEMENT BETWEEN VILLAGE ON THE ISLE FOUNDATION, INC AND THE SCHOOL BOARD OF SARASOTA COUNTY, FL

**Description** 

The School Board offers to enrolled students a Health Science program and Village on the Isle Foundation, Inc manages a health care facility. The School Board desires to provide to its students a clinical learning experience through the application of knowledge and Clinical Skills in actual patient-centered situations in a health care facility; and Village on the Isle Foundation, Inc has agreed to make its facility available to School Board students for such purposes.

#### <u>Recommendation</u>

That the Affiliation Agreement between Village on the Isle Foundation, Inc and the School Board of Sarasota County, FL be approved as presented.

**Financial Impact:** 

N/A

Contact:

**RENOUF & DIPILLO** 

Strategic Plan Reference

Goal: 1 Strategy: 5

12. APPROVAL OF INTERLOCAL AGREEMENT BETWEEN SARASOTA COUNTY AND THE SCHOOL BOARD OF SARASOTA COUNTY, FL

#### **Description**

Sarasota County owns and operates a public bus system known as Sarasota County Area Transit (SCAT) and SCAT has the objective of increasing public transportation ridership in Sarasota County. STC serving the students and the community of Sarasota County, has the objective of providing efficient and low-cost transportation options to its students and staff while decreasing congestion and parking constraints at its campus. SCAT and STC believe that if all STC students and employees are eligible to utilize all SCAT Bus Services free of charge by virtue of being a STC student or employee, the objectives of all Parties are likely to be met.

#### Recommendation

That the Interlocal Agreement between Sarasota County and The School Board of Sarasota County, FL be approved as presented.

#### **Financial Impact:**

\$1 per student/STC staff member, not to exceed \$5,000.00 per year. (Perkins Grant Funded)

Contact:

**RENOUF & DIPILLO** 

Goal: 1 Strategy: 5

13. APPROVAL OF CONTRACT BETWEEN PSYCHOEDUCATIONAL ASSESSMENTS, LLC AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

#### **Description**

This is a contract for psychoeducational services with Psychoeducational Assessments, LLC to conduct bilingual evaluations for PreK diagnostics and district wide assessments.

#### Recommendation

That the contract between Psychoeducational Assessments, LLC and the school Board of Sarasota County, Florida be approved as presented.

#### <u>Financial Impact:</u>

\$3,520.00

Contact:

**RENOUF & GIACOLONE** 

Strategic Plan Reference

Goal: 2 Strategy: 3

14. APPROVAL OF THE 2022-2023 MEMORANDUM OF UNDERSTANDING BETWEEN THE PATTERSON FOUNDATION OF SARASOTA COUNTY AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

#### **Description**

The Patterson Foundation of Sarasota County will provide \$74,520 to be used for a Systems Programmer whose job will be providing needed data/analysis to the Suncoast Campaign for Grade Level Reading (SCGLR) in a timely, efficient manner. This partnership is designed to strengthen the data and acquisition management processes needed to ensure that continuous progress is being made in areas that are supported by the Suncoast Campaign for Grade Level Reading (SCGLR): Improved attendance, decreased summer learning loss, and improved readiness.

#### Recommendation

That the agreement between The Patterson Foundation of Sarasota County and the School Board of Sarasota County for the Systems Programmer be approved as presented.

<u>Financial Impact:</u>

N/A

Contact:

**RENOUF & CANTALUPO** 

## Strategie Plan Reference

15. APPROVAL OF THE DATA SHARING AGREEMENT BETWEEN THE LAUREL CIVIC AGENCY, INC. AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

#### **Description**

The purpose of this agreement is to delineate the responsibilities of the Laurel Civic Agency, Inc. and The School Board of Sarasota County regarding the sharing of relevant student information and student data for students participating in the Recipient Youth Empowerment Programs, to wit: Homework Assistance (HAP), Summer Reading, and the Teen Empowerment. The HAP program is an afterschool program for students in grades K-12 that assists the students by reinforcing the material learned in class. The Teen Empowerment program is a seven-week life skills camp for teens 14-18 to explore educational, career, and training opportunities, that match their interests and aptitudes.

#### **Recommendation**

That the agreement between Laurel Civic Agency, Inc. and the School Board of Sarasota County, Florida be approved as presented.

### **Financial Impact:**

N/A

Contact:

**RENOUF & CANTALUPO** 

Strategic Plan Reference

Goal: 1 Strategy: 2

16. APPROVAL OF AMENDMENT TO THE AGREEMENT BETWEEN FULL SPECTRUM BEHAVIOR ANALYSIS, LLC AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

#### Description

This Amendment will provide additional funding for eligible ESE students receiving services from Full Spectrum Behavior Analysis, LLC.

#### Recommendation

That the Amendment to the contract between Full Spectrum Behavior Analysis, LLC and the School Board of Sarasota County, Florida, be approved as presented.

#### **Financial Impact:**

\$150,000.00

Contact:

#### RENOUF & FIGAREDO-ALBERTS Strategic Plan Reference

Goal: 2 Strategy:1

17. APPROVAL OF CONTRACT BETWEEN CHILDREN FIRST, INC. AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, FOR HEAD START SERVICES

## **Description**

Children First, Inc. will provide Head Start services at Alta Vista Elementary and Emma E. Booker for 2022-2023 school year.

#### Recommendation

That the contract between Children First, Inc. and the School Board of Sarasota County, Florida, be approved as presented.

## **Financial Impact:**

N/A

Contact:

**RENOUF & JOHNSON** 

Strategic Plan Reference

Goal: 1 Strategy: 2

18. APPROVAL OF ADDENDUM TO THE CONTRACT BETWEEN
COMMUNITY HAVEN FOR ADULTS AND CHILDREN WITH
DISABILITIES, INC. D/B/A SELBY PRESCHOOL AND THE SCHOOL
BOARD OF SARASOTA COUNTY, FL FOR EDUCATIONAL SERVICES FOR
ELIGIBLE EXCEPTIONAL STUDENTS

#### <u>Description</u>

This addendum to the present contract provides additional funding due to required services and support.

#### Recommendation

That the addendum to this contract between the School Board of Sarasota County and Community Haven for Adults and Children with Disabilities, Inc. D/B/A Selby Preschool be approved as presented.

#### **Financial Impact:**

\$3,712.00

**Contact:** 

**RENOUF & JOHNSON** 

Strategic Plan Reference

Goal:1 Strategy:2

19. APPROVAL OF ADDENDUM TO THE CONTRACT BETWEEN THE

FLORIDA CENTER FOR EARLY CHILDHOOD, INC. AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, FOR EDUCATIONAL SERVICES FOR ELIGIBLE EXCEPTIONAL STUDENTS Description

This addendum to the present contract provides additional funding due to required services and support.

#### **Recommendation**

That the addendum to this contract between The Florida Center For Early Childhood, Inc. and The School Board of Sarasota County be approved as presented.

**Financial Impact:** 

\$6,528.00

**Contact:** 

**RENOUF & JOHNSON** 

Strategic Plan Reference

Goal:1 Strategy:2

20. APPROVAL OF ADDENDUM TO THE CONTRACT BETWEEN EASTER SEALS SOUTHWEST FLORIDA, INC. D/B/A THE LILY SCHOOL FOR CHILD DEVELOPMENT AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, FOR EDUCATIONAL SERVICES FOR ELIGIBLE EXCEPTIONAL STUDENTS

#### **Description**

This addendum to the present contract provides additional funding due to required services and support.

#### Recommendation

That the addendum to this contract between the School Board of Sarasota County and Easter Seals Southwest Florida, Inc., D/B/A the Lily School for Child Development be approved as presented.

<u>Financial Impact:</u>

\$2,880.00

Contact:

**RENOUF & JOHNSON** 

Strategic Plan Reference

Goal: 1 Strategy:2

21. APPROVAL OF ADDENDUM TO THE CONTRACT BETWEEN CHILDREN FIRST, INC. AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA FOR EDUCATIONAL SERVICES FOR ELIGIBLE EXCEPTIONAL STUDENTS

#### **Description**

This addendum to the present contract provides additional funding due to required services and support.

#### Recommendation

That the addendum to this contract between the School Board of Sarasota County and Children First, Inc. be approved as presented.

#### <u>Financial Impact:</u>

\$2080.00

Contact:

**RENOUF & JOHNSON** 

Strategic Plan Reference

Goal: 1 Strategy:2

22. APPROVAL OF ADDENDUM TO THE CONTRACT BETWEEN PINNACLE ACADEMY, INC. AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, FOR EDUCATIONAL SERVICES FOR ELIGIBLE EXCEPTIONAL STUDENTS

#### **Description**

This addendum to the present contract provides additional funding due to required services and support.

#### Recommendation

That the addendum to this contract between the School Board of Sarasota County and Pinnacle Academy, Inc. be approved as presented.

### **Financial Impact:**

\$360.00

Contact:

**RENOUF & JOHNSON** 

Strategic Plan Reference

Goal:1 Strategy:2

#### **Field Trips**

23. APPROVAL OF SUNCOAST TECHNICAL COLLEGE STUDENTS TO ATTEND SKILLSUSA NATIONAL LEADERSHIP & SKILLS CONFERENCE IN ATLANTA, GA JUNE 20-25, 2022

#### <u>Description</u>

The SkillsUSA National Leadership & Skills Conference is the showcase of skilled trades. Quality career and technical education will be the centerpiece of the conference. Thousands of students, teachers,

education leaders and representatives from hundreds of national corporations, trade associations, businesses and labor unions will join together to engage, prepare and celebrate our nation's future skilled workforce. This event is a chance for our students to showcase their talents and skills learned at Suncoast Technical College. Students were eligible to participate in the National Conference by receiving by winning gold medals at the SkillsUSA State Conference in Jacksonville, FL in April.

#### Recommendation

That the field trip for Suncoast Technical College students to attend the SkillsUSA National Leadership & Skills Conference in Atlanta, GA on June 20-25, 2022 be approved as presented.

**Financial Impact:** 

N/A

**Contact:** 

**RENOUF & DIPILLO** 

Strategic Plan Reference

Goal:1 Strategy:5

#### **Materials Management**

## 24. APPROVAL TO AWARD BID #22-0005 FOR SUNCOAST TECHNICAL COLLEGE PRINTING SERVICES

#### **Description**

Bids to provide 'Suncoast Technical College Printing Services' were received from five vendors on April 21, 2022. The bid of Strategy Marketing Group, Inc. dba Panther Printing was the best low bid meeting the advertised specifications. Reasons for not selecting the apparent low bid were included with the bid tabulation. This bid is for a period of one year with an option to renew for two additional one-year periods. The funds for these purchases are contained in the budget allocated to Suncoast Technical College and Suncoast Polytechnical School.

#### **Recommendation**

That the bid of Strategy Marketing Group, Inc., dba Panther Printing for 'Suncoast Technical College Printing Services' in an amount not to exceed \$100,000.00 be approved as presented.

**Financial Impact:** 

Not to exceed: \$100,000.00

Contact:

CORCORAN & BRIZENDINE/DIPILLO

#### Strategic Plan Reference

Goal: 5 Strategy: 1

## 25. APPROVAL TO AWARD BID #22-0362 FOR KITCHEN EXHAUST DUCT SYSTEMS CLEANING SERVICES

#### **Description**

Bids to provide 'Kitchen Exhaust Duct Systems Cleaning Services' were received from one vendor on April 19, 2022. The bid of Fat Free, Inc., was the best low bid meeting the advertised specifications. This bid is for a period of one year with an option to renew for two additional one-year periods. The funds for these purchases are contained in the budget allocated to the Facilities Services Department.

#### Recommendation

That the bid of Fat Free, Inc., for 'Kitchen Exhaust Duct Systems Cleaning Services' in an amount not to exceed \$100,000.00 be approved as presented.

#### **Financial Impact:**

Not to exceed: \$100,000.00

**Contact:** 

**CORCORAN & BRIZENDINE** 

Strategic Plan Reference

Goal: 5 Strategy: 1

## 26. ITEM #26 MOVED TO NEW BUSINESS: APPROVAL TO AWARD BID #22-0040 FOR CLASSROOM INSTRUCTIONAL MATERIALS

#### Description

Bids to provide 'Classroom Instructional Materials' were received from 67 vendors on April 13, 2022. The bids of ABDO Publishing, Barnes & Noble Booksellers, Inc., B.E. Publishing, BSN Sports, LLC, Capstone, CareerSafe, LLC, Children's Plus, Inc., Delaney Educational Enterprises, DKMarsh, Inc. dba Destination Knowledge, Dreambox Learning, Inc., EarlyChildhood, LLC dba Discount School Supply, Edmentum, Inc., Educational IDEAS, Inc. dba Ballard & Tighe, Publishers, EAI Education, Educational Products, Inc., Essential Skills Software, ExploreLearning, LLC, Flinn Scientific, Inc., Fisher Scientific Company, L.L.C., Follet Content Solutions, LLC, GL Group, Inc. dba Booksource, hand2mind, Inc., IB Source, Imagination Station, Inc. dba Istation, IXL Learning, Inc., Kaplan Early Learning Company, Lakeshore Learning Materials, LLC, Learning 2020, Inc. dba Penda Learning, Learning A-Z, LLC, Legends of Learning, Inc., Lerner Publishing Group, Lexia Voyager Sopris Inc., Mackin Educational Resources, Mrs. Nelson's Book Company, Music in Motion, Newsela, Inc., Next Level

Libraries, Paper Dragon, Peoples Education, Inc. dba Mastery Education, Perfection Learning Corporation, Perma-Bound Books, Pitsco Education, LLC, Quill LLC, Rainbow Book Company, Really Good Stuff, LLC, Rethink Autism, Inc., S&S Worldwide, School Specialty, LLC., Speech Corner, Superior Text LLC, Teaching Strategies, LLC, TestOut Corporation, Textbook Warehouse, LLC, The Continental Press Inc., The Reading Warehouse, The Rosen Publishing Group, Inc., Thimble.io, Wayside Publishing, Whole Phonics, VWR International, LLC (Sargent Welch), VWR International LLC (Ward's Science Brands), were the best low bids meeting the advertised specifications. This bid is for a period of one year with an option to renew for two additional one-year periods. The funds for these purchases are contained in the budget allocated to Schools and/or Departments.

#### Recommendation

That the bids of the above referenced vendors for 'Classroom Instructional Materials' in an amount not to exceed \$500,000.00 be approved as presented.

#### **Financial Impact:**

Not to exceed: \$500,000.00

**Contact:** 

**CORCORAN & BRIZENDINE** 

**Strategic Plan Reference** 

Goal: 5 Strategy: 1

## 27. APPROVAL TO AWARD BID #22-0008 FOR PAINTING SERVICES – DISTRICT WIDE

#### **Description**

Bids to provide 'Painting Services – District Wide' were received from eight vendors on April 20, 2022. The bids of Mailloux and Sons, Inc., Boro Building & Property Maintenance, and Paramount Painting & Services, Inc., were the best low bids meeting the advertised specifications based on a sealed scenario. The bid of Siesta Key Decor was non-responsive to the requirement of submitting a 5% bid bond. The funds for these purchases are contained in the budget allocated to the Facilities Services Department.

#### Recommendation

That the bid of Mailloux and Sons, Inc., Boro Building & Property Maintenance, and Paramount Painting & Services, Inc., for 'Painting Services — District Wide' in an amount not to exceed \$1,500,000.00 be approved as presented.

Financial Impact: Not to exceed: \$1,500,000.00

**Contact:** 

CORCORAN & BRIZENDINE/HAMPTON

Strategic Plan Reference

Goal: 5 Strategy: 1

## 28. APPROVAL OF CLASSIFICATION OF INOPERABLE EQUIPMENT AND FURNITURE AS PROPERTY TO BE DELETED

#### Description

The custodians of property (cost center heads) have certified it to be traded in on new equipment, unaccounted for, not repairable, or otherwise inoperable. Property still on hand after reallocation will be salvaged for any useful parts and then sold at auction.

#### Recommendation

That the classification of equipment and furniture, as property to be deleted, be approved as presented.

**Financial Impact:** 

N/A

Contact:

**CORCORAN & BRIZENDINE** 

Strategic Plan Reference

Goal: 5 Strategy: 1

## 29. APPROVAL TO INCREASE THE PURCHASING LIMIT FOR BID #22-0001 FOR TECHNOLOGY EQUIPMENT CATALOG DISCOUNT

#### Description

Bids to provide 'Technology Equipment Catalog Discount' were approved for award on January 18, 2022 Adorama, Inc., AnuVision Technologies, Inc., Audio Enhancement, Inc., B&H Foto and Electronics Corp., Creative Sound & Lighting Solutions, Focus Camera, Lakeshore Learning Materials, LLC, Netsync Network Solutions, LLC, PC Solutions & Integration, Inc., Pro Sound, Inc., Pyramid School Products, School Specialty, LLC, Sencommunications, Inc., Sergeant Laboratories, Inc., Technical Training Aids, Inc., Troxell Communications, Inc., United Data Technologies, Inc., VisionWorx, LLC dba CCS Presentation Systems, and Zeno Office Solutions., in the amount of \$800,000.00 for a one-year period with the option of two additional one-year periods. The Information Technology Department is requesting an increase of the purchasing limit by an additional \$1,500,000.00 for future anticipated expenditures. This

increase is due to the district now receiving the same discount on Sarasota County School Board Technology Equipment Catalog Discount Bid; eliminating the need to piggyback. The funds for these purchases are contained in the budgets allocated to Information Technology Department.

#### <u>Recommendation</u>

That the request to increase the purchasing limit for 'Technology Equipment Catalog Discount' be approved as presented.

#### **Financial Impact:**

\$1,500,000.00

**Contact:** 

CORCORAN & BRIZENDINE/BINSWANGER

**Strategic Plan Reference** 

Goal: 5 Strategy: 1

30. APPROVAL TO PURCHASE MATERIALS AND/OR SERVICES FOR (PER THE ATTACHED LIST) FROM VENDORS UNDER CONTRACT WITH A FEDERAL, STATE OR MUNICIPAL GOVERNMENT, OR A COOPERATIVE WITH A LEAD AGENCY THAT UTILIZED A COMPETITIVE PROCESS

### **Description**

The Purchasing Department has researched and reviewed the competitive solicitations that are available for these purchases and has determined that the use of the attached contracts for the purpose cited presents the best value and/or is in the best interest of the School Board.

The funds for these purchases are contained in the budgets allocated to the appropriate departments and schools.

| Department                | Vendor                           | Purpose   | Not to       |
|---------------------------|----------------------------------|---|--------------|
|                           |                                  |   | exceed       |
| Warehouse                 | Office Depot, Inc.               | For warehouse use of paper: office, nonrecycled & recycle content | \$750,000.00 |
| Information<br>Technology | MNJ Technologies<br>Direct, Inc. | To purchase equipment, peripherals, licenses and services         | \$175,000.00 |

Recommendation
That the attached list of contracts for the anticipated purchase of materials and/or services, be approved as presented.

**Financial Impact:** 

Not to exceed: \$925,000.00

**Contact:** 

**CORCORAN & BRIZENDINE** 

Strategic Plan Reference

Goal: 5 Strategy: 1

#### **Facilities**

31. ACCEPTANCE OF FACILITIES SERVICES' PROJECT COMPLETION AND APPROVAL OF THE FINAL PAYMENT TO CONTRACTOR AND THE CERTIFICATE OF SUBSTANTIAL COMPLETION FOR THE SARASOTA MIDDLE SCHOOL UNDERGROUND CHILLED WATER PIPE REPLACEMENT CONTRACT

#### **Description**

All work has been completed and all required close-out documents have been received from the contractor. The final project costs have been internally audited and are enclosed herein the final payment application #22102430-07 to the contractor for approval. The Acting Director of Facilities Services has determined that the project is complete in accordance with state statutes.

#### Recommendation

That the project be accepted as complete and the final payment and certificate of substantial completion be approved as presented.

**Financial Impact:** 

N/A

**Contact:** 

**DUMAS & HAMPTON** 

Strategic Plan Reference

Goal: 5 Strategy: 1

32. APPROVAL AND/OR RATIFICATION OF FACILITIES SERVICES' CHANGE ORDER

#### **Description**

The Facilities Services' change order is summarized on the enclosure for ease of review. This change order reflects an increase of \$15,433.04 in gross contract dollars. The \$15,433.04 will be funded by project 5604.

#### **Recommendation**

That the Facilities Services' change order be approved and/or ratified as presented.

**Financial Impact:** 

\$15,433.04

Contact:

**DUMAS & HAMPTON** 

Strategic Plan Reference

Goal: 5 Strategy: 1

#### Construction

33. APPROVAL OF THE DELETION OF PORTABLE #96-667 LOCATED AT EMMA E BOOKER ELEMENTARY SCHOOL

#### **Description**

The specified portable has been inspected by the Construction Services and Facilities Services staff and is deemed beyond economical to repair or renovate and is more cost-effective to be replaced with a new portable. Funding for this demolition is available through the capital project 3425, contract 22201729 change order #2.

#### **Recommendation**

That the demolition and deletion of the portable #99-667 located EMMA E. BOOKER from the F.I.S.H. inventory be approved as presented.

#### **Financial Impact:**

Project Funded.

Contact:

**DUMAS & DREGER** 

Strategic Plan Reference

Goal: 5 Strategy: 1

34. APPROVAL OF ARCHITECT RANKINGS FOR THE BAY HAVEN SCHOOL OF BASICS PLUS BUILDING 1 RENOVATION PROJECT

#### Description

The project's scope of work shall include architectural services for a comprehensive phased renovation project for Building #1 at Bay Haven School of Basics Plus, which is an historic building. The project consists of setting up 10 existing portables on site and possibly adding 2 additional units to house displaced students and staff, coordinating moves, renovation of the building, and restoration of the site. The renovation includes, but is not limited to, electrical upgrades, mechanical upgrades,

plumbing upgrades, structural remediation where necessary, new exterior doors and hardware, partial window replacement, new flooring, painting, partial casework replacement, new elevator, group restroom upgrades, and new soffits and fascia. On 4/13/2022, the Professional Services Selection Committee (PSSC) met to select an architect for this project. The PSSC has ranked them in accordance with School Board Policy 7.71. The preliminary total project budget is \$18,105,000.00.

#### Recommendation

That the rankings of architect for the Bay Haven School of Basics Plus Building 1 Renovation project be accepted as presented and the Director of Construction Services Department be authorized to attempt negotiations with the top-ranked firm.

<u>Financial Impact:</u>

\$18,105,000.00

**Contact:** 

**DUMAS & DREGER** 

Strategic Plan Reference

Goal: 5 Strategy: 1

35. APPROVAL OF CONSTRUCTION MANAGER RANKINGS FOR THE BAY HAVEN SCHOOL OF BASICS PLUS BUILDING 1 RENOVATION PROJECT <a href="Description">Description</a>

The project's scope of work shall include construction management services for a comprehensive phased renovation project for Building #1 at Bay Haven School of Basics Plus, which is an historic building. The project consists of setting up 10 existing portables on site and possibly adding 2 additional units to house displaced students and staff, coordinating moves, renovation of the building, and restoration of the site. The renovation includes, but is not limited to, electrical upgrades, mechanical upgrades, plumbing upgrades, structural remediation where necessary, new exterior doors and hardware, partial window replacement, new flooring, painting, partial casework replacement, new elevator, group restroom upgrades, and new soffits and fascia. On April 27, 2022, the Professional Services Selection Committee (PSSC) met to select a construction manager for this project. The PSSC ranked them in accordance to School Board Policy 7.71. The preliminary total project budget is \$18,105,000.00.

#### Recommendation

That the rankings of construction manager for the Bay Haven School of

Basics Plus Building 1 Renovation project be approved as presented and the Director of Construction Services Department be authorized to attempt negotiations with the top-ranked firm.

**Financial Impact:** 

\$18,105,000.00

Contact:

**DUMAS & DREGER** 

Strategic Plan Reference

Goal: 5 Strategy: 1

36. ACCEPTANCE OF CONSTRUCTION SERVICES' PROJECT COMPLETION AND APPROVAL OF THE FINAL PAYMENT TO CONTRACTOR AND THE CERTIFICATE OF SUBSTANTIAL COMPLETION FOR THE PINE VIEW SCHOOL NEW CLASSROOM WING PHASE 1 CONTRACT

#### **Description**

All work has been completed and all required close-out documents have been received from the contractor. The final project costs have been internally audited, and the final payment application and backup # 22004538-10 is enclosed herein. The Director of Construction Services has determined that the project is complete in accordance with state statutes.

#### Recommendation

That the project be accepted as complete and the final payment and certificate of substantial be as approved presented.

**Financial Impact:** 

N/A

**Contact:** 

**DUMAS & DREGER** 

Strategic Plan Reference

Goal: 5 Strategy: 1

37. APPROVAL OF CONSTRUCTION MANAGER CONTRACT FOR PRECONSTRUCTION SERVICES FOR THE K-8 SCHOOL AT CLARK AND LORRAINE

#### Description

The project's scope of work shall include construction management services for a new 1,500 student station K-8 school including sitework, structures, amenities and appurtenances for a complete educational facility. It is the District's intent to utilize a prototype K-8 concept. Final programing decisions are in process with a focus on STEAM and

Robotics. The estimated completion date is August 1, 2024. On 4/26/2022, the Director of Construction Services and a member of the Professional Services Selection Committee (PSSC) have successfully negotiated a contract for preconstruction services with P.J. Hayes, Inc. d/b/a Tandem Construction for this project. The amount of this preconstruction contract is \$423,948.00. The contract for construction services will be negotiated at a later date. The preliminary total project budget is \$85,000,000.00.

#### Recommendation

That the construction manager preconstruction services contract with P.J. Hayes, Inc. d/b/a Tandem Construction for the K-8 School at Clark and Lorraine be approved as presented.

**Financial Impact:** 

\$423,948.00

Contact:

**DUMAS & DREGER** 

Strategic Plan Reference

Goal: 5 Strategy: 1

## 38. APPROVAL OF ARCHITECT CONTRACT FOR THE K-8 SCHOOL AT CLARK AND LORRAINE

#### Description

The project's scope of work shall include architectural services for a new 1,500 student station K-8 school including sitework, structures, amenities and appurtenances for a complete educational facility. It is the District's intent to utilize a prototype K-8 concept. Final programing decisions are in process with a focus on STEAM and Robotics. The estimated completion date is August 1, 2024. On 4/26/2022, the Director of Construction Services and a member of the Professional Services Selection Committee (PSSC) met with Harvard Jolly Architecture and successfully negotiated a contract. The amount of this contract is \$4,582,768.00. The preliminary project budget is \$85,000,000.00.

#### Recommendation

That the architect contract with Harvard Jolly Architecture for the K-8 School at Clark and Lorraine be approved as presented.

#### <u>Financial Impact:</u>

\$4,582,768.00

Contact:

## Strategic Plan Reference

Goal: 5 Strategy: 1

## 39. APPROVAL AND/OR RATIFICATION OF CONSTRUCTION SERVICES' CHANGE ORDERS

#### <u>Description</u>

The Construction Services' change orders are summarized on the enclosure for ease of review. These change orders collectively total an increase of \$161,913.13 in gross contract dollars.

Included in these change orders is a (\$253,004.95) credit for direct material purchases; the corresponding direct material purchase orders of \$238,542.40 result a net of \$14,462.55 in sales tax savings.

#### Recommendation

That the Construction Services' change orders be approved and/or ratified as presented.

#### **Financial Impact:**

\$161,913.13

Contact:

**DUMAS & DREGER** 

Strategic Plan Reference

Goal: 5 Strategy: 1

### Risk Management

## 40. APPROVAL OF THE CONTRACT AGREEMENT FOR THIRD PARTY LIABILITY CLAIMS ADJUSTING SERVICES

#### Description

This renewal extends the expiring service agreement with Johns Eastern Company, Inc., effective July 1, 2022 for up to three (3) years for the Adjusting fees through June 30, 2025. The fees are paid through the Self-Insurance Fund.

#### **Recommendation**

That the services agreement renewal between the School Board of Sarasota County, Florida and Johns Eastern Company, Inc. for their party liability adjusting services be approved as presented.

#### **Financial Impact:**

N/A

#### **Contact:**

**DUMAS & FOSTER/PETERSON** 

## Strategic Plan Reference

Goal: 5 Strategy: 1

#### Finance

41. APPROVAL OF THE SUPERINTENDENT'S FINANCIAL STATEMENTS FOR THE MONTH ENDING MARCH 31, 2022

#### **Description**

The Superintendent's Financial Statements for the month ending March 31, 2022 does not reflect any unexpected trends for the third quarter of the 2021-2022 fiscal year.

**Recommendation** 

N/A

**Financial Impact:** 

N/A

**Contact:** 

**CORCORAN** 

Strategic Plan Reference

N/A

#### **New Business**

42. APPROVAL OF NEW JOB DESCRIPTION FOR HIGH SCHOOL ATHLETIC DIRECTOR

#### Description

The new job description for High School Athletic Director is being presented to the School Board for approval.

#### Recommendation

That the School Board approve the new job description for High School Athletic Director as presented.

**Financial Impact:** 

N/A

Contact:

**DUMAS & FOSTER/SCHWIED** 

Strategic Plan Reference

Goal: 3 Strategy: 1

43. APPROVAL OF THE 2022 - 2023 BELL SCHEDULES

#### <u>Description</u>

Due to the shortage of bus drivers, many students are delayed in arrival

at school in the morning and when arriving home from school in the afternoon. Minor changes in bell times for the attached schools will allow the transportation department to utilize more buses at multiple school sites. This will increase on time arrivals both in the morning and afternoon and decrease the number of delays across our transportation system.

#### **Recommendation**

That the 2022-2023 Bell Schedule be approved as presented.

**Financial Impact:** 

N/A

**Contact:** 

**DUMAS & PRICE** 

Strategic Plan Reference

Goal: 5 Strategy: 1

44. REGARDING THE CONTRACT WITH SCHOOL BOARD COUNSEL, THE BOARD FINDS THAT EXTRAORDINARY CIRCUMSTANCES DID IN FACT OCCUR DURING THE 2021-2022 FISCAL YEAR DUE TO THE RESURGENCE OF COVID SUCH THAT PAYMENTS TO SHUMAKER IN EXCESS OF THE CAP ARE WARRANTED

#### **Description**

Shumaker, Loop, and Kendrick, LLC have a contract to serve as general counsel for the Sarasota County School Board. For 2021-2022, the legal fees are capped at \$819,718.62 unless there are extraordinary circumstances. Dan DeLeo provided one example of fees tied to extraordinary circumstances to be \$136,639.50.

#### **Recommendation**

The Board has determined that \$136,639.50 of the legal fees incurred by Shumaker, Loop, and Kendrick, LLC were extraordinary in nature. As such, the \$136,639.50 is added to the cap for a total allowable fee payment to Shumaker of \$956,358.12.

**Financial Impact:** 

\$136,639.50

Contact:

**ASPLEN** 

Strategic Plan Reference

N/A

45. REQUEST FROM LEGAL COUNSEL TO SCHEDULE PRIVATE MEETING FOR ADVICE CONCERNING SETTLEMENT NEGOTIATIONS AND/OR

## STRATEGY SESSIONS RELATED TO LITIGATION EXPENDITURES PURSUANT TO FLORIDA STATUTE 286.011(8)

#### **Description**

Legal counsel requests advice from the Board so that it can best litigate cases. Florida Statute 286.011 expressly permits such a meeting to occur in private so long as the procedures in the statute are followed. One of the procedures first requires legal counsel to ask the Board for such advice.

If the Board grants this request from legal counsel, a private meeting will be scheduled for May 25, 2022. Prior to that public Work Session, formal notice of the private meeting will be made in the manner outlined by the statute. The topic discussed at that private meeting will solely be settlement negotiations and strategy sessions related to litigation expenditures. The only attendees at the private meeting will be the attorneys for the Board, outside counsel Rob Robinson, the Superintendent, and the Board members.

#### Recommendation

To vote in favor of scheduling a specially set private meeting pursuant to FS 286.011(8) on May 25, 2022 to discuss negotiations and/or strategy sessions related to litigation expenditures.

### **Financial Impact:**

N/A

Contact:

**DELEO** 

Strategic Plan Reference

N/A

46. REQUEST FROM LEGAL COUNSEL TO SCHEDULE PRIVATE MEETING FOR ADVICE CONCERNING SETTLEMENT NEGOTIATIONS AND/OR STRATEGY SESSIONS RELATED TO LITIGATION EXPENDITURES PURSUANT TO FLORIDA STATUTE 286.011(8)

#### **Description**

Legal counsel requests advice from the Board so that it can best litigate cases. Florida Statute 286.011 expressly permits such a meeting to occur in private so long as the procedures in the statute are followed. One of the procedures first requires legal counsel to ask the Board for such advice.

If the Board grants this request from legal counsel, a private meeting will

be scheduled on May 25, 2022 to discuss a recent Proposal for Settlement made by counsel for the Plaintiff in 2021-CA-2274-NC. Prior to that public Work Session, formal notice of the private meeting will be made in the manner outlined by the statute. The topic discussed at that private meeting will solely be settlement negotiations and strategy sessions related to litigation expenditures. The only attendees at the private meeting will be the attorneys for the Board, Patrick Duggan, Esq., the Superintendent, and the Board members. Recommendation

To vote in favor of scheduling a specially set private meeting pursuant to FS 286.011(8) on May 25, 2022 to discuss settlement negotiations and/or strategy sessions related to litigation expenditures.

Financial Impact:

N/A

Contact:

**DUGGAN** 

Strategic Plan Reference

N/A

47. ORIGINALLY ITEM #26 WHICH WAS MOVED TO NEW BUSINESS: APPROVAL TO AWARD BID #22-0040 FOR CLASSROOM INSTRUCTIONAL MATERIALS

#### **Description**

Bids to provide 'Classroom Instructional Materials' were received from 67 vendors on April 13, 2022. The bids of ABDO Publishing, Barnes & Noble Booksellers, Inc., B.E. Publishing, BSN Sports, LLC, Capstone, CareerSafe, LLC, Children's Plus, Inc., Delaney Educational Enterprises, DKMarsh, Inc. dba Destination Knowledge, Dreambox Learning, Inc., EarlyChildhood, LLC dba Discount School Supply, Edmentum, Inc., Educational IDEAS, Inc. dba Ballard & Tighe, Publishers, EAI Education, Educational Products, Inc., Essential Skills Software, ExploreLearning, LLC, Flinn Scientific, Inc., Fisher Scientific Company, L.L.C., Follet Content Solutions, LLC, GL Group, Inc. dba Booksource, hand2mind, Inc., IB Source, Imagination Station, Inc. dba Istation, IXL Learning, Inc., Kaplan Early Learning Company, Lakeshore Learning Materials, LLC, Learning 2020, Inc. dba Penda Learning, Learning A-Z, LLC, Legends of Learning, Inc., Lerner Publishing Group, Lexia Voyager Sopris Inc., Mackin Educational Resources, Mrs. Nelson's Book Company, Music in Motion, Newsela, Inc., Next Level Libraries, Paper Dragon, Peoples Education, Inc. dba Mastery Education, Perfection Learning Corporation, Perma-Bound Books, Pitsco Education, LLC, Quill LLC, Rainbow Book Company, Really Good Stuff, LLC, Rethink Autism, Inc., S&S Worldwide, School Specialty, LLC., Speech Corner, Superior Text LLC, Teaching Strategies, LLC, TestOut Corporation, Textbook Warehouse, LLC, The Continental Press Inc., The Reading Warehouse, The Rosen Publishing Group, Inc., Thimble.io, Wayside Publishing, Whole Phonics, VWR International, LLC (Sargent Welch), VWR International LLC (Ward's Science Brands), were the best low bids meeting the advertised specifications. This bid is for a period of one year with an option to renew for two additional one-year periods. The funds for these purchases are contained in the budget allocated to Schools and/or Departments.

#### Recommendation

That the bids of the above referenced vendors for 'Classroom Instructional Materials' in an amount not to exceed \$500,000.00 be approved as presented.

**Financial Impact:** 

Not to exceed: \$500,000.00

**Contact:** 

**CORCORAN & BRIZENDINE** 

Strategic Plan Reference

Goal: 5 Strategy: 1

**Announcements/Comments** 

Adjournment

**Hearing of Citizens** 



Agenda Item 1.

## <u>Title</u>

**FLAG SALUTE** 

## **Description**

Flag Salute: North Port High School NJROTC

Student Representative: Sabrina Schmitt, NPHS

Performance: Heron Creek Middle School String Ensemble

## **Recommendation**

**Contact** 

**Financial Impact** 



Agenda Item 2.

## <u>Title</u>

SPECIAL PRESENTATIONS / MOMENTS OF PRIDE

## **Description**

North Port High School Athletic Awards

Mr. Matt Susin, NASA Astronaut Memorial Foundation Mission One Partnership

#### **Recommendation**

## **Contact**

**ASPLEN** 

**Financial Impact** 



Agenda Item 3.

<u>Title</u> SUPERINTENDENT'S REPORT

**Description** 

**Recommendation** 

**Contact** ASPLEN

**Financial Impact** 



<u>Title</u> HEARING OF CITIZENS

**Description** 

**Recommendation** 

**Contact** ASPLEN

**Financial Impact** 



Agenda Item 5.

## <u>Title</u>

APPROVAL OF CORRECTIONS TO CONSENT AGENDA

**Description** 

**Recommendation** 

**Contact** 

**ASPLEN** 

**Financial Impact** 



Agenda Item 6.

## <u>Title</u>

APPROVAL OF CONSENT AGENDA

## **Description**

## **Recommendation**

That the Consent Agenda be approved as presented.

#### **Contact**

**ASPLEN** 

**Financial Impact** 



Agenda Item 7.

## <u>Title</u> APPROVAL OF MINUTES

## **Description**

## **Recommendation**

That the minutes be approved as presented.

#### **Contact**

**ASPLEN** 

## **Financial Impact**

## **Strategic Plan Reference**

#### **ATTACHMENTS:**

| Description                 | Upload Date | Туре       |
|-----------------------------|-------------|------------|
| 050322 Work Session Mintues | 5/19/2022   | Cover Memo |
| 051022 Work Session Minutes | 5/19/2022   | Cover Memo |



# THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA Landings Administrative Complex 1980 Landings Blvd.

2:00 PM

## May 3, 2022 Monthly Work Session Minutes

#### **Call to Order**

The Vice Chair convened the May 3, 2022 Monthly Work Session at 2:00 p.m.

#### Present:

- Tom Edwards Vice Chair
- Shirley Brown
- Karen Rose
- Bridget Ziegler
- Jane Goodwin by Zoom

#### IMPACT FEES

**Description** 

<u>Recommendation</u>

**Financial Impact:** 

**Contact:** 

**DUMAS** 

#### **IMPACT FEES**

Jody Dumas reiterated that the impact fee study was presented at the April 12, 2022 Work Session by Carson Bise, President of TischlerBise, the firm providing the study. At that meeting, the Board requested staff to collect data to present at today's work session.

Mitsi Corcoran, Diane Cominotti and Amy Anderson presented the data

for the following Board requests:

- Board requested staff to compare 2015 IF Study Student Projections with Actual Student Enrollment to determine accuracy of Student Projections.
- Board requested staff to compare 2021-22 Student Projections with Actual Enrollment.
- Board requested staff to determine impact of 2015 Impact Fee Study on past debt if adopted at 100%.
- Board requested staff to determine the impact on student projections from Scholarship Programs.

Discussion ensued with the decision to place the impact fee item on the June 7th Board agenda.

#### 2. CELL TOWERS

**Description** 

Recommendation

**Financial Impact:** 

Contact:

**DUMAS** 

#### **CELL TOWERS**

Jody Dumas, Diane Cominotti and Len Forkas, President of Milestone Towers, presented the proposal for a cell tower at Booker High School. In an effort to provide quality wireless service to the community, Verizon Wireless, through Milestone Tower Management, has identified the need for improved network coverage in this area. Milestone is proposing a 150 ft. monopole adjacent to the football field. Discussion ensued with the consensus to move forward with the project.

#### 3. LEGAL FEES

**Description** 

**Recommendation** 

Financial Impact:
Contact:
DELEO

#### **LEGAL FEES**

Dan DeLeo, from Shumaker, Loop & Kendrick, presented information on the following topics: On fees paid to Shumaker during the fiscal year; Contractual Cap on Fees and 'Extraordinary Circumstances' exception; Causes of increased fees; and Solutions. A lengthy discussion ensued resulting in this item being added to a Board Meeting agenda regarding the 'extraordinary circumstances'.

#### 4. CHOICE/CHARTER DISCUSSION

**Description** 

Recommendation

**Financial Impact:** 

**Contact:** 

**CANTALUPO & WHEELER** 

## **CHOICE/CHARTER DISCUSSION**

This item was moved to the May 10th Work Session.

#### 5. TEXTBOOKS PROCESS

**Description** 

Recommendation

**Financial Impact:** 

Contact:

**MECKLER & MANOOGIAN** 

#### **TEXTBOOKS PROCESS**

Chris Renouf, Sue Meckler and Rob Manoogian presented the latest updates for the K-12 Math Adoption containing the current status of resources and district options, if needed.

#### 6. CALENDAR DISCUSSION

**Description** 

**Recommendation** 

**Financial Impact:** 

**Contact:** 

**SCHWIED** 

#### CALENDAR DISCUSSION

Allison Foster and Danielle Schwied presented a brief overview of the process, composition, and considerations of the calendar committee regarding the development of the school calendar. Discussion ensued.

#### 7. MEMBERS COMMENTS

**Description** 

Recommendation

**Financial Impact:** 

**Contact:** 

GOODWIN

#### **MEMBERS COMMENTS**

Shirley Brown announced she will be making a motion at today's Board Meeting to reconsider the vote/pull the item on Item #37 (April 19 Board Meeting - Policy 3.17 - Recording of Parent/Staff Meetings).

The display of flags and political items discussion will be held on the June 14th work session.

### Adjournment

The Vice Chair adjourned the Monthly Work Session at 5:23 p.m.

We certify that the foregoing minutes are a true account of the Monthly Work Session held on May 3, 2022 and approved at the Regular Board Meeting on May 17, 2022.

| Brennan Asplen, Secretary |
|---------------------------|
|                           |
|                           |
|                           |
| Jane Goodwin, Chair       |
|                           |



# THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA Landings Administrative Complex 1980 Landings Blvd. 9:00 AM

### May 10, 2022 Monthly Work Session Minutes

#### **Call to Order**

The Chair convened the May 10, 2022 Work Session at 9:02 a.m.

#### Present:

- Jane Goodwin Chair
- Tom Edwards Vice Chair
- Shirley Brown
- Karen Rose
- Bridget Ziegler

#### ESE UPDATE

**Description** 

<u>Recommendation</u>

**Financial Impact:** 

**Contact:** 

FIGAREDO-ALBERTS

#### **ESE UPDATE**

Sonia Figaredo-Alberts, Tammy Cassels, Lyna Jimenez-Ruiz, Liz Lewis, and Tarah Allen presented a summary regarding the five conditions placed on the District. The corrective action conditions the team has worked diligently on with school-based teams are:

- 1a FDOE Professional Development MTSS PD Protocol
- 1b 20-hours of Professional Learning to increase inclusive

practices for students with the most significant cognitive disabilities

- 2 District Procedures Manual
- 3 Submission of quarterly data reports including analysis and resources
- 4 Parent training support plan for families of students with significant cognitive disabilities
- 5 Submission of annual data reports

Discussion ensued.

#### 2. READING PILOT

**Description** 

**Recommendation** 

**Financial Impact:** 

Contact:

**JOHNSON** 

#### **READING PILOT**

Brandon Johnson, Kelly Ellington, Alison Johnson, Rachel Chappell, Lisette Crouch (Teacher - Laurel Nokomis School), and Jacqueline Quintana-Mayo (Teacher - Tuttle Elementary School) presented the ESE Reading Initiative Pilot. Sarasota is one of 10 Florida Districts chosen to participate in this powerful opportunity for ESE students. The nine areas of learning are: early literacy concepts, phonological awareness, letter knowledge, letter-sound relationships, spelling patterns, high-frequency words, word meaning, vocabulary, word structure, and word-solving actions. A lengthy discussion ensued.

#### READING RECOVERY & LITERACY LESSONS

**Description** 

Recommendation

**Financial Impact:** 

**Contact:** 

CHAPPELL

READING RECOVERY & LITERACY LESSONS

Brandon Johnson, Denise Cantalupo, Kelly Ellington, Rachel Chappell, and Amy Archer, Stacy Bellanca and Jennifer Kingsberry from Garden Elementary presented feedback and data regarding Reading Recovery and Literacy Lessons during this school year. A lengthy discussion ensued.

The Chair recessed the work session at 11:55 a.m. The Chair reconvened the work session at 12:00 p.m.

#### 4. STRATEGIC PLAN - GOAL 4

**Description** 

**Recommendation** 

**Financial Impact:** 

Contact:

**MANIGLIA** 

#### **STRATEGIC PLAN - GOAL 4**

Craig Maniglia, Joe Binswanger, Mina Ajrab, Kelsey Whealy, Tori Ewald, Jennifer Anderson, Brian Hersh, and Tara Konrardy presented the Strategic Plan - Goal 4 which is *Collaborate with and engage school communities to support the achievement of our students*. Goal 4 is focused on providing excellent leadership in communications and outreach to support the attainment of student achievement goals set by Sarasota County Schools. In addition, provide creative communication support of division-wide initiatives to educate key audiences, increase awareness, and promote a positive perception of SCS.

<u>Strategy 1</u> - Strengthen our "brand" through effective marketing and two-way district and school-based communications.

<u>Strategy 2</u> - Empowering parents as partners in their children's education.

<u>Strategy 3</u> - Collaborate with volunteers, community foundations, and organizations to support our staff and students.

<u>Strategy 4</u> - Build stronger platforms for effective, timely, internal employee communications.

Discussion ensued.

#### 5. OPERATING BUDGET

**Description** 

Recommendation

**Financial Impact:** 

**Contact:** 

CORCORAN/PENNER & CURTNER

#### **OPERATING BUDGET**

Bonnie Penner and Christa Curtner presented the 2022-2023 General Fund Budget which discussed the General Fund Revenues and Appropriations. Discussion ensued.

#### 6. FSA GRADE CALCULATION

**Description** 

**Recommendation** 

**Financial Impact:** 

Contact:

**CANTALUPO** 

#### **FSA GRADE CALCULATION**

Denise Cantalupo lead a very detailed discussion regarding the FSA Grade Calculation explaining that the District and School Grade Models/Calculations have been modified 9 of the 17 years it has been available. There were over 20 major changes in the calculation between 2004 and 2022, such as: Added/removed components over time; changed assessments; changed definitions of Learning Gain; changed component points; added/removed bonus points; changed the overall scale of what points/percents are needed for an A, B, etc. - each time becoming more challenging. A lengthy discussion ensued.

### 7. CHOICE/CHARTER DISCUSSION

**Description** 

**Recommendation** 

**Financial Impact:** 

**Contact:** 

#### **CANTALUPO & WHEELER**

### **CHOICE/CHARTER DISCUSSION**

Denise Cantalupo and Millie Wheeler lead the Choice/Charter discussion regarding two questions: 1) How many students transferred from charter/private schools to traditional SCS K-12 schools? How did they perform?; and, 2) How many students transferred from traditional SCS K-12 schools to charter/private schools? How did they perform? Discussion ensued.

#### 8. SUPERINTENDENT CONTRACT

**Description** 

Recommendation

**Financial Impact:** 

**Contact:** 

GOODWIN

#### SUPERINTENDENT CONTRACT

The Board discussed the Superintendent's contract and compensation. Discussion will take place to align the contract with the strategic plan. After discussion, the Superintendent received an evaluation of Highly Effective for the 2020-2021 fiscal year, and it was agreed that Dr. Asplen should have received a salary adjustment. Consensus was reached that the Superintendent should receive an increase of \$12,000 to his base salary retroactive to 7/1/2021.

#### 9. MEMBERS COMMENTS

**Description** 

Recommendation

**Financial Impact:** 

**Contact:** 

GOODWIN

#### MEMBERS COMMENTS

Topics:

- Community Committee listing (Fair Board was discussed)
- Receive Incident Reports
- Juvenile Justice Committee

### Adjournment

The Chair adjourned the Work Session at 3:00 p.m.

| We certify that the foregoing minutes are a true account of the Work Session held on May 10, 2022 and approved at the Regular Board Meeting on May 17, 2022. |
|--|
| Brennan Asplen, Secretary  |
|  |
| Jane Goodwin, Chair  |



### May 17, 2022 Board Meeting

Agenda Item 8.

### <u>Title</u>

APPROVAL OF INSTRUCTIONAL/CLASSIFIED PERSONNEL REPORT

### **Description**

### **Recommendation**

That the Human Resources Instructional/Classified Personnel Report be approved as presented.

### **Contact**

**DUMAS & FOSTER/HARAYDA** 

### **Financial Impact**

### **Strategic Plan Reference**

Goal: 3 Strategy: 2

### **ATTACHMENTS:**

| Description                       | Upload Date | Туре       |
|-----------------------------------|-------------|------------|
| Board - May 17, 2022 (Regular)    | 5/19/2022   | Cover Memo |
| Board - May 17, 2022 (Addendum 1) | 5/19/2022   | Cover Memo |
| Board - May 17, 2022 (Addendum 2) | 5/19/2022   | Cover Memo |

Item #:

Board Date: May 17, 2022 Status: Regular

| Name                      | Current<br>Assignment                           | New<br>Assignment   | Explanation                                   | Effective<br>Date |
|---------------------------|---|---|---|-------------------|
| Appointment - 2122FY      |   |   |   |                   |
| Alvarez Pla, Zoraida      |   | Facilities Services<br>Regional Custodian<br>(SSP04-C2)               | Replacement for:<br>Alejandra Flores Martinez | April 29, 2022    |
| Azcorra Alamo, Juliet     |   | Facilities Services<br>Regional Custodian<br>(SSP04-C2)               | Replacement for: Jose Funes                   | May 9, 2022       |
| Freund, Lori              |   | Facilities Services<br>Regional Custodian<br>(SSP04-C2)               | Replacement for:<br>Saydi Rivas Nolasco       | May 2, 2022       |
| Gonzalez Torres, Norle    |   | Facilities Services<br>Regional Custodian<br>(SSP04-C2)               | Replacement for: Joe Smith                    | April 29, 2022    |
| Grabel, Samuel            |   | Facilities Services<br>Regional Custodian<br>(SSP04-C2)               | Replacement for:<br>Leon Swain                | April 29, 2022    |
| Meisenheimer, Desiree     |   | Suncoast Technical<br>College Teacher, Health<br>Occup-240 (perf pay) | Replacement for:<br>Terry Diase               | May 16, 2022      |
| Rodriguez III, Gerardo    |   | Transportation Department Mechanic (SSP11)                            | Replacement for:<br>George Hendricks          | May 6, 2022       |
| Begin Active Status/Retur | n to Duty - 2122FY                              |   |   |                   |
| Anderson, Lisa            | Phillippi Shores Elementary<br>Teacher, Grade 2 |   | Returning to duty from leave                  | April 28, 2022    |
| Andricks, Kimberly        | Tatum Ridge Elementary<br>Teacher, Kindergarten |   | Returning to duty from leave                  | May 2, 2022       |
| Collingwood, Hope         | Sarasota High Teacher,<br>Reading, SH           |   | Returning to duty from leave                  | May 3, 2022       |
| Griffith, Julia           | Oak Park School ESE<br>Paraprofessional Aide    |   | Returning to duty from leave                  | April 18, 2022    |
| Johnson, Miranda          | McIntosh Middle Teacher,<br>Music, Mid/Jr       |   | Returning to duty from leave                  | May 9, 2022       |
| Keller, Jennifer          | Lamarque Elementary<br>Teacher, Grade 3         |   | Returning to duty from leave                  | May 16, 2022      |
| McClung, Kimberly         | Facilities Services 12 Month<br>Custodian       |   | Returning to duty from leave                  | May 2, 2022       |

Current

Name

|  | Item #:                             |                   |
|--|-------------------------------------|-------------------|
|  | Board Date: May                     |                   |
|  | Status: Reg                         | ular              |
| nent   | Explanation                         | Effective<br>Date |
|  | Returning to duty from leave        | April 27, 2022    |
|  | Returning to duty from leave        | May 2, 2022       |
|  | Returning to duty from leave ERFL   | May 4, 2022       |
|  | Returning to duty from leave        | April 27, 2022    |
| k School<br>y I, School - 220                                    | Within budget allocation            | April 8, 2022     |
| Services<br>sor, FLDRS   | Replacement for:<br>Tracey Cardenas | June 15, 2022     |
| Nutrition<br>Accountant,<br>(SSP13)                              | Replacement for:<br>April Mackenzie | May 2, 2022       |
| f Accountability<br>ice State and<br>Program and<br>Project Admn | Within budget allocation            | April 28, 2022    |
| f Accountability   | Replacement for:                    | April 28, 2022    |

| 1 (111111111111111111111111111111111111 | Assignment   | Assignment  | Explanation   | Date           |
|---|--|---|---|----------------|
| Begin Active Status/Retu                | ırn to Duty - 2122FY   |   |   |                |
| Phillips, Allen                         | Transportation Department<br>School Bus Attendant                          |   | Returning to duty from leave                        | April 27, 2022 |
| Sidell, Debra                           | Transportation Department<br>School Bus Driver                             |   | Returning to duty from leave                        | May 2, 2022    |
| Wenmark, Katelyn                        | Tuttle Elementary Teacher,<br>Elem, ESOL Endorsed                          |   | Returning to duty from leave ERFL                   | May 4, 2022    |
| Wheeler, Roxanne                        | Wilkinson Elementary Clinic<br>Attendant/Health Aide                       |   | Returning to duty from leave                        | April 27, 2022 |
| Change of Status/Tempo                  | rary - 2122FY Correction   |   |   |                |
| Melendez, Jocasta                       | Oak Park School ESE<br>Paraprofessional Aide 196<br>(SSP07)                | Oak Park School<br>Secretary I, School - 220<br>(SSP05)   | Within budget allocation                            | April 8, 2022  |
| Change of Status/Transf                 | er - 2122FY  |   |   |                |
| Boglin, Meltrice                        | Pupil Support Services<br>Program Manager, Pupil<br>Support Services       | Student Services<br>Supervisor, FLDRS   | Replacement for:<br>Tracey Cardenas                 | June 15, 2022  |
| Card, Patricia                          | Laurel Nokomis School<br>Bookkeeper, Multi Grade<br>(SSP10)                | Food & Nutrition<br>Services Accountant,<br>Degreed (SSP13)   | Replacement for:<br>April Mackenzie                 | May 2, 2022    |
| Glespen, Jill                           | Financial Services<br>Accountant, Payroll (SSP10)                          | Office of Accountability<br>and Choice State and<br>Federal Program and<br>Grants Project Admn<br>(GRP H) | Within budget allocation                            | April 28, 2022 |
| Goncharuk, Nataliya                     | Office of Accountability and<br>Choice Administrative<br>Assistant (SSP06) | Office of Accountability<br>and Choice Registrar<br>(SSP08)   | Replacement for:<br>Stephanie Coachman-<br>Williams | April 28, 2022 |
| Miller, Michelle                        | Glenallen Elementary<br>Assistant Principal -<br>Elementary, 11 Month      | Gulf Gate Elementary<br>Principal Elementary<br>School 240  | Replacement for:<br>Robin Magac                     | June 20, 2022  |
| Wasserman, Heather                      | Riverview High Assistant<br>Principal SH (AP salary range)                 | ESE Services Director,<br>Excep Student Educ (GRP<br>C)   | Replacement for:<br>Tammy Cassels                   | June 1, 2022   |
| Change of Status/Transf                 | er - 2122FY Out-of-Field   |   |   |                |
| Welge, Brandi                           | Garden Elementary Teacher,<br>Grade 2                                      | Garden Elementary<br>Teacher, Grade 2 (Out-of-<br>Field Gifted Endorsement)                               | Detail:<br>Out-of-Field                             | May 3, 2022    |

New

| Superintendent's          | Personnel Report  |                   | Board Date: May 1   | 7 2022            |
|---------------------------|---|-------------------|---|-------------------|
|                           |   |                   | Status: Regul   |                   |
| Name                      | Current<br>Assignment   | New<br>Assignment | <b>Explanation</b>  | Effective<br>Date |
| Extra Duty Days - 2122F   | Y   |                   |   |                   |
| Alexander, Kristi         | Information Technology<br>Coordinator, Prog Eval & Asm        | t                 | Extra Duty Days for: Score releases & reports, Summer EOC Testing, Prep 2022-23 Assessments 2 days (8 hrs) and 16 Days (10 hrs) | June 2, 2022      |
| Gardner, Adam             | Information Technology<br>Specialist, Instr Tech, 10<br>Month |                   | Extra Duty Days for: Working on PD, Intune, Blackboard, LMS Study 2 days (8 hrs) and 11 Days (10 hrs)                           | June 2, 2022      |
| Haddad, Shannon           | Ashton Elementary<br>Speech/Language Pathologist              |                   | Extra Duty Days for:<br>Additional SLP duties to fill<br>vacancy 48 Days (2.5 hrs)  | March 22, 2022    |
| Panighetti, Deanne        | McIntosh Middle Teacher,<br>Spec Assign, Pup Per S            |                   | Extra Duty Days for:<br>Master Scheduler 14 Days (9<br>hrs/day)   | June 2, 2022      |
| Leave (without pay) - 212 | 22FY  |                   |   |                   |
| Ball, Kristine            | Transportation Department<br>School Bus Driver                |                   | Medical (Relative)<br>April 26, 2022 - May 27,<br>2022  |                   |
| Castro, Melissa           | Transportation Department<br>School Bus Driver                |                   | Personal<br>May 5, 2022 - May 27, 2022  |                   |
| Franklin, Jennifer        | Facilities Services 12 Month<br>Custodian                     |                   | Personal<br>March 29, 2022 - June 30,<br>2022   |                   |
| Goodman, Stephanie        | Tuttle Elementary ESE<br>Paraprofessional Aide                |                   | Medical<br>March 23, 2022 - May 27,<br>2022   |                   |
| Keegan, Morgan            | Heron Creek Middle Nurse,<br>Licensed Practical               |                   | Child Care<br>February 18, 2022 - June 1,<br>2022   |                   |
| Puchi, Kathleen           | Oak Park School ESE<br>Paraprofessional Aide                  |                   | Medical<br>March 23, 2022 - April 15,<br>2022   |                   |
| Royer, Ashley             | Sarasota High Teacher,<br>Science                             |                   | Personal<br>May 9, 2022 - June 1, 2022  |                   |
| Sharpe, Casey             | Glenallen Elementary ESE<br>Paraprofessional Cluster Aide     |                   | Medical<br>April 19, 2022 - June 1, 2022  |                   |
| Leave (without pay) - 212 | 22FY (Currently on LOA)                                       |                   |   |                   |
|                           |   |                   | and the second second   |                   |

Item #:

Smith, Venetta

Booker Middle Teacher,

ESOL Middle

Medical (extension)

April 27, 2022 - June 1, 2022

Item #:

Board Date: May 17, 2022 Status: Regular

| Name                      | Current<br>Assignment                                     | New<br>Assignment | Explanation                                   | Effective<br>Date |
|---------------------------|---|-------------------|---|-------------------|
| Leave (without pay) - 222 | 23FY  |                   |   |                   |
| Galik, Megan              | Southside Elementary<br>Teacher, Grade 5                  |                   | Personal<br>August 3, 2022 - May 31,<br>2023  |                   |
| Krizen, Michelle          | Garden Elementary Teacher,<br>Grade 1                     |                   | Personal<br>August 3, 2022 - May 31,<br>2023  |                   |
| Sharpe, Casey             | Glenallen Elementary ESE<br>Paraprofessional Cluster Aide |                   | Medical<br>August 3, 2022 - August 3,<br>2022 |                   |
| Resignation - 2122FY      |   |                   |   |                   |
| Arnold, Deann             | McIntosh Middle Teacher,<br>Soc Studies, Mid/Jr           |                   | Taking a job in education outside of Florida  | June 1, 2022      |
| Barton, Michael           | Pine View School Food<br>Service Assistant I              |                   | Personal                                      | May 2, 2022       |
| Bole, Bingbing            | Oak Park School Food<br>Service Assistant I               |                   | Personal                                      | May 20, 2022      |
| Camacho, Nicholas         | North Port High Teacher,<br>Mathematics, SH               |                   | Personal                                      | June 1, 2022      |
| Fajardo, Desiree          | McIntosh Middle Teacher,<br>Grade 6                       |                   | Taking a job in education in Florida          | June 1, 2022      |
| Ferrin, Regina            | Fruitville Elementary Teacher,<br>Kindergarten            | ,                 | Moving away from the area                     | June 1, 2022      |
| Fields, Tara              | Gulf Gate Elementary<br>Teacher, Music, Elem              |                   | Personal                                      | June 2, 2022      |
| Grant, William            | Facilities Services Assistant<br>Director                 |                   | Personal                                      | May 13, 2022      |
| James, Edward             | Booker Middle Teacher,<br>Grade 5                         |                   | Personal                                      | April 21, 2022    |
| King, Jerrilyn            | Gulf Gate Elementary<br>Teacher, Grade 5                  |                   | Taking a job in education outside of Florida  | June 1, 2022      |
| Kissinger, Kayla          | Brookside Middle Clerk,<br>School                         |                   | Personal                                      | June 1, 2022      |
| Lark, Linda               | Tuttle Elementary Teacher,<br>Grade 2                     |                   | Personal                                      | June 1, 2022      |

|                        |  |                   | Board Bate. May 1                            | <i>'</i>          |
|------------------------|--|-------------------|--|-------------------|
|                        |  |                   | Status: Regula                               | ar                |
| Name                   | Current<br>Assignment                                      | New<br>Assignment | Explanation                                  | Effective<br>Date |
| Resignation - 2122FY   |  |                   |  |                   |
| Power, Ryan            | North Port High Teacher,<br>Mathematics, SH                |                   | Taking a job in education in Florida         | June 1, 2022      |
| Speaker, Megan         | Phillippi Shores Elementary<br>Teacher, Grade 1            |                   | Moving away from the area                    | June 1, 2022      |
| Tribble, Corey         | Heron Creek Middle Teacher,<br>Soc Studies, Mid/Jr         |                   | Moving away from the area                    | June 1, 2022      |
| Ward, Alicia           | Wilkinson Elementary<br>Teacher, Grade 3                   |                   | Personal                                     | June 1, 2022      |
| Yust, Ashleah          | Venice High Teacher, Art-SH                                |                   | Personal                                     | June 1, 2022      |
| Zimmerman, Gloria      | Lakeview Elementary Food<br>Service Assistant I            |                   | Personal                                     | May 27, 2022      |
| Resignation - 2223FY   |  |                   |  |                   |
| Millian, Heather       | Brookside Middle Teacher,<br>Language Arts, Mid/Jr         |                   | Taking a job in education outside of Florida | July 1, 2022      |
| Retirement - 2021FY DI | ROP Program-(Correction)                                   |                   |  |                   |
| Wells, Gerilyn         | Glenallen Elementary Food<br>Service Manager               |                   | Change DROP termination effective date from: |                   |
|                        |  |                   | April 16, 2019 to June 1, 2022               |                   |
| Retirement - 2122FY    |  |                   |  |                   |
| Abbot, Amy             | Materials Management<br>Admin. Assistant<br>III/Bookkeeper |                   | Years of Service: 15                         | June 30, 2022     |
| Knipper, Linda         | Gocio Elementary Teacher,<br>Grade 1                       |                   | Years of Service:<br>10                      | June 30, 2022     |
| Lawyer, William        | Information Technology Tech<br>Support Professional        |                   | Years of Service:<br>14                      | June 3, 2022      |
| Scherder, Elaine       | Garden Elementary Food<br>Service Assistant I              |                   | Years of Service:<br>8                       | May 31, 2022      |
| Smith, Wendy           | Venice Elementary Teacher,<br>Gifted                       |                   | Years of Service:<br>16                      | June 30, 2022     |
| Stornes, Vivian        | Lamarque Elementary ESE<br>Paraprofessional Cluster Aide   |                   | Years of Service:<br>17                      | June 1, 2022      |
| Uriel, Roxanne         | Riverview High Teacher,<br>Foreign Language                |                   | Years of Service:<br>18                      | May 4, 2022       |

Item #:

**Board Date: May 17, 2022** 

| Superintendent's       | Personnel Report  |                    | nem#;   | <b>7</b> 2022     |
|------------------------|---|--------------------|---|-------------------|
|                        |   |                    | Board Date: May 1<br>Status: Regul  |                   |
| Name                   | Current<br>Assignment                                   | New<br>Assignment  | Explanation   | Effective<br>Date |
| Retirement - 2122FY    |   |                    |   |                   |
| Williams, Sarah        | Ashton Elementary Teacher, Grade 2                      |                    | Years of Service:<br>18   | June 30, 2022     |
| Young, Linda           | Cranberry Elementary<br>Teacher, Grade 2                |                    | Years of Service:<br>18   | June 1, 2022      |
| Retirement - 2122FY DR | OP Program - Pending FRS                                | Approval           |   |                   |
| Beck-Lasker, Barbara   | Suncoast Technical College<br>ESE Paraprofessional Aide |                    | Years of Service:<br>29   | June 30, 2027     |
| Lord, Stephen          | Atwater Elementary Teacher, Grade 5                     |                    | Years of Service:<br>20   | June 30, 2027     |
| Wareham, Kathleen      | Venice Middle Teacher,<br>Mathematics, Mid/Jr           |                    | Years of Service: 23  | June 30, 2027     |
| Retirement - 2122FY DR | OP Program-(Correction)                                 |                    |   |                   |
| Cantwell, Nancy        | Transportation Department<br>Routing Specialist         |                    | Change DROP termination effective date from: November 30, 2022 to July 29, 2022 |                   |
| Wilson, Judith         | Facilities Services 12 Month<br>Custodian               |                    | Change DROP termination effective date from: November 2, 2021 to July 11, 2022  |                   |
| Retirement - 2122FY DR | OP Program-Extension (Pen                               | ding FRS Approval) |   |                   |
| Houston, Deborah       | Sarasota Middle Teacher, ESE<br>Varying Except.         |                    | Change DROP termination effective date from: June 30, 2022 to May 31, 2023      |                   |
| Santelli, Cheryl       | Riverview High Teacher,<br>Drop Out Prev - SH           |                    | Change DROP termination effective date from: June 30, 2022 to May 31, 2023      |                   |
| Retirement - 2223FY    |   |                    |   |                   |
| Jones, Kathryn         | Riverview High Teacher,<br>Mathematics                  |                    | Years of Service:<br>10   | August 3, 2022    |
| Retirement - 2223FY DR | OP Program - Pending FRS                                | Approval           |   |                   |
| Rodriguez, Jamie       | Office of Accountability and Choice Supervisor, ESOL    |                    | Years of Service:<br>21   | June 30, 2027     |
| Retirement - 2223FY DR | OP Program-(Correction)                                 |                    |   |                   |
| Reyka, Jennifer        | Pine View School  |                    | Change DROP termination   |                   |

Item #:

Clerk/Receptionist

effective date from:

2022

January 31, 2024 to August 1,

Item #:

Board Date: May 17, 2022

Regular **Status:** 

Current New Explanation **Effective** Name Assignment Date Assignment

**Termination - 2122FY** 

Coffey, Wendy Lamarque Elementary May 18, 2022

Teacher, Grade 1

| Item | #: |
|------|----|
|------|----|

| <b>Board Date:</b> | May 17, 2022 |
|--------------------|--------------|
| Status:            | Addendum 1   |

| Name                      | Current<br>Assignment                                   | New<br>Assignment                                       | Explanation                                    | Effective<br>Date |
|---------------------------|---|---|--|-------------------|
| Appointment - 2122FY      |   |   |  |                   |
| Campoverde, Bennet        |   | Transportation Department School Bus Attendant (SSP03)  | Replacement for:<br>Mary Ellis                 | May 13, 2022      |
| David, Kenneth            |   | Facilities Services<br>Regional Custodian<br>(SSP04-C2) | Replacement for:<br>Sabina Gonzalez Paez       | May 16, 2022      |
| Giumarra, Debbie          |   | Transportation Department School Bus Driver (SSP07)     | Replacement for:<br>Richard Suckow             | May 13, 2022      |
| Koptsev, Boris            |   | Facilities Services<br>Regional Custodian<br>(SSP04-C2) | Replacement for:<br>Maryna Vasylyshyna         | May 10, 2022      |
| Mina Sanchez, Carmen      |   | Facilities Services<br>Regional Custodian<br>(SSP04-C2) | Replacement for:<br>Olena Rolnick              | May 5, 2022       |
| Sepulveda Ramos,<br>Fredy |   | Facilities Services<br>Regional Custodian<br>(SSP04-C1) | Replacement for:<br>Rolando Gallardo Iglesias  | May 9, 2022       |
| Vargas, Adina             |   | Facilities Services<br>Regional Custodian<br>(SSP04-C2) | Replacement for:<br>Vilma Carena-Ayala         | May 4, 2022       |
| Appointment/Reappointn    | nent - Instructional - 2223FY                           | •   |  |                   |
| Alexander, Kristi         | Information Technology<br>Coordinator, Prog Eval & Asmi | t   | Reappoint to 10 month, 7.1% Salary Schedule    | August 3, 2022    |
| Beechy, Amy               | Exec. Director/Elementary Ed.<br>Program Specialist     |   | Reappoint to 10 month, 7.1% Salary Schedule    | August 3, 2022    |
| Bennett, Bernadette       | Exec. Director/Secondary Ed.<br>Program Specialist      |   | Reappoint to 11 month, 7.1%<br>Salary Schedule | July 18, 2022     |
| Berman, Deborah           | Career & Technical Education<br>Program Specialist      |   | Reappoint to 10 month, 7.1% Salary Schedule    | August 3, 2022    |
| Blubaum, Scott            | Virtual Franchise District<br>School Program Specialist |   | Reappoint to 10 month, 7.1%<br>Salary Schedule | August 3, 2022    |
| Burkett, Sarah            | Exec. Director/Secondary Ed.<br>Program Specialist      |   | Reappoint to 10 month, 7.1% Salary Schedule    | August 3, 2022    |

| Item # | ÷: |
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| <b>Board Date:</b> | May 17, 2022 |
|--------------------|--------------|
| Status:            | Addendum 1   |

| Name                  | Current<br>Assignment                               | New<br>Assignment | Explanation                                 | Effective<br>Date |
|-----------------------|---|-------------------|---|-------------------|
| Appointment/Reappoint | ment - Instructional - 2223FY                       | Y                 |   |                   |
| Charbonneau, Alicia   | Exec. Director/Elementary Ed.<br>Program Specialist |                   | Reappoint to 10 month, 7.1% Salary Schedule | August 3, 2022    |
| Chesnoff, Holly       | Exec. Director/Elementary Ed.<br>Program Specialist |                   | Reappoint to 10 month, 7.1% Salary Schedule | August 3, 2022    |
| Dame, Cheri           | Exec. Director/Elementary Ed.<br>Program Specialist |                   | Reappoint to 10 month, 7.1% Salary Schedule | August 3, 2022    |
| Fisher, Lisa          | Exec. Director/Elementary Ed.<br>Program Specialist |                   | Reappoint to 10 month, 7.1% Salary Schedule | August 3, 2022    |
| Gardner, Adam         | Information Technology<br>Specialist, Instr Tech    |                   | Reappoint to 10 month, 7.1% Salary Schedule | August 3, 2022    |
| Hartvigsen, Angela    | Exec. Director/Secondary Ed.<br>Program Specialist  |                   | Reappoint to 11 month, 7.1% Salary Schedule | July 18, 2022     |
| Holbrook, Kyle        | Career & Technical Education<br>Program Specialist  |                   | Reappoint to 11 month, 7.1% Salary Schedule | July 18, 2022     |
| Ingerick, Ellie       | ESE Services Program<br>Specialist                  |                   | Reappoint to 11 month, 7.1% Salary Schedule | July 18, 2022     |
| Kephart, Katherine    | Exec. Director/Elementary Ed.<br>Program Specialist |                   | Reappoint to 10 month, 7.1% Salary Schedule | August 3, 2022    |
| Lewis, Elizabeth      | ESE Services Program<br>Specialist                  |                   | Reappoint to 10 month, 7.1% Salary Schedule | August 3, 2022    |
| Loonam, Linda         | Information Technology<br>Specialist, Instru Tech   |                   | Reappoint to 11 month, 7.1% Salary Schedule | July 18, 2022     |
| Maselli, Jennifer     | Exec. Director/Elementary Ed.<br>Program Specialist |                   | Reappoint to 10 month, 7.1% Salary Schedule | August 3, 2022    |
| Meyer, Charlene       | ESE Services Program<br>Specialist                  |                   | Reappoint to 10 month, 7.1% Salary Schedule | August 3, 2022    |
| Moon Estep, Danielle  | ESE Services Program<br>Specialist                  |                   | Reappoint to 10 month, 7.1% Salary Schedule | August 3, 2022    |
| Prince, Tracy         | Exec. Director/Secondary Ed.<br>Program Specialist  |                   | Reappoint to 10 month, 7.1% Salary Schedule | August 3, 2022    |

| Supermiendent s          | reisonner Report  |  | Board Date: May Status: Adde                | 17, 2022<br>endum 1 |
|--------------------------|---|--|---|---------------------|
| Name                     | Current<br>Assignment   | New<br>Assignment  | Explanation Audio                           | Effective<br>Date   |
| Appointment/Reappoint    | ment - Instructional - 2223FY   |  |   |                     |
| Santagata, Michael       | ESE Services Program<br>Specialist                                      |  | Reappoint to 11 month, 7.1% Salary Schedule | July 18, 2022       |
| Schunk, Katie            | Exec. Director/Elementary Ed.<br>Program Specialist                     |  | Reappoint to 10 month, 7.1% Salary Schedule | August 3, 2022      |
| Shannon, Kristen         | Exec. Director/Elementary Ed.<br>Program Specialist                     |  | Reappoint to 10 month, 7.1% Salary Schedule | August 3, 2022      |
| Stancel, Beverly         | Exec. Director/Secondary Ed.<br>Program Specialist                      |  | Reappoint to 10 month, 7.1% Salary Schedule | August 3, 2022      |
| Tacheny, Sarah           | Exec. Director/Secondary Ed.<br>Program Specialist                      |  | Reappoint to 10 month, 7.1% Salary Schedule | August 3, 2022      |
| Begin Active Status/Retu | rn to Duty - 2122FY   |  |   |                     |
| Carr, Anna               | Lakeview Elementary<br>Teacher, Kindergarten                            |  | Returning to duty from leave                | May 11, 2022        |
| Moseley, Amanda          | Student Services School<br>Psychologist, 10 Month                       |  | Returning to duty from leave                | May 16, 2022        |
| Change of Status/Tempo   | rary - 2122FY   |  |   |                     |
| Rivas Nolasco, Saydi     | Facilities Services 12 Month<br>Custodian (SSP04-C2)                    | Facilities Services 12<br>Month Custodian (SSP04-<br>C1)                                     | Replacement for:<br>Harry Restrepo          | January 13, 2022    |
| Change of Status/Transfe | er - 2122FY   |  |   |                     |
| Earl, Amy                | Riverview High Teacher,<br>Language Arts, SH (perf pay)                 | Career & Technical<br>Education Program<br>Manager, College Career<br>Life Readiness (GRP F) | Within budget allocation                    | June 13, 2022       |
| Gier, Philip             | Facilities Services Lead<br>Utility Maintenance (SSP10-<br>10M)         | Facilities Services Lead<br>Utility Maintenance<br>(SSP10-1EM)                               | Within budget allocation                    | May 3, 2022         |
| Miller, Julie            | Tuttle Elementary<br>Administrative Assistant-<br>Principal 220 (SSP9X) | Human Resources Department Benefits Specialist 240 (SSP12X)                                  | Replacement for:<br>Amanda Dould            | May 16, 2022        |
| Change of Status/Transfe | er - 2223FY   |  |   |                     |
| Long, Mindy              | Fruitville Elementary<br>Assistant Principal (AP salary<br>range)       | Alta Vista Elementary<br>Principal Elementary<br>School (Principal Perf Pay)                 | Replacement for:<br>Barbara Shirley         | July 1, 2022        |

Item #:

|                          |  |                   | Board Date. May                    | -                 |
|--------------------------|--|-------------------|------------------------------------|-------------------|
|                          |  |                   | Status: Add                        | endum 1           |
| Name                     | Current<br>Assignment                          | New<br>Assignment | Explanation                        | Effective<br>Date |
| Leave (without pay) - 21 | 22FY   |                   |                                    |                   |
| Quintana, Carol          | Facilities Services Acting                     |                   | Personal                           |                   |
|                          | Head Custodian                                 |                   | May 9, 2022 - June 30, 2022        |                   |
| Shkriuba, Desiree        | Facilities Services Head                       |                   | Medical                            |                   |
| Similara, Desnee         | Custodian                                      |                   | June 8, 2022 - August 8, 2022      |                   |
| Leave (without pay) - 21 | 22FY (Currently on LOA)                        |                   |                                    |                   |
| Anderson, Kelsey         | Brentwood Elementary                           |                   | Child Care                         |                   |
| 11114012011, 120120      | Cafeteria Aide                                 |                   | May 6, 2022 - May 27, 2022         |                   |
| Behringer, Rebecca       | Bay Haven School of Basics                     |                   | Child Care                         |                   |
| Benninger, Redecca       | Plus Teacher, Grade 1                          |                   | May 5, 2022 - June 1, 2022         |                   |
| D 1 1/- D-4 1 1          | Towns and the Demonstration                    |                   | Medical (extension)                |                   |
| Bucholtz, Patricia       | Transportation Department School Bus Driver    |                   | May 16, 2022 - May 27, 2022        |                   |
|                          |  |                   | Medical (extension)                |                   |
| Houston, Ammie           | Transportation Department School Bus Attendant |                   | May 17, 2022 - May 27, 2022        |                   |
| Kolesnikovich, Ruth      | Glenallen Elementary                           |                   | Medical (Relative)                 |                   |
| Troicinko vien, itali    | Teacher, Grade 1                               |                   | May 3, 2022 - May 16, 2022         |                   |
| Puchi, Kathleen          | Oak Park School ESE                            |                   | Medical (extension)                |                   |
| r delli, Radileeli       | Paraprofessional Aide                          |                   | April 16, 2022 - May 16, 2022      |                   |
| Leave (without pay) - 21 | 22FY Correction                                |                   |                                    |                   |
| Cambria, Brooke          | Human Resources Department                     |                   | Medical                            |                   |
|                          | Investigative Administrator                    |                   | May 12, 2022 - June 30, 2022       |                   |
| Moody, Ashley            | Phillippi Shores Elementary                    |                   | Medical                            |                   |
| Woody, Asiney            | Teacher, Computer Educ -<br>Elem               |                   | May 5, 2022 - May 27, 2022         |                   |
| Leave (without pay) - 22 | 23FY   |                   |                                    |                   |
| Goncharuk, Nataliya      | Office of Accountability and                   |                   | Medical                            |                   |
| Gonenatuk, Ivatanya      | Choice Registrar, 12 Month                     |                   | July 1, 2022 - September 19, 2022  |                   |
| Resignation - 2122FY     |  |                   |                                    |                   |
| Beutl, In-Ja             | Fruitville Elementary Teacher<br>Grade 5       | ,                 | Taking a job in education in Flori | da June 1, 2022   |
| Edwards, Jennifer        | Fruitville Elementary Teacher<br>Grade 3       | ,                 | Taking a job in education in Flori | da June 1, 2022   |
| Farrell, Sarah           | Gulf Gate Elementary<br>Teacher, Grade 5       |                   | Personal                           | June 2, 2022      |

Item #:

Board Date: May 17, 2022

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Board Date: May 17, 2022 Status: Addendum 1

|                          | Current<br>Assignment   | New<br>Assignment | Explanation                          | Effective<br>Date |
|--------------------------|---|-------------------|--------------------------------------|-------------------|
| Resignation - 2122FY     |   |                   |                                      |                   |
| Getty, Kelly             | Gocio Elementary Teacher,<br>Grade 5                          |                   | Taking a job in education in Florida | June 1, 2022      |
| Goodman, Joshua          | Facilities Services Regional<br>Custodian                     |                   | Personal                             | May 20, 2022      |
| Hunt, Lauren             | Garden Elementary Teacher,<br>Grade 2                         |                   | Personal                             | June 1, 2022      |
| Kasper, Jessica          | Facilities Services 12 Month<br>Custodian                     |                   | Personal                             | May 9, 2022       |
| Kukral, Sarah            | Ashton Elementary Food<br>Service Assistant I                 |                   | Personal                             | May 27, 2022      |
| Lambka, Jordan           | Safety & Security/School<br>Police School Resource<br>Officer |                   | Personal                             | May 9, 2022       |
| Mamros, Jessica          | Alta Vista Elementary<br>Teacher, Kindergarten                |                   | Moving away from the area            | June 1, 2022      |
| Pasfield, Laura          | Alta Vista Elementary<br>Teacher, ESE Varying Except.         |                   | Personal                             | June 1, 2022      |
| Rosales Mantilla, Judith | Facilities Services Regional<br>Custodian                     |                   | Personal                             | April 30, 2022    |
| Rose, Ashley             | Glenallen Elementary<br>Teacher, Grade 2                      |                   | Taking a job outside of education    | June 30, 2022     |
| Sommerfield, Kathleen    | Alta Vista Elementary Home<br>School Liaison/Staff Supp       |                   | Personal                             | June 1, 2022      |
| Thompson, Jerald         | Tuttle Elementary Teacher,<br>ESE Varying Except.             |                   | Personal                             | June 1, 2022      |
| Zhang, Xia               | Sarasota Middle Teacher,<br>Mathematics, Mid/Jr               |                   | Personal                             | June 1, 2022      |
| Retirement - 2122FY      |   |                   |                                      |                   |
| Banes-Bradly, Laura      | Pine View School Teacher,<br>Grade 3                          |                   | Years of Service: 39                 | June 30, 2022     |
| Davis-Cokley, Pamela     | Brookside Middle Counselor,<br>Middle/Jr High                 |                   | Years of Service: 22                 | June 1, 2022      |
|                          |   |                   |                                      |                   |

Item #:

Board Date: May 17, 2022 Status: Addendum 1

Name Current New Explanation Effective Assignment Assignment Date

Retirement - 2122FY DROP Program-(Correction)

Mather, Francine Englewood Elementary Change DROP termination effective date from:

Teacher, Kindergarten

June 30, 2026 to June 30,

2022

Retirement - 2223FY DROP Program - Pending FRS Approval

Cole, Elizabeth Englewood Elementary Years of Service: June 30, 2027

Teacher, Kindergarten 31

Transfer of Sick Days/Hours - 2122FY

Villagomez, Maria Pine View School Food Detail: March 4. 2022

Service Assistant Transfer 1 Day to Maria

Crace

| Superintendent's Personnel Report |  | Poud Date: Mar 17, 2022   |  |                        |
|-----------------------------------|--|---|--|------------------------|
|                                   |  |   | Board Date: May<br>Status: Add                                       | 7 17, 2022<br>lendum 2 |
| Name                              | Current<br>Assignment                              | New<br>Assignment   | Explanation  | Effective<br>Date      |
| Appointment - 2122FY              | Y  |   |  |                        |
| Escanillas, Katelyn               |  | Student Services Nurse,<br>Registered (SSP13)                         | Replacement for:<br>Bhawana Mayor                                    | May 2, 2022            |
| Freeman, Donald                   |  | Facilities Services Utility<br>Maintenance (SSP10)                    | Replacement for:<br>Robert Butler                                    | April 28, 2022         |
| McGowan, Fernand                  | a  | Bay Haven School of<br>Basics Plus Receptionist,<br>School (SSP05)    | Replacement for:<br>Omar Pimienta Martinez                           | April 18, 2022         |
| Schleupner, Jennifer              | r  | Transportation Department School Bus Driver (SSP07)                   | Replacement for:<br>Tracy Skinner                                    | May 2, 2022            |
| Yanez, Henry                      |  | Safety & Security/School<br>Police School Resource<br>Officer (SRO13) | Replacement for:<br>Vanir Lima                                       | April 25, 2022         |
| Yefremov, Edgard                  |  | Information Technology<br>Tech Support Professional<br>(SSP10)        | Replacement for: Joel Fuentes  | April 21, 2022         |
| Appointment - 2122FY              | <b>Correction</b>                                  |   |  |                        |
| Lovince, Catina                   |  | Booker Middle<br>Administrative Assistant-<br>Principal (SSP09X)      | Replacement for:<br>Rebecca Coleman                                  | April 20, 2022         |
| Masson, Tami-Ellen                | 1  | Suncoast Technical<br>College Teacher, Health<br>Occup-240 (perf pay) | Change appointment date from:<br>April 25, 2022 to April 19,<br>2022 |                        |
| Begin Active Status/Re            | eturn to Duty - 2122FY                             |   |  |                        |
| Maurer, Katie                     | Toledo Blade Elementary<br>Teacher, Grade 1        |   | Returning to duty from leave   | May 2, 2022            |
| Pettey, Taleisa                   | Gocio Elementary Teacher,<br>Grade 5               |   | Returning to duty from leave   | March 28, 2022         |
| Thomas-Nagel,<br>Natascha         | Brentwood Elementary<br>Teacher, Pre-K VE          |   | Returning to duty from leave   | April 18, 2022         |
| Troyer, Melissa                   | North Port High Teacher,<br>Family & Cons. Science |   | Returning to duty from leave   | April 20, 2022         |
| Change of Status/Tem              | porary - 2122FY                                    |   |  |                        |

Facilities Services Lead

Custodian (SSP04-C2)

Item #:

Adamo, Ryan

Facilities Services Regional

Custodian (SSP04-C2)

April 19, 2022

Within budget allocation

Board Date: May 17, 2022 Status: Addendum 2

|                           | Current<br>Assignment  | New<br>Assignment   | Explanation                                 | Effective<br>Date |
|---------------------------|--|---|---|-------------------|
| Change of Status/Tempora  | ary - 2122FY   |   |   |                   |
| Johnston, Mary Ann        | Heron Creek Middle Cafeteria<br>Aide (SSP01)                       | Heron Creek Middle<br>Clinic Attendant/Health<br>Aide (SSP04) | Temporary Replacement for:<br>Morgan Keegan | April 20, 2022    |
| Kenny, Mark               | Facilities Services Acting<br>Head Custodian (SSP04-<br>HCS2)      | Facilities Services 12<br>Month Custodian (SSP04-<br>C2)      | Within budget allocation                    | April 19, 2022    |
| Kovalsky, Sandie          | Transportation Department<br>Route Supervisor (GRPJ)               | Transportation Department Coord, Transportation Oper. (GRPH)  | Within budget allocation                    | April 15, 2022    |
| Price, Charlotte          | Transportation Department<br>Coord, Transportation Oper.<br>(GRPH) | Transportation Department Director, Transportation (GRPC)     | Temporary Replacement for:<br>Jason Harris  | April 6, 2022     |
| Romero Ramirez, Karla     | Brookside Middle Clerk,<br>School (SSP05)                          | Brookside Middle<br>Bookkeeper, School<br>(SSP09)             | Replacement for:<br>Lynne Fleming           | April 20, 2022    |
| Change of Status/Transfer | - 2122FY   |   |   |                   |
| Alvord, Cody              | Facilities Services 12 Month<br>Custodian (SSP04-C2)               | Facilities Services 12<br>Month Custodian (SSP04-C1)          | Within budget allocation                    | January 10, 2022  |
| Ford, John                | Facilities Services Head<br>Custodian (SSP04-HCH2)                 | Facilities Services Trades<br>Helper (SSP08)                  | Within budget allocation                    | April 27, 2022    |
| Gonzalez, Lisandra        | Toledo Blade Elementary Para<br>Aide III, ESOL Elem                | Atwater Elementary Para<br>Aide III, ESOL Elem                | Detail:<br>Transfer Delete                  | January 10, 2022  |
| Kotasek, Robert           | Facilities Services Temp 12<br>Month Custodian (SSP04-C1)          | Facilities Services 12<br>Month Custodian (SSP04-C1)          | Replacement for:<br>Phillip Ojeda           | April 19, 2022    |
| Maloney, Rose             | Transportation Department<br>School Bus Driver (7 hrs)             | Transportation Department School Bus Driver (8 hrs)           | Within budget allocation                    | April 28, 2022    |
| Marchenko, Inna           | Facilities Services Head<br>Custodian (SSP04-HSC2)                 | Facilities Services Head<br>Custodian (SSP04-HCH2)            | Replacement for:<br>Mark Kenny              | May 3, 2022       |
| Meyer, Frank              | Facilities Services 12 Month<br>Custodian (SSP04-C1)               | Facilities Services 12<br>Month Custodian (SSP04-<br>C1)      | Replacement for:<br>Lisseth Racini          | April 11, 2022    |
| Ortiz, Donna              | Transportation Department<br>School Bus Driver (7 hrs)             | Transportation Department School Bus Driver (8 hrs)           | Within budget allocation                    | April 13, 2022    |

| Superintendent'        | s Personnel Report  |  | Item #:<br>Board Date: May 1   | 7. 2022           |
|------------------------|---|--|--|-------------------|
|                        |   |  |  | dum 2             |
| Name                   | Current<br>Assignment                                     | New<br>Assignment  | Explanation  | Effective<br>Date |
| Change of Status/Trans | sfer - 2122FY   |  |  |                   |
| Pushkash, Svetlana     | Transportation Department<br>School Bus Driver (SSP07)    | Facilities Services 12<br>Month Custodian (SSP04-C1)             | Replacement for:<br>Alicia Palumbo   | April 18, 2022    |
| Restrepo, Cecilia      | Sarasota High Food Service<br>Assistant (SSP02)           | Southside Elementary<br>Main Dish Cook (SSP02-<br>CK)            | Replacement for:<br>Maria Crace  | April 19, 2022    |
| Sanchez, Christina     | Materials Management Buyer<br>Assistant (SSP10)           | Transportation Department Secretary (SSP05)                      | Replacement for:<br>Lori Donahue   | April 11, 2022    |
| Szymaszek, Kim         | Transportation Department<br>School Bus Driver (7 hrs)    | Transportation Department School Bus Driver (8 hrs)              | Within budget allocation   | April 27, 2022    |
| Thomas, Sabinus        | Facilities Services Lead<br>Custodian 12 Mos.             | Facilities Services 12<br>Month Custodian                        | Within budget allocation   | April 19, 2022    |
| Change of Status/Trans | sfer - 2122FY Correction                                  |  |  |                   |
| Dyer, Susan            | Transportation Department<br>School Bus Attendant (6 hrs) | Transportation<br>Department School Bus<br>Attendant (7 hrs)     | Change effective date from:<br>February 16, 2022 to December<br>7, 2021                          | December 7, 2021  |
| Restrepo, Cecilia      | Sarasota High Food Service<br>Assistant (SSP02)           | Southside Elementary<br>Main Dish Cook (SSP02-<br>CK)            | Change effective date from:<br>April 12, 2022 to April 13, 2022                                  |                   |
| Change of Status/Trans | sfer - 2122FY Out-of-Field                                |  |  |                   |
| Grady, Sarah           | McIntosh Middle Teacher,<br>Grade 6                       | McIntosh Middle<br>Teacher, Grade 6 (Out-of-<br>Field ESOL End.) | Detail:<br>Out-of-Field  | August 10, 2021   |
| Extra Duty Days - 2122 | FY  |  |  |                   |
| Davis, Michele         | Suncoast Polytechnical High<br>Teacher, PE, SH            |  | Extra Duty Days for:<br>Home Instruction 24917 36<br>Days (2 hrs) and Planning 18<br>Days (1 hr) | January 18, 2022  |
| Davis, Michele         | Suncoast Polytechnical High<br>Teacher, PE, SH            |  | Extra Duty Days for:<br>Home Instruction 24914 30<br>Days (2 hrs) and Planning 15<br>Days (1 hr) | February 10, 2022 |
| LeFever, Andrea        | Glenallen Elementary<br>Teacher, Title I, Elementary      |  | Extra Duty Days for: Reading and recovery planning and lessons 16 Days (5.5 hrs)                 | June 6, 2022      |
| Moore, Kimberle        | North Port High Teacher,<br>Mathematics, SH               |  | Extra Duty Days for: Home Instruction 24779 48 Days (2 hrs) and Planning 10                      | March 22, 2022    |

Days (2 hrs) and Planning 10

Days (3 hrs)

|                           |  |                   | Status: Ac  | ddendum 2         |
|---------------------------|--|-------------------|---|-------------------|
| Name                      | Current<br>Assignment  | New<br>Assignment | Explanation   | Effective<br>Date |
| Extra Duty Days - 2122    | FY   |                   |   |                   |
| Rossi, Angelica           | Student Services Program<br>Specialist - Pupil Support 10<br>Month |                   | Extra Duty Days for:<br>Coordinate ACCISS grant<br>activities 34 Days (8 hrs) | March 5, 2022     |
| Leave (without pay) - 21  | 122FY  |                   |   |                   |
| Buren, Karen              | Exec. Director/Secondary Ed. Director's Secretary                  |                   | Medical<br>April 20, 2022 - June 30,<br>2022                                  |                   |
| Costanza, Kelly           | Heron Creek Middle Food<br>Service Assistant                       |                   | Medical<br>March 22, 2022 - April 29,<br>2022                                 |                   |
| Crace, Maria              | Englewood Elementary Main<br>Dish Cook                             |                   | Medical<br>March 4, 2022 - May 27,<br>2022                                    |                   |
| Kozlow, Rebecca           | Information Technology<br>Systems Programmer III                   |                   | Medical<br>May 25, 2022 - June 30, 20   | 22                |
| Peirce, Joanna            | Suncoast Polytechnical High<br>Counselor, Senior High School       |                   | Medical<br>April 4, 2022 - June 1, 2022                                       | 2                 |
| Phillips, Allen           | Transportation Department<br>School Bus Attendant                  |                   | Medical<br>August 30, 2021 - April 18,<br>2022                                |                   |
| Smith, Ledera             | Booker High Bookkeeper,<br>High School, 12 Month                   |                   | Child Care<br>April 20, 2022 - June 30,<br>2022                               |                   |
| Weeks, Elizabeth          | Wilkinson Elementary Para<br>Aide III, ESOL Elem                   |                   | Medical<br>May 5, 2022 - June 1, 2022   |                   |
| Wolf, Jennifer            | Transportation Department<br>School Bus Attendant                  |                   | Medical<br>March 30, 2022 - May 27,<br>2022                                   |                   |
| Wynn Swinn,<br>Shanandoah | Tatum Ridge Elementary<br>Teacher, Kindergarten                    |                   | Medical<br>April 5, 2022 - June 1, 2022                                       | 2                 |
| Leave (without pay) - 21  | 22FY (Currently on LOA)  |                   |   |                   |
| Andricks, Kimberly        | Tatum Ridge Elementary<br>Teacher, Kindergarten                    |                   | Medical (extension)<br>April 19, 2022 - April 29,<br>2022                     |                   |
| Costanza, Kelly           | Heron Creek Middle Food<br>Service Assistant                       |                   | Medical (extension)<br>May 2, 2022 - May 27, 202                              | 2                 |
| Griffith, Julia           | Oak Park School ESE<br>Paraprofessional Aide                       |                   | Medical (extension) April 9, 2022 - April 14, 2022                            |                   |

Item #:

Board Date: May 17, 2022

| Superintendent's         | s Personnel Report                                |                   | Item #:<br>Board Date:<br>Status:                         | May 17, 2022<br>Addendum 2 |
|--------------------------|---|-------------------|---|----------------------------|
| Name                     | Current<br>Assignment                             | New<br>Assignment | Explanation   | Effective<br>Date          |
| Leave (without pay) - 2  | 122FY (Currently on LOA)                          |                   |   |                            |
| Lengyel, Denise          | Transportation Department<br>Bus Driver           |                   | Medical (Relative) (extension March 31, 2022 - May 2 2022 |                            |
| Pettey, Taleisa          | Gocio Elementary Teacher,<br>Grade 5              |                   | Medical (extension)<br>March 21, 2022 - March<br>2022     | 25,                        |
| Seitz, Debbie            | Brentwood Elementary Food<br>Service Assistant    |                   | Medical (extension)<br>April 20, 2022 - May 27<br>2022    | ,                          |
| Tosh, Anthony            | Facilities Services 12 Month<br>Custodian         |                   | Medical (extension)<br>April 15, 2022 - June 30<br>2022   | ,                          |
| Leave (without pay) - 22 | 223FY   |                   |   |                            |
| Bailey, Libby            | McIntosh Middle Teacher, Art-M/J                  |                   | Personal<br>August 3, 2022 - May 31<br>2023               | .,                         |
| Benson, Olesya           | Venice High Teacher,<br>Science, Senior High      |                   | Personal<br>August 3, 2022 - May 31<br>2023               | .,                         |
| Buren, Karen             | Exec. Director/Secondary Ed. Director's Secretary |                   | Medical July 1, 2022 - August 5,                          | 2022                       |
| Crace, Maria             | Englewood Elementary Main<br>Dish Cook            |                   | Medical<br>August 10, 2022 - Septer<br>2022               | mber 2,                    |
| Frederick, Melina        | North Port High Teacher,<br>Business Tech Educ.   |                   | Child Care<br>August 3, 2022 - May 31<br>2023             | ,                          |
| Fronczak, Alicia         | Sarasota Middle Teacher,<br>Gifted                |                   | Personal<br>August 3, 2022 - May 31<br>2023               | ,                          |
| Goodman, Tracy           | Booker High Teacher,<br>Mathematics, SH           |                   | Personal<br>August 3, 2022 - May 31<br>2023               | ,                          |
| Kohler, Robin            | Sarasota Middle Teacher,<br>Grade 6               |                   | Personal<br>August 3, 2022 - May 31<br>2023               | ,                          |
| Kozlow, Rebecca          | Information Technology<br>Systems Programmer III  |                   | Medical July 1, 2022 - July 1, 202                        | 22                         |

Ashton Elementary Teacher,

Grade 1

Kreger, Kerri

Child Care

2023

August 3, 2022 - May 31,

|                              |  |                   | Status: Ad   | dendum 2          |
|------------------------------|--|-------------------|--|-------------------|
| Name                         | Current<br>Assignment                                      | New<br>Assignment | Explanation  | Effective<br>Date |
| Leave (without pay) - 222    | 23FY   |                   |  |                   |
| Malatesta, Melissa           | Woodland Middle Teacher,<br>Grade 6                        |                   | Medical<br>August 15, 2022 - October 2<br>2022                       | .6,               |
| Thomas, Amanda               | Lakeview Elementary<br>Teacher, ESE Varying Except.        |                   | Child Care<br>August 3, 2022 - May 31,<br>2023                       |                   |
| Toth, Sarah                  | Garden Elementary Teacher,<br>Kindergarten                 |                   | Personal<br>August 3, 2022 - May 31,<br>2023                         |                   |
| Waple, Emily                 | Riverview High Teacher, ESE Varying Except.                |                   | Medical<br>September 14, 2022 - Octob<br>19, 2022                    | er                |
| Leave (without pay) - 222    | 23FY (Currently on LOA)                                    |                   |  |                   |
| Lengyel, Denise              | Transportation Department<br>Bus Driver                    |                   | Medical (Relative) (extension)<br>August 10, 2022 - March 21<br>2023 | ,                 |
| Seitz, Debbie                | Brentwood Elementary Food<br>Service Assistant             |                   | Medical (extension)<br>August 10, 2022 - August 19<br>2022           | ),                |
| Tosh, Anthony                | Facilities Services 12 Month<br>Custodian                  |                   | Medical (extension) July 1, 2022 - October 14, 2022                  |                   |
| Resignation - 2122FY         |  |                   |  |                   |
| Atkins, Anna                 | Lakeview Elementary<br>Teacher, Grade 2                    |                   | Personal   | June 1, 2022      |
| Berrios, Gerardo             | Student Services Truancy<br>Worker                         |                   | Personal   | April 29, 2022    |
| Birnie-Govaars, Joyce        | Gocio Elementary<br>Administrative Assistant-<br>Principal |                   | Personal   | June 30, 2022     |
| Butler-Pentecost,<br>Theresa | Garden Elementary Teacher,<br>Grade 1                      |                   | Moving away from the area  | April 21, 2022    |
| Fleming, Lynne               | Financial Services<br>Accountant, Payroll                  |                   | Personal   | April 19, 2022    |
| Letsinger, Virginia          | Venice High Food Service<br>Assistant I                    |                   | Personal   | May 27, 2022      |
| Mack, Erin                   | Gocio Elementary ESE<br>Paraprofessional Aide              |                   | Moving away from the area  | June 1, 2022      |

Item #:

**Board Date: May 17, 2022** 

|                          |  |                   | Doard Date. M   | u., 17, 2022                     |
|--------------------------|--|-------------------|---|----------------------------------|
|                          |  |                   | Status: Ac  | ldendum 2                        |
| Name                     | Current<br>Assignment  | New<br>Assignment | Explanation   | Effective<br>Date                |
| Resignation - 2122FY     |  |                   |   |                                  |
| McCune, Adam             | Communications &<br>Community Relations<br>Producer, Videographer/Editor |                   | Taking a job in education in Flo  | orida April 22, 2022             |
| Plummer, Janet           | Laurel Nokomis School ESE<br>Paraprofessional Cluster Aide               |                   | Taking a job in education outsion of Florida                                  | de June 1, 2022                  |
| Roper-Batker, John       | Venice High Teacher,<br>Science, Senior High                             |                   | Personal  | June 1, 2022                     |
| Striepe, Joy             | Brentwood Elementary Home<br>School Liaison/Staff Supp                   |                   | Personal  | April 18, 2022                   |
| Wiegman, Helen           | Tatum Ridge Elementary<br>Teacher, Grade 5                               |                   | Personal  | April 21, 2022                   |
| Retirement - 2122FY      |  |                   |   |                                  |
| Castleberry, Rebecca     | Emma E. Booker Elementary<br>Food Service Assistant I                    |                   | Years of Service: 9   | May 27, 2022                     |
| McCollum, John           | Facilities Services 12 Month<br>Custodian                                |                   | Years of Service:   | April 18, 2022                   |
| Steele III, Parry        | Transportation Department<br>School Bus Driver                           |                   | Years of Service:   | May 31, 2022                     |
| Retirement - 2122FY DR   | OP Program-(Correction)  |                   |   |                                  |
| Short, Kimberley         | Brookside Middle ESE Aide  |                   | Change DROP termination effective date from: November 30, 2024 to Aug 4, 2022 | ust                              |
| Substitute/Contracted Se | rvices - While on Leave - 212  | 22FY              |   |                                  |
| Bartholomew, Wanda       | Student Services Nurse,<br>Registered                                    |                   |   | April 21, 2022                   |
| Transfer of Sick Days/Ho | ours - 2122FY  |                   |   |                                  |
| Wolf, Nichole            | Transportation Department<br>School Bus Attendant                        |                   | Detail:<br>Transfer 3 Days to Jennifer<br>Wolf                                | April 6, 2022 -<br>April 8, 2022 |
| Wolf, Robbie             | Suncoast Technical College<br>Teacher, Industrial Education              |                   | Detail:<br>Transfer 5 Days to Jennifer<br>Wolf                                | March 30, 2022<br>April 5, 2022  |

Item #:

Board Date: May 17, 2022

# THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA HUMAN RESOURCES DEPARTMENT REAPPOINTMENT RECOMMENDATIONS FOR ADMINISTRATIVE CONTRACT PERSONNEL 2022-2023 FISCAL YEAR

# THE FOLLOWING ADMINISTRATIVE CONTRACT PERSONNEL ARE BEING RECOMMENDED FOR REAPPOINTMENT TO AN ANNUAL CONTRACT

| EMPLOYEE NAME           | WORK LOCATION                            | JOB TITLE   |
|-------------------------|--|---|
| LONG, MINDY             | ALTA VISTA ELEMENTARY                    | Principal Elementary School                                     |
| DEAN MCARTHUR, MEREDITH | ALTA VISTA ELEMENTARY                    | Assistant Principal - Elementary, 11 Month                      |
| ABELA, MELISSA          | PINE VIEW SCHOOL                         | Assistant Principal Excep Stu, 11 Month                         |
| ALLEN, TRICIA           | PINE VIEW SCHOOL                         | Assistant Principal Senior High, Curriculum                     |
| COVERT, STEPHEN         | PINE VIEW SCHOOL                         | Principal Except Student Sch                                    |
| MARCOTTE, LANA          | PINE VIEW SCHOOL                         | Assistant Principal Excep Stu, 11 Month                         |
| SPRINKLE, ROY           | PINE VIEW SCHOOL                         | Assistant Principal Excep Stu Sch                               |
| LYON, LISA              | SARASOTA MIDDLE SCHOOL                   | Assistant Principal Middle/Junior                               |
| NZEZA, JENNIFER         | SARASOTA MIDDLE SCHOOL                   | Principal Middle/Junior   |
| WALSH, KIRA             | SARASOTA MIDDLE SCHOOL                   | Assistant Principal Middle/Junior                               |
| ANDERSON, MICHELLE      | SARASOTA HIGH SCHOOL                     | Assistant Principal Senior High, Curriculum                     |
| DONOVAN, SEAN           | SARASOTA HIGH SCHOOL                     | Assistant Principal Senior High                                 |
| GILLILAND, MARK         | SARASOTA HIGH SCHOOL                     | Assistant Principal Senior High                                 |
| JONES, DAVID            | SARASOTA HIGH SCHOOL                     | Principal Senior High   |
| LIVINGSTON, ROBIN       | SARASOTA HIGH SCHOOL                     | Assistant Principal Senior High                                 |
| MOYER, BECKY            | SARASOTA HIGH SCHOOL                     | Assistant Principal Senior High, Administration                 |
| STROUGHTER, KEATRUN     | SARASOTA HIGH SCHOOL                     | Assistant Principal Senior High                                 |
| BRUSOE, ERICA           | BAY HAVEN SCH. OF BASICS PLUS            | Assistant Principal Elementary                                  |
| ERICKSON, CHAD          | BAY HAVEN SCH. OF BASICS PLUS            | Principal Elementary School                                     |
| FROST, LASHAWN          | BOOKER MIDDLE SCHOOL                     | Principal Middle/Junior   |
| LEAL, DANIEL            | BOOKER MIDDLE SCHOOL                     | Assistant Principal - Mid Sch 11 Month                          |
| PARKER, CAMERON         |  | Assistant Principal - Mid Sch 11 Month                          |
| FLEMING, SHANNON        | BOOKER MIDDLE SCHOOL  BOOKER HIGH SCHOOL | Assistant Principal Senior High, Curriculum                     |
| ·                       |  | Assistant Principal Senior High Assistant Principal Senior High |
| LEINWEBER, JOSHUA       | BOOKER HIGH SCHOOL                       |   |
| RUMPH, GREGORY          | BOOKER HIGH SCHOOL                       | Assistant Principal Senior High                                 |
| SHELLEY, RACHEL         | BOOKER HIGH SCHOOL                       | Principal Senior High   |
| TINKIS, STACEY          | BOOKER HIGH SCHOOL                       | Assistant Principal Senior High, Administration                 |
| BRODY, HOLLY            | BRENTWOOD ELEMENTARY                     | Assistant Principal - Elementary, 11 Month                      |
| WEIDA, JOHN             | BRENTWOOD ELEMENTARY                     | Principal Elementary School                                     |
| CHASE, RYAN             | BROOKSIDE MIDDLE SCHOOL                  | Principal Middle/Junior   |
| FUESY, JESSICA          | BROOKSIDE MIDDLE SCHOOL                  | Assistant Principal Middle/Junior                               |
| ROJAS, AMANDA           | BROOKSIDE MIDDLE SCHOOL                  | Assistant Principal Middle/Junior                               |
| SCHWARTZ, CURTIS        | ENGLEWOOD ELEMENTARY                     | Principal Elementary School                                     |
| ZIARNICKI, ELLEN        | ENGLEWOOD ELEMENTARY                     | Assistant Principal Elementary                                  |
| FRENCH, STEVEN          | FRUITVILLE ELEMENTARY                    | Principal Elementary School                                     |
| BASSETT, MAUREEN        | MCINTOSH MIDDLE SCHOOL                   | Assistant Principal Middle/Junior                               |
| LEREBOURS, MCHENRY      | MCINTOSH MIDDLE SCHOOL                   | Principal Middle/Junior   |
| MCGUCKIN, MICHAEL       | MCINTOSH MIDDLE SCHOOL                   | Assistant Principal Middle/Junior                               |
| QUINTANA, TINA          | PHILLIPPI SHORES ELEMENTARY              | Assistant Principal Elementary                                  |
| STALEY, HOLLY           | PHILLIPPI SHORES ELEMENTARY              | Principal Elementary School                                     |
| DEL CASTILLO, ERIN      | RIVERVIEW HIGH SCHOOL                    | Principal Senior High   |
| LITTLE, KEITH           | RIVERVIEW HIGH SCHOOL                    | Assistant Principal Senior High                                 |
| LORENZ, JAY             | RIVERVIEW HIGH SCHOOL                    | Assistant Principal Senior High, Administration                 |
| WACHTER, GLENN          | RIVERVIEW HIGH SCHOOL                    | Assistant Principal Senior High                                 |
| WILKS, KATHY            | RIVERVIEW HIGH SCHOOL                    | Assistant Principal Senior High, Curriculum                     |
| YATES, LEANNDRA         | RIVERVIEW HIGH SCHOOL                    | Assistant Principal Senior High                                 |
| HANNON, JAMIE           | SOUTHSIDE ELEMENTARY                     | Principal Elementary School                                     |
| MILLER, KENT            | SOUTHSIDE ELEMENTARY                     | Assistant Principal Elementary                                  |
| FOLINO, PATRICIA        | TUTTLE ELEMENTARY                        | Principal Elementary School                                     |
| PARRISH, SCOTT          | TUTTLE ELEMENTARY                        | Assistant Principal - Elementary, 11 Month                      |
| HUTCHINSON, KIRK        | VENICE ELEMENTARY                        | Principal Elementary School                                     |
| RANDLETT, KAITLIN       | VENICE ELEMENTARY                        | Assistant Principal Elementary                                  |

| EMPLOYEE NAME                         | 2022-2023 FISCAL YEAR WORK LOCATION                   | JOB TITLE                                       |
|---------------------------------------|---|---|
|                                       | VENICE HIGH SCHOOL                                    |   |
| GALLOF, LINDSAY                       |   | Assistant Principal Senior High, Curriculum     |
| GRUHL, MATTHEW                        | VENICE HIGH SCHOOL                                    | Assistant Principal Senior High                 |
| KERESTELY, ZOLTAN                     | VENICE HIGH SCHOOL                                    | Principal Senior High                           |
| SCHMIDT, ROSEMARY                     | VENICE HIGH SCHOOL                                    | Assistant Principal Senior High                 |
| SHURLEY, RYAN                         | VENICE HIGH SCHOOL                                    | Assistant Principal Senior High, Administration |
| TANAKA, DANIELLE                      | VENICE HIGH SCHOOL                                    | Assistant Principal Senior High                 |
| ANNICELLI, MARYA                      | GOCIO ELEMENTARY                                      | Assistant Principal Elementary                  |
| ROYCE, STEVEN                         | GOCIO ELEMENTARY                                      | Principal Elementary School                     |
| MAGAC, ROBIN                          | GULF GATE ELEMENTARY                                  | Principal Elementary School                     |
| MILLER, MICHELLE                      | GULF GATE ELEMENTARY                                  | Principal Elementary School                     |
| MICHALOJKO, LEIGH                     | GULF GATE ELEMENTARY                                  | Assistant Principal - Elementary, 11 Month      |
| MILES-BROWN, TAMMY                    | WILKINSON ELEMENTARY                                  | Assistant Principal - Elementary, 11 Month      |
| NATIONS, SUSAN                        | WILKINSON ELEMENTARY                                  | Principal Elementary School                     |
| HOLLIDAY, MEGGYN                      | PUPIL SUPPORT SVCS-ESE DIV                            | Program Manager, Pupil Support Services         |
| LOWICZ, JAMIE                         | OAK PARK SCHOOL                                       | Principal Except Student Sch                    |
| MEO, NICOLE                           | OAK PARK SCHOOL                                       | Assistant Principal Excep Stu, Administration   |
| RITTER, MELANIE                       | TRIAD   | Program Director                                |
| JARVIS, KRISTI                        | ASHTON ELEMENTARY                                     | Principal Elementary School                     |
| RUSCOE, JACOB                         | ASHTON ELEMENTARY                                     | Assistant Principal Elementary                  |
| ARCHER, AMY                           | GARDEN ELEMENTARY                                     | Principal Elementary School                     |
| CAREY, JOHN                           | GARDEN ELEMENTARY                                     | Assistant Principal Elementary                  |
| CANTRELL, TIFFANY                     | SUNCOAST TECHNICAL COLLEGE                            | Program Manager - 11 Month                      |
| CLEMMONS, MARQUETT                    | SUNCOAST TECHNICAL COLLEGE                            | Business & Financial Services Manager, STC      |
| CROSBY, MICAH                         | SUNCOAST TECHNICAL COLLEGE                            | Manager, Marketing & Communications             |
| DIPILLO, RONALD                       | SUNCOAST TECHNICAL COLLEGE                            | Exec Director, Career, Technical & Adult Educ   |
| DONAHUE, SHAUNA                       | SUNCOAST TECHNICAL COLLEGE                            | Program Manager - 12 Month                      |
| ENDEE, MICHAEL                        | SUNCOAST TECHNICAL COLLEGE                            | Assistant Director Vo Tech                      |
| GILBERTI, DANELLE                     | SUNCOAST TECHNICAL COLLEGE                            | PROG MGR, COMMUNITY SVS                         |
| HOTWAGNER, SANDY                      | SUNCOAST TECHNICAL COLLEGE                            | Program Manager - 12 Month                      |
| ·                                     | SUNCOAST TECHNICAL COLLEGE SUNCOAST TECHNICAL COLLEGE | Assistant Director Vo Tech                      |
| LARKIN, DARBY                         |   |   |
| LIGGINS, NAKIA                        | SUNCOAST TECHNICAL COLLEGE                            | Program Manager - 11 Month                      |
| MCFALL, MELISSA                       | SUNCOAST TECHNICAL COLLEGE                            | Program Manager - 12 Month                      |
| DINVERNO, TOMAS                       | VENICE MIDDLE SCHOOL                                  | Principal Middle/Junior                         |
| RICE, ERIN                            | VENICE MIDDLE SCHOOL                                  | Assistant Principal Middle/Junior               |
| WOODS, CHARLES                        | VENICE MIDDLE SCHOOL                                  | Assistant Principal Middle/Junior               |
| DRUM, REBECCA                         | GLENALLEN ELEMENTARY                                  | Principal Elementary School                     |
| KAHLER, JENNIFER                      | LAKEVIEW ELEMENTARY                                   | Assistant Principal - Elementary, 11 Month      |
| WHEATLEY, LISA                        | LAKEVIEW ELEMENTARY                                   | Principal Elementary School                     |
| HANSEN, EMILIE                        | TAYLOR RANCH ELEMENTARY                               | Assistant Principal - Elementary, 11 Month      |
| SPIELMAN, TARA                        | TAYLOR RANCH ELEMENTARY                               | Principal Elementary School                     |
| CIRILLO, GINA                         | EMMA E. BOOKER ELEMENTARY                             | Assistant Principal Elementary                  |
| HENDERSON, TIA                        | EMMA E. BOOKER ELEMENTARY                             | Assistant Principal Elementary                  |
| CIMILLO, PAULA                        | LAUREL NOKOMIS SCHOOL                                 | Assistant Principal Other Elem/Sec              |
| SADDLER, JEANINE                      | LAUREL NOKOMIS SCHOOL                                 | Assistant Principal Other Elem/Sec              |
| WILSON, RAYMOND                       | LAUREL NOKOMIS SCHOOL                                 | Principal- Other Elem/Secondry                  |
| DOLCIOTTO, JENNIFER                   | TOLEDO BLADE ELEMENTARY                               | Principal Elementary School                     |
| GIDDENS, MICHELLE                     | TOLEDO BLADE ELEMENTARY                               | Assistant Principal - Elementary, 11 Month      |
| KISNER, JAIME                         | ATWATER ELEMENTARY                                    | Assistant Principal - Elementary, 11 Month      |
| THRO, CYNTHIA                         | ATWATER ELEMENTARY                                    | Principal Elementary School                     |
| COPELAND, LINDA                       | NORTH PORT HIGH SCHOOL                                | Assistant Principal Senior High                 |
| CORSO, RONALD                         | NORTH PORT HIGH SCHOOL                                | Assistant Principal Senior High                 |
| FUSCO, SHANNON                        | NORTH PORT HIGH SCHOOL                                | Principal Senior High                           |
| KING, JULIE                           | NORTH PORT HIGH SCHOOL                                | Assistant Principal Senior High, Administration |
| PELOPIDA, AGNES                       | NORTH PORT HIGH SCHOOL                                | Assistant Principal Senior High                 |
| SCHENK, MERLIN                        | NORTH PORT HIGH SCHOOL                                | Assistant Principal Senior High, Curriculum     |
| GROSS, CYNTHIA                        | HERON CREEK MIDDLE SCHOOL                             | Assistant Principal Middle/Junior               |
| IDOYAGA, ERIC                         | HERON CREEK MIDDLE SCHOOL                             | Assistant Principal Middle/Junior               |
| LAWRENCE, KRISTINE                    | HERON CREEK MIDDLE SCHOOL                             | Principal Middle/Junior                         |
| · · · · · · · · · · · · · · · · · · · |   | ,   |
| PORINCHAK, BRAD                       | CRANBERRY ELEMENTARY                                  | Principal Elementary School                     |
| RINI, ALISON                          | CRANBERRY ELEMENTARY                                  | Assistant Principal Elementary                  |

| EMPLOYEE NAME        | 2022-2023 FISCAL YEAR WORK LOCATION      | JOB TITLE  |
|----------------------|--|--|
| DUNN, BARRY          | TATUM RIDGE ELEMENTARY                   | Principal Elementary School  |
| KNOUSE, SARA         | TATUM RIDGE ELEMENTARY                   | Assistant Principal Elementary   |
| ELSEY, CHARLES       | WOODLAND MIDDLE SCHOOL                   | Assistant Principal Middle/Junior  |
| GROSSENBACHER, MARK  | WOODLAND MIDDLE SCHOOL                   | Interim Prin, Middle/Jr High   |
| TERRY, TRENTON       | WOODLAND MIDDLE SCHOOL                   | Assistant Principal Middle/Junior  |
| DELP, MICHELLE       | LAMARQUE ELEMENTARY                      | Assistant Principal Middle/Juniol Assistant Principal - Elementary, 11 Month |
| THOMPSON, TROY       | LAMARQUE ELEMENTARY                      | Principal Elementary School  |
| · ·                  | SUNCOAST POLYTECHNICAL HS                | Program Manager - 11 Month   |
| TURGEON, JOHN        |  |  |
| ,                    | SUNCOAST POLYTECHNICAL HS                | Assistant Principal Senior High, Curriculum                                  |
| POSILOVICH, STEVE    | VIRTUAL FRANCHISE DISTRICT SCHOOL        | Program Manager - 12 Month   |
| BROWN, CAROL         | EXEC DIRECTOR/ELEMENTARY ED              | Director, Leadership Development   |
| CARDENAS, TRACEY     | EXEC DIRECTOR/ELEMENTARY ED              | Director, Preschool  |
| ELLINGTON, KELLY     | EXEC DIRECTOR/ELEMENTARY ED              | Admin. On Spec Assignment, In S T  |
| HERSH, BRIAN         | EXEC DIRECTOR/ELEMENTARY ED              | Program Dir, Any Given Child Prog  |
| JOHNSON, BRANDON     | EXEC DIRECTOR/ELEMENTARY ED              | Exec Director Elementary Sch   |
| ASPLEN, MARI         | EXEC DIRECTOR/SECONDARY ED               | Professional Development Coordinator   |
| CANTEES, STEPHEN     | EXEC DIRECTOR/SECONDARY ED               | Exec Director Secondary  |
| CLAYTON, DAWN        | EXEC DIRECTOR/SECONDARY ED               | Director, Academic Intervention Programs                                     |
| COCOZZA, CATHERINE   | EXEC DIRECTOR/SECONDARY ED               | Director, Instruction/Curr   |
| MECKLER, SUSAN       | EXEC DIRECTOR/SECONDARY ED               | Director, Instruction/Curr   |
| SLATON, JAMES        | EXEC DIRECTOR/SECONDARY ED               | Supervisor, Athletics & Physical Ed  |
| JENNINGS, TRIPP      | CAREER TECHNICAL EDUCATION               | Assistant Director Vo Tech CTE   |
| DAVIDSON, RODNEY     | RESEARCH ASSESSMENT EVALUATION           | Supervisor Research, State Reporting & Evaluation                            |
| LAMBERT, DUSTIN      | RESEARCH ASSESSMENT EVALUATION           | Vocation. State Rpts. Analyst  |
| LE, NAM              | RESEARCH ASSESSMENT EVALUATION           | Business Systems Analyst   |
| WHITE, KEVIN         | RESEARCH ASSESSMENT EVALUATION           | Systems Analyst  |
| CANTALUPO, DENISE    | OFFICE OF ACCOUNTABILITY AND CHOICE      | Exec. Dir, Accountability & Choice   |
| KONRARDY, TARA       | OFFICE OF ACCOUNTABILITY AND CHOICE      | Supervisor, Federal Programs   |
| RODRIGUEZ, JAMIE     | OFFICE OF ACCOUNTABILITY AND CHOICE      | Supervisor, ESOL   |
| WHEELER, MILLICENT   | OFFICE OF ACCOUNTABILITY AND CHOICE      | Supervisor, Sch Choice & Charter   |
| ALEXANDER, TODD      | INFORMATION TECHNOLOGY                   | Manager, School Support Srv  |
| BINSWANGER, JOSEPH   | INFORMATION TECHNOLOGY                   | Director, Computer Services  |
| BUTTERS, LORI        | INFORMATION TECHNOLOGY                   | Supervisor, SIS & Assessment   |
| DOLCIOTTO, ANTHONY   | INFORMATION TECHNOLOGY                   | Manager Infrastructure & Sys Admin   |
| FERRARA, JAMES       | INFORMATION TECHNOLOGY                   | Programming & Data Analyst   |
| GOODFELLOW, GEORGE   | INFORMATION TECHNOLOGY                   | Supervisor, Programming & Data Analytics                                     |
| PINCHIN, ROY         | INFORMATION TECHNOLOGY                   | Computer Systems Analyst   |
| SEIBEL, LINDA        | INFORMATION TECHNOLOGY                   | Manager Project Management   |
| TALALAJ, DANIEL      | INFORMATION TECHNOLOGY                   | Mgr Network & Telecom Services   |
| DAN, SARA            | FOOD and NUTRITION SERVICES              | Director, Food Services  |
| MARCHESE, TRACY      | FOOD and NUTRITION SERVICES              | Specialist/Mgr Food Srv 12 Mo  |
| MONTY, MICHELLE      | FOOD and NUTRITION SERVICES              | Specialist/Mgr Food Srv 12 Mo  |
| PULFER, KRISTEN      | FOOD and NUTRITION SERVICES              | Assistant Director, Food Services  |
| BONEY, ROBERT        | HUMAN RESOURCES                          | Investigative Administrator  |
| CAMBRIA, BROOKE      | HUMAN RESOURCES                          | Investigative Administrator  |
| CLARK, VALETA        | HUMAN RESOURCES                          | Human Resources Generalist   |
| CURTIS, JARETT       | HUMAN RESOURCES                          | Risk Mgmt Compliance Analyst   |
| FOSTER, ALLISON      | HUMAN RESOURCES                          | Exe/Gen Director Staff Services  |
| HARAYDA, ALFRED      | HUMAN RESOURCES                          | mployee Relations Administrator  |
| PETERSON-QUINN, LYNN | HUMAN RESOURCES                          | Supervisor, Risk Management  |
| SCHWIED, DANIELLE    | HUMAN RESOURCES                          | Staffing Administrator   |
| SINGERMAN, ERIN      | HUMAN RESOURCES                          | Manager of Employee Engagement   |
| SMITH, ALANNA        | HUMAN RESOURCES                          | Human Resources Generalist   |
| TULLY, CALYN         | HUMAN RESOURCES                          | Human Resources Generalist   |
| DUMAS, JODY          | ASST SUPT-CHIEF OPERATING OFFICER        | Assistant Superintendent - Chief Operating Officer                           |
| ALMEIDA, IRAMA       | FACILITIES SERVICES                      | Custodial Specialist, Fac Svs  |
| BROCK, RUSSELL       | FACILITIES SERVICES                      | Facilities Manager   |
| CARR, MARY           | FACILITIES SERVICES  FACILITIES SERVICES | Business Manager, Operations   |
| CRUMP, DONALD        | FACILITIES SERVICES FACILITIES SERVICES  | Custodial Supervisor, Fac Svs  |
| DEUNGER, JAMES       | FACILITIES SERVICES FACILITIES SERVICES  | Facilities Manager   |
| DEUNGER, JAIVIES     | FACILITIES SERVICES                      | raciiilies ividiidgei  |

| EMPLOYEE NAME                     | 2022-2023 FISCAL YEAR WORK LOCATION                 | JOB TITLE  |
|-----------------------------------|---|--|
| DOOLING, KARA                     | FACILITIES SERVICES                                 | Custodial Specialist, Fac Svs                              |
| GRANT, WILLIAM                    | FACILITIES SERVICES                                 | Assistant Director, Maintenance                            |
| HAMPTON, DON                      | FACILITIES SERVICES                                 | Director Maintenance                                       |
| JOHNSON, EVE                      | FACILITIES SERVICES                                 | Facilities Manager   |
| SHKRIUBA, ROMAN                   | FACILITIES SERVICES                                 | Manager/Safety & Compliance                                |
| SICILIANO, MICHAEL                | FACILITIES SERVICES                                 | Manager, Technical Svcs/Maint                              |
| WEAVER, CURTIS                    | FACILITIES SERVICES                                 | Custodial Specialist, Fac Svs                              |
| WOODSON, JAMES                    | FACILITIES SERVICES                                 | Facilities Manager   |
| YAVALAR, MELISSA                  | FACILITIES SERVICES                                 | Facilities Manager   |
| BASILOTTO, JAMES                  | TRANSPORTATION DEPARTMENT                           | Supervisor, Garage/Transport.                              |
| BLOCKER, MARY                     | TRANSPORTATION DEPARTMENT                           | Route Supervisor/Coordinator                               |
| CARLEY, AMINA                     | TRANSPORTATION DEPARTMENT                           | Route Supervisor/Coordinator                               |
| CLARKE, TERESA                    | TRANSPORTATION DEPARTMENT                           | Supervisor, Operations / Transp                            |
| HIGGINS, THOMAS                   | TRANSPORTATION DEPARTMENT                           | Route Supervisor/Coordinator                               |
| ·                                 |   | Route Supervisor/Coordinator                               |
| NELSON, SIMON                     | TRANSPORTATION DEPARTMENT TRANSPORTATION DEPARTMENT | Route Supervisor/Coordinator  Route Supervisor/Coordinator |
| ·                                 |   | Coord, Transportation Oper.                                |
| PRICE, CHARLOTTE ROBINSON, SENITA | TRANSPORTATION DEPARTMENT                           | Route Supervisor/Coordinator                               |
|                                   | TRANSPORTATION DEPARTMENT                           |  |
| SCHLABACH, SUSAN                  | TRANSPORTATION DEPARTMENT                           | Route Supervisor/Coordinator                               |
| TELLONE, MICHAEL                  | TRANSPORTATION DEPARTMENT                           | Route Supervisor/Coordinator                               |
| VARGAS, EDWARD                    | TRANSPORTATION DEPARTMENT                           | Route Supervisor/Coordinator                               |
| YORK, WENDY                       | TRANSPORTATION DEPARTMENT                           | Route Supervisor/Coordinator                               |
| BECK, CINDY                       | MATERIALS MANAGEMENT                                | Purchasing/Fixed Asset Mgr                                 |
| BRIZENDINE, TRACY                 | MATERIALS MANAGEMENT                                | Director, Materials Management                             |
| CHAPPELL, DAVID                   | MATERIALS MANAGEMENT                                | Print Shop Supervisor                                      |
| FRANK, SALLY                      | MATERIALS MANAGEMENT                                | Record Retention Supervisor                                |
| DOMINGUEZ, JOHN                   | SAFETY, SECURITY & SCHOOL POLICE                    | Police Sergeant - 12 Month                                 |
| EILERMAN, JOSEPH                  | SAFETY, SECURITY & SCHOOL POLICE                    | Police Captain - 12 Month                                  |
| GALE, DANIEL                      | SAFETY, SECURITY & SCHOOL POLICE                    | Police Sergeant - 10 Month                                 |
| HAYES, JOSEPH                     | SAFETY, SECURITY & SCHOOL POLICE                    | Police Sergeant - 10 Month                                 |
| KUENTZEL , EDWARD                 | SAFETY, SECURITY & SCHOOL POLICE                    | Police Sergeant - 12 Month                                 |
| LORENZ, STEPHEN                   | SAFETY, SECURITY & SCHOOL POLICE                    | Police Captain - 12 Month                                  |
| OAKES, DUANE                      | SAFETY, SECURITY & SCHOOL POLICE                    | Chief of Police/Exec. Director, Safety & Security          |
| O'KEEFE, SEAN                     | SAFETY, SECURITY & SCHOOL POLICE                    | Mgr. Security/Telecomm Support                             |
| OVERBAY, JASON                    | SAFETY, SECURITY & SCHOOL POLICE                    | Mgr. Security/Telecomm Support                             |
| PERNA, TODD                       | SAFETY, SECURITY & SCHOOL POLICE                    | Police Sergeant - 12 Month                                 |
| SANCHEZ, ROBERT                   | SAFETY, SECURITY & SCHOOL POLICE                    | Police Sergeant - 10 Month                                 |
| BARNES, ANITA                     | FINANCIAL SERVICES                                  | Supervisor, Payroll Services                               |
| CURTNER, CHRISTA                  | FINANCIAL SERVICES                                  | Director, Budgeting  |
| DAMSCHRODER, ELIZABETH            | FINANCIAL SERVICES                                  | Specialist/Mgr Fiscal Service                              |
| FOSS, REGINA                      | FINANCIAL SERVICES                                  | Supervisor, Accounting                                     |
| GANNON, SANDY                     | FINANCIAL SERVICES                                  | Specialist/Mgr Fiscal Service                              |
| GILLIS, LESLIE                    | FINANCIAL SERVICES                                  | Specialist/Mgr Fiscal Service                              |
| MACALUSO, ROBERT                  | FINANCIAL SERVICES                                  | Specialist/Mgr Fiscal Service                              |
| MAGGI, VALERIE                    | FINANCIAL SERVICES                                  | Director, Accounting                                       |
| MARTIN VENTURA, MANUEL            | FINANCIAL SERVICES                                  | Specialist/Mgr Fiscal Service                              |
| PENNER, BONNIE                    | FINANCIAL SERVICES                                  | Assistant Superintendent - Chief Financial Officer         |
| RUNIONS, SHEINA                   | FINANCIAL SERVICES                                  | Specialist/Mgr Fiscal Service                              |
| STIGLICH, CYNTHIA                 | FINANCIAL SERVICES                                  | Supervisor, Budget   |
| MOORE, HARRIET                    | OFFICE OF SUPERINTENDENT                            | Director, Innovation and Equity                            |
| ANDERSON, AMY                     | CONSTRUCTION SERVICES                               | Planning Analyst   |
| CLARK, STEPHEN                    | CONSTRUCTION SERVICES                               | Project Mgr, Construction Serv                             |
| COMINOTTI, DIANE                  | CONSTRUCTION SERVICES                               | Director, Long Range Planning                              |
| DREGER, JANE                      | CONSTRUCTION SERVICES                               | Director, Construction Service                             |
| DUBOSE, ERNEST                    | CONSTRUCTION SERVICES                               | Project Mgr, Construction Serv                             |
| FOLEY, C.                         | CONSTRUCTION SERVICES                               | Building Code/Permit Admin                                 |
| HANNON, TAMEKA                    | CONSTRUCTION SERVICES                               | Facilities Data & Business Process Mgr                     |
| MABEE, BRIAN                      | CONSTRUCTION SERVICES                               | Project Mgr, Construction Serv                             |
| SNYDER, KEVIN                     | CONSTRUCTION SERVICES                               | Project Mgr, Construction Serv                             |
| RENOUF, CHRISTOPHER               | ASST SUPT - CHIEF ACADEMIC OFFICER                  | Assistant Superintendent - Chief Academic Officer          |

| EMPLOYEE NAME           | WORK LOCATION                              | JOB TITLE                                |
|-------------------------|--|--|
| FIGAREDO-ALBERTS, SONIA | ESE SERVICES                               | Exec/Gen Dir, Pup Pers Service           |
| WASSERMAN, HEATHER      | ESE SERVICES                               | Director, Excep Student Educ             |
| MANOOGIAN, ROBERT       | INSTRUCTIONAL MATERIALS & LIBRARY SERVICES | Program Manager, Inst Materials & Media  |
| ALLEN, TARAH            | STUDENT SERVICES                           | Program Manager, Pupil Support Services  |
| BOGLIN, MELTRICE        | STUDENT SERVICES                           | Supervisor, FLDRS                        |
| COKER, AMANDA           | STUDENT SERVICES                           | Program Manager, Pupil Support Services  |
| DUBOSE, SUZANNE         | STUDENT SERVICES                           | Supervisor/Coor, Other Ed Ser            |
| GIACOLONE, DEBRA        | STUDENT SERVICES                           | Executive Director, Student Services     |
| VLAHAKIS, STEPHANIE     | STUDENT SERVICES                           | Program Manager, Pupil Support Services  |
| AJRAB, MINA             | COMMUNICATIONS & COMMUNITY REL             | Manager, Digital Communications          |
| ANDERSON, JENNIFER      | COMMUNICATIONS & COMMUNITY REL             | Coordinator, Volunteer & Partnership Pgm |
| EWALD, TORIE            | COMMUNICATIONS & COMMUNITY REL             | Social Media Strategist                  |
| FLOWERREE, JOHN         | COMMUNICATIONS & COMMUNITY REL             | Mgr Cable Broadcast & Digital Video Prod |
| MANIGLIA, CRAIG         | COMMUNICATIONS & COMMUNITY REL             | Director, Communications                 |
| WILSON-WHEALY, KELSEY   | COMMUNICATIONS & COMMUNITY REL             | Media Relations Specialist               |

# THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

### HUMAN RESOURCES DEPARTMENT

### REAPPOINTMENT RECOMMENDATIONS FOR INSTRUCTIONAL CONTRACT PERSONNEL

### **2022-2023 FISCAL YEAR**

### THE FOLLOWING INSTRUCTIONAL CONTRACT PERSONNEL ARE BEING RECOMMENDED FOR REAPPOINTMENT TO AN ANNUAL CONTRACT

| THE FOLLOWI                            | NG INSTRUCTIONAL CONTRACT PERSONNEL AR                      | LE BEING RECOMMENDED FOR REALFORTING      | ENT TO AN ANNUAL CONTRACT                                   |
|--|---|---|---|
| ANDERSON, CHELSEA                      | ALTA VISTA ELEMENTARY                                       | MARCHESE, JONNA                           | BAY HAVEN SCH. OF BASICS PLUS                               |
| BASYE, MINDY                           | ALTA VISTA ELEMENTARY                                       | NASBY, KARLY                              | BAY HAVEN SCH. OF BASICS PLUS                               |
| CALLEJAS, NATASHA                      | ALTA VISTA ELEMENTARY                                       | NICHOLS, KRYSTALLE                        | BAY HAVEN SCH. OF BASICS PLUS                               |
| COX, SHERI                             | ALTA VISTA ELEMENTARY                                       | NICKELSON, LORIENNE                       | BAY HAVEN SCH. OF BASICS PLUS                               |
| CRAWFORD, KRISTEN CULLEN, PATRICIA     | ALTA VISTA ELEMENTARY  ALTA VISTA ELEMENTARY                | NOWASKI, JEANNETTE<br>STEIN, ALICIA       | BAY HAVEN SCH. OF BASICS PLUS BAY HAVEN SCH. OF BASICS PLUS |
| EDOUARD-NOEL, ISLANDE                  | ALTA VISTA ELEMENTARY  ALTA VISTA ELEMENTARY                | STOJICEVIC, JELENA                        | BAY HAVEN SCH. OF BASICS PLUS                               |
| EVANS, TYLER                           | ALTA VISTA ELEMENTARY                                       | TAYLOR, ROBERT                            | BAY HAVEN SCH. OF BASICS PLUS                               |
| FOSTER, EMMA                           | ALTA VISTA ELEMENTARY                                       | WOLLEON, CASSIDY                          | BAY HAVEN SCH. OF BASICS PLUS                               |
| FRANCIS, TENE                          | ALTA VISTA ELEMENTARY                                       | WOOD, NUNEZ                               | BAY HAVEN SCH. OF BASICS PLUS                               |
| GIBBONS, DONNA                         | ALTA VISTA ELEMENTARY                                       | YOUNG MC QUAID, LISA                      | BAY HAVEN SCH. OF BASICS PLUS                               |
| HAMBRICK, SHARON                       | ALTA VISTA ELEMENTARY                                       | ALTMAN, MACKENZIE                         | BOOKER HIGH SCHOOL  |
| KELLEMEN, ALEXANDRA                    | ALTA VISTA ELEMENTARY                                       | ARMSTRONG, GLORIA                         | BOOKER HIGH SCHOOL  |
| MARTIN, HEATHER MCNARY, AMANDA         | ALTA VISTA ELEMENTARY  ALTA VISTA ELEMENTARY                | BALDWIN, JEREMY BALTODANO, ALEXANDRA      | BOOKER HIGH SCHOOL  BOOKER HIGH SCHOOL                      |
| MCWILLIAMS, KELLYANN                   | ALTA VISTA ELEMENTARY  ALTA VISTA ELEMENTARY                | BLACKHEART, SALLY                         | BOOKER HIGH SCHOOL  |
| MURRAY, CYNTHIA                        | ALTA VISTA ELEMENTARY                                       | CAMPHIRE, CHRISTIAN                       | BOOKER HIGH SCHOOL  |
| NEUMAN, REBECCA                        | ALTA VISTA ELEMENTARY                                       | CRUZ, ALINA                               | BOOKER HIGH SCHOOL  |
| NORGROVE, MELISSA                      | ALTA VISTA ELEMENTARY                                       | DAVIS, KHEA                               | BOOKER HIGH SCHOOL  |
| O'BRIENSWOPE, EMILY                    | ALTA VISTA ELEMENTARY                                       | DAVIS, REGINALD                           | BOOKER HIGH SCHOOL  |
| PELLEGRINO, KRISTINA                   | ALTA VISTA ELEMENTARY                                       | EVANS, ALYSON                             | BOOKER HIGH SCHOOL  |
| RIVERA, SARAH                          | ALTA VISTA ELEMENTARY                                       | FULLER, RACHAEL                           | BOOKER HIGH SCHOOL  |
| TILFORD, JULIA                         | ACUTON SI SAMENTARY   | GATZ, MICHELLE                            | BOOKER HIGH SCHOOL  |
| BAKER, KRISTA                          | ASHTON ELEMENTARY   | HOOVER, JESSICA                           | BOOKER HIGH SCHOOL  |
| BEATY, JACLYN<br>BORDONES, GINA        | ASHTON ELEMENTARY ASHTON ELEMENTARY                         | JOHNSON, CARA<br>JOHNSON, LARA            | BOOKER HIGH SCHOOL  BOOKER HIGH SCHOOL                      |
| CALABRESE, DANIELLE                    | ASHTON ELEMENTARY  ASHTON ELEMENTARY                        | JULIAN, BRIAN                             | BOOKER HIGH SCHOOL  BOOKER HIGH SCHOOL                      |
| DEAN, DEIRDRE                          | ASHTON ELEMENTARY  ASHTON ELEMENTARY                        | KEELEN, MICHAEL                           | BOOKER HIGH SCHOOL  |
| DEARING, XIOMARA                       | ASHTON ELEMENTARY   | KELLEY, RYAN                              | BOOKER HIGH SCHOOL  |
| ETCHISON, THERESA                      | ASHTON ELEMENTARY   | LINDGREN, LINDSEY                         | BOOKER HIGH SCHOOL  |
| EVANS, MORGAN                          | ASHTON ELEMENTARY   | LUNDSTROM, ANDREW                         | BOOKER HIGH SCHOOL  |
| GRIFFITH, KELLY                        | ASHTON ELEMENTARY   | MCCRACKEN, WILLIAM                        | BOOKER HIGH SCHOOL  |
| HOFFMAN, MEGAN                         | ASHTON ELEMENTARY   | NERSTEN, ZACHARY                          | BOOKER HIGH SCHOOL  |
| HOFMANN, ELIZABETH                     | ASHTON ELEMENTARY   | NOREN-HOSHAL, KARI                        | BOOKER HIGH SCHOOL  |
| HUGHES, KELLY                          | ASHTON ELEMENTARY   | OTT, JULIE                                | BOOKER HIGH SCHOOL  |
| KELLY PRINCE, SHELBY LAPHAM, LEAH      | ASHTON ELEMENTARY ASHTON ELEMENTARY                         | PELTIER, KATERINA PERSAUD, JASMINE        | BOOKER HIGH SCHOOL  BOOKER HIGH SCHOOL                      |
| MAJORS, MELISSA                        | ASHTON ELEMENTARY  ASHTON ELEMENTARY                        | PINER, DEBRA                              | BOOKER HIGH SCHOOL  |
| MAURER, MATTHEW                        | ASHTON ELEMENTARY   | RIEBE, TONI                               | BOOKER HIGH SCHOOL  |
| MCCONNELL, AMY                         | ASHTON ELEMENTARY   | ROBERTS, KERRY                            | BOOKER HIGH SCHOOL  |
| MCCORMACK, BRANDY                      | ASHTON ELEMENTARY   | SAVAGE, FRANCHESKA                        | BOOKER HIGH SCHOOL  |
| MULCAHY, MELISSA                       | ASHTON ELEMENTARY   | SAXTON, ELLEN                             | BOOKER HIGH SCHOOL  |
| OETTING, REBECCA                       | ASHTON ELEMENTARY   | SAXTON, MICHAEL                           | BOOKER HIGH SCHOOL  |
| QUINONES, LISA                         | ASHTON ELEMENTARY   | SENG, ARIAL                               | BOOKER HIGH SCHOOL  |
| ROES, TONYA                            | ASHTON ELEMENTARY   | SMITH, COURTNEY                           | BOOKER HIGH SCHOOL  |
| STOVER, DAVID                          | ASHTON ELEMENTARY   | SPECINER, MARK                            | BOOKER HIGH SCHOOL  |
| WOLAK, BETH<br>ALEGRIA, MICHAEL        | ASHTON ELEMENTARY ATWATER ELEMENTARY                        | STEIN, KATHLEEN<br>TIMPE, JOHN            | BOOKER HIGH SCHOOL  BOOKER HIGH SCHOOL                      |
| ARNOLD, MELISSA                        | ATWATER ELEMENTARY  | URQUIZA, LORIDIA                          | BOOKER HIGH SCHOOL  |
| BLASHINSKY, CHRISTINA                  | ATWATER ELEMENTARY  | VAZQUEZ FERNANDEZ, EDGAR                  | BOOKER HIGH SCHOOL  |
| BOSSE, SANDRA                          | ATWATER ELEMENTARY  | WHITFORD, TESSA                           | BOOKER HIGH SCHOOL  |
| CHAMBERS, AMANDA                       | ATWATER ELEMENTARY  | WRIGHT, MELANIE                           | BOOKER HIGH SCHOOL  |
| COLBERT, DIANE                         | ATWATER ELEMENTARY  | YOUNG, ANGELA                             | BOOKER HIGH SCHOOL  |
| CONLEY, KAYLA                          | ATWATER ELEMENTARY  | ZICKAFOOSE, ALEXANDER                     | BOOKER HIGH SCHOOL  |
| DANIEL, VICTORIA                       | ATWATER ELEMENTARY  | ACERB, SERGIO                             | BOOKER MIDDLE SCHOOL  |
| DOYLE, ASHLEY                          | ATWATER ELEMENTARY  | ARD, HOLLY                                | BOOKER MIDDLE SCHOOL  |
| FORSTEN, MELISSA<br>GORDON, ALEXANDRIA | ATWATER ELEMENTARY ATWATER ELEMENTARY                       | BATISTA, PEDRO CARPENTER, ISAIAH          | BOOKER MIDDLE SCHOOL  BOOKER MIDDLE SCHOOL                  |
| JARVIS, SHANNON                        | ATWATER ELEMENTARY  ATWATER ELEMENTARY                      | CHAPPELL, KATHRYN                         | BOOKER MIDDLE SCHOOL  BOOKER MIDDLE SCHOOL                  |
| JENKINS, CHRISTINE                     | ATWATER ELEMENTARY  | DOWNEY, ASHLEIGH                          | BOOKER MIDDLE SCHOOL  |
| JONES, HEATHER                         | ATWATER ELEMENTARY  | DWULIT, THERESA                           | BOOKER MIDDLE SCHOOL  |
| KLOSSNER, JACOB                        | ATWATER ELEMENTARY  | GRADY, LUKE                               | BOOKER MIDDLE SCHOOL  |
| LAMELA, MARINA                         | ATWATER ELEMENTARY  | HART, KAREN                               | BOOKER MIDDLE SCHOOL  |
| LEWORTHY, KATHLEEN                     | ATWATER ELEMENTARY  | HICKS, SAMUEL                             | BOOKER MIDDLE SCHOOL  |
| LISTER, LISA                           | ATWATER ELEMENTARY  | HILL, RICHARD                             | BOOKER MIDDLE SCHOOL  |
| MORALES, YANEL                         | ATWATER ELEMENTARY  | MASON, JAMES                              | BOOKER MIDDLE SCHOOL  |
| MUSGROVE, SARAH<br>PYATT, DANIELA      | ATWATER ELEMENTARY ATWATER ELEMENTARY                       | MATOSKY-SCHAEFFER, GRACE MILLER, MCKENZIE | BOOKER MIDDLE SCHOOL  BOOKER MIDDLE SCHOOL                  |
| ROSE, RYAN                             | ATWATER ELEMENTARY  ATWATER ELEMENTARY                      | MONTES, TROY                              | BOOKER MIDDLE SCHOOL  BOOKER MIDDLE SCHOOL                  |
| SHEFFIELD, CLAIRE                      | ATWATER ELEMENTARY  | ROEDIGER, CHARLES                         | BOOKER MIDDLE SCHOOL  BOOKER MIDDLE SCHOOL                  |
| SIMONDS, CANDI                         | ATWATER ELEMENTARY  | ROWE, LINDSAY                             | BOOKER MIDDLE SCHOOL  |
| SOWINSKI, JENNIFER                     | ATWATER ELEMENTARY  | SCHEMENTI, CHRISTOPHER                    | BOOKER MIDDLE SCHOOL  |
| SPOONMORE, LENNON                      | ATWATER ELEMENTARY  | SCHERZER, JESSICA                         | BOOKER MIDDLE SCHOOL  |
| STEAD, MICHELE                         | ATWATER ELEMENTARY  | SHAFFER, HALEY                            | BOOKER MIDDLE SCHOOL  |
| STEINER, AMI                           | ATWATER ELEMENTARY  | SILVA, CARLOS                             | BOOKER MIDDLE SCHOOL  |
| SUMMERSON, WENDY                       | ATWATER ELEMENTARY  | SKOGEN, BRENT                             | BOOKER MIDDLE SCHOOL  |
| VYDROVA DACEY, MICHELLE                | ATWATER ELEMENTARY  | SLUSSER, JAMES                            | BOOKER MIDDLE SCHOOL  |
| WOMACK, AUBREY BEHRINGER, LUCAS        | RAY HAVEN SCH OF RASICS DILIS                               | STEIG, STACEY                             | BOOKER MIDDLE SCHOOL  BOOKER MIDDLE SCHOOL                  |
| BUDAI, KANDACE                         | BAY HAVEN SCH. OF BASICS PLUS BAY HAVEN SCH. OF BASICS PLUS | VIVERITO, LOUISE<br>WRIGHT, CLAUDIA       | BOOKER MIDDLE SCHOOL  BOOKER MIDDLE SCHOOL                  |
| DANIEL, KATHARINE                      | BAY HAVEN SCH. OF BASICS PLUS                               | YOUNG, REBEKAH                            | BOOKER MIDDLE SCHOOL  BOOKER MIDDLE SCHOOL                  |
| DOWNEY, SARAH                          | BAY HAVEN SCH. OF BASICS PLUS                               | ADAMSON, ALYSSA                           | BRENTWOOD ELEMENTARY  |
| EVERETT, TEIDRA                        | BAY HAVEN SCH. OF BASICS PLUS                               | BENJAMIN, ZAIRE                           | BRENTWOOD ELEMENTARY  |
| FANCHER, MICHELLE                      | BAY HAVEN SCH. OF BASICS PLUS                               | BROWN, LETA                               | BRENTWOOD ELEMENTARY  |
| GERMANIO, MELISSA                      | BAY HAVEN SCH. OF BASICS PLUS                               | BYRNE, ERIN                               | BRENTWOOD ELEMENTARY  |
| IGLESIA, JOSELYN                       | BAY HAVEN SCH. OF BASICS PLUS                               | ESLINGER, CRISTI                          | BRENTWOOD ELEMENTARY  |

| FORTNER JR., WILLIAM  | BRENTWOOD ELEMENTARY  |
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| HALBERT, SUSAN  | BRENTWOOD ELEMENTARY  |
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| KERESTELY, JENNIFER   | BRENTWOOD ELEMENTARY  |
| LEE, MICHELLE   | BRENTWOOD ELEMENTARY  |
| LENZ, STACY   | BRENTWOOD ELEMENTARY  |
| MCCLUNG, JENNIFER   | BRENTWOOD ELEMENTARY  |
| MERCADO, DANIELLE   | BRENTWOOD ELEMENTARY  |
| MOWERY, TAYLOR  | BRENTWOOD ELEMENTARY  |
| RASMUSSEN, CINDY  | BRENTWOOD ELEMENTARY  |
| RUMPH, TENIA  | BRENTWOOD ELEMENTARY  |
| SANTIAGO, NICOLE  | BRENTWOOD ELEMENTARY  |
| SLOCUM, ANDREA  | BRENTWOOD ELEMENTARY  |
| THOMAS-NAGEL, NATASCHA  | BRENTWOOD ELEMENTARY  |
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| WASIL, HEATHER  | BRENTWOOD ELEMENTARY  |
| YOUNG, CHARITY  | BRENTWOOD ELEMENTARY  |
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| BARNUM, AUDREA  | BROOKSIDE MIDDLE SCHOOL   |
| BARRINGER, AMEY   | BROOKSIDE MIDDLE SCHOOL   |
| CHEEK, KRISTI   | BROOKSIDE MIDDLE SCHOOL   |
| DAVENPORT, DAVID  | BROOKSIDE MIDDLE SCHOOL   |
| DIBISCEGLIE, NATALIE  | BROOKSIDE MIDDLE SCHOOL   |
| ENGLISH, KATHERINE  | BROOKSIDE MIDDLE SCHOOL   |
| EPPS, DARWIN  | BROOKSIDE MIDDLE SCHOOL   |
| GENS, ANGELEE   | BROOKSIDE MIDDLE SCHOOL   |
| HILL, KATHRYN   | BROOKSIDE MIDDLE SCHOOL   |
| KUJAWSKI, SHERRY  | BROOKSIDE MIDDLE SCHOOL  BROOKSIDE MIDDLE SCHOOL  |
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| LANE, KAREN   | BROOKSIDE MIDDLE SCHOOL   |
| LEOPOLD, REBEKAH  | BROOKSIDE MIDDLE SCHOOL   |
| MARTIN, WENDI   | BROOKSIDE MIDDLE SCHOOL   |
| MATTHEWS, RACHEL  | BROOKSIDE MIDDLE SCHOOL   |
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| BONACCI, KATHRYN   | FRUITVILLE ELEMENTARY  |
| DILLEY, MELISSA  | FRUITVILLE ELEMENTARY FRUITVILLE ELEMENTARY  |
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| FERREIRA, REBECCA  | FRUITVILLE ELEMENTARY  |
| FORCHETTI, KIMBERLY  | FRUITVILLE ELEMENTARY  |
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| ORPIN, REBECCA   | FRUITVILLE ELEMENTARY  |
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| SEE, NICOLE  | FRUITVILLE ELEMENTARY  |
| STILLO GROSS, RACHEL   | FRUITVILLE ELEMENTARY  |
| TETZLAFF, ASHLEY   | FRUITVILLE ELEMENTARY FRUITVILLE ELEMENTARY  |
| THOMPSON, CHRISTINE WILHELM, AUDREY  | FRUITVILLE ELEMENTARY  FRUITVILLE ELEMENTARY   |
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| ATHA, PAMELA   | GARDEN ELEMENTARY  |
| BROWN, JESSICA   | GARDEN ELEMENTARY  |
| CARROLL, CELESTE   | GARDEN ELEMENTARY  |
| CURCIO, PATRICIA   | GARDEN ELEMENTARY  |
| DALE, DENISE DANIELS, SHANNON  | GARDEN ELEMENTARY GARDEN ELEMENTARY  |
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| DINKA, BROOKE  | GARDEN ELEMENTARY  |
| DUYN, GRACE  | GARDEN ELEMENTARY  |
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| HORST, KATHERINE   | LOADDEN  |
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| JONES, KRISTINA<br>KELLY, SEPTEMBER  |  |
| JONES, KRISTINA  | GARDEN ELEMENTARY GARDEN ELEMENTARY  |
| JONES, KRISTINA<br>KELLY, SEPTEMBER<br>LACHANCE, SARAH   | GARDEN ELEMENTARY GARDEN ELEMENTARY GARDEN ELEMENTARY  |
| JONES, KRISTINA KELLY, SEPTEMBER LACHANCE, SARAH LEARY, MICHELLE MCCANN, AMY PEZ-PONELEIT, CORTNEY   | GARDEN ELEMENTARY GARDEN ELEMENTARY GARDEN ELEMENTARY GARDEN ELEMENTARY GARDEN ELEMENTARY GARDEN ELEMENTARY  |
| JONES, KRISTINA KELLY, SEPTEMBER LACHANCE, SARAH LEARY, MICHELLE MCCANN, AMY PEZ-PONELEIT, CORTNEY RILEY, HEATHER  | GARDEN ELEMENTARY  |
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| JONES, KRISTINA KELLY, SEPTEMBER LACHANCE, SARAH LEARY, MICHELLE MCCANN, AMY PEZ-PONELEIT, CORTNEY RILEY, HEATHER SCHAPLEY, THERESA STRAIT, MARY SWEIDERK, KIMBERLY ALLISON, KATHLEEN BECKER, LINDA BERG, MICHELLE BRANTLY, JOCELYN              | GARDEN ELEMENTARY GLENALLEN ELEMENTARY GLENALLEN ELEMENTARY GLENALLEN ELEMENTARY   |

| DUFFEY, ALEXANDRA   | GLENALLEN ELEMENTARY  |
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| FISHER, LESLIE  | GLENALLEN ELEMENTARY  GLENALLEN ELEMENTARY  |
| FOSTER, ERIN  | GLENALLEN ELEMENTARY  |
| FOX, KELLY  | GLENALLEN ELEMENTARY  |
| HALFHILL, SHERI<br>JACOBS, NAOMI  | GLENALLEN ELEMENTARY GLENALLEN ELEMENTARY   |
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| LEE, BENAIAH  | GLENALLEN ELEMENTARY  |
| LEVY, HADAS   | GLENALLEN ELEMENTARY  |
| MELTON, PAMELA<br>MOORMAN, TARI   | GLENALLEN ELEMENTARY GLENALLEN ELEMENTARY   |
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| NEFF, CARA  | GLENALLEN ELEMENTARY  |
| PAOLILLO, LINDA   | GLENALLEN ELEMENTARY  |
| SALLIS, JAYSA<br>SCHUBIGER, NICOLE  | GLENALLEN ELEMENTARY GLENALLEN ELEMENTARY   |
| SENNES, JENNIFER  | GLENALLEN ELEMENTARY  |
| SODRE, DANIELA  | GLENALLEN ELEMENTARY  |
| WOLFINGER, JESSICA  | GLENALLEN ELEMENTARY  |
| WUETHRICH, GINA   | GLENALLEN ELEMENTARY  |
| ADAMS, ROSE AMMESON, APRIL  | GOCIO ELEMENTARY GOCIO ELEMENTARY   |
| DAVIS, SCARLETT   | GOCIO ELEMENTARY  |
| DRIGGERS, KATHERINE   | GOCIO ELEMENTARY  |
| DUNDEE, LISA  | GOCIO ELEMENTARY  |
| DYKINS, ANASTASIA   | GOCIO ELEMENTARY  |
| FLETCHER, ERIN<br>GAMBILL, AMANDA   | GOCIO ELEMENTARY GOCIO ELEMENTARY   |
| GUTIERREZ, KIRSTIN  | GOCIO ELEMENTARY  |
| HALE, KIMBERLY  | GOCIO ELEMENTARY  |
| HICKEY, JACQUELINE  | GOCIO ELEMENTARY  |
| HOGUE, NICOLE<br>KEEN, BRITTANY   | GOCIO ELEMENTARY GOCIO ELEMENTARY   |
| KEEN, BRITTANY<br>KERN, ALEXANDRA   | GOCIO ELEMENTARY  GOCIO ELEMENTARY  |
| KOHLER, LISA  | GOCIO ELEMENTARY  |
| LEAVINE, BRITTANY   | GOCIO ELEMENTARY  |
| MAGYAR, ANNE  | GOCIO ELEMENTARY  |
| PALLANTE, ROBIN PANIN, CHRISTA  | GOCIO ELEMENTARY GOCIO ELEMENTARY   |
| PETTEY, TALEISA   | GOCIO ELEMENTARY  |
| REES, COURTNEY  | GOCIO ELEMENTARY  |
| RUOTOLO, TRACY  | GOCIO ELEMENTARY  |
| SNELL, KELLY  | GOCIO ELEMENTARY  |
| STARCHER, SYDNEY TRESS, JENNIFER  | GOCIO ELEMENTARY GOCIO ELEMENTARY   |
| WASLEY, LAURA   | GOCIO ELEMENTARY  |
| WINN, BREANNE   | GOCIO ELEMENTARY  |
| WOODWARD, DEANNA  | GOCIO ELEMENTARY  |
| WRIGHT, MICHELLE<br>BARTLEY, KEIRA  | GOCIO ELEMENTARY  GULF GATE ELEMENTARY  |
| BUMGARNER, ROSS   | GULF GATE ELEMENTARY  |
| BURZYNSKI, MELISSA  | GULF GATE ELEMENTARY  |
| DECZYNSKI, MERCEDES   | GULF GATE ELEMENTARY  |
| FLINT, LORI   | GULF GATE ELEMENTARY  |
| GAMSBY, LAURA<br>KEMP, STEPHANIE  | GULF GATE ELEMENTARY GULF GATE ELEMENTARY   |
| KUBIAK, JESSICA   | GULF GATE ELEMENTARY  |
| MCCARTHY, HEATHER   | GULF GATE ELEMENTARY  |
| NAVARRETE RIVERA, LAUREN  | GULF GATE ELEMENTARY  |
| OBESTER, JESSICA  | GULF CATE ELEMENTARY  |
| PATRICK, JESSICA<br>ROLINITIS, KARLA  | GULF GATE ELEMENTARY GULF GATE ELEMENTARY   |
| SHINALL, NICOLE   | GULF GATE ELEMENTARY  |
| STAFFILES, DESPINA  | GULF GATE ELEMENTARY  |
| UMSTEAD, TASHA  | GULF GATE ELEMENTARY  |
| WOLLEON, MICHELLE   | GULF GATE ELEMENTARY HERON CREEK MIDDLE SCHOOL  |
| IDEALE, JAIVIANTHA  | LITEROTA CINEEN MIDDLE JUITUUL  |
| BEACH, SAMANTHA<br>BOWMAN, DORTHA   | HERON CREEK MIDDLE SCHOOL   |
| ·   |   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER   | HERON CREEK MIDDLE SCHOOL HERON CREEK MIDDLE SCHOOL HERON CREEK MIDDLE SCHOOL   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY  | HERON CREEK MIDDLE SCHOOL HERON CREEK MIDDLE SCHOOL HERON CREEK MIDDLE SCHOOL HERON CREEK MIDDLE SCHOOL   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY DEMERSMAN, SARAH   | HERON CREEK MIDDLE SCHOOL HERON CREEK MIDDLE SCHOOL HERON CREEK MIDDLE SCHOOL   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY  | HERON CREEK MIDDLE SCHOOL   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY DEMERSMAN, SARAH DENNIS, JILL DONOHUE, MERCY DYKES, JOAN   | HERON CREEK MIDDLE SCHOOL   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY DEMERSMAN, SARAH DENNIS, JILL DONOHUE, MERCY DYKES, JOAN EILAR, STEPHANIE  | HERON CREEK MIDDLE SCHOOL   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY DEMERSMAN, SARAH DENNIS, JILL DONOHUE, MERCY DYKES, JOAN EILAR, STEPHANIE GUENTHER, CONOR  | HERON CREEK MIDDLE SCHOOL   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY DEMERSMAN, SARAH DENNIS, JILL DONOHUE, MERCY DYKES, JOAN EILAR, STEPHANIE  | HERON CREEK MIDDLE SCHOOL   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY DEMERSMAN, SARAH DENNIS, JILL DONOHUE, MERCY DYKES, JOAN EILAR, STEPHANIE GUENTHER, CONOR KINZEL, KRISTOPHER   | HERON CREEK MIDDLE SCHOOL   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY DEMERSMAN, SARAH DENNIS, JILL DONOHUE, MERCY DYKES, JOAN EILAR, STEPHANIE GUENTHER, CONOR KINZEL, KRISTOPHER LEWIS, BRITTANY LOZON, SHERYL MEYER, AMY  | HERON CREEK MIDDLE SCHOOL   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY DEMERSMAN, SARAH DENNIS, JILL DONOHUE, MERCY DYKES, JOAN EILAR, STEPHANIE GUENTHER, CONOR KINZEL, KRISTOPHER LEWIS, BRITTANY LOZON, SHERYL MEYER, AMY MION, LORETTA  | HERON CREEK MIDDLE SCHOOL   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY DEMERSMAN, SARAH DENNIS, JILL DONOHUE, MERCY DYKES, JOAN EILAR, STEPHANIE GUENTHER, CONOR KINZEL, KRISTOPHER LEWIS, BRITTANY LOZON, SHERYL MEYER, AMY MION, LORETTA NEWFIELD, SARAH  | HERON CREEK MIDDLE SCHOOL   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY DEMERSMAN, SARAH DENNIS, JILL DONOHUE, MERCY DYKES, JOAN EILAR, STEPHANIE GUENTHER, CONOR KINZEL, KRISTOPHER LEWIS, BRITTANY LOZON, SHERYL MEYER, AMY MION, LORETTA  | HERON CREEK MIDDLE SCHOOL   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY DEMERSMAN, SARAH DENNIS, JILL DONOHUE, MERCY DYKES, JOAN EILAR, STEPHANIE GUENTHER, CONOR KINZEL, KRISTOPHER LEWIS, BRITTANY LOZON, SHERYL MEYER, AMY MION, LORETTA NEWFIELD, SARAH PEREZ-ORTIZ, ELIZABETH   | HERON CREEK MIDDLE SCHOOL   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY DEMERSMAN, SARAH DENNIS, JILL DONOHUE, MERCY DYKES, JOAN EILAR, STEPHANIE GUENTHER, CONOR KINZEL, KRISTOPHER LEWIS, BRITTANY LOZON, SHERYL MEYER, AMY MION, LORETTA NEWFIELD, SARAH PEREZ-ORTIZ, ELIZABETH PERRY, PAMELA PYOTT, JENNIFER QUICK, MICHAEL                                | HERON CREEK MIDDLE SCHOOL   |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY DEMERSMAN, SARAH DENNIS, JILL DONOHUE, MERCY DYKES, JOAN EILAR, STEPHANIE GUENTHER, CONOR KINZEL, KRISTOPHER LEWIS, BRITTANY LOZON, SHERYL MEYER, AMY MION, LORETTA NEWFIELD, SARAH PEREZ-ORTIZ, ELIZABETH PERRY, PAMELA PYOTT, JENNIFER QUICK, MICHAEL RABY, MICHAEL                  | HERON CREEK MIDDLE SCHOOL |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY DEMERSMAN, SARAH DENNIS, JILL DONOHUE, MERCY DYKES, JOAN EILAR, STEPHANIE GUENTHER, CONOR KINZEL, KRISTOPHER LEWIS, BRITTANY LOZON, SHERYL MEYER, AMY MION, LORETTA NEWFIELD, SARAH PEREZ-ORTIZ, ELIZABETH PERRY, PAMELA PYOTT, JENNIFER QUICK, MICHAEL RABY, MICHAEL REILLY, PATRICIA | HERON CREEK MIDDLE SCHOOL |
| BOWMAN, DORTHA BROOKS, RITA BROWN, JENNIFER CERNANSKY, AMY DEMERSMAN, SARAH DENNIS, JILL DONOHUE, MERCY DYKES, JOAN EILAR, STEPHANIE GUENTHER, CONOR KINZEL, KRISTOPHER LEWIS, BRITTANY LOZON, SHERYL MEYER, AMY MION, LORETTA NEWFIELD, SARAH PEREZ-ORTIZ, ELIZABETH PERRY, PAMELA PYOTT, JENNIFER QUICK, MICHAEL RABY, MICHAEL                  | HERON CREEK MIDDLE SCHOOL |

| INCLUSION   INCL   | TICON, CORUM  | HEDON CREEK MIDDLE SCHOOL   |
|--|---|---|
| WILLIAMS, SHENIE  ABELES, TERA  LAKEVIEW GLEMENTARY  ABELES, TERA  LAKEVIEW GLEMENTARY  ILERAND, ILSA  LAKEVIEW GLEMENTARY  ILERAND, ILSA  LAKEVIEW GLEMENTARY  ILERAND, ILSA  LAKEVIEW GLEMENTARY  ILERAND, ILSA  LAKEVIEW GLEMENTARY  ILSA  LAKEVIEW GLEMENTARY  ILSA  LAKEVIEW GLEMENTARY  CHARGOTT, SABRINA  LAKEVIEW GLEMENTARY  CHARGOTT, SABRINA  LAKEVIEW GLEMENTARY  CHARGOTT, SABRINA  LAKEVIEW GLEMENTARY  CHARGOTT, SABRINA  LAKEVIEW GLEMENTARY  MOOR, MANDY  LAKEVIEW GLEMENTARY  PARTI, AUBREN  LAKEVIEW GLEMENTARY  SIEDGL, ANNA  LAKEVIEW GLEMENTARY  SIEDGL, ANNA  LAKEVIEW GLEMENTARY  SIEDGL, ANNA  LAKEVIEW GLEMENTARY  WILSON, BLEZBERTH  LAKEVIEW GLEMENTARY  WILSON, BLEZBERTH  LAKEVIEW GLEMENTARY  WILSON, BLEZBERTH  LAKEVIEW GLEMENTARY  WILSON, BLEZBERTH  LAKEVIEW GLEMENTARY  ADAMS, BETHANIG  GLEGE GLEMENTARY  ADAMS, BETHANIG  GLEGE GLEMENTARY  ADAMS, BETHANIG  LAMARQUE GLEMENTARY  ADAMS, GETHANIG  GLEGE GLEMENTARY  DEMOULIN, ROPEN  LAMARQUE GLEMENTARY  GLEGE GLEMENTARY  CHARGOL GL | TISON, SOPHIA   | HERON CREEK MIDDLE SCHOOL   |
| WILLIAMS, SHENIE  AGOSTA, KIMBERLY  ERTHAM, US.S.  LAKCYLEW, ELEMENTARY  AGOSTA, KIMBERLY  LAKCYLEW, ELEMENTARY  CHAPPELL, SHEWL  LAKCYLEW, ELEMENTARY  CHAPPELL, SHEWL  LAKCYLEW, ELEMENTARY  COMES, MRUISSA  LAKCYLEW, ELEMENTARY  MOON, MANUY  LAKCYLEW, ELEMENTARY  MOON, MANUY  LAKCYLEW, ELEMENTARY  MOON, MANUY  LAKCYLEW, ELEMENTARY  MOON, MANUY  LAKCYLEW, ELEMENTARY  PIBOZZ, MALLORY  LAKCYLEW, ELEMENTARY  MISSER, TARA  LAKCYLEW, ELEMENTARY  MISSER, TARA  LAKCYLEW, ELEMENTARY  MISSON, ELIZABETH  LAKCYLEW, ELEMENTARY  MISSON, ELIZABETH  LAKCYLEW, ELEMENTARY  ACKLEY, DEBORA  LAMRAGUE, ELEMENTARY |   |   |
| ABELTS, THAN AGOSTA, KIMMERLY  LEREMAN, LISA LAKEVIEW LEMENTARY  BEFINAN, LISA LAKEVIEW LEMENTARY  CHARLOTTE, SABRINA  LAKEVIEW LEMENTARY  CHARLOTTE, SABRINA  LAKEVIEW LEMENTARY  CHARLOTTE, SABRINA  LAKEVIEW LEMENTARY  CHARLOTTE, SABRINA  LAKEVIEW LEMENTARY  LISA LAKEVIEW LEMENTARY  LISA LAKEVIEW LEMENTARY  LISA LAKEVIEW LEMENTARY  PATT, LAUREN  LAKEVIEW LEMENTARY  SIEDEL, ANNA  LAKEVIEW LEMENTARY  WILSON, BUZURETH  LAKEVIEW LEMENTARY  WILSON, BUZURETH  LAKEVIEW LEMENTARY  WILSON, BUZURETH  LAKEVIEW LEMENTARY  ADAMS, BETHANIE  LAMARQUE ELEMENTARY  ADAMS, BETHANIE  LAMARQUE ELEMENTARY  PATT, LAURENTARY  BETTON, SAMANTHA  LAMARQUE ELEMENTARY  PATT, LAURENTARY  PATT, LAURENTARY  DATOLLAR, LICLY  LAMARQUE ELEMENTARY  CHERRY LAWARDUE ELEMENTARY  LAMARQUE ELEMENTARY  CHERRY LAWARDUE ELEMENTARY  LAMARQUE ELEMENTAR |   |   |
| BEETHAM, U.S.A  CHAPPELL, STEPN  CHARLOTTE, SABININA  LARVIEW BERMENTARY  CHARLOTTE, SABININA  LARVIEW BERMENTARY  LER, ALISON  LARVIEW BERMENTARY  PART, LARVIEW BERMENTARY  PROZE, MALLORY  LARVIEW BERMENTARY  PROZE, MALLORY  LARVIEW BERMENTARY  PROZE, KUSININE  LARVIEW BERMENTARY  PROZE, KUSININE  LARVIEW BERMENTARY  ROCHES, KUSININE  LARVIEW BERMENTARY  ROCHES, KUSININE  LARVIEW BERMENTARY  SIEDEL, ANNA  LARVIEW BERMENTARY  SIEDEL, ANNA  LARVIEW BERMENTARY  WILSON, BUZBERTH  LARAVIEW BERMENTARY  WILSON, BUZBERTH  LARAVIEW BERMENTARY  WILSON, BUZBERTH  LARAMORU BERMENTARY  WILSON, BUZBERTH  LARAMORU BERMENTARY  PAPOLLAS, LUCY  LAMARQUE BERMENTARY  WILSON, BURDEN  WILSON, BURDEN  LAMARQUE BERMENTARY  WILSON, BURDEN  LAMARQUE BERMENTARY  WILSON, BURDEN  WILSON, BURDEN  WILSON, BURDEN  WILSON, BURDEN  WILSON, BURDEN  WILSON, BURDEN  WILSON |   |   |
| CHAPPELL SHERY  COMES, MEUSSA  LAKCYLEW LEMENTARY  COMES, MEUSSA  LAKCYLEW LEMENTARY  MOON, MANDY  LAKCYLEW LEMENTARY  MOON, MANDY  LAKCYLEW LEMENTARY  PROZZY, MALLORY  PROZZY, MALLORY  LAKCYLEW LEMENTARY  SHELLY, LEMINTER  LAKCYLEW LEMENTARY  SHELLY, LEMINTER  LAKCYLEW LEMENTARY  SHELLY, LEMINTER  LAKCYLEW LEMENTARY  SHELLY, LEMINTER  LAKCYLEW LEMENTARY  VISSER, LARA  LAKCYLEW LEMENTARY  LAMARQUE LEMENTARY  LAMARQUE LEMENTARY  LAMARQUE LEMENTARY  LAMARQUE LEMENTARY  LAMARQUE  | AGOSTA, KIMBERLY  | LAKEVIEW ELEMENTARY   |
| CHARLOTTE, SABINIA  LE, ALLSON  LAKEVEW ELEMENTARY  LE, ALLSON  LAKEVEW ELEMENTARY  PARTI, AUBEN  LAKEVEW ELEMENTARY  AUBENTARY  LAKEVEW ELEMENTARY  PARTI, AUBENTARY  LAKEVEW ELEMENTARY  LAKEVEW ELEMENTARY  PARTI, AUBENTARY  LAKEVEW ELEMENTARY  AUBENTARY  LAKEVEW ELEMENTARY  AUBENTARY  LAKEVEW ELEMENTARY  LAMEROUE ELEMENTARY  LAKEVEW ELEMENTARY  LAMEROUE ELEMENTARY  LAMEROUE ELEMENTARY  LAMEROUE ELEMENTARY  LAMEROUE ELEMENTARY  HOW LOUGH AUBENTARY  LAMEROUE ELEMENTARY  LAMEROUE ELEMENTARY  HOW LOUGH AUBENTARY  LAMEROUE ELEMENTARY  HOW LOUGH AUBENTARY  HOW LOUGH AUBNTARY  LAMEROUE ELEMENTARY  LAMEROUE ELEMENTARY  HOW LOUGH AUBNTARY  LAMEROUE ELEMENTARY  HOW LOUGH AUBNTARY  LAMEROUE ELEMENTARY  HOW LOUGH AUBNTARY  LAMEROUE ELEMENTARY  LAMEROUE ELEMENTARY  HOW LOUGH AUBNTARY  LAMEROUE ELEMENTARY  LAMEROUE ELEMENTARY  LAMEROUE ELEMENTARY  LAMEROUE |   | LAKEVIEW ELEMENTARY   |
| COMES, MELISSA  LARVIEW ELEMENTARY  MOON, MANDY  LARVIEW ELEMENTARY  PIDZZE, MALLORY  PIDZZE, MALLORY  JAKYLEW ELEMENTARY  SHELY, JERNITER  JAKYLEW ELEMENTARY  SHELY, JERNITER  JAKYLEW ELEMENTARY  SHELY, JERNITER  JAKYLEW ELEMENTARY  VISSER, LARIA  JAKYLEW ELEMENTARY  JAKYLEW ELEMENTARY  VISSER, LARIA  JAKYLEW ELEMENTARY  JAKYLEW ELEMENTARY  VISSER, LARIA  JAKYLEW ELEMENTARY  JAKYLEW |   |   |
| ILE, ALLISON  LAKEVIEW ELEMENTARY PATT, LAUREN  PATT, LAUREN  LAKEVIEW ELEMENTARY PROCE, MALOUN  LAKEVIEW ELEMENTARY PROCES, KRISTINE  LAKEVIEW ELEMENTARY  ROGERS, KRISTINE  LAKEVIEW ELEMENTARY  ROGERS, KRISTINE  LAKEVIEW ELEMENTARY  SEDEL, JARNA  LAKEVIEW ELEMENTARY  NICSON, ELIZABETH  LAKEVIEW ELEMENTARY  ACKLEY, DEIGNA  LAMARQUE ELEMENTARY  ACKLEY, DEIGNA  LAMARQUE ELEMENTARY  ALEXANDER, TAMARA  LAMARQUE ELEMENTARY  ALEXANDER, TAMARA  LAMARQUE ELEMENTARY  DAFOULAS, LICY  LAMARQUE ELEMENTARY  DAFOULAS, LICY  LAMARQUE ELEMENTARY  DAFOULAS, LICY  LAMARQUE ELEMENTARY  BANARA  LAMARQUE ELEMENTARY  DAFOULAS, LICY  LAMARQUE ELEMENTARY  DAFOULAS, LICY  LAMARQUE ELEMENTARY  BANARA  LAMARQUE ELEMENTARY  DAFOULAS, LICY  LAMARQUE ELEMENTARY  BANARA  LAMARQUE ELEMENTARY  BAN | •   |   |
| MOON, MANDY  PART, LAUREN  LAKEVIEW ELEMENTARY PROCES, MAILORY  ROGERS, MISTINE  LAKEVIEW LEMENTARY  SHELLY, JENNEER  LAKEVIEW LEMENTARY  SHELLY, JENNEER  LAKEVIEW LEMENTARY  SHELLY, JENNEER  LAKEVIEW LEMENTARY  VISSER, TARA  LAKEVIEW LEMENTARY  ADAMS BETHANIE  LAMARQUE LEMENTARY  ADAMS BETHANIE  LAMARQUE LEMENTARY  ADAMS BETHANIE  LAMARQUE LEMENTARY  DEMOULIN, ROBENT  CERBER, JOANNA  LAMARQUE LEMENTARY  GUBERNA, RADIYA  LAMARQUE LEMENTARY  GUBERNA, RADIYA  LAMARQUE LEMENTARY  GUBERNA, RADIYA  LAMARQUE LEMENTARY  CHARACQUE LEME |   |   |
| PARTY, LAUREN  PROCEZE, MALLORY  ROGERS, KRISTINE  LAKEVIEW ELEMENTARY  ROGERS, KRISTINE  LAKEVIEW ELEMENTARY  STELLY, JENNEER  LAKEVIEW ELEMENTARY  STELLY, JENNEER  LAKEVIEW ELEMENTARY  VISSER, TARA  LAKEVIEW ELEMENTARY  VISSER, TARA  LAKEVIEW ELEMENTARY  VISSER, TARA  LAKEVIEW ELEMENTARY  VISSER, TARA  LAKEVIEW ELEMENTARY  ACKLEY, DEBORA  LAMARQUE ELEMENTARY  ACKLEY, DEBORA  LAMARQUE ELEMENTARY  ACKLEY, DEBORA  LAMARQUE ELEMENTARY  ALEXANDER, TAMARA  LAMARQUE ELEMENTARY  ALEXANDER, TAMARA  LAMARQUE ELEMENTARY  DAFOULAS, LUCY  LAMARQUE ELEMENTARY  DAFOULAS, LUCY  LAMARQUE ELEMENTARY  DAFOULAS, LUCY  LAMARQUE ELEMENTARY  EKREERS, JOANNA  LAMARQUE ELEMENTARY  EKREERS, JOANNA  LAMARQUE ELEMENTARY  GRIFFIH, KATIE  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  GRIFFIH, KATIE  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  HOFI, ROSIN  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  HOFI, ROSIN  LAMARQUE ELEMENTARY  KELLER, JENNIERE  LAMARQUE ELEMENTARY  LOZDAR, KRISTIE  LAMARQUE ELEMENTARY  LOZDAR, KRISTIE  LAMARQUE ELEMENTARY  LONGO, PATRICIA  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LONGO, PATRICIA  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LO |   |   |
| PIROZZI, MALLORY  SHELY, JENNIER  LAKEVIEW ELEMENTARY  SHELY, JENNIER  LAKEVIEW ELEMENTARY  SHELY, JENNIER  LAKEVIEW ELEMENTARY  VISSER, TARA  LAKEVIEW ELEMENTARY  VISSER, TARA  LAKEVIEW ELEMENTARY  VISSER, TARA  LAKEVIEW ELEMENTARY  VISSER, TARA  LAKEVIEW ELEMENTARY  LAKEVIEW ELEMENTARY  LAKEVIEW ELEMENTARY  ACKLEY, DEBORA  LAMARQUE ELEMENTARY  ACKLEY, DEBORA  LAMARQUE ELEMENTARY  ALDEANDER, TANDARA  LAMARQUE ELEMENTARY  ALDEANDER, TANDARA  LAMARQUE ELEMENTARY  DEMOULIN, ROBYN  LAMARQUE ELEMENTARY  CHERRY, AND LAMARQUE ELEMENTARY  DEMOULIN, ROBYN  LAMARQUE ELEMENTARY  CHERRY, AND LAMARQUE ELEMENTARY  GUBENNA, NAONA  LAMARQUE ELEMENTARY  CHERRY, AND LAMARQUE ELEMENTARY  CHERRY, CHERRY, AND LAMARQUE ELEMENTARY  CHERRY, CHERRY, AND LAMARQUE ELEMENTARY  CHERRY, CHERRY, AND LAMARQUE ELEMENTARY  KERSEY, CHRISTA  LAMARQUE ELEMENTARY  KERSEY, CHRISTA  LAMARQUE ELEMENTARY  KERSEY, CHRISTA  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LONGO, PATRICIA  LAMARQUE ELEMENTARY  MARQUE ELEMENTARY  LONGO, PATRICIA  LAMARQUE ELEMENTARY  LONGO, PATRICIA  LAMARQUE ELEMENTARY  LAMARQUE  |   |   |
| ROGERS, KRISTINE  LAKEVIEW ELEMENTARY  SEPEL, ANNA  LAKEVIEW ELEMENTARY  VILSON, ELIZABETH  ACKLEY, DEBORA  LAKEVIEW ELEMENTARY  VILSON, ELIZABETH  ACKLEY, DEBORA  LAMARQUE ELEMENTARY  ACKLEY, DEBORA  LAMARQUE ELEMENTARY  ACKLEY, DEBORA  LAMARQUE ELEMENTARY  ALEXANDER, TANDARA  LAMARQUE ELEMENTARY  ALEXANDER, TANDARA  LAMARQUE ELEMENTARY  ALEXANDER, TANDARA  LAMARQUE ELEMENTARY  DAFOULAS, LUCY  LAMARQUE ELEMENTARY  CERERG, JOANNA  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  GRIFFITH, KATIE  LAMARQUE ELEMENTARY  HOER, ROBIN  LAMARQUE ELEMENTARY  HOER, ROBIN  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  HOER, ROBIN  LAMARQUE ELEMENTARY  KELLER, JENNIFER  LAMARQUE ELEMENTARY   |   |   |
| SHELLY, JENNIFER  LAKEVIEW ELEMENTARY  JUSSER, TARA  LAKEVIEW ELEMENTARY  JUSSER, TARA  LAKEVIEW ELEMENTARY  JUSSER, TARA  LAKEVIEW ELEMENTARY  JUSSER, TARA  LAKEVIEW ELEMENTARY  ACALEY, DEGORA  LAMARQUE ELEMENTARY  DEMOULUR, ROBYN  LAMARQUE ELEMENTARY  DEMOULUR, ROBYN  LAMARQUE ELEMENTARY  DEMOULUR, ROBYN  LAMARQUE ELEMENTARY  DEMOULUR, ROBYN  LAMARQUE ELEMENTARY  GRECO, KERRY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  GUBERNA, NADIVA  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  KERSEY, CHRISTA  LAMARQUE ELEMENTARY  LAMARQUE ELEMENT |   |   |
| WISSOR, ELIZABETH  LAKEVIEW ELEMENTARY  ACKLEY, DEBORA  AMABQUE ELEMENTARY  ACKLEY, DEBORA  ALMARQUE ELEMENTARY  ALEXANDER, TAMARA  LAMARQUE ELEMENTARY  ALEXANDER, TAMARA  LAMARQUE ELEMENTARY  ALEXANDER, TAMARA  LAMARQUE ELEMENTARY  ALEXANDER, TAMARA  LAMARQUE ELEMENTARY  DEMOULIN, ROBYN  LAMARQUE ELEMENTARY  GRECO, KERRY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  GUBENNA, NADIVA  LAMARQUE ELEMENTARY  HOER, ROBIN  LAMARQUE ELEMENTARY  HOER, ROBIN  LAMARQUE ELEMENTARY  KERSEY, CARISTA  LAMARQUE ELEMENTARY  KERSEY, CARISTA  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENT | SHELLY, JENNIFER  | LAKEVIEW ELEMENTARY   |
| WILSON, EUZABETH  ACKIEY, DEBORA  LAMARQUE ELEMENTARY  ADAMS, BETHANIE  LAMARQUE ELEMENTARY  ALEXANDER, TAMARA  LEMENTARY  BELON, SAMANTHA  LAMARQUE ELEMENTARY  DAFOULAS, LICY  LAMARQUE ELEMENTARY  DAFOULAS, LICY  LAMARQUE ELEMENTARY  DAFOULAS, LICY  LAMARQUE ELEMENTARY  DAFOULAS, LICY  LAMARQUE ELEMENTARY  DEMOULIN, ROGNY  LAMARQUE ELEMENTARY  ECKBERG, JOANNA  LAMARQUE ELEMENTARY  GRIFFITH, KATIE  LAMARQUE ELEMENTARY  GRIFFITH, KATIE  LAMARQUE ELEMENTARY  GRIFFITH, KATIE  LAMARQUE ELEMENTARY  HOER, ROBIN  LAMARQUE ELEMENTARY  HOER, ROBIN  LAMARQUE ELEMENTARY  KELLER, JENNIFER  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LONGO, PATRICIA  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  MORALES, SERVILLER  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  MORALES, LAMARQUE  LAMARQUE ELEMENTARY  MORALES, LAMARQUE  LAMARQUE ELEMENTARY  MORALES, LAMARQUE  LAMARQUE  | SIEDEL, ANNA  | LAKEVIEW ELEMENTARY   |
| ACKLEY, DEBORA  ALMARQUE ELEMENTARY  ALAMANDE, TAMMERA  LAMARQUE ELEMENTARY  BRETON, SAMANTHA  LAMARQUE ELEMENTARY  BRETON, SAMANTHA  LAMARQUE ELEMENTARY  DEMOULIN, ROBYN  LAMARQUE ELEMENTARY  DEMOULIN, ROBYN  LAMARQUE ELEMENTARY  DEMOULIN, ROBYN  LAMARQUE ELEMENTARY  DEMOULIN, ROBYN  LAMARQUE ELEMENTARY  GRECO, KERRY  LAMARQUE ELEMENTARY  GRECO, KERRY  LAMARQUE ELEMENTARY  GRECO, KERRY  LAMARQUE ELEMENTARY  GUBENNA, NADIVA  LAMARQUE ELEMENTARY  HOEI, ROBIN  LAMARQUE ELEMENTARY  KANYAN, LANET  LAMARQUE ELEMENTARY  KANYAN, LANET  LAMARQUE ELEMENTARY  KESLEY, CHRISTA  LAMARQUE ELEMENTARY  KESLEY, CHRISTA  LAMARQUE ELEMENTARY  KESLEY, CHRISTA  LAMARQUE ELEMENTARY  KESLEY, CHRISTA  LAMARQUE ELEMENTARY  LORINIER, CASIE  LAMARQUE ELEMENTARY  MORBILES, DAWN  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  MORBILES, DAWN  LAMARQUE ELEMENTARY  MORBILES, MORBINARY  MORBILES, MORBINARY  MORBILES, MORBINARY  MORBILES, MORBINARY  MORBILES  LAMARQUE | VISSER, TARA  | LAKEVIEW ELEMENTARY   |
| ADAMS, BETHANIE  ALEMANDER, TAMBRA  BRETON, SAMANTHA  LAMARQUE ELEMENTARY  BRETON, SAMANTHA  LAMARQUE ELEMENTARY  DAFOULAS, LUCY  LAMARQUE ELEMENTARY  DAFOULAS, LUCY  LAMARQUE ELEMENTARY  ECRBERG, JOANNA  LAMARQUE ELEMENTARY  ECRBERG, JOANNA  LAMARQUE ELEMENTARY  GRIFFIH, KATTE  LAMARQUE ELEMENTARY  GRIFFIH, KATTE  LAMARQUE ELEMENTARY  HOEL, ROBIN  LAMARQUE ELEMENTARY  KANYAN, JANET  LAMARQUE ELEMENTARY  KANYAN, JANET  LAMARQUE ELEMENTARY  KANYAN, JANET  LAMARQUE ELEMENTARY  KERSEY, CHRISTIA  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LONGO, PATRICIA  LONGO, PATRICIA  LONGO, PATRICIA  LONGO, PATRICIA  LONGO, PATRICIA  LONGO, PATRICIA  LONGON, PATRICI |   |   |
| ALEXANDER, TAMARA  LAMARQUE ELEMENTARY  DAFOULAS, LUCY  LAMARQUE ELEMENTARY  DAFOULAS, LUCY  LAMARQUE ELEMENTARY  DAFOULAS, LUCY  LAMARQUE ELEMENTARY  DEMOULIN, NOBYN  LAMARQUE ELEMENTARY  GRECO, KERRY  LAMARQUE ELEMENTARY  GRECO, KERRY  LAMARQUE ELEMENTARY  GRECO, KERRY  LAMARQUE ELEMENTARY  GUBENNA, NADIYA  LAMARQUE ELEMENTARY  HOEL, ROBIN  LAMARQUE ELEMENTARY  KANYAN, JANET  LAMARQUE ELEMENTARY  KANYAN, JANET  LAMARQUE ELEMENTARY  KERSEY, CHRISTA  LAMARQUE ELEMENTARY  KERSEY, CHRISTA  LAMARQUE ELEMENTARY  KERSEY, CHRISTA  LAMARQUE ELEMENTARY  KERSEY, CHRISTA  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LONGO, PATRICIA  LORIMIER, CASIE  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LONGO, PATRICIA  LORIMIER, CASIE  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  MORRISSEY JONES, ROBIN  LAMARQUE ELEMENTARY  NELSON, STACIE  LAMARQUE ELEMENTARY  NELSON, STACIE |   |   |
| BRETON, SAMANTHA  LAMARQUE ELEMENTARY  DEMOULIN, ROBYN  LAMARQUE ELEMENTARY  DEMOULIN, ROBYN  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  GRIFFITH, KATTE  LAMARQUE ELEMENTARY  GRIFFITH, KATTE  LAMARQUE ELEMENTARY  HOEL, ROBIN  LAMARQUE ELEMENTARY  HOEL, ROBIN  LAMARQUE ELEMENTARY  HOEL, ROBIN  LAMARQUE ELEMENTARY  HOEL, ROBIN  LAMARQUE ELEMENTARY  KELLER, JENNIFER  LAMARQUE ELEMENTARY  LOMGO, PATRICIA  LOMGO, PATRICIA  LOMGO, PATRICIA  LOMGO, PATRICIA  LONGO, PATRICIA  LONGO, PATRICIA  LONGO, PATRICIA  LONGO, PATRICIA  LOMGO, PATRICIA  LOMARQUE ELEMENTARY  MORRISSEY-JONES, ROBIN  LAMARQUE ELEMENTARY  MORRISSEY-JONES, ROBIN  |   |   |
| DAFOLIAS, LUCY  LAMARQUE ELEMENTARY  ECRERG, JOANNA  LAMARQUE ELEMENTARY  ECRERG, JOANNA  LAMARQUE ELEMENTARY  GRECO, KERRY  LAMARQUE ELEMENTARY  GRECO, KERRY  LAMARQUE ELEMENTARY  GRECO, KERRY  LAMARQUE ELEMENTARY  GUBENNA, NADIYA  LAMARQUE ELEMENTARY  HOEL, ROBIN  LAMARQUE ELEMENTARY  KANYAN, JANET  LAMARQUE ELEMENTARY  KANYAN, JANET  LAMARQUE ELEMENTARY  KERSEY, CHRISTA  LAMARQUE ELEMENTARY  KERSEY, CHRISTA  LAMARQUE ELEMENTARY  KIZZIAR, KRISTIE  LAMARQUE ELEMENTARY  KIZZIAR, KRISTIE  LAMARQUE ELEMENTARY  LASKER, STEPHANIE  LAMARQUE ELEMENTARY  LONGO, PATRICIA  LONGO, PATRICIA  LORIMIER, CASIE  LAMARQUE ELEMENTARY  MORALES, DAWN  L |   |   |
| DEMOULUN, ROBYN  LAMARQUE ELEMENTARY  GRECO, KERRY  LAMARQUE ELEMENTARY  GRECO, KERRY  LAMARQUE ELEMENTARY  GRECTH, KATTE  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  GRECTH, KATTE  LAMARQUE ELEMENTARY  HOEL, ROBIN  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  KELLER, JENNIFER  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LONGO, PATRICIA  LONGO, PATRICIA  LONGO, PATRICIA  LONGO, PATRICIA  LONGO, PATRICIA  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  MABIE, TIFFANY  LAMARQUE ELEMENTARY  MORALES, DAWN  MARIE, TIFFANY  LAMARQUE ELEMENTARY  MORALES, DAWN  MORALES, DAWN  MORALES, DAWN  LAMARQUE ELEMENTARY  MORALES, DAWN  MORALES, DAWN  LAMARQUE ELEMENTARY  MORALES, DAWN  MORALES, DAWN  LAMARQUE ELEMENTARY  MORALES, SANDRA  LA |   |   |
| EKBERG, JOANNA LAMARQUE ELEMENTARY GRIFFITH, KATIE LAMARQUE ELEMENTARY GRIFFITH, KATIE LAMARQUE ELEMENTARY HOER, ROBIN LAMARQUE ELEMENTARY HOER, ROBIN LAMARQUE ELEMENTARY KANYAN, JANET LAMARQUE ELEMENTARY KANYAN, JANET LAMARQUE ELEMENTARY KANYAN, JANET LAMARQUE ELEMENTARY KERSEY, CHRISTIA LAMARQUE ELEMENTARY KERSEY, CHRISTIA LAMARQUE ELEMENTARY KERSEY, CHRISTIA LAMARQUE ELEMENTARY LORIGHER, CASIE LAMARQUE ELEMENTARY MORALES, DAWN LAMARQUE ELEMENTARY MORALES, DAWN LAMARQUE ELEMENTARY MORALES, DAWN LAMARQUE ELEMENTARY NEISON, STACIE LAMARQUE ELEMENTARY RAGUITH, KELSEY LAMARQUE ELEMENTARY LAMARQUE ELEMENTARY RAGUITH, KELSEY LAMARQUE ELEMENTARY RECE, KARI LAMARQUE ELEMENTARY RECO, KARI RECO, KARI LAMARQUE ELEMENTARY NEISON, STACIE LAMARQUE ELEMENTARY RECO, KARI LAMARQUE ELEMENTARY LAMARQUE ELEMENTARY RECO, KARI LAMARQUE ELEMENTARY LAMARQUE ELEMENTARY LAMARQUE ELEMENTARY RECO, KARI LAMARQUE ELEMENTARY RECO, KARI LAMARQUE ELEMENTARY LAMARQUE ELEMENT |   |   |
| GRECO, KISRBY  I AMARQUE ELEMENTARY  GUBENTA, NADIYA  LAMARQUE ELEMENTARY  HOER, ROBIN  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  HOER, ROBIN  LAMARQUE ELEMENTARY  KELLER, JENNIFER  LAMARQUE ELEMENTARY  KELLER, JENNIFER  LAMARQUE ELEMENTARY  KELLER, JENNIFER  LAMARQUE ELEMENTARY  KEZIAR, KRISTIE  LAMARQUE ELEMENTARY  KIZZIAR, KRISTIE  LAMARQUE ELEMENTARY  KIZZIAR, KRISTIE  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LONGO, PATRICIA  LOMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  NESON, STACIE  LAMARQUE ELEMENTARY  PERCE, SANDRA  LAMARQUE ELEMENTARY  PERCE, SANDRA  LAMARQUE ELEMENTARY  PERCE, SANDRA  LAMARQUE ELEMENTARY  REGULH, KEISEY  LAMARQUE ELEM |   |   |
| GRIEFTH, KATIE  JAMARQUE ELEMENTARY  HOEL, ROBIN  LAMARQUE ELEMENTARY  HOEL, ROBIN  LAMARQUE ELEMENTARY  KANYAN, JANET  LAMARQUE ELEMENTARY  KERSEY, CHRISTA  LAMARQUE ELEMENTARY  KERSEY, CHRISTA  LAMARQUE ELEMENTARY  KERSEY, CHRISTA  LAMARQUE ELEMENTARY  LORIGHER, CASIE  LAMARQUE ELEMENTARY  MORRIES, STEPHANIE  LORIGHER, CASIE  LAMARQUE ELEMENTARY  MORRIES, DAWN  LAMARQUE ELEMENTARY  PROCE, SANDRA  LAMARQUE ELEMENTARY  RAGUTH, KELSEY  LAMARQUE ELEMENTARY  RAGUTH, KELSEY  LAMARQUE ELEMENTARY  RAGUTH, KELSEY  LAMARQUE ELEMENTARY  REDDISH, KIRSTEN  LAMARQUE ELEMENTARY  REDDISH, KIRSTEN  LAMARQUE ELEMENTARY  REINHART, DAWN  LAMARQUE ELEMENTARY  REINHART, DAWN  LAMARQUE ELEMENTARY  SCHAEFER, RACHEL  LAMARQUE ELEMENTARY  SCHAEFER, RACHEL  LAMARQUE ELEMENTARY  SCHAEFER, RACHEL  LAMARQUE ELEMENTARY  WILLS, SHANNON  LAMARQUE ELEMENTARY  WILL |   |   |
| GUBENYA, NADIYA  LAMARQUE ELEMENTARY  MOEL, ROBIN  LAMARQUE ELEMENTARY  KANYAN, JANET  LAMARQUE ELEMENTARY  KELLER, JENNIFER  LAMARQUE ELEMENTARY  KELLER, JENNIFER  LAMARQUE ELEMENTARY  KIZZIAR, KRISTIE  LAMARQUE ELEMENTARY  KIZZIAR, KRISTIE  LAMARQUE ELEMENTARY  KIZZIAR, KRISTIE  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LONGO, PATRICIA  LONIGO, PATRICIA  LONIGO, PATRICIA  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  MABIE, TIFFANY  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  RELONIS, KIEST  LAMARQUE ELEMENTARY  RELONIS, KIESTEN  LAMARQUE ELEMENTARY  REDISH, KIRSTEN  LAMARQUE ELEMENTARY  REDISH, KIRSTEN  LAMARQUE ELEMENTARY  REINHART, DAWN  LAMARQUE ELEMENTARY  REINHART, DAW |   |   |
| IAMYAN, JANET  KELLER, JENNIFER  KERSEY, CHRISTA  LAMARQUE ELEMENTARY  KIZZIAR, KRISTIE  LAMARQUE ELEMENTARY  KIZZIAR, KRISTIE  LAMARQUE ELEMENTARY  KIZZIAR, KRISTIE  LAMARQUE ELEMENTARY  LONGO, PATRICIA  LAMARQUE ELEMENTARY  LONGO, PATRICIA  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  MORALES, DAWN  MORALES, DAWN  LAMARQUE ELEMENTARY  MORRISSEY-JONES, ROBIN  LAMARQUE ELEMENTARY  PENCE, SANDRA  LAMARQUE ELEMENTARY  PENCE, SANDRA  LAMARQUE ELEMENTARY  REDDISH, KIRSTEN  LAMARQUE ELEMENTARY  REDOISH, KIRSTEN  LAMARQUE ELEMENTARY  REDDISH, KIRSTEN  LAMARQUE ELEMENTARY  REDOISH, KIRSTEN  LAMARQUE ELEMENTARY  SANDERS, HEATHER  LAMARQUE ELEMENTARY  SANDERS, SANDER  LAMARQUE ELEMENTARY  SANDERS, SCHOOL  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  SANDERS, SCHOOL  LAMARQUE ELEM |   | LAMARQUE ELEMENTARY   |
| KELLER, JENNIFER  LAMARQUE ELEMENTARY KERSEY, CHRISTA  LAMARQUE ELEMENTARY KERSEY, CHRISTA  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LORIGO, PATRICIA  LORIMER, CASIE  LAMARQUE ELEMENTARY  LORIMER, CASIE  LAMARQUE ELEMENTARY  LORIMER, CASIE  LAMARQUE ELEMENTARY  LORIMER, CASIE  LAMARQUE ELEMENTARY  MORRISES, DAWN  LAMARQUE ELEMENTARY  MORRISES, DAWN  LAMARQUE ELEMENTARY  NEISON, STACIE  LAMARQUE ELEMENTARY  RAGUITH, KELSEY  LAMARQUE ELEMENTARY  RECOL, KARI  RAGUITH, KELSEY  LAMARQUE ELEMENTARY  RECOL, KARI  LAMARQUE ELEMENTARY  RECOL, KARI  SENDISH, RISTEN  LAMARQUE ELEMENTARY  RECOL, KARI  LAMARQUE ELEMENTARY  SENNERS, HEATHER  LAMARQUE ELEMENTARY  SOMTHEREAND, NATASHA  LAMARQUE ELEMENTARY  SOMTHERLAND, NATASHA  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KORDINARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY |   |   |
| IERSEY, CHRISTA  KIZZIAR, KRISTIE  LAMARCA, AMANDA  LAMARQUE ELEMENTARY  LAMARCA, AMANDA  LAMARCA, ELEMENTARY  LAMARCA, AMANDA  LAMARCA, ELEMENTARY  LAMARCA, ELEMENTARY  LORIGHER, CASIE  LAMARCA, ELEMENTARY  LAMARQUE ELEMENTARY  LORIGHER, CASIE  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  MABIE, TIFFANY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  MORALES, DAWN  MORALES, DAWN  LAMARQUE ELEMENTARY  MORRISSEY-JONES, ROBIN  LAMARQUE ELEMENTARY  MORRISSEY-JONES, ROBIN  LAMARQUE ELEMENTARY  PENCE, SANDRA  LAMARQUE ELEMENTARY  PENCE, SANDRA  LAMARQUE ELEMENTARY  PENCE, SANDRA  LAMARQUE ELEMENTARY  REDISH, KIRSTEN  LAMARQUE ELEMENTARY  REDISH, KIRSTEN  LAMARQUE ELEMENTARY  REINHART, DAWN  LAMARQUE ELEMENTARY  REINHART, DAWN  LAMARQUE ELEMENTARY  REINHART, DAWN  LAMARQUE ELEMENTARY  SONDERS, HEATHER  LAMARQUE ELEMENTARY  SONDERS, HEATHER  LAMARQUE ELEMENTARY  SONTHER LEMENTARY  SONTHER LEMENTARY  SONTHER LEMENTARY  SONTHER LEMENTARY  SONTHER LEMENTARY  LAMARQUE ELEMENTARY  SONTHER LEMENTARY  SPERBER, DIANE  LAMARQUE ELEMENTARY  SPERBER, DIANE  LAMARQUE ELEMENTARY  SPERBER, DIANE  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  LAMARQUE ELEMENTARY  SPERBER, DIANE  LAMARQUE ELEMENTARY  LAMARQUE ELEMEN | ·   | ·   |
| KAZZIAR, KRISTIE   LAMARQUE ELEMENTARY   | ·   |   |
| LAMARCUE ELEMENTARY LASKER, STEPHANIE LLONGO, PATRICIA LONGO, PATRICIA LORIMIER, CASIE LAMARQUE ELEMENTARY LLORIMIER, CASIE LAMARQUE ELEMENTARY LAMARQUE ELEMENTARY MORRISSEY-JONES, ROBIN LAMARQUE ELEMENTARY LAMARQUE ELEMENTARY PENCE, SANDERA LAMARQUE ELEMENTARY RAGUTH, KELSEY LAMARQUE ELEMENTARY RAGUTH, KELSEY LAMARQUE ELEMENTARY REDISH, KIRSTEN LAMARQUE ELEMENTARY REDISH, KIRSTEN LAMARQUE ELEMENTARY REINHART, DAWN LAMARQUE ELEMENTARY SCHAEFFER, RACHEL LAMARQUE ELEMENTARY SUTHERLAND, NATASHA LAMARQUE ELEMENTARY VILLECCO, KATHRYN LAMARQUE ELEMENTARY VILLECCO, KATHRYN LAMARQUE ELEMENTARY VILLECCO, KATHRYN LAMARQUE ELEMENTARY VILLECCO, KATHRYN LAMARQUE ELEMENTARY VATES, AMANDA LAMRAQUE ELEMENTARY VALEE, NOKOMIS SCHOOL RECKE, KARLA LAUREL NOKOMIS SCHOOL  |   |   |
| LASKER, STEPHANIE  LONGO, PATRICIA  LORIMIER, CASIE  LAMARQUE ELEMENTARY  LORIMIER, CASIE  LAMARQUE ELEMENTARY  MABIE, TIFFANY  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  MORRISSEY-JONES, ROBIN  LAMARQUE ELEMENTARY  MORRISSEY-JONES, ROBIN  LAMARQUE ELEMENTARY  NELSON, STACIE  LAMARQUE ELEMENTARY  PENCE, SANDRA  LAMARQUE ELEMENTARY  PENCE, SANDRA  LAMARQUE ELEMENTARY  RAGUTH, KELSEY  LAMARQUE ELEMENTARY  RAGUTH, KELSEY  LAMARQUE ELEMENTARY  REECE, KARI  LAMARQUE ELEMENTARY  SANDERS, HEATHER  LAMARQUE ELEMENTARY  SOLHHERLAND, NATASHA  LAMARQUE ELEMENTARY  WILLIS, SHANNON  LAMARQUE EL |   |   |
| LORIMIER, CASIE  LORIMIER, CASIE  LAMARQUE ELEMENTARY  MABIE, TIFFANY  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  RUSSON, STAGLE  LAMARQUE ELEMENTARY  RAGUTH, KELSEY  LAMARQUE ELEMENTARY  RAGUTH, KELSEY  LAMARQUE ELEMENTARY  REDDISH, KIRSTEN  LAMARQUE ELEMENTARY  REDDISH, KIRSTEN  LAMARQUE ELEMENTARY  REIMHART, DAWN  LAMARQUE ELEMENTARY  SANDERS, HEATHER  LAMARQUE ELEMENTARY  SANDERS, HEATHER  LAMARQUE ELEMENTARY  SANDERS, HEATHER  LAMARQUE ELEMENTARY  SOUTHERLAND, NATASHA  LAMARQUE ELEMENTARY  SPERBER, DIANE  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLES, SHANNON  LAMARQUE ELEMENTARY  VILLES, SHANNON  LAMARQUE ELEMENTARY  VATES, AMANDA  LAMARQUE ELEMENTARY  VALES, AMARQUE ELEMENTARY  VALES, AMARQUE ELEMENTARY  VALES, AMARQUE ELEMENTARY  VALES, AMARQUE ELEMENTARY  VALES,  |   |   |
| IDRIMIER, CASIE  LAMARQUE ELEMENTARY  MABIE, TIFFANY  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  MORALES, DAWN  LAMARQUE ELEMENTARY  NELSON, STACIE  LAMARQUE ELEMENTARY  NELSON, STACIE  LAMARQUE ELEMENTARY  PENCE, SANDRA  LAMARQUE ELEMENTARY  PENCE, SANDRA  LAMARQUE ELEMENTARY  PENCE, SANDRA  LAMARQUE ELEMENTARY  REDDISH, KIRSTEN  LAMARQUE ELEMENTARY  SANDERS, HEATHER  LAMARQUE ELEMENTARY  SANDERS, HEATHER  LAMARQUE ELEMENTARY  SANDERS, HEATHER  LAMARQUE ELEMENTARY  SANDERS, HEATHER  LAMARQUE ELEMENTARY  SCHAEFFER, RACHEL  LAMARQUE ELEMENTARY  SOUTHERLAND, NATASHA  LAMARQUE ELEMENTARY  VILLECCO, KATHEYN  WILLIS, SHANNON  LAMARQUE ELEMENTARY  LAMARQ |   |   |
| IMABIE, TIFFANY  MORALES, DAWN  LAMARQUE ELEMENTARY  MORRISSEY-JONES, ROBIN  LEANARQUE ELEMENTARY  NELSON, STACIE  LAMARQUE ELEMENTARY  NELSON, STACIE  LAMARQUE ELEMENTARY  PENCE, SANDRA  LAMARQUE ELEMENTARY  RAGUTH, KELSEY  LAMARQUE ELEMENTARY  REGOLH, KIRSTEN  LAMARQUE ELEMENTARY  REGOLH, KIRSTEN  LAMARQUE ELEMENTARY  REGOLH, KIRSTEN  LAMARQUE ELEMENTARY  REECE, KARI  LAMARQUE ELEMENTARY  REECE, KARI  LAMARQUE ELEMENTARY  REENHART, DAWN  LAMARQUE ELEMENTARY  REINHART, DAWN  LAMARQUE ELEMENTARY  SCHAEFFER, RACHEL  LAMARQUE ELEMENTARY  SCHAEFFER, RACHEL  LAMARQUE ELEMENTARY  SOUTHERLAND, NATASHA  LAMARQUE ELEMENTARY  SPERBER, DIANE  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VATES, AMANDA  LAMRE NOKOMIS SCHOOL  BECKE, KARLA  LAURE NOKOMIS SCHOOL  LAURE NOKOMIS SCHOOL  CARTER, AMANDA  LAURE NOKOMIS SCHOOL  MCKENZIE, ANGER  LAURE NOKOMIS SCHOOL  MCKENZI |   |   |
| MORRISSEY-JONES, ROBIN  LAMARQUE ELEMENTARY  MORRISSEY-JONES, ROBIN  LAMARQUE ELEMENTARY  D'GORMAN, KEVIN  LAMARQUE ELEMENTARY  PENCE, SANDRA  LAMARQUE ELEMENTARY  PENCE, SANDRA  LAMARQUE ELEMENTARY  PENCE, SANDRA  LAMARQUE ELEMENTARY  REGUTH, KELSEY  LAMARQUE ELEMENTARY  REDDISH, KIRSTEN  LAMARQUE ELEMENTARY  REDDISH, KIRSTEN  LAMARQUE ELEMENTARY  REINHART, DAWN  LAMARQUE ELEMENTARY  REINHART, DAWN  LAMARQUE ELEMENTARY  SANDERS, HEATHER  LAMARQUE ELEMENTARY  SANDERS, HEATHER  LAMARQUE ELEMENTARY  SANDERS, HEATHER  LAMARQUE ELEMENTARY  SOUTHERLAND, NATASHA  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VARIOUS ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VARIO |   |   |
| MORRISSEY-JONES, ROBIN  NELSON, STACIE  LAMARQUE ELEMENTARY  O'GORMAN, KEVIN  LAMARQUE ELEMENTARY  PENCE, SANDRA  LAMARQUE ELEMENTARY  RAGUTH, KELSEY  LAMARQUE ELEMENTARY  REEDDISH, KIRSTEN  LAMARQUE ELEMENTARY  REECE, KARI  LAMARQUE ELEMENTARY  REECE, KARI  LAMARQUE ELEMENTARY  REENHART, DAWN  LAMARQUE ELEMENTARY  REENHART, DAWN  LAMARQUE ELEMENTARY  REINHART, DAWN  LAMARQUE ELEMENTARY  SCHAEFFER, RACHEL  LAMARQUE ELEMENTARY  SCHAEFFER, RACHEL  LAMARQUE ELEMENTARY  SCHAEFFER, RACHEL  LAMARQUE ELEMENTARY  SOUTHERLAND, NATASHA  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  VILLECCO, KATHRYN  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLEC, KARLA  LAMARQUE ELEMENTARY  VILLE, SAMANDA  LAMARQUE ELEMENTARY  VILLE, SAMANDA  LAMARQUE ELEMENTARY  VATES, AMANDA  LAMARQUE ELEMENTARY  VATES, AMANDA  LAMARQUE ELEMENTARY  VATES, AMANDA  LAMARQUE ELEMENTARY  VATES, AMANDA  LAMRAQUE ELEMENTARY  VATES, AMANDA  LAUREL NOKOMIS SCHOOL  BRYANT, KAITLIN  LAUREL NOKOMIS SCHOOL  BRYANT, KAITLIN  LAUREL NOKOMIS SCHOOL  CARTER, AMANDA  LAUREL NOKOMIS SCHOOL  CARTER, AMANDA  LAUREL NOKOMIS SCHOOL  CORY, DOROTHY  LAUREL NOKOMIS SCHOOL  CORY, SCHOOL  CORY, DOROTHY  LAUREL NOKOMIS SCHOOL  CORY, SCHOOL |   |   |
| O'GORMAN, KEVIN PENCE, SANDRA LAMARQUE ELEMENTARY RECOE, SANDRA LAMARQUE ELEMENTARY RECOE, SANDRA LAMARQUE ELEMENTARY REDDISH, KIRSTEN LAMARQUE ELEMENTARY REECE, KARI LAMARQUE ELEMENTARY REECE, KARI LAMARQUE ELEMENTARY REECE, KARI LAMARQUE ELEMENTARY REECE, KARI LAMARQUE ELEMENTARY SANDERS, HEATHER LAMARQUE ELEMENTARY SANDERS, HEATHER LAMARQUE ELEMENTARY SANDERS, HEATHER LAMARQUE ELEMENTARY SOUTHERLAND, NATASHA LAMARQUE ELEMENTARY SOUTHERLAND, NATASHA LAMARQUE ELEMENTARY SOUTHERLAND, NATASHA LAMARQUE ELEMENTARY VILLECCO, KATHEVN WILLIS, SHANNON LAMARQUE ELEMENTARY WILLIS, SHENTARY LAUREL NOKOMIS SCHOOL WILLIS, WILLIS |   |   |
| PENCE, SANDRA RAGUTH, KELSEY LAMARQUE ELEMENTARY RECOLISH, KIRSTEN LAMARQUE ELEMENTARY REECE, KARI LAMARQUE ELEMENTARY REECE, KARI LAMARQUE ELEMENTARY REINHART, DAWN LAMARQUE ELEMENTARY SCHAEFFER, RACHEL LAMARQUE ELEMENTARY SOUTHERLAND, NATASHA LAMARQUE ELEMENTARY SPERBER, DIANE LAMARQUE ELEMENTARY VILLECO, KATHRYN LAMARQUE ELEMENTARY WILLIS, SHANNON LAMARQUE ELEMENTARY LAMARQUE ELEMENTARY LAURE NOKOMIS SCHOOL WILLIS, SHANNON LAURE NOKOMIS SCH |   | LAMARQUE ELEMENTARY   |
| RAGUTH, KELSEY REDDISH, KIRSTEN LAMARQUE ELEMENTARY REECE, KARI REINHART, DAWN LAMARQUE ELEMENTARY REINHART, DAWN LAMARQUE ELEMENTARY REINHART, DAWN LAMARQUE ELEMENTARY REINHART, DAWN LAMARQUE ELEMENTARY SANDERS, HEATHER LAMARQUE ELEMENTARY SANDERS, HEATHER LAMARQUE ELEMENTARY SMITH MCGRAIN, CARLI SMITH MCGRAIN, CARLI LAMARQUE ELEMENTARY SOUTHERLAND, NATASHA LAMARQUE ELEMENTARY VILLECCO, KATHRYN LAMARQUE ELEMENTARY VILLECCO, KATHRYN WILLIS, SHANNON LAMARQUE ELEMENTARY VILLECCO, KATHRYN WILLIS, SHANNON LAMARQUE ELEMENTARY VILLECKO, KATHRYN WILLIS, SHANNON LAMARQUE ELEMENTARY VILLECKO, KATHRYN WILLIS, SHANNON LAMARQUE ELEMENTARY VILLECKO, KATHRYN WILLIS, SHANNON LAMARQUE ELEMENTARY WILLIS, SHANNON LAUREL NOKOMIS SCHOOL BLECKE, KARLA LAUREL NOKOMIS SCHOOL LAUREL NOKOMIS SCHOOL LAUREL NOKOMIS SCHOOL LAUREL NOKOMIS SCHOOL CARTER, AMANDA LAUREL NOKOMIS SCHOOL COATES, AMY LAUREL NOKOMIS SCHOOL COATES, AMY LAUREL NOKOMIS SCHOOL COATES, AMY LAUREL NOKOMIS SCHOOL CROUCH, LISETTE LAUREL NOKOMIS SCHOOL CROUCH, LISETTE LAUREL NOKOMIS SCHOOL LEASTWOOD, BRIDGETTE LAUREL NOKOMIS SCHOOL EASTWOOD, BRIDGETTE LAUREL NOKOMIS SCHOOL GLASS, ASHLEY LAUREL NOKOMIS SCHOOL HASSLER, LINDSAY LAUREL NOKOMIS SCHOOL HASSLER, LINDSAY LAUREL NOKOMIS SCHOOL HASSLER, LINDSAY LAUREL NOKOMIS SCHOOL HAVENDA, BRINNA LAUREL NOKOMIS SCHOOL MCCENZE, ANGELA LAUREL NOKOMIS SCHOOL MCCENZE, SCHOOL MC | O'GORMAN, KEVIN   | LAMARQUE ELEMENTARY   |
| REDDISH, KIRSTEN REECE, KARI REECE, KARI LAMARQUE ELEMENTARY REECE, KARI LAMARQUE ELEMENTARY SANDERS, HEATHER LAMARQUE ELEMENTARY SANDERS, HEATHER LAMARQUE ELEMENTARY SCHAEFFER, RACHEL LAMARQUE ELEMENTARY SCHAEFFER, RACHEL LAMARQUE ELEMENTARY SOUTHERLAND, NATASHA LAMARQUE ELEMENTARY SOUTHERLAND, NATASHA LAMARQUE ELEMENTARY SPERBER, DIANE LAMARQUE ELEMENTARY VILLECCO, KATHRYN LAMARQUE ELEMENTARY VILLECCO, KATHRYN LAMARQUE ELEMENTARY VILLECCO, KATHRYN VILLES, SAMANDA LAMARQUE ELEMENTARY VATES, AMANDA LAUREL NOKOMIS SCHOOL BRYANT, KAITLIN LAUREL NOKOMIS SCHOOL LAUREL NOKOMIS SCHOOL CARTER, AMANDA LAUREL NOKOMIS SCHOOL COATES, AMY LAUREL NOKOMIS SCHOOL CORY, DOROTHY LAUREL NOKOMIS SCHOOL CARGUE, KIMBERLY LAUREL NOKOMIS SCHOOL CASS, ASHLEY LAUREL NOKOMIS SCHOOL CASS, ASHLEY LAUREL NOKOMIS SCHOOL LAUREL NOKOMIS SCHOOL HASSLER, LINDSAY LAUREL NOKOMIS SCHOOL LAUREL NOKOMIS SCHOOL HASSLER, LINDSAY LAUREL NOKOMIS SCHOOL LAUREL NOKOMIS SCHOOL HAWKINS, ABBY LAUREL NOKOMIS SCHOOL LEITZEN, STEPHANIE LAUREL NOKOMIS SCHOOL LEITZEN, STEPHANIE LAUREL NOKOMIS SCHOOL  | PENCE, SANDRA   | LAMARQUE ELEMENTARY   |
| REECE, KARI REINHART, DAWN LAMARQUE ELEMENTARY SCHAEFFER, RACHEL LAMARQUE ELEMENTARY SOUTHERLAND, NATASHA LAMARQUE ELEMENTARY SPERBER, DIANE LAMARQUE ELEMENTARY WILLIS, SHANNON LAMRAQUE ELEMENTARY WILLIS, SHANNON LAMRAQUE ELEMENTARY WILLIS, SHANNON LAUREL NOKOMIS SCHOOL MATTHEWS, KARA LAUREL NOKOMIS SCHOOL MATTHEMS, KARA LAUREL NOKOMIS SCHOOL MATTHEMS, KARA LAUREL NOKOMIS SCHOOL MATTHEMS, KARA LA | RAGUTH, KELSEY  | LAMARQUE ELEMENTARY   |
| REINHART, DAWN  SANDERS, HEATHER  LAMARQUE ELEMENTARY  SANDERS, HEATHER  LAMARQUE ELEMENTARY  SMITH MCGRAIN, CARLI  SMITH MCGRAIN, CARLI  SMITH MCGRAIN, CARLI  LAMARQUE ELEMENTARY  SOUTHERLAND, NATASHA  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  WILLIS, SHANNON  LAMARQUE ELEMENTARY  WILLIS, SHANNON  LAMARQUE ELEMENTARY  WATES, AMANDA  LAMARQUE ELEMENTARY  WATES, AMANDA  LAMARQUE ELEMENTARY  WATES, AMANDA  LAMARQUE ELEMENTARY  WATES, AMANDA  LAMARQUE ELEMENTARY  WATES, AMARQUE ELEMENTARY  LAUREL NOKOMIS SCHOOL  BEGGLEY, WHITNEY  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  CARTER, AMANDA  LAUREL NOKOMIS SCHOOL  CARTER, AMANDA  LAUREL NOKOMIS SCHOOL  CARTER, AMANDA  LAUREL NOKOMIS SCHOOL  COATES, AMY  LAUREL NOKOMIS SCHOOL  CORY, DOROTHY  LAUREL NOKOMIS SCHOOL  CROUCH, LISETTE  LAUREL NOKOMIS SCHOOL  CROUCH, LISETTE  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  GLASS, ASHLEY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HERMANN, VANESSA  LAUREL NOKOMIS SCHOOL  HERMANN, VANESSA  LAUREL NOKOMIS SCHOOL  HERMANN, VANESSA  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  MATTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCENDZE, SUSAN  LAUREL NOKOMIS SCHOOL  LAURE |   |   |
| SANDERS, HEATHER  SCHAEFFER, RACHEL  LAMARQUE ELEMENTARY  SOUTHERLAND, NATASHA  LAMARQUE ELEMENTARY  SOUTHERLAND, NATASHA  LAMARQUE ELEMENTARY  SPERBER, DIANE  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  WILLIS, SHANNON  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  WILLIS, SHANNON  LAMARQUE ELEMENTARY  WILLIS, SCHOOL  BEGLEKE, KARLA  LAMARQUE ELEMENTARY  WILLIS, SCHOOL  BEGLEKE, KARLA  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  CARTER, AMANDA  LAUREL NOKOMIS SCHOOL  CARTER, AMANDA  LAUREL NOKOMIS SCHOOL  COATES, AMY  LAUREL NOKOMIS SCHOOL  CROUCH, LISETTE  LAUREL NOKOMIS SCHOOL  CROUCH, LISETTE  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  GLASS, ASHLEY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HERRMANN, VANESSA  LAUREL NOKOMIS SCHOOL  HERRMANN, VANESSA  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  MCENDAIS, SCHOOL  LAUREL NOKOMIS SCHOOL  MCENDAIS, SCHOOL  MCENDAIS, SCHOOL  LAUREL NOKOMIS SCHOOL  LAUREL |   |   |
| SCHAEFFER, RACHEL  SMITH MCGRAIN, CARLI  SMITH MCGRAIN, CARLI  SOUTHERLAND, NATASHA  LAMARQUE ELEMENTARY  SPERBER, DIANE  LAMARQUE ELEMENTARY  SPERBER, DIANE  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  WILLIS, SHANNON  LAMARQUE ELEMENTARY  LAUREL NOKOMIS SCHOOL  EASTWOOD, BRIDGETTE  LAUREL NOKOMIS SCHOOL  EASTWOOD, BRIDGETTE  LAUREL NOKOMIS SCHOOL  FORSCH, KIMBERLY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HERRMANN, VANESSA  LAUREL NOKOMIS SCHOOL  HUYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  MCGRNITY, SUSAN  LAUREL NOKOMIS SCHOOL  MCGRNITY, SUSAN  LAUREL NOKOMIS SCHOOL  MCGRNITY, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, AURGEL  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMI |   |   |
| SMITH MCGRAIN, CARLI SOUTHERLAND, NATASHA LAMARQUE ELEMENTARY SOUTHERLAND, NATASHA LAMARQUE ELEMENTARY VILLECCO, KATHRYN LAMARQUE ELEMENTARY VILLECCO, KATHRYN LAMARQUE ELEMENTARY VILLECCO, KATHRYN LAMARQUE ELEMENTARY WILLIS, SHANNON LAMARQUE ELEMENTARY WILLIS, SHANNON LAMARQUE ELEMENTARY WILLIS, SHANNON LAMARQUE ELEMENTARY WATES, AMANDA LAMARQUE ELEMENTARY BEGIEFY, WHITNEY LAUREL NOKOMIS SCHOOL BECKE, KARLA LAUREL NOKOMIS SCHOOL BRYANT, KAITLIN LAUREL NOKOMIS SCHOOL BUZZETT, JOANNE LAUREL NOKOMIS SCHOOL CARTER, AMANDA LAUREL NOKOMIS SCHOOL COATES, AMY LAUREL NOKOMIS SCHOOL COATES, AMY LAUREL NOKOMIS SCHOOL CORY, DOROTHY LAUREL NOKOMIS SCHOOL CORY, DOROTHY LAUREL NOKOMIS SCHOOL EASTWOOD, BRIDGETTE LAUREL NOKOMIS SCHOOL EGIOFF, JENNIFER LAUREL NOKOMIS SCHOOL GIASS, ASHLEY LAUREL NOKOMIS SCHOOL HASSLER, LINDSAY LAUREL NOKOMIS SCHOOL HASSLER, LINDSAY LAUREL NOKOMIS SCHOOL HASSLER, LINDSAY LAUREL NOKOMIS SCHOOL HAWKINS, ABBY LAUREL NOKOMIS SCHOOL HARRANN, VANESSA LAUREL NOKOMIS SCHOOL HOLDERMAN, JEANNIE LAUREL NOKOMIS SCHOOL MCCHOZ, BETH LAUREL NOKOMIS SCHOOL MCGINNITY, SUSAN LAUREL NOKOMIS SCHOOL MCGINNITY, SUSAN LAUREL NOKOMIS SCHOOL MCGINNITY, SUSAN LAUREL NOKOMIS SCHOOL MCKENZIE, ANGELA LAUREL NOKOMIS SCHOOL MCKENZIE, ANGELA LAUREL NOKOMIS SCHOOL MCKENZIE, SUSAN LAUREL NOKOMIS SCHOOL MCKENZIE, ANGELA LAUREL NOKOMIS SCHOOL MCKENZIE, ANGELA LAUREL NOKOMIS SCHOOL MCSLER, KERRI LAUREL NOKOMIS SCHOOL MCSLER, KARRI LAUREL NOKOMIS SCHOOL MCSLER, KARRI LAUREL NOKOMIS SCHOOL LAUREL NOKOMIS SCHOOL LAUREL NOKOMIS SCHOOL MCSL |   |   |
| SOUTHERLAND, NATASHA  LAMARQUE ELEMENTARY  SPERBER, DIANE  LAMARQUE ELEMENTARY  VILLECCO, KATHRYN  LAMARQUE ELEMENTARY  VILLES, SHANNON  LAMARQUE ELEMENTARY  VATES, AMANDA  LAMARQUE ELEMENTARY  YATES, AMANDA  LAMARQUE ELEMENTARY  YATES, AMANDA  LAMARQUE ELEMENTARY  YATES, AMANDA  LAMARQUE ELEMENTARY  YATES, AMANDA  LAMARQUE ELEMENTARY  LAUREL NOKOMIS SCHOOL  BLECKE, KARLA  LAUREL NOKOMIS SCHOOL  BLECKE, KARLA  LAUREL NOKOMIS SCHOOL  BUZZETT, JOANNE  LAUREL NOKOMIS SCHOOL  CARTER, AMANDA  LAUREL NOKOMIS SCHOOL  COATES, AMY  LAUREL NOKOMIS SCHOOL  COATES, AMY  LAUREL NOKOMIS SCHOOL  CROUCH, LISETTE  LAUREL NOKOMIS SCHOOL  CROSCH, BINDEBETTE  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HERRMANN, VANESSA  LAUREL NOKOMIS SCHOOL  HERRMANN, JEANNIE  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCCURDY, SERH  LAUREL NOKOMIS SCHOOL  MCCURDY, SERH  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCCURDY, BUTCH  LAUREL  |   |   |
| VILLECCO, KATHRYN  WILLIS, SHANNON  LAMARQUE ELEMENTARY  WILLIS, SHANNON  LAMARQUE ELEMENTARY  YATES, AMANDA  BEGLEY, WHITINEY  LAUREL NOKOMIS SCHOOL  BECKE, KARLA  LAUREL NOKOMIS SCHOOL  BRYANT, KAITLIN  BUZZETT, JOANNE  LAUREL NOKOMIS SCHOOL  BUZZETT, JOANNE  LAUREL NOKOMIS SCHOOL  CARTER, AMANDA  LAUREL NOKOMIS SCHOOL  COATES, AMY  LAUREL NOKOMIS SCHOOL  COATES, AMY  LAUREL NOKOMIS SCHOOL  CORUCH, LISETTE  LAUREL NOKOMIS SCHOOL  CROUCH, LISETTE  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  GLASS, ASHLEY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HOLDERMAN, JEANNIE  LAUREL NOKOMIS SCHOOL  HOLDERMAN, JEANNIE  LAUREL NOKOMIS SCHOOL  HOLDERMAN, JEANNIE  LAUREL NOKOMIS SCHOOL  JONES, DEREK  LAUREL NOKOMIS SCHOOL  MATTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MATTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCRENZIE, AWGELA  LAUREL NOKOMIS SCHOOL  MCRENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE  LAUREL NOKOMIS SCHOOL  LEICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL                             |   |   |
| WILLIS, SHANNON  LAMARQUE ELEMENTARY YATES, AMANDA  LAMARQUE ELEMENTARY BEGLEY, WHITNEY  LAUREL NOKOMIS SCHOOL BRYANT, KAITLIN  LAUREL NOKOMIS SCHOOL BRYANT, KAITLIN  LAUREL NOKOMIS SCHOOL BUZZETT, JOANNE  LAUREL NOKOMIS SCHOOL CARTER, AMANDA  LAUREL NOKOMIS SCHOOL COATES, AMY  LAUREL NOKOMIS SCHOOL CORY, DOROTHY  LAUREL NOKOMIS SCHOOL CROUCH, LISETTE  LAUREL NOKOMIS SCHOOL EASTWOOD, BRIDGETTE  LAUREL NOKOMIS SCHOOL EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL EGLASS, ASHLEY  LAUREL NOKOMIS SCHOOL HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL HOLDERMAN, JEANNIE  LAUREL NOKOMIS SCHOOL HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL HOLDERMAN, JEANNIE  LAUREL NOKOMIS SCHOOL HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL MCENTALE, STEPHANIE  LAUREL NOKOMIS SCHOOL MCENTALE, SUSAN  LAUREL NOKOMIS SCHOOL MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL MCENTALE, SUSAN  LAUREL NOKOMIS SCHOOL  MCENTALE, SUSAN  LAUREL NOKOMIS SCHOOL  MUSSLER, KARRI  LAUREL NOKOMIS SCHOOL  MUSSLER | SPERBER, DIANE  | LAMARQUE ELEMENTARY   |
| YATES, AMANDA BEGLEY, WHITNEY LAUREL NOKOMIS SCHOOL BLECKE, KARLA LAUREL NOKOMIS SCHOOL BLECKE, KARLA LAUREL NOKOMIS SCHOOL BUZZETT, JOANNE LAUREL NOKOMIS SCHOOL CARTER, AMANDA LAUREL NOKOMIS SCHOOL CARTER, AMANDA LAUREL NOKOMIS SCHOOL COATES, AMY LAUREL NOKOMIS SCHOOL CORY, DOROTHY LAUREL NOKOMIS SCHOOL CROUCH, LISETTE LAUREL NOKOMIS SCHOOL CROUCH, LISETTE LAUREL NOKOMIS SCHOOL EASTWOOD, BRIDGETTE LAUREL NOKOMIS SCHOOL EGLOFF, JENNIFER LAUREL NOKOMIS SCHOOL GIASS, ASHLEY LAUREL NOKOMIS SCHOOL HASSLER, LINDSAY LAUREL NOKOMIS SCHOOL HAWKINS, ABBY LAUREL NOKOMIS SCHOOL HAWKINS, ABBY LAUREL NOKOMIS SCHOOL HOLDERMAN, JEANNIE LAUREL NOKOMIS SCHOOL HYLAND, BRIANNA LAUREL NOKOMIS SCHOOL HYLAND, BRIANNIE LAUREL NOKOMIS SCHOOL HYLAND, BRIANNA LAUREL NOKOMIS SCHOOL HYLAND, BRIANNA LAUREL NOKOMIS SCHOOL MCCURDY, BETH LAUREL NOKOMIS SCHOOL MCINDOE, KATHLEEN MCKENZIE, SUSAN LAUREL NOKOMIS SCHOOL MCHAN, MICHAEL LAUREL NOKOMIS SCHOOL  MCHAN, MICHAEL LAUREL NOKOMIS SCHOOL  COCHARAN, MICHAEL LAUREL NOKOMIS SCHOOL LAUREL NOKOMIS SCHOOL  COCHARAN, MICHAEL LAUREL NOKOMIS SCHOOL   | VILLECCO, KATHRYN                                       | LAMARQUE ELEMENTARY   |
| BEGLEY, WHITNEY BLECKE, KARLA BLAUREL NOKOMIS SCHOOL BRYANT, KAITLIN BRYANT, KAITLIN BRYANT, KAITLIN LAUREL NOKOMIS SCHOOL BRYANT, KAITLIN LAUREL NOKOMIS SCHOOL CARTER, AMANDA LAUREL NOKOMIS SCHOOL COATES, AMY LAUREL NOKOMIS SCHOOL CORY, DOROTHY LAUREL NOKOMIS SCHOOL CROUCH, LISETTE LAUREL NOKOMIS SCHOOL EASTWOOD, BRIDGETTE LAUREL NOKOMIS SCHOOL EGLOFF, JENNIFER LAUREL NOKOMIS SCHOOL EGLOFF, JENNIFER LAUREL NOKOMIS SCHOOL GLASS, ASHLEY LAUREL NOKOMIS SCHOOL HASSLER, LINDSAY LAUREL NOKOMIS SCHOOL HASSLER, LINDSAY LAUREL NOKOMIS SCHOOL HERRMANN, VANESSA LAUREL NOKOMIS SCHOOL HERRMANN, JEANNIE LAUREL NOKOMIS SCHOOL HYLAND, BRIANNA LAUREL NOKOMIS SCHOOL LEITZEN, STEPHANIE LAUREL NOKOMIS SCHOOL MATTHEWS, KARA LAUREL NOKOMIS SCHOOL MCGINNITY, SUSAN LAUREL NOKOMIS SCHOOL MCKENZIE, ANGELA LAUREL NOKOMIS SCHOOL MCKENZIE, ANGELA LAUREL NOKOMIS SCHOOL MCKENZIE, SUSAN LAUREL NOKOMIS SCHOOL MCHAZIER, NOKOMIS SCHOOL MC | WILLIS, SHANNON   | LAMARQUE ELEMENTARY   |
| BLECKE, KARLA  LAUREL NOKOMIS SCHOOL  BRYANT, KAITLIN  BUZZETT, JOANNE  LAUREL NOKOMIS SCHOOL  CARTER, AMANDA  LAUREL NOKOMIS SCHOOL  COATES, AMY  LAUREL NOKOMIS SCHOOL  COATES, AMY  LAUREL NOKOMIS SCHOOL  CORY, DOROTHY  LAUREL NOKOMIS SCHOOL  CROUCH, LISETTE  LAUREL NOKOMIS SCHOOL  EASTWOOD, BRIDGETTE  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  GLASS, ASHLEY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HERRMANN, VANESSA  LAUREL NOKOMIS SCHOOL  HERRMANN, JEANNIE  HULDERMAN, JEANNIE  LAUREL NOKOMIS SCHOOL  JONES, DEREK  LAUREL NOKOMIS SCHOOL  LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  MATTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCCINDO, BETH  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  DOWENS, KIM  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  |   |   |
| BRYANT, KAITLIN  BUZZETT, JOANNE  LAUREL NOKOMIS SCHOOL  CARTER, AMANDA  LAUREL NOKOMIS SCHOOL  COATES, AMY  LAUREL NOKOMIS SCHOOL  CORY, DOROTHY  LAUREL NOKOMIS SCHOOL  CROUCH, LISETTE  LAUREL NOKOMIS SCHOOL  EASTWOOD, BRIDGETTE  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  FORSCH, KIMBERLY  LAUREL NOKOMIS SCHOOL  GLASS, ASHLEY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HERRMANN, VANESSA  LAUREL NOKOMIS SCHOOL  HERRMANN, JEANNIE  LAUREL NOKOMIS SCHOOL  HOLDERMAN, JEANNIE  LAUREL NOKOMIS SCHOOL  JONES, DEREK  LAUREL NOKOMIS SCHOOL  LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  MATTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCCINDY, BETH  LAUREL NOKOMIS SCHOOL  MCCINDOE, KATHLEEN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OVERBAY, KAREN  LAUREL NOKOMIS SCHOOL  LEICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL   |   |   |
| BUZZETT, JOANNE  LAUREL NOKOMIS SCHOOL  CARTER, AMANDA  LAUREL NOKOMIS SCHOOL  COATES, AMY  LAUREL NOKOMIS SCHOOL  CORY, DOROTHY  LAUREL NOKOMIS SCHOOL  CROUCH, LISETTE  LAUREL NOKOMIS SCHOOL  EASTWOOD, BRIDGETTE  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  FORSCH, KIMBERLY  LAUREL NOKOMIS SCHOOL  GLASS, ASHLEY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HERRMANN, VANESSA  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCSCHOOL  MCSCHAPIEN  LAUREL NOKOMIS SCHOOL  MCHENS, KIM  LAUREL NOKOMIS SCHOOL  DOVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL   |   |   |
| CARTER, AMANDA  LAUREL NOKOMIS SCHOOL  COATES, AMY  LAUREL NOKOMIS SCHOOL  CORV, DOROTHY  LAUREL NOKOMIS SCHOOL  CROUCH, LISETTE  LAUREL NOKOMIS SCHOOL  EASTWOOD, BRIDGETTE  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  FORSCH, KIMBERLY  LAUREL NOKOMIS SCHOOL  GLASS, ASHLEY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HOLDERMAN, JEANNIE  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  MATTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCGINNITY, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, AUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCSUPN, NICOLE  LAUREL NOKOMIS SCHOOL  MCSUPN, NICOLE  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  POTVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  POTVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  POTVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  DOLURER NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  |   |   |
| COATES, AMY  LAUREL NOKOMIS SCHOOL  CORY, DOROTHY  LAUREL NOKOMIS SCHOOL  EASTWOOD, BRIDGETTE  LAUREL NOKOMIS SCHOOL  EASTWOOD, BRIDGETTE  EASTWOOD, BRIDGETTE  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  GLASS, ASHLEY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HERRMANN, VANESSA  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  MATTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCINDOE, KATHLEEN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCSENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OVERS, KIM  LAUREL NOKOMIS SCHOOL  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  EICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL  SCHAEFER, POLLY  LAUREL NOKOMIS SCHOOL  SENARENS, KAREN  LAUREL NOKOMIS SCHOOL   |   |   |
| CORY, DOROTHY  LAUREL NOKOMIS SCHOOL  CROUCH, LISETTE  LAUREL NOKOMIS SCHOOL  EASTWOOD, BRIDGETTE  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  GRASS, ASHLEY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HERRMANN, VANESSA  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  MATTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCINDOE, KATHLEEN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCSENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCSENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCSENZIE, KERRI  LAUREL NOKOMIS SCHOOL  MCSENZIE, KERRI  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  MCSENZIE, KERRI  LAUREL NOKOMIS SCHOOL  MCSENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCSENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCSENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCSENZIE, KERRI  LAUREL NOKOMIS SCHOOL  MCSENZIE, KERRI  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL  SCHAEFER, POLLY  LAUREL NOKOMIS SCHOOL  |   |   |
| CROUCH, LISETTE  LAUREL NOKOMIS SCHOOL  EASTWOOD, BRIDGETTE  LAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  FORSCH, KIMBERLY  LAUREL NOKOMIS SCHOOL  GLASS, ASHLEY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HOLDERMAN, VANESSA  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  MACTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCRINITY, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, KERRI  LAUREL NOKOMIS SCHOOL  MCKENZIE, NICOLE  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OVENS, KIM  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL   |   |   |
| EASTWOOD, BRIDGETTE  EAUREL NOKOMIS SCHOOL  EGLOFF, JENNIFER  LAUREL NOKOMIS SCHOOL  FORSCH, KIMBERLY  LAUREL NOKOMIS SCHOOL  GLASS, ASHLEY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HERRMANN, VANESSA  LAUREL NOKOMIS SCHOOL  HOLDERMAN, JEANNIE  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  MATTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCGINNITY, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, KERRI  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  D'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL  |   |   |
| FORSCH, KIMBERLY  GLASS, ASHLEY  LAUREL NOKOMIS SCHOOL  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HERRMANN, VANESSA  LAUREL NOKOMIS SCHOOL  HOLDERMAN, JEANNIE  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  JONES, DEREK  LAUREL NOKOMIS SCHOOL  LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  MACTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCINDOE, KATHLEEN  MCINDOE, KATHLEEN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCSENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  DOWENS, KIM  LAUREL NOKOMIS SCHOOL   |   | LAUREL NOKOMIS SCHOOL   |
| GLASS, ASHLEY  HASSLER, LINDSAY  LAUREL NOKOMIS SCHOOL  HAWKINS, ABBY  LAUREL NOKOMIS SCHOOL  HERRMANN, VANESSA  LAUREL NOKOMIS SCHOOL  HOLDERMAN, JEANNIE  LAUREL NOKOMIS SCHOOL  HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  JONES, DEREK  LAUREL NOKOMIS SCHOOL  LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  MATTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCGINNITY, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  NGUYEN, NICOLE  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL  SCHAEFER, POLLY  LAUREL NOKOMIS SCHOOL  |   |   |
| HASSLER, LINDSAY LAUREL NOKOMIS SCHOOL HAWKINS, ABBY LAUREL NOKOMIS SCHOOL HERRMANN, VANESSA LAUREL NOKOMIS SCHOOL HOLDERMAN, JEANNIE LAUREL NOKOMIS SCHOOL HYLAND, BRIANNA LAUREL NOKOMIS SCHOOL JONES, DEREK LAUREL NOKOMIS SCHOOL LEITZEN, STEPHANIE LAUREL NOKOMIS SCHOOL MATTHEWS, KARA LAUREL NOKOMIS SCHOOL MCCURDY, BETH LAUREL NOKOMIS SCHOOL MCGINNITY, SUSAN LAUREL NOKOMIS SCHOOL MCKENZIE, ANGELA LAUREL NOKOMIS SCHOOL MCKENZIE, ANGELA LAUREL NOKOMIS SCHOOL MCKENZIE, SUSAN LAUREL NOKOMIS SCHOOL MUSSLER, KERRI LAUREL NOKOMIS SCHOOL NGUYEN, NICOLE LAUREL NOKOMIS SCHOOL O'CONNOR, BRITTANY LAUREL NOKOMIS SCHOOL O'CONNOR, BRITTANY LAUREL NOKOMIS SCHOOL OVERBAY, KATHRYN LAUREL NOKOMIS SCHOOL OVERS, KIM LAUREL NOKOMIS SCHOOL DOWENS, KIM LAUREL NOKOMIS SCHOOL   |   |   |
| HAWKINS, ABBY LAUREL NOKOMIS SCHOOL HERRMANN, VANESSA LAUREL NOKOMIS SCHOOL HOLDERMAN, JEANNIE LAUREL NOKOMIS SCHOOL HYLAND, BRIANNA LAUREL NOKOMIS SCHOOL JONES, DEREK LAUREL NOKOMIS SCHOOL LEITZEN, STEPHANIE LAUREL NOKOMIS SCHOOL MATTHEWS, KARA LAUREL NOKOMIS SCHOOL MCCURDY, BETH LAUREL NOKOMIS SCHOOL MCGINNITY, SUSAN LAUREL NOKOMIS SCHOOL MCKENZIE, ANGELA LAUREL NOKOMIS SCHOOL MCKENZIE, SUSAN LAUREL NOKOMIS SCHOOL MUSSLER, KERRI LAUREL NOKOMIS SCHOOL NGUYEN, NICOLE LAUREL NOKOMIS SCHOOL O'CONNOR, BRITTANY LAUREL NOKOMIS SCHOOL OVERBAY, KATHRYN LAUREL NOKOMIS SCHOOL OVERBAY, KATHRYN LAUREL NOKOMIS SCHOOL DETTIBONE, ANDREA LAUREL NOKOMIS SCHOOL   |   |   |
| HERRMANN, VANESSA LAUREL NOKOMIS SCHOOL HOLDERMAN, JEANNIE LAUREL NOKOMIS SCHOOL JONES, DEREK LAUREL NOKOMIS SCHOOL LEITZEN, STEPHANIE LAUREL NOKOMIS SCHOOL MATTHEWS, KARA LAUREL NOKOMIS SCHOOL MCCURDY, BETH LAUREL NOKOMIS SCHOOL MCINNITY, SUSAN LAUREL NOKOMIS SCHOOL MCKENZIE, ANGELA LAUREL NOKOMIS SCHOOL MCKENZIE, SUSAN LAUREL NOKOMIS SCHOOL MUSSLER, KERRI LAUREL NOKOMIS SCHOOL MGUYEN, NICOLE LAUREL NOKOMIS SCHOOL O'CONNOR, BRITTANY LAUREL NOKOMIS SCHOOL OVERBAY, KATHRYN LAUREL NOKOMIS SCHOOL OVERBAY, KATHRYN LAUREL NOKOMIS SCHOOL DETTIBONE, ANDREA LAUREL NOKOMIS SCHOOL  |   |   |
| HOLDERMAN, JEANNIE  LAUREL NOKOMIS SCHOOL  JONES, DEREK  LAUREL NOKOMIS SCHOOL  LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  MATTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCGINNITY, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  NGUYEN, NICOLE  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  NGUYEN, KERRI  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OWENS, KIM  LAUREL NOKOMIS SCHOOL  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL  SCHAEFER, POLLY  LAUREL NOKOMIS SCHOOL  | ·   |   |
| HYLAND, BRIANNA  LAUREL NOKOMIS SCHOOL  JONES, DEREK  LAUREL NOKOMIS SCHOOL  LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  MATTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCGINNITY, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  NGUYEN, NICOLE  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OWENS, KIM  LAUREL NOKOMIS SCHOOL  DETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  DETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  DORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL  SCHAEFER, POLLY  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  |   |   |
| JONES, DEREK  LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  MATTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCGINNITY, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  NGUYEN, NICOLE  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OWENS, KIM  LAUREL NOKOMIS SCHOOL  DETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL  SCHAEFER, POLLY  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  |   |   |
| LEITZEN, STEPHANIE  LAUREL NOKOMIS SCHOOL  MATTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCGINNITY, SUSAN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  MCKENZIE, ANGELA  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OWENS, KIM  LAUREL NOKOMIS SCHOOL  DAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  DAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL  SCHAEFER, POLLY  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL   |   |   |
| MATTHEWS, KARA  LAUREL NOKOMIS SCHOOL  MCCURDY, BETH  LAUREL NOKOMIS SCHOOL  MCGINNITY, SUSAN  LAUREL NOKOMIS SCHOOL  MCINDOE, KATHLEEN  LAUREL NOKOMIS SCHOOL  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  NGUYEN, NICOLE  LAUREL NOKOMIS SCHOOL  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OWENS, KIM  LAUREL NOKOMIS SCHOOL  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL   |   |   |
| MCCURDY, BETH  MCGINNITY, SUSAN  LAUREL NOKOMIS SCHOOL  MCINDOE, KATHLEEN  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  NGUYEN, NICOLE  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OWENS, KIM  LAUREL NOKOMIS SCHOOL  DETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL   |   |   |
| MCINDOE, KATHLEEN  MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  NGUYEN, NICOLE  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OWENS, KIM  LAUREL NOKOMIS SCHOOL  DETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL   |   | LAUREL NOKOMIS SCHOOL   |
| MCKENZIE, ANGELA  LAUREL NOKOMIS SCHOOL  MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  NGUYEN, NICOLE  C'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OWENS, KIM  LAUREL NOKOMIS SCHOOL  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  LAUREL NOKOMIS SCHOOL  | ·   |   |
| MCKENZIE, SUSAN  LAUREL NOKOMIS SCHOOL  MUSSLER, KERRI  LAUREL NOKOMIS SCHOOL  NGUYEN, NICOLE  C'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OWENS, KIM  LAUREL NOKOMIS SCHOOL  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  |   |   |
| MUSSLER, KERRI  NGUYEN, NICOLE  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OWENS, KIM  LAUREL NOKOMIS SCHOOL  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  SCHAEFER, POLLY  LAUREL NOKOMIS SCHOOL  |   |   |
| NGUYEN, NICOLE  O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  OVERBAY, KATHRYN  LAUREL NOKOMIS SCHOOL  OWENS, KIM  LAUREL NOKOMIS SCHOOL  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  SCHAEFER, POLLY  LAUREL NOKOMIS SCHOOL  |   |   |
| O'CONNOR, BRITTANY  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  SCHAEFER, POLLY  LAUREL NOKOMIS SCHOOL   |   |   |
| OVERBAY, KATHRYN  OWENS, KIM  LAUREL NOKOMIS SCHOOL  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  SCHAEFER, POLLY  LAUREL NOKOMIS SCHOOL  |   |   |
| OWENS, KIM  PETTIBONE, ANDREA  LAUREL NOKOMIS SCHOOL  PORVAZNIK, SUSAN  LAUREL NOKOMIS SCHOOL  REICHMAN, MICHAEL  SCHAEFER, POLLY  SENARENS, KAREN  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  |   |   |
| PETTIBONE, ANDREA LAUREL NOKOMIS SCHOOL LAUREL NOKOMIS SCHOOL REICHMAN, MICHAEL LAUREL NOKOMIS SCHOOL SCHAEFER, POLLY LAUREL NOKOMIS SCHOOL LAUREL NOKOMIS SCHOOL LAUREL NOKOMIS SCHOOL  |   |   |
| PORVAZNIK, SUSAN  REICHMAN, MICHAEL  SCHAEFER, POLLY  SENARENS, KAREN  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL   |   |   |
| REICHMAN, MICHAEL  SCHAEFER, POLLY  SENARENS, KAREN  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL  | · · · · · · · · · · · · · · · · · · ·                   | ·   |
| SCHAEFER, POLLY  SENARENS, KAREN  LAUREL NOKOMIS SCHOOL  LAUREL NOKOMIS SCHOOL   | PORVAZNIK, SUSAN  | LAUREL NOKOMIS SCHOOL   |
|  |   |   |
| SMOLKER, JANYA LAUREL NOKOMIS SCHOOL   | REICHMAN, MICHAEL                                       | LAUREL NOKOMIS SCHOOL   |
|  | REICHMAN, MICHAEL<br>SCHAEFER, POLLY<br>SENARENS, KAREN | LAUREL NOKOMIS SCHOOL LAUREL NOKOMIS SCHOOL LAUREL NOKOMIS SCHOOL |

| STRITZ, KATHERINE   | LAUREL NOKOMIS SCHOOL  |
|---|--|
| BEACHY, CALEB   | MCINTOSH MIDDLE SCHOOL   |
| BLOUNT, BRIANNA   | MCINTOSH MIDDLE SCHOOL   |
| BOECKE, SARA<br>BORGES, JORDAN  | MCINTOSH MIDDLE SCHOOL  MCINTOSH MIDDLE SCHOOL   |
| CHAMBERS, ELIZABETH   | MCINTOSH MIDDLE SCHOOL   |
| DAVIS, MATTHEW  | MCINTOSH MIDDLE SCHOOL   |
| DRIZA, PAIGE  | MCINTOSH MIDDLE SCHOOL   |
| EAGEN, CHERISH  | MCINTOSH MIDDLE SCHOOL   |
| FONTE, KATHERINE<br>FOX, NATALIE  | MCINTOSH MIDDLE SCHOOL  MCINTOSH MIDDLE SCHOOL   |
| FOX, RICHARD  | MCINTOSH MIDDLE SCHOOL   |
| HALES, LISA   | MCINTOSH MIDDLE SCHOOL   |
| HARGIS, LISA  | MCINTOSH MIDDLE SCHOOL   |
| JOHNSON, MIRANDA  | MCINTOSH MIDDLE SCHOOL   |
| JORDAN, JAMES<br>MARTIN, INDEAH   | MCINTOSH MIDDLE SCHOOL  MCINTOSH MIDDLE SCHOOL   |
| MCCLENATHEN, BRENT  | MCINTOSH MIDDLE SCHOOL   |
| MOORE, LOY  | MCINTOSH MIDDLE SCHOOL   |
| PRYBYLSKI, MARK   | MCINTOSH MIDDLE SCHOOL   |
| RAHN, NERISSA   | MCINTOSH MIDDLE SCHOOL   |
| SIERRA-MCWEENEY, STEPHANIE<br>SILVA, BRITTANY   | MCINTOSH MIDDLE SCHOOL  MCINTOSH MIDDLE SCHOOL   |
| SMITH, BRIENNE  | MCINTOSH MIDDLE SCHOOL   |
| SOCKNESS, DAVID   | MCINTOSH MIDDLE SCHOOL   |
| STEERE, LAURA   | MCINTOSH MIDDLE SCHOOL   |
| SWILLEY, ADAM   | MCINTOSH MIDDLE SCHOOL   |
| TARASKA, ALLISON  | MCINTOSH MIDDLE SCHOOL   |
| WILSON, MELISSA<br>ALEGRIA, LORIANNE  | MCINTOSH MIDDLE SCHOOL  NORTH PORT HIGH SCHOOL   |
| BACKO, AUTUMN   | NORTH PORT HIGH SCHOOL   |
| BACKSTROM, GRETA  | NORTH PORT HIGH SCHOOL   |
| BARNES, DEMPSEY   | NORTH PORT HIGH SCHOOL   |
| BENNETT, KEIANNA  | NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL   |
| BLECKE, CHAD<br>CANDALES, KATHLEEN  | NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL   |
| CARTER, KRISTEN   | NORTH PORT HIGH SCHOOL   |
| CHAVARRIA, JAMIE  | NORTH PORT HIGH SCHOOL   |
| CLAYTON, JEFFERY  | NORTH PORT HIGH SCHOOL   |
| COPLEY POMERLEAU, CYMON   | NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL   |
| DEAL, JENNIFER<br>DELLER, WILLIAM   | NORTH PORT HIGH SCHOOL   |
| DUBOIS, CHLOE   | NORTH PORT HIGH SCHOOL   |
| DUQUE ABELLA, HANS  | NORTH PORT HIGH SCHOOL   |
| EVANS, JENICA   | NORTH PORT HIGH SCHOOL   |
| FOUST, ROBERT<br>GARMON, JOHNATHON  | NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL   |
| GRANTHAM, BRIAN   | NORTH PORT HIGH SCHOOL   |
| GRISSELL, DREW  | NORTH PORT HIGH SCHOOL   |
| GRUNDTISCH, TRACEY  | NORTH PORT HIGH SCHOOL   |
| HAGA, ELIZABETH   | NORTH PORT HIGH SCHOOL   |
| HAMER, MORGAN<br>HATLER, BRIAN  | NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL   |
| HAWASH-ABU EITA, ANGELA   | NORTH PORT HIGH SCHOOL   |
| HILL, EUGENE  | NORTH PORT HIGH SCHOOL   |
| HOLM, JANET   | NORTH PORT HIGH SCHOOL   |
| JAKOBY, KENNETH   | NORTH PORT HIGH SCHOOL   |
| KAYSER, ADRIA<br>KENNEDY, NICHOLE   | NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL   |
| KINKER, JENNIFER  | NORTH PORT HIGH SCHOOL   |
| LONGO, STEPHEN  | NORTH PORT HIGH SCHOOL   |
| LORD, ELYSIA  | NORTH PORT HIGH SCHOOL   |
| LUQMAN, ASIYAH  | NORTH PORT HIGH SCHOOL   |
| MAGLIACANE, PAUL<br>MAYER, MILES  | NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL   |
| MAYER, MILES MAYER, THOMAS  | NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL   |
| MAZZONI, SIERRA   | NORTH PORT HIGH SCHOOL   |
| M'BARK, MARTHA CATHERINE  | NORTH PORT HIGH SCHOOL   |
| MCKAY, CHRISTINE  | NORTH PORT HIGH SCHOOL   |
| MCKELY MICHELLE   | NORTH PORT HIGH SCHOOL   |
| MCKELVY, MICHELLE<br>MCMILLAN, ANTHONY  | NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL   |
| MOORE, KATHERINE  | NORTH PORT HIGH SCHOOL   |
| MOORE, KIMBERLE   | NORTH PORT HIGH SCHOOL   |
| MORA, CYNTHIA   | NORTH PORT HIGH SCHOOL   |
| NAEGER, SEAN  | NORTH PORT HIGH SCHOOL   |
| NELSON, DAVID   | NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL   |
| INELSON, HFATHER  | NORTH PORT HIGH SCHOOL   |
| NELSON, HEATHER<br>NOVELLO, MARGARET  | NOMITI OM MIGHTSCHOOL  |
|   | NORTH PORT HIGH SCHOOL   |
| NOVELLO, MARGARET<br>OGORMAN, VICTORIA<br>PETTY, JUDITH   | NORTH PORT HIGH SCHOOL NORTH PORT HIGH SCHOOL  |
| NOVELLO, MARGARET OGORMAN, VICTORIA PETTY, JUDITH PINNA, DENNIS   | NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL   |
| NOVELLO, MARGARET OGORMAN, VICTORIA PETTY, JUDITH PINNA, DENNIS RENNIE, WILLIAM   | NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL   |
| NOVELLO, MARGARET OGORMAN, VICTORIA PETTY, JUDITH PINNA, DENNIS RENNIE, WILLIAM RUTHERFORD, BRITTANY  | NORTH PORT HIGH SCHOOL   |
| NOVELLO, MARGARET OGORMAN, VICTORIA PETTY, JUDITH PINNA, DENNIS RENNIE, WILLIAM   | NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL   |
| NOVELLO, MARGARET OGORMAN, VICTORIA PETTY, JUDITH PINNA, DENNIS RENNIE, WILLIAM RUTHERFORD, BRITTANY RUTHERFORD, JESSICA  | NORTH PORT HIGH SCHOOL   |
| NOVELLO, MARGARET OGORMAN, VICTORIA PETTY, JUDITH PINNA, DENNIS RENNIE, WILLIAM RUTHERFORD, BRITTANY RUTHERFORD, JESSICA SHERRILL, SARAH SOMMER, DAVID STOUTJESDYK, JENNIFER                    | NORTH PORT HIGH SCHOOL   |
| NOVELLO, MARGARET OGORMAN, VICTORIA PETTY, JUDITH PINNA, DENNIS RENNIE, WILLIAM RUTHERFORD, BRITTANY RUTHERFORD, JESSICA SHERRILL, SARAH SOMMER, DAVID STOUTJESDYK, JENNIFER STRINGER, JENNIFER | NORTH PORT HIGH SCHOOL  NORTH PORT HIGH SCHOOL |
| NOVELLO, MARGARET OGORMAN, VICTORIA PETTY, JUDITH PINNA, DENNIS RENNIE, WILLIAM RUTHERFORD, BRITTANY RUTHERFORD, JESSICA SHERRILL, SARAH SOMMER, DAVID STOUTJESDYK, JENNIFER                    | NORTH PORT HIGH SCHOOL   |

| TROYER, NICHOLAS   | NORTH PORT HIGH SCHOOL                                   |
|--|--|
| WEST, TAYLOR   | NORTH PORT HIGH SCHOOL                                   |
| WILLIAMSON, CHERYL   | NORTH PORT HIGH SCHOOL                                   |
| YEH, JULIE   | NORTH PORT HIGH SCHOOL                                   |
| BACUS, LAUREN<br>BOESENBERG, KURT  | OAK PARK SCHOOL  OAK PARK SCHOOL                         |
| CLYNE, DEIDRE  | OAK PARK SCHOOL  OAK PARK SCHOOL                         |
| COPPOLA, COURTNEY  | OAK PARK SCHOOL  |
| CRAYCRAFT, JOSEPH  | OAK PARK SCHOOL  |
| DAVIS, PATRICIA  | OAK PARK SCHOOL  |
| DISLER, JACQUELINE   | OAK PARK SCHOOL  |
| DUCKWORTH, TONYA   | OAK PARK SCHOOL  |
| FARAHVAR, NATALIE  | OAK PARK SCHOOL  |
| FLEE, BRANDIE  | OAK PARK SCHOOL  |
| GAUNTT, JULIE  | OAK PARK SCHOOL  |
| GRADIN, MARIA  | OAK PARK SCHOOL  |
| GUTMANN, RUSSELL   | OAK PARK SCHOOL  |
| HASSALL, JESSICA   | OAK PARK SCHOOL  |
| HILLIARD, SUSAN  | OAK PARK SCHOOL  |
| HOLMES, AISHA  | OAK PARK SCHOOL  |
| HUNTER, DOUGLAS  | OAK PARK SCHOOL  |
| LEES, TATYANA  | OAK PARK SCHOOL  |
| LONG, JODY   | OAK PARK SCHOOL  |
| MCNAIR, DENISE   | OAK PARK SCHOOL  |
| O'HARE, KATHRYN  | OAK PARK SCHOOL  |
| PERRY, MONICA  | OAK PARK SCHOOL  |
| PETERSON, MICHELLE   | OAK PARK SCHOOL  |
| RAWLEY, JAYSON  REGAN HEATHER  | OAK PARK SCHOOL  |
| REGAN, HEATHER   | OAK PARK SCHOOL  |
| ROARTY, CHRISTINA  | OAK PARK SCHOOL  |
| ROESSNER, CARROLL<br>SWEZEY, SHANE   | OAK PARK SCHOOL OAK PARK SCHOOL                          |
| TRAUGER, LORI  | OAK PARK SCHOOL  OAK PARK SCHOOL                         |
| WILSON, JOSALYN  | OAK PARK SCHOOL  OAK PARK SCHOOL                         |
| BORRIELLO, KATHERINE   | PHILLIPPI SHORES ELEMENTARY                              |
| COLLINS, KELLY   | PHILLIPPI SHORES ELEMENTARY                              |
| COLVIN, NICOLE   | PHILLIPPI SHORES ELEMENTARY                              |
| EDNIE, KATIE   | PHILLIPPI SHORES ELEMENTARY                              |
| HOSTETLER, DANIEL  | PHILLIPPI SHORES ELEMENTARY                              |
| LESTER, ANAPAULA   | PHILLIPPI SHORES ELEMENTARY                              |
| LUND, AMY  | PHILLIPPI SHORES ELEMENTARY                              |
| MERCIER, TIFFANY   | PHILLIPPI SHORES ELEMENTARY                              |
| MOODY, ASHLEY  | PHILLIPPI SHORES ELEMENTARY                              |
| MORAN, RACHEL  | PHILLIPPI SHORES ELEMENTARY                              |
| MYNATT, ALISON   | PHILLIPPI SHORES ELEMENTARY                              |
| NOBLE, LINDSAY   | PHILLIPPI SHORES ELEMENTARY                              |
| PAINE, ELIZABETH   | PHILLIPPI SHORES ELEMENTARY                              |
| PITSCH, ALEXIS   | PHILLIPPI SHORES ELEMENTARY                              |
| PITTS, DANIELLE  | PHILLIPPI SHORES ELEMENTARY                              |
| POTVIN, KATHY  | PHILLIPPI SHORES ELEMENTARY                              |
| QUINN, TONYA   | PHILLIPPI SHORES ELEMENTARY                              |
| RAMSDEN, ANGELA  | PHILLIPPI SHORES ELEMENTARY                              |
| ROSENAUER, JANELLE   | PHILLIPPI SHORES ELEMENTARY                              |
| SANEM-MARSH, JILL  | PHILLIPPI SHORES ELEMENTARY                              |
| SCHECK, WENDY  | PHILLIPPI SHORES ELEMENTARY                              |
| SHENNING, DEBORAH  | PHILLIPPI SHORES ELEMENTARY                              |
| SLATTERY, CHRISTINA  | PHILLIPPI SHORES ELEMENTARY                              |
| SULLIVAN, CASEY  | PHILLIPPI SHORES ELEMENTARY                              |
| TAYLOR, KIMBERLY   | PHILLIPPI SHORES ELEMENTARY                              |
| VALACH, KATHRYN<br>VINSON, TARA  | PHILLIPPI SHORES ELEMENTARY PHILLIPPI SHORES ELEMENTARY  |
| WILLIS, JENNIFER   | PHILLIPPI SHORES ELEMENTARY  PHILLIPPI SHORES ELEMENTARY |
| ZAMIKOFF, SHANA  | PHILLIPPI SHORES ELEMENTARY  PHILLIPPI SHORES ELEMENTARY |
| ABEYSEKERA, WALIMUNI NILMINI   | PINE VIEW SCHOOL   |
| BALL, DEAN   | PINE VIEW SCHOOL   |
| BELL, DYLAN  | PINE VIEW SCHOOL   |
| BROWN, HALEY   | PINE VIEW SCHOOL   |
| BURKETT, STACY   | PINE VIEW SCHOOL   |
| BYINGTON, ASHLEY   | PINE VIEW SCHOOL   |
| CABRERA, EILEEN  | PINE VIEW SCHOOL   |
| CANGERO, KAREN   | PINE VIEW SCHOOL   |
| CROSS, PAIGE   | PINE VIEW SCHOOL   |
| DENNISON, MARIANA  | PINE VIEW SCHOOL   |
| GREIG, NELLY   | PINE VIEW SCHOOL   |
| HAWKING, KELLY   | PINE VIEW SCHOOL   |
| HAZLETT, WENDY   | PINE VIEW SCHOOL   |
| HENTGES, JESSICA   | PINE VIEW SCHOOL   |
| HIGGINS, MARGARET  | PINE VIEW SCHOOL   |
| JOHNSON, TONYA   | PINE VIEW SCHOOL   |
| KEHLER, REBECCA  | PINE VIEW SCHOOL   |
| KEIPER, ANGELA   | PINE VIEW SCHOOL   |
| KOCHENDERFER, REBECCA  | PINE VIEW SCHOOL   |
| KOLSKY, SARA   | PINE VIEW SCHOOL   |
| LEIGHTON, LAUREN   | PINE VIEW SCHOOL   |
| LENERZ, CHRISTOPHER  | PINE VIEW SCHOOL   |
| LENERZ, RACHEL   | PINE VIEW SCHOOL   |
| IENGVEL DOCLADIA   | PINE VIEW SCHOOL   |
|  | I DIVIE //IE/V/ CCHUUI                                   |
| LOYER, ELIZABETH   | PINE VIEW SCHOOL   |
| LOYER, ELIZABETH<br>MATTIA, MARK   | PINE VIEW SCHOOL   |
| LENGYEL, BOGLARKA LOYER, ELIZABETH MATTIA, MARK MCCOMBIE, BRIAN MCMANUS, MEGAN |  |

| NZEZA, MALELE                       | PINE VIEW SCHOOL                                      |
|-------------------------------------|---|
| PAULING, CHRISTOPHER                | PINE VIEW SCHOOL                                      |
| PERCY, EMESE                        | PINE VIEW SCHOOL                                      |
| RADER, LISA                         | PINE VIEW SCHOOL                                      |
| SALAMON, SHARON                     | PINE VIEW SCHOOL                                      |
| SEDLAK, CAITLIN                     | PINE VIEW SCHOOL                                      |
| SIWICKA, DIANA                      | PINE VIEW SCHOOL                                      |
| STEWART, LESLIE                     | PINE VIEW SCHOOL                                      |
| STRICKLAND, CHARMAINE               | PINE VIEW SCHOOL                                      |
| WOZNIAK, CYNTHIA                    | PINE VIEW SCHOOL                                      |
| ALLEN, JORDAN                       | PUPIL SUPPORT SVCS-ESE DIV PUPIL SUPPORT SVCS-ESE DIV |
| AYER, JENNIFER<br>AZEM, ANDREA      | PUPIL SUPPORT SVCS-ESE DIV PUPIL SUPPORT SVCS-ESE DIV |
| DALTON, CRYSTAL-JEANETTE            | PUPIL SUPPORT SVCS-ESE DIV                            |
| HILL, TANIA                         | PUPIL SUPPORT SVCS-ESE DIV                            |
| JIMENEZ-RUIZ, LYNA                  | PUPIL SUPPORT SVCS-ESE DIV                            |
| JOHNSON, ALISON                     | PUPIL SUPPORT SVCS-ESE DIV                            |
| NIEWOLD, EMILY                      | PUPIL SUPPORT SVCS-ESE DIV                            |
| OSTEMA, MEGHAN                      | PUPIL SUPPORT SVCS-ESE DIV                            |
| POWELL, ANGELA                      | PUPIL SUPPORT SVCS-ESE DIV                            |
| QUEVEDO, KAREN                      | PUPIL SUPPORT SVCS-ESE DIV                            |
| REES, JULIE                         | PUPIL SUPPORT SVCS-ESE DIV                            |
| TREADWELL, STEPHANIE                | PUPIL SUPPORT SVCS-ESE DIV                            |
| ULRICH, SUZANNE                     | PUPIL SUPPORT SVCS-ESE DIV                            |
| AVERITT, DARREN                     | RIVERVIEW HIGH SCHOOL                                 |
| BARRY, ALLYSON                      | RIVERVIEW HIGH SCHOOL                                 |
| BAUER, CAITLIN                      | RIVERVIEW HIGH SCHOOL                                 |
| BAZENAS, JOE                        | RIVERVIEW HIGH SCHOOL                                 |
| BIES, JESSICA                       | RIVERVIEW HIGH SCHOOL                                 |
| BROWN III, ARTHUR                   | RIVERVIEW HIGH SCHOOL                                 |
| CARRIED DARK                        | RIVERVIEW HIGH SCHOOL RIVERVIEW HIGH SCHOOL           |
| CARRIER, PARK                       |   |
| COHEN-ROWE, SAVANNAH<br>CONNER, AMY | RIVERVIEW HIGH SCHOOL RIVERVIEW HIGH SCHOOL           |
| CONNER, AMY CORY, COLLEEN           | RIVERVIEW HIGH SCHOOL                                 |
| CRISTIANI, MARK                     | RIVERVIEW HIGH SCHOOL                                 |
| DAVIS, LYNSEY                       | RIVERVIEW HIGH SCHOOL                                 |
| DENTON, ANNA                        | RIVERVIEW HIGH SCHOOL                                 |
| DINATALE, THOMAS                    | RIVERVIEW HIGH SCHOOL                                 |
| DOUGLAS, JOHN                       | RIVERVIEW HIGH SCHOOL                                 |
| FAUBEL, DANIEL                      | RIVERVIEW HIGH SCHOOL                                 |
| FIELD, MICHELLE                     | RIVERVIEW HIGH SCHOOL                                 |
| FINLEY, MAUREEN                     | RIVERVIEW HIGH SCHOOL                                 |
| FISCHER, DANIELLE                   | RIVERVIEW HIGH SCHOOL                                 |
| GALANIS, SHEILA                     | RIVERVIEW HIGH SCHOOL                                 |
| GISIGER, PATRICIA                   | RIVERVIEW HIGH SCHOOL                                 |
| GUNIO, ELIZABETH                    | RIVERVIEW HIGH SCHOOL                                 |
| HAMBLIN, KAREN                      | RIVERVIEW HIGH SCHOOL                                 |
| HARDING, CARLA                      | RIVERVIEW HIGH SCHOOL                                 |
| HARRIS, JEFFREY                     | RIVERVIEW HIGH SCHOOL                                 |
| HERNANDEZ, ASHLEY                   | RIVERVIEW HIGH SCHOOL                                 |
| HOLDERBACH, BRAD<br>HUFFORD, SARAH  | RIVERVIEW HIGH SCHOOL RIVERVIEW HIGH SCHOOL           |
| JACOBSON, JOSHUA                    | RIVERVIEW HIGH SCHOOL                                 |
| JONES, KATHERINE                    | RIVERVIEW HIGH SCHOOL                                 |
| JONES, KATHRYN                      | RIVERVIEW HIGH SCHOOL                                 |
| KAMMERLOHR, MARJORIE                | RIVERVIEW HIGH SCHOOL                                 |
| KNECHT, BRANDON                     | RIVERVIEW HIGH SCHOOL                                 |
| LAGES, JENNIFER                     | RIVERVIEW HIGH SCHOOL                                 |
| LEWIS, TAMARA                       | RIVERVIEW HIGH SCHOOL                                 |
| LYNN, HEIDI                         | RIVERVIEW HIGH SCHOOL                                 |
| MAHER, STEPHEN                      | RIVERVIEW HIGH SCHOOL                                 |
| MARTIN, JUSTIN                      | RIVERVIEW HIGH SCHOOL                                 |
| MCMAHON, KRISTEN                    | RIVERVIEW HIGH SCHOOL                                 |
| MILLAR, ELLEN                       | RIVERVIEW HIGH SCHOOL                                 |
| MONTAS, KRISTI                      | RIVERVIEW HIGH SCHOOL                                 |
| OLIMPIYUK, YURIY                    | RIVERVIEW HIGH SCHOOL RIVERVIEW HIGH SCHOOL           |
| PIAZZA, MEREDITH POLLIFRONE, KATIE  | RIVERVIEW HIGH SCHOOL                                 |
| QUINN, REBECCA                      | RIVERVIEW HIGH SCHOOL                                 |
| RUEGER, ELIZABETH                   | RIVERVIEW HIGH SCHOOL                                 |
| SAMUELS, TRAVIS                     | RIVERVIEW HIGH SCHOOL                                 |
| SIKKENGA, BRANDON                   | RIVERVIEW HIGH SCHOOL                                 |
| SIMON, LOUIS                        | RIVERVIEW HIGH SCHOOL                                 |
| SMITH, CHAD                         | RIVERVIEW HIGH SCHOOL                                 |
| SMITHERS, JOSHUA                    | RIVERVIEW HIGH SCHOOL                                 |
| STEPHANIDES, ANGELA                 | RIVERVIEW HIGH SCHOOL                                 |
| STOCKHILL, MICHAELA                 | RIVERVIEW HIGH SCHOOL                                 |
| TRAFFICHINI, ANDREA                 | RIVERVIEW HIGH SCHOOL                                 |
| TUSIA, TOMI                         | RIVERVIEW HIGH SCHOOL                                 |
| VERDONI, DAVID                      | RIVERVIEW HIGH SCHOOL                                 |
| VERDONI, WHITNEY                    | RIVERVIEW HIGH SCHOOL                                 |
| WALKER, AIMEE                       | RIVERVIEW HIGH SCHOOL                                 |
| WAPLE, EMILY                        | RIVERVIEW HIGH SCHOOL                                 |
| WASSERMAN, GABRIEL                  | RIVERVIEW HIGH SCHOOL                                 |
| WILLIAMS, JOSEPH                    | RIVERVIEW HIGH SCHOOL                                 |
| AHLES, SHANE                        | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL             |
| ALBANESE, DANA<br>ARROYO, VICTORIA  | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL             |
| ART, GREGORY                        | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL             |
| BAREA, MARIELA                      | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL             |
| IDANLA, MANILLA                     | 1   |
| BOOTH, CHRISTOPHER                  | SARASOTA HIGH SCHOOL                                  |

| CARROLL, JENNIFER                      | SARASOTA HIGH SCHOOL                          |
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| CHASTEEN, CASEY                        | SARASOTA HIGH SCHOOL                          |
| COLLINGWOOD, HOPE                      | SARASOTA HIGH SCHOOL                          |
| CORNELIUS, CAROLINE COURTNEY, EMMA     | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| COX, ERIN                              | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| COX, JAMES                             | SARASOTA HIGH SCHOOL                          |
| CRIHFIELD, SANDRA                      | SARASOTA HIGH SCHOOL                          |
| DANCZYK, BRITTNEY                      | SARASOTA HIGH SCHOOL                          |
| DAVIS, CHRISTOPHER DE ARMENT, MARY     | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| DENNIS, PATRICIA                       | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| DUGAN WECCELE, KRISTINA                | SARASOTA HIGH SCHOOL                          |
| DURMAZ, CANDACE                        | SARASOTA HIGH SCHOOL                          |
| FAGULHA, JOAO                          | SARASOTA HIGH SCHOOL                          |
| GARRETT, CASEY GIBALA, CHRISTOPHER     | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| GIBBENS, KIMBERLY                      | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| GORDILLO, ANDRES                       | SARASOTA HIGH SCHOOL                          |
| HARRIS, TAYLORE                        | SARASOTA HIGH SCHOOL                          |
| HODGE, ALANA                           | SARASOTA HIGH SCHOOL                          |
| HUGHES, ADAM<br>KAPLAN, DEBORAH        | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| KASER, DANIEL                          | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| KNISPEL, LACEY                         | SARASOTA HIGH SCHOOL                          |
| LATRONICA, KELLY                       | SARASOTA HIGH SCHOOL                          |
| LEIPER, CHRISTOPHER                    | SARASOTA HIGH SCHOOL                          |
| MAZUREK, LIVIA<br>MIDDLETON, WILLIAM   | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| MILLER, DEANNA                         | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| MILLER, RYAN                           | SARASOTA HIGH SCHOOL                          |
| MIRANDA, LUIS                          | SARASOTA HIGH SCHOOL                          |
| MONTGOMERY, VALERIE                    | SARASOTA HIGH SCHOOL                          |
| NEWELL, CYNTHIA                        | SARASOTA HIGH SCHOOL                          |
| PAQUETTE, REBECCA PASCUAL, THERESA     | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| PROFFITT, MOLLY                        | SARASOTA HIGH SCHOOL                          |
| PULPHUS, FREDERICK                     | SARASOTA HIGH SCHOOL                          |
| REICH, DEREK                           | SARASOTA HIGH SCHOOL                          |
| ROEMER, ASHLEY                         | SARASOTA HIGH SCHOOL                          |
| RUMPH, ELIZABETH<br>SANABRIA, RUBRIA   | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| SANTISO, DANIEL                        | SARASOTA HIGH SCHOOL                          |
| SHAFER, HOLLY                          | SARASOTA HIGH SCHOOL                          |
| SHEPARD, SCOTT                         | SARASOTA HIGH SCHOOL                          |
| STACY, BONNIE                          | SARASOTA HIGH SCHOOL                          |
| STAFFORD, MARCUS<br>STERLING, COURTNEY | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| STIGLITZ, JOYCE                        | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| STRAUSS, KARYN                         | SARASOTA HIGH SCHOOL                          |
| TAYLOR, LAUREN                         | SARASOTA HIGH SCHOOL                          |
| VANARSDALL, ERIC                       | SARASOTA HIGH SCHOOL                          |
| WALTERS, BROOKE WELLS, JOELINE         | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| ZACHARIAS, JEFFREY                     | SARASOTA HIGH SCHOOL SARASOTA HIGH SCHOOL     |
| AKHMADULLIN, RUSLAN                    | SARASOTA MIDDLE SCHOOL                        |
| BERTELSEN, ANNE                        | SARASOTA MIDDLE SCHOOL                        |
| CARABALI, DIANE                        | SARASOTA MIDDLE SCHOOL                        |
| DENNISON, ANITA<br>FARRELL, KIMBERLY   | SARASOTA MIDDLE SCHOOL SARASOTA MIDDLE SCHOOL |
| FLATT, MADISON                         | SARASOTA MIDDLE SCHOOL                        |
| GOLDBERG, JILLIAN                      | SARASOTA MIDDLE SCHOOL                        |
| GOLUMBECK, KERRY                       | SARASOTA MIDDLE SCHOOL                        |
| GOLUMBECK, KEVIN                       | SARASOTA MIDDLE SCHOOL                        |
| HALL, MELISSA                          | SARASOTA MIDDLE SCHOOL                        |
| HITT, JENNIFER<br>KINER, JUSTIN        | SARASOTA MIDDLE SCHOOL SARASOTA MIDDLE SCHOOL |
| KING, CASSANDRA                        | SARASOTA MIDDLE SCHOOL                        |
| KITSON, MOLLY                          | SARASOTA MIDDLE SCHOOL                        |
| KIZZIAR, ALLISON                       | SARASOTA MIDDLE SCHOOL                        |
| LANGENEGER, GAIL                       | SARASOTA MIDDLE SCHOOL                        |
| MARQUES, JAN<br>MOKSHA, IRENE          | SARASOTA MIDDLE SCHOOL SARASOTA MIDDLE SCHOOL |
| MORRISON, ASHLEY                       | SARASOTA MIDDLE SCHOOL                        |
| MULLER, KATHLEEN                       | SARASOTA MIDDLE SCHOOL                        |
| PARKER, PAUL                           | SARASOTA MIDDLE SCHOOL                        |
| PATT, CHRISTY                          | SARASOTA MIDDLE SCHOOL                        |
| RYAN, MARY<br>SAMS, KARLA              | SARASOTA MIDDLE SCHOOL SARASOTA MIDDLE SCHOOL |
| SEGRETO, LAURA                         | SARASOTA MIDDLE SCHOOL                        |
| SIMONSON, LAURA                        | SARASOTA MIDDLE SCHOOL                        |
| SMISOR, KEVIN                          | SARASOTA MIDDLE SCHOOL                        |
| TATEOSIAN, PAUL                        | SARASOTA MIDDLE SCHOOL                        |
| TEAL, BROOKE                           | SARASOTA MIDDLE SCHOOL                        |
| TRACEY, BROOKS VICKERS, NICOLE         | SARASOTA MIDDLE SCHOOL SARASOTA MIDDLE SCHOOL |
| WILLIAMS, KAITLYN                      | SARASOTA MIDDLE SCHOOL                        |
| BANCKER-ERICKSON, STEPHANIE            | SOUTHSIDE ELEMENTARY                          |
| BUFFALOE, KRISTA                       | SOUTHSIDE ELEMENTARY                          |
| EICHER, CHRISTINA                      | SOUTHSIDE ELEMENTARY                          |
| ELLIS, RACHEL  EAL CONE SNYDER NATALIE | SOUTHSIDE ELEMENTARY SOUTHSIDE ELEMENTARY     |
| FALCONE SNYDER, NATALIE                | SOUTHSIDE ELEMENTARY                          |

| GARDNER, TONI  | SOUTHSIDE ELEMENTARY   |
|--|--|
| GREEN, MARISSA   | SOUTHSIDE ELEMENTARY   |
| HALL, MEREDITH<br>JOHNSON, LINDSEY   | SOUTHSIDE ELEMENTARY SOUTHSIDE ELEMENTARY  |
| JONES, MICAELA   | SOUTHSIDE ELEMENTARY   |
| LUGANNANI, KIMBERLY  | SOUTHSIDE ELEMENTARY   |
| MARCHAND, STEFANIE   | SOUTHSIDE ELEMENTARY   |
| PERRY, KYLA  | SOUTHSIDE ELEMENTARY   |
| SOBOLEWSKI, DANIELLE   | SOUTHSIDE ELEMENTARY   |
| WEST, CAROL  | SOUTHSIDE ELEMENTARY   |
| WIEMKEN, ASHLEY  | SOUTHSIDE ELEMENTARY   |
| BROCK, ERICA   | STUDENT SUPPORT SERVICES   |
| CASTORANI, CANDIS<br>COX, KENNETH  | STUDENT SUPPORT SERVICES STUDENT SUPPORT SERVICES  |
| DANSEY, EMMANUEL   | STUDENT SUPPORT SERVICES  STUDENT SUPPORT SERVICES   |
| DEVITT, LANETTE  | STUDENT SUPPORT SERVICES   |
| FELICIANO, EWA   | STUDENT SUPPORT SERVICES   |
| LEES, ROBERT   | STUDENT SUPPORT SERVICES   |
| LENT, PAULA  | STUDENT SUPPORT SERVICES   |
| LOPEZ, ERIN  | STUDENT SUPPORT SERVICES   |
| LUX, ALYSSA  | STUDENT SUPPORT SERVICES   |
| MCCURRY, ASHLEY  | STUDENT SUPPORT SERVICES   |
| MOSELEY, AMANDA  | STUDENT SUPPORT SERVICES   |
| PAC, KATIE<br>PORTNOWITZ, GINA   | STUDENT SUPPORT SERVICES STUDENT SUPPORT SERVICES  |
| ROSSI, ANGELICA  | STUDENT SUPPORT SERVICES  STUDENT SUPPORT SERVICES   |
| STILLO-GROSS, VICTORIA   | STUDENT SUPPORT SERVICES   |
| WIGGINS, MATTHEW   | STUDENT SUPPORT SERVICES   |
| WORTZ, KIMBERLY  | STUDENT SUPPORT SERVICES   |
| BADOVINAC, AMY   | SUNCOAST POLYTECHNICAL HS  |
| BRACKNEY, LARRY  | SUNCOAST POLYTECHNICAL HS  |
| DITUCCI, DAVID   | SUNCOAST POLYTECHNICAL HS  |
| FULGIERI, STACEY   | SUNCOAST POLYTECHNICAL HS  |
| FULLER, CLAIRE<br>GLEASON, TAMMY   | SUNCOAST POLYTECHNICAL HS SUNCOAST POLYTECHNICAL HS  |
| LAPORTE, STACI   | SUNCOAST POLYTECHNICAL HS  |
| PATERNO, THOMAS  | SUNCOAST POLYTECHNICAL HS  |
| PEIRCE, JOANNA   | SUNCOAST POLYTECHNICAL HS  |
| PRZEKWAS, ROBERT   | SUNCOAST POLYTECHNICAL HS  |
| RICHARDSON, TONYA  | SUNCOAST POLYTECHNICAL HS  |
| SMITH, KRISTINE  | SUNCOAST POLYTECHNICAL HS  |
| STULL, CARLYLE   | SUNCOAST POLYTECHNICAL HS  |
| TREUBERT, COURTNEY   | SUNCOAST POLYTECHNICAL HS  |
| WORKMAN, KALILA  | SUNCOAST TECHNICAL COLLECT   |
| BIELAK, JAREK<br>BIELAK, WITOLD  | SUNCOAST TECHNICAL COLLEGE SUNCOAST TECHNICAL COLLEGE  |
| BURKE, KELLY   | SUNCOAST TECHNICAL COLLEGE   |
| CARROLL, KELLIE  | SUNCOAST TECHNICAL COLLEGE   |
| DESROSIERS, MARCIA   | SUNCOAST TECHNICAL COLLEGE   |
| DIAZ, FRANK  | SUNCOAST TECHNICAL COLLEGE   |
| DOHERTY, EDWARD  | SUNCOAST TECHNICAL COLLEGE   |
| FAGAN, EDWARD  | SUNCOAST TECHNICAL COLLEGE   |
| FLEEMAN, JONATHAN  | SUNCOAST TECHNICAL COLLEGE   |
| GRECO, ELIZABETH   | SUNCOAST TECHNICAL COLLEGE   |
| HALLETT, AMY<br>HOLIFIELD, DONNA   | SUNCOAST TECHNICAL COLLEGE SUNCOAST TECHNICAL COLLEGE  |
| HORNBERGER, JAMES  | SUNCOAST TECHNICAL COLLEGE  SUNCOAST TECHNICAL COLLEGE   |
| IMPERATO, SUSAN  | SUNCOAST TECHNICAL COLLEGE   |
| JOHNSON, GARY  | SUNCOAST TECHNICAL COLLEGE   |
| JOSEPH, CHARLES  | SUNCOAST TECHNICAL COLLEGE   |
| KELLER, FAITH  | SUNCOAST TECHNICAL COLLEGE   |
| LAGASSE, THOMAS  | SUNCOAST TECHNICAL COLLEGE   |
| LASORSO, JACOB   | SUNCOAST TECHNICAL COLLEGE   |
| LITTLE-HOPPE, MERRY  | SUNCOAST TECHNICAL COLLEGE   |
| LOUGHRIDGE, LORI   | SUNCOAST TECHNICAL COLLEGE   |
| MAYES, COURTNEY MCCOLLOUGH, CODY   | SUNCOAST TECHNICAL COLLEGE SUNCOAST TECHNICAL COLLEGE  |
| MILLS, JACKIE  | SUNCOAST TECHNICAL COLLEGE SUNCOAST TECHNICAL COLLEGE  |
| MISZEWSKI, KELLY   | SUNCOAST TECHNICAL COLLEGE  SUNCOAST TECHNICAL COLLEGE   |
| OLIVO, LAURA   | SUNCOAST TECHNICAL COLLEGE   |
| OTT, RYAN  | SUNCOAST TECHNICAL COLLEGE   |
| PELLETIER, HEATHER   | SUNCOAST TECHNICAL COLLEGE   |
| PRESOGNA, CLEMENS  | SUNCOAST TECHNICAL COLLEGE   |
| RAWLINGS, KARIE  | SUNCOAST TECHNICAL COLLEGE   |
| ROLLINS, KEITH   | SUNCOAST TECHNICAL COLLEGE   |
| RUPPRECHT, KIMBERLY  | SUNCOAST TECHNICAL COLLEGE   |
| SCHREIBER, JULIE<br>TREMBLAY, HANNAH   | SUNCOAST TECHNICAL COLLEGE SUNCOAST TECHNICAL COLLEGE  |
| USHER, ADAM  | SUNCOAST TECHNICAL COLLEGE  SUNCOAST TECHNICAL COLLEGE   |
| VAUGHN, JODIE  | SUNCOAST TECHNICAL COLLEGE   |
| VEGA, DANA   | SUNCOAST TECHNICAL COLLEGE   |
| WESTERLUND, DEVAN  | SUNCOAST TECHNICAL COLLEGE   |
|  | SUNCOAST TECHNICAL COLLEGE   |
| WINTER, TIFFANY  | <u> </u>   |
| WOLF, ROBBIE   | SUNCOAST TECHNICAL COLLEGE   |
| WOLF, ROBBIE<br>ZOERNER, DAWN  | SUNCOAST TECHNICAL COLLEGE   |
| WOLF, ROBBIE<br>ZOERNER, DAWN<br>ANDERSON, LAURA   | SUNCOAST TECHNICAL COLLEGE TATUM RIDGE ELEMENTARY  |
| WOLF, ROBBIE ZOERNER, DAWN ANDERSON, LAURA ANDRICKS, KIMBERLY                                | SUNCOAST TECHNICAL COLLEGE TATUM RIDGE ELEMENTARY TATUM RIDGE ELEMENTARY   |
| WOLF, ROBBIE ZOERNER, DAWN ANDERSON, LAURA ANDRICKS, KIMBERLY CARDENAS, JACKLYN              | SUNCOAST TECHNICAL COLLEGE TATUM RIDGE ELEMENTARY TATUM RIDGE ELEMENTARY TATUM RIDGE ELEMENTARY                        |
| WOLF, ROBBIE ZOERNER, DAWN ANDERSON, LAURA ANDRICKS, KIMBERLY CARDENAS, JACKLYN COOPER, KIRA | SUNCOAST TECHNICAL COLLEGE TATUM RIDGE ELEMENTARY TATUM RIDGE ELEMENTARY TATUM RIDGE ELEMENTARY TATUM RIDGE ELEMENTARY |
| WOLF, ROBBIE ZOERNER, DAWN ANDERSON, LAURA ANDRICKS, KIMBERLY CARDENAS, JACKLYN              | SUNCOAST TECHNICAL COLLEGE TATUM RIDGE ELEMENTARY TATUM RIDGE ELEMENTARY TATUM RIDGE ELEMENTARY                        |

| GARMAN, JENNA   | TATUM RIDGE ELEMENTARY  |
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| GOMEZ, JESSICA  | TATUM RIDGE ELEMENTARY  |
| KEHRER, VADA  | TATUM RIDGE ELEMENTARY  |
| MCANARNEY, CAMERON  | TATUM RIDGE ELEMENTARY  |
| PEACHEY, DENA   | TATUM RIDGE ELEMENTARY  |
| PIKE, TREVOR  | TATUM RIDGE ELEMENTARY  |
| RAMOS, SARAH  | TATUM RIDGE ELEMENTARY  |
| SILVA, LISA   | TATUM RIDGE ELEMENTARY  |
| SPITZMILLER, EMILY  | TATUM RIDGE ELEMENTARY  |
|   | TATUM RIDGE ELEMENTARY  |
| TRIVINO, MARGARET   |   |
| TROYER, KATHERINE   | TATUM RIDGE ELEMENTARY  |
| VALLEY, LAUREN  | TATUM RIDGE ELEMENTARY  |
| YOUNG, NICOLE   | TATUM RIDGE ELEMENTARY  |
| AVELLA, CRYSTAL   | TAYLOR RANCH ELEMENTARY   |
| CURTISS, LYNN   | TAYLOR RANCH ELEMENTARY   |
| DOYLE, LESLIE   | TAYLOR RANCH ELEMENTARY   |
| DOYLE, SARAH  | TAYLOR RANCH ELEMENTARY   |
| FRANCIS, CATHLEEN   | TAYLOR RANCH ELEMENTARY   |
| FRIEND, ELIZABETH   | TAYLOR RANCH ELEMENTARY   |
| GILBERT, LAURA  | TAYLOR RANCH ELEMENTARY   |
| GOODE, AMANDA   | TAYLOR RANCH ELEMENTARY   |
| HABERMAN, BARBARA   | TAYLOR RANCH ELEMENTARY   |
| HAYLEY, AMANDA  | TAYLOR RANCH ELEMENTARY   |
| KAY, KELLI ANN  | TAYLOR RANCH ELEMENTARY   |
| KINCAID, LAURA  | TAYLOR RANCH ELEMENTARY   |
| KRONEN, LISA  | TAYLOR RANCH ELEMENTARY   |
| MATTOON, DEANNE   | TAYLOR RANCH ELEMENTARY   |
| MCGHEE, DANIELLE  | TAYLOR RANCH ELEMENTARY   |
| MCKNIGHT, HILLARY   | TAYLOR RANCH ELEMENTARY   |
| ORTNER, DOUGLAS   | TAYLOR RANCH ELEMENTARY   |
| PACIFICO, BRITTANY  | TAYLOR RANCH ELEMENTARY   |
| PATTERSON, AMY  | TAYLOR RANCH ELEMENTARY   |
| PEREZ, VIRGINIA   | TAYLOR RANCH ELEMENTARY   |
| REISINGER, JENNIE   | TAYLOR RANCH ELEMENTARY   |
| ROHDE, CYNTHIA  | TAYLOR RANCH ELEMENTARY   |
| RUSHMORE, TABITHA   | TAYLOR RANCH ELEMENTARY   |
| STEVENS, ELLEN  | TAYLOR RANCH ELEMENTARY   |
| SUBA, LAURA   | TAYLOR RANCH ELEMENTARY   |
| TUGGLE, CHELSEA   | TAYLOR RANCH ELEMENTARY   |
|   |   |
| WEBB, EMILIE  | TAYLOR RANCH ELEMENTARY   |
| WICHERTS, TRACY   | TAYLOR RANCH ELEMENTARY   |
| ZACHARIAH, JESSICA  | TAYLOR RANCH ELEMENTARY   |
| BONASERA, KEVIN   | TOLEDO BLADE ELEMENTARY   |
| CECCHINI, KRISTA  | TOLEDO BLADE ELEMENTARY   |
| DEEB, KIMBERLY  | TOLEDO BLADE ELEMENTARY   |
| GORDON, BRADLEY   | TOLEDO BLADE ELEMENTARY   |
| HALL, DANA  | TOLEDO BLADE ELEMENTARY   |
| HAYES, VALLEY   | TOLEDO BLADE ELEMENTARY   |
| HILL, NICOLE  | TOLEDO BLADE ELEMENTARY   |
| HUTCHINSON, AMY   | TOLEDO BLADE ELEMENTARY   |
| IBARRA, AMANDA  | TOLEDO BLADE ELEMENTARY   |
| KOSTER, KATHRYN   | TOLEDO BLADE ELEMENTARY   |
| MALLO, ALISON   | TOLEDO BLADE ELEMENTARY   |
|   | TOLEDO DI ADE ELEMENTADV  |
| MAURER, KATIE   | TOLEDO BLADE ELEMENTARY   |
| MAURER, KATIE<br>MILLIKEN, DENISE   | TOLEDO BLADE ELEMENTARY  TOLEDO BLADE ELEMENTARY  |
|   |   |
| MILLIKEN, DENISE  | TOLEDO BLADE ELEMENTARY   |
| MILLIKEN, DENISE<br>MURPHY, GENA  | TOLEDO BLADE ELEMENTARY TOLEDO BLADE ELEMENTARY   |
| MILLIKEN, DENISE<br>MURPHY, GENA<br>NUSSER, CORINNE   | TOLEDO BLADE ELEMENTARY TOLEDO BLADE ELEMENTARY TOLEDO BLADE ELEMENTARY   |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE   | TOLEDO BLADE ELEMENTARY TOLEDO BLADE ELEMENTARY TOLEDO BLADE ELEMENTARY TOLEDO BLADE ELEMENTARY   |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA  | TOLEDO BLADE ELEMENTARY   |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA  | TOLEDO BLADE ELEMENTARY  |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE  | TOLEDO BLADE ELEMENTARY   |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON  | TOLEDO BLADE ELEMENTARY   |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM   | TOLEDO BLADE ELEMENTARY  |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY   | TOLEDO BLADE ELEMENTARY  |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY  | TOLEDO BLADE ELEMENTARY   |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA  | TOLEDO BLADE ELEMENTARY   |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN  | TOLEDO BLADE ELEMENTARY  TRIAD  TRIAD   |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE  | TOLEDO BLADE ELEMENTARY  TRIAD  TRIAD  |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE  | TOLEDO BLADE ELEMENTARY  TRIAD  TRIAD  TRIAD  TRIAD  |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT  | TOLEDO BLADE ELEMENTARY  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD   |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA   | TOLEDO BLADE ELEMENTARY  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD   |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA AHN, JENNIFER   | TOLEDO BLADE ELEMENTARY  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TUTTLE ELEMENTARY  |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA AHN, JENNIFER BERRONES, ERIKA   | TOLEDO BLADE ELEMENTARY  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TUTTLE ELEMENTARY  TUTTLE ELEMENTARY   |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA AHN, JENNIFER BERRONES, ERIKA CHAMBERS, GWENDOLYN   | TOLEDO BLADE ELEMENTARY  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TUTTLE ELEMENTARY  TUTTLE ELEMENTARY  TUTTLE ELEMENTARY  |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA AHN, JENNIFER BERRONES, ERIKA CHAMBERS, GWENDOLYN DIORIO, ALEXIS  | TOLEDO BLADE ELEMENTARY  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TUTTLE ELEMENTARY  TUTTLE ELEMENTARY  TUTTLE ELEMENTARY  TUTTLE ELEMENTARY  TUTTLE ELEMENTARY  |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA AHN, JENNIFER BERRONES, ERIKA CHAMBERS, GWENDOLYN DIORIO, ALEXIS FLORES, BLANCA   | TOLEDO BLADE ELEMENTARY  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TUTTLE ELEMENTARY   |
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| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA AHN, JENNIFER BERRONES, ERIKA CHAMBERS, GWENDOLYN DIORIO, ALEXIS FLORES, BLANCA HALL, NOHEMI HAMEL, BAILEY  | TOLEDO BLADE ELEMENTARY TRIAD TRIAD TRIAD TRIAD TRIAD TRIAD TRIAD TRIAD TUTTLE ELEMENTARY   |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA AHN, JENNIFER BERRONES, ERIKA CHAMBERS, GWENDOLYN DIORIO, ALEXIS FLORES, BLANCA HALL, NOHEMI HAMEL, BAILEY HASSELBRING, LUKE  | TOLEDO BLADE ELEMENTARY TRIAD TRIAD TRIAD TRIAD TRIAD TRIAD TRIAD TUTTLE ELEMENTARY   |
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| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA AHN, JENNIFER BERRONES, ERIKA CHAMBERS, GWENDOLYN DIORIO, ALEXIS FLORES, BLANCA HALL, NOHEMI HAMEL, BAILEY HASSELBRING, LUKE HERNANDEZ CARDEL, OLGA JOHNSON, JILL   | TOLEDO BLADE ELEMENTARY TRIAD TRIAD TRIAD TRIAD TRIAD TRIAD TRIAD TUTTLE ELEMENTARY   |
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| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA AHN, JENNIFER BERRONES, ERIKA CHAMBERS, GWENDOLYN DIORIO, ALEXIS FLORES, BLANCA HALL, NOHEMI HAMEL, BAILEY HASSELBRING, LUKE HERNANDEZ CARDEL, OLGA JOHNSON, JILL JOHNSTON-TAVILL, REBECCA JORDON, AILEN  | TOLEDO BLADE ELEMENTARY TRIAD TRIAD TRIAD TRIAD TRIAD TRIAD TRIAD TUTTLE ELEMENTARY   |
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| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA AHN, JENNIFER BERRONES, ERIKA CHAMBERS, GWENDOLYN DIORIO, ALEXIS FLORES, BLANCA HALL, NOHEMI HAMEL, BAILEY HASSELBRING, LUKE HERNANDEZ CARDEL, OLGA JOHNSON, JILL JOHNSTON-TAVILL, REBECCA JORDON, AILEN JURADO, LEAH LEMKE, OLIVIA   | TOLEDO BLADE ELEMENTARY  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TUTTLE ELEMENTARY  |
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| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA AHN, JENNIFER BERRONES, ERIKA CHAMBERS, GWENDOLYN DIORIO, ALEXIS FLORES, BLANCA HALL, NOHEMI HAMEL, BAILEY HASSELBRING, LUKE HERNANDEZ CARDEL, OLGA JOHNSON, JILL JOHNSTON-TAVILL, REBECCA JORDON, AILEN JURADO, LEAH LEMKE, OLIVIA MADDEN, GRACE MEJIA, YESENIA                              | TOLEDO BLADE ELEMENTARY  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TRIAD  TUTTLE ELEMENTARY  |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA AHN, JENNIFER BERRONES, ERIKA CHAMBERS, GWENDOLYN DIORIO, ALEXIS FLORES, BLANCA HALL, NOHEMI HAMEL, BAILEY HASSELBRING, LUKE HERNANDEZ CARDEL, OLGA JOHNSON, JILL JOHNSTON-TAVILL, REBECCA JORDON, AILEN JURADO, LEAH LEMKE, OLIVIA MADDEN, GRACE MEJIA, YESENIA MELLO, LAUREN                | TOLEDO BLADE ELEMENTARY TRIAD TRIAD TRIAD TRIAD TRIAD TRIAD TUTTLE ELEMENTARY   |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA AHN, JENNIFER BERRONES, ERIKA CHAMBERS, GWENDOLYN DIORIO, ALEXIS FLORES, BLANCA HALL, NOHEMI HAMEL, BAILEY HASSELBRING, LUKE HERNANDEZ CARDEL, OLGA JOHNSON, JILL JOHNSTON-TAVILL, REBECCA JORDON, AILEN JURADO, LEAH LEMKE, OLIVIA MADDEN, GRACE MEJIA, YESENIA MELLO, LAUREN MORTON, SHERRI | TOLEDO BLADE ELEMENTARY TRIAD TRIAD TRIAD TRIAD TRIAD TRIAD TUTTLE ELEMENTARY |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA AHN, JENNIFER BERRONES, ERIKA CHAMBERS, GWENDOLYN DIORIO, ALEXIS FLORES, BLANCA HALL, NOHEMI HAMEL, BAILEY HASSELBRING, LUKE HERNANDEZ CARDEL, OLGA JOHNSON, JILL JOHNSTON-TAVILL, REBECCA JORDON, AILEN JURADO, LEAH LEMKE, OLIVIA MADDEN, GRACE MEJIA, YESENIA MELLO, LAUREN                | TOLEDO BLADE ELEMENTARY TRIAD TRIAD TRIAD TRIAD TRIAD TRIAD TUTTLE ELEMENTARY   |
| MILLIKEN, DENISE MURPHY, GENA NUSSER, CORINNE ORTNER, JULIE REID, JOSHUA RILEY, TERESA SHAVER, KATIE SMITH, SHARON THOMPSON, ADAM WALKER, KELLY WEBB, MARY BRAYLEY, RITA ELDREDGE, IAN GUINTHER, THERESE UPHOLZ, BRIAN WHEELER, TOMMIE WHIPPLE, ROBERT ADKINS, MELINA AHN, JENNIFER BERRONES, ERIKA CHAMBERS, GWENDOLYN DIORIO, ALEXIS FLORES, BLANCA HALL, NOHEMI HAMEL, BAILEY HASSELBRING, LUKE HERNANDEZ CARDEL, OLGA JOHNSON, JILL JOHNSTON-TAVILL, REBECCA JORDON, AILEN JURADO, LEAH LEMKE, OLIVIA MADDEN, GRACE MEJIA, YESENIA MELLO, LAUREN MORTON, SHERRI | TOLEDO BLADE ELEMENTARY TRIAD TRIAD TRIAD TRIAD TRIAD TRIAD TUTTLE ELEMENTARY                                     |

| RAMHIT, KIM   | TUTTLE ELEMENTARY  |
|---|--|
| SALDIVAR, NICHOLAS  | TUTTLE ELEMENTARY  |
| SANDERS, SHELLEY  | TUTTLE ELEMENTARY  |
| SHINHAM, KATHERINE  | TUTTLE ELEMENTARY  |
| STOX, NADINE  | TUTTLE ELEMENTARY  |
| URBANSKI, ELIZABETH   | TUTTLE ELEMENTARY  |
| VILLA, ANAKAREN   | TUTTLE ELEMENTARY  |
| VOGEL, ALURA  | TUTTLE ELEMENTARY  |
| WELLS, BRIGETTE   | TUTTLE ELEMENTARY  |
| WENMARK, KATELYN  | TUTTLE ELEMENTARY  |
| BREKKE, ANNE  | VENICE ELEMENTARY  |
| DAPRA, CHRISTINE  | VENICE ELEMENTARY  |
| FLORES, JILL  | VENICE ELEMENTARY  |
| HINES, CHRISTOPHER  | VENICE ELEMENTARY  |
| HOLLOWAY, ERIN  | VENICE ELEMENTARY  |
| NUTTEN, DANIELLE  | VENICE ELEMENTARY  |
| REALE, ROBERTA  | VENICE ELEMENTARY  |
| TRAVERSO, LAURA   | VENICE ELEMENTARY  |
| WEEKS, JENNIFER   | VENICE ELEMENTARY  |
| ALLEN, JANET  | VENICE HIGH SCHOOL   |
| BARKSDALE-WOODARD, CRYSTAL  | VENICE HIGH SCHOOL   |
| BOTTI, CHRISTINE  | VENICE HIGH SCHOOL   |
| BURTON, CLAYTON   | VENICE HIGH SCHOOL   |
| CARLSTON, NADEJDA   | VENICE HIGH SCHOOL   |
| CHAUSTRE, IVONNE  | VENICE HIGH SCHOOL   |
| CRANE, MARY   | VENICE HIGH SCHOOL   |
| CROCKER, BRIAN  | VENICE HIGH SCHOOL   |
| CURTISS, ALLEN  | VENICE HIGH SCHOOL   |
| DEBACCO, ZACHARY  | VENICE HIGH SCHOOL   |
| DECIANTIS, SANDRA   | VENICE HIGH SCHOOL   |
| DEMBINSKI, MARY   | VENICE HIGH SCHOOL   |
| DONOFRIO, ELIZABETH   | VENICE HIGH SCHOOL   |
| FOSTER, TARIN   | VENICE HIGH SCHOOL   |
| GARTLAND, KERI  | VENICE HIGH SCHOOL   |
| GRANT, JOSHUA   | VENICE HIGH SCHOOL   |
| GUDINO, SERGIO  | VENICE HIGH SCHOOL   |
| HAMILTON, CYNTHIA   | VENICE HIGH SCHOOL   |
| HEARON, JOHN  | VENICE HIGH SCHOOL   |
| HOLTON, JAMI  | VENICE HIGH SCHOOL   |
| HOOVER , VALERIE  | VENICE HIGH SCHOOL   |
| HOPPER, NANCY   | VENICE HIGH SCHOOL   |
| HUDSON, PAMELA  | VENICE HIGH SCHOOL   |
| JOHNSON, JEREMIAH   | VENICE HIGH SCHOOL   |
| JOHNSTON, JEFFREY   | VENICE HIGH SCHOOL   |
| KROM, DEAN  | VENICE HIGH SCHOOL   |
| MATTEINI, KAREN   | VENICE HIGH SCHOOL   |
| MCCUTCHEON, CAMRON  | VENICE HIGH SCHOOL   |
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| MCDANIEL, LIZA  | VENICE HIGH SCHOOL   |
| MCDANIEL, LIZA<br>MCDONALD, CARRIE  | VENICE HIGH SCHOOL  VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE  |  |
| MCDONALD, CARRIE<br>MINORINI BOGGS, JANA  | VENICE HIGH SCHOOL VENICE HIGH SCHOOL  |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE   | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY   | VENICE HIGH SCHOOL  VENICE HIGH SCHOOL  VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE   | VENICE HIGH SCHOOL VENICE HIGH SCHOOL VENICE HIGH SCHOOL VENICE HIGH SCHOOL  |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA  | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER   | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN   | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY  | VENICE HIGH SCHOOL   |
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| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY   | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY   | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA   | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY   | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN   | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH  | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN   | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE   | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH   | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN  | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK  | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN   | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA   | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER  | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA   | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY  | VENICE HIGH SCHOOL  |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE   | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN  | VENICE HIGH SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN ALBANO, LISA   | VENICE HIGH SCHOOL  VENICE MIDDLE SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN ALBANO, LISA BAILEY, KIMBERLY  | VENICE HIGH SCHOOL  VENICE MIDDLE SCHOOL  VENICE MIDDLE SCHOOL  VENICE MIDDLE SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN ALBANO, LISA BAILEY, KIMBERLY CAMPBELL, LINDA  | VENICE HIGH SCHOOL  VENICE MIDDLE SCHOOL  VENICE MIDDLE SCHOOL  VENICE MIDDLE SCHOOL  VENICE MIDDLE SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN ALBANO, LISA BAILEY, KIMBERLY CAMPBELL, LINDA CONNER, JOSEPH   | VENICE HIGH SCHOOL  VENICE MIDDLE SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN ALBANO, LISA BAILEY, KIMBERLY CAMPBELL, LINDA CONNER, JOSEPH CUERVO-HOEPER, MARSHA   | VENICE HIGH SCHOOL  VENICE MIDDLE SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN ALBANO, LISA BAILEY, KIMBERLY CAMPBELL, LINDA CONNER, JOSEPH CUERVO-HOEPER, MARSHA CURRIE, LINDA DEMEO, ANITA  | VENICE HIGH SCHOOL  VENICE MIDDLE SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN ALBANO, LISA BAILEY, KIMBERLY CAMPBELL, LINDA CONNER, JOSEPH CUERVO-HOEPER, MARSHA CURRIE, LINDA DEMEO, ANITA DEVITT, MICHAEL  | VENICE HIGH SCHOOL  VENICE MIDDLE SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN ALBANO, LISA BAILEY, KIMBERLY CAMPBELL, LINDA CONNER, JOSEPH CUERVO-HOEPER, MARSHA CURRIE, LINDA DEMEO, ANITA DEVITT, MICHAEL DOYLE, SUSAN   | VENICE HIGH SCHOOL  VENICE MIDDLE SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN ALBANO, LISA BAILEY, KIMBERLY CAMPBELL, LINDA CONNER, JOSEPH CUERVO-HOEPER, MARSHA CURRIE, LINDA DEMEO, ANITA DEVITT, MICHAEL DOYLE, SUSAN FABERLLE, JULIE   | VENICE HIGH SCHOOL  VENICE MIDDLE SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN ALBANO, LISA BAILEY, KIMBERLY CAMPBELL, LINDA CONNER, JOSEPH CUERVO-HOEPER, MARSHA CURRIE, LINDA DEMEO, ANITA DEVITT, MICHAEL DOYLE, SUSAN FABERLLE, JULIE FORD, JERLIN  | VENICE HIGH SCHOOL  VENICE MIDDLE SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN ALBANO, LISA BAILEY, KIMBERLY CAMPBELL, LINDA CONNER, JOSEPH CUERVO-HOEPER, MARSHA CURRIE, LINDA DEMEO, ANITA DEVITT, MICHAEL DOYLE, SUSAN FABERLLE, JULIE FORD, JERLIN HANSEN, DENNIS   | VENICE HIGH SCHOOL  VENICE MIDDLE SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN ALBANO, LISA BAILEY, KIMBERLY CAMPBELL, LINDA CONNER, JOSEPH CUERVO-HOEPER, MARSHA CURRIE, LINDA DEMEO, ANITA DEVITT, MICHAEL DOYLE, SUSAN FABERLLE, JULIE FORD, JERLIN HANSEN, DENNIS HEINZ, SUSAN                              | VENICE HIGH SCHOOL  VENICE MIDDLE SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN ALBANO, LISA BAILEY, KIMBERLY CAMPBELL, LINDA CONNER, JOSEPH CUERVO-HOEPER, MARSHA CURRIE, LINDA DEMEO, ANITA DEVITT, MICHAEL DOYLE, SUSAN FABERLLE, JULIE FORD, JERLIN HANSEN, DENNIS HEINZ, SUSAN ITTEL, THOMAS                | VENICE HIGH SCHOOL  VENICE MIDDLE SCHOOL   |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN ALBANO, LISA BAILEY, KIMBERLY CAMPBELL, LINDA CONNER, JOSEPH CUERVO-HOEPER, MARSHA CURRIE, LINDA DEMEO, ANITA DEVITT, MICHAEL DOYLE, SUSAN FABERLLE, JULIE FORD, JERLIN HANSEN, DENNIS HEINZ, SUSAN ITTEL, THOMAS IWASIW, TAMARA | VENICE HIGH SCHOOL  VENICE MIDDLE SCHOOL |
| MCDONALD, CARRIE MINORINI BOGGS, JANA MOORE, JEANETTE MURRAY HOLTBY, KRISTY RAY, CYNTHIA RILEY, CHRISTOPHER ROBERTS, LAUREN ROZELLE, KELLY SERRANO, PAULO SINGH, COURTNEY SITES, SANDRA SLATON, MIA SMITH, BRITTANY STINSON, LYNN SUMMERLEE, ELIZABETH TAYLOR, MORGAN THERRIEN, DANIELE THERRIEN, DEBORAH TIPPMAN, BRIAN TROXEL, FRANK VICTOR, JOHN VON BUXHOEVEDEN, MONICA WATSON, JENNIFER WESTLAKE, KENDRA WILLGREN, CARY WOODMANCY, ADDIE ACKROYD, IAN ALBANO, LISA BAILEY, KIMBERLY CAMPBELL, LINDA CONNER, JOSEPH CUERVO-HOEPER, MARSHA CURRIE, LINDA DEMEO, ANITA DEVITT, MICHAEL DOYLE, SUSAN FABERLLE, JULIE FORD, JERLIN HANSEN, DENNIS HEINZ, SUSAN ITTEL, THOMAS                | VENICE HIGH SCHOOL  VENICE MIDDLE SCHOOL   |

| MEAD, JOSHUA                           | VENICE MIDDLE SCHOOL                          |
|--|---|
| OGREN, ELIZABETH                       | VENICE MIDDLE SCHOOL                          |
| OLSEN, KIMBERLY                        | VENICE MIDDLE SCHOOL                          |
| PHILLIPS, MANDI                        | VENICE MIDDLE SCHOOL                          |
| QUIGLEY, LINDSEY                       | VENICE MIDDLE SCHOOL                          |
| RYAN, EDWARD                           | VENICE MIDDLE SCHOOL                          |
| SCHAFER, WILLIAM                       | VENICE MIDDLE SCHOOL                          |
| SINGER-SCHAEFER, AMBER<br>SINTOV, TARA | VENICE MIDDLE SCHOOL  VENICE MIDDLE SCHOOL    |
| STASKO, KATI                           | VENICE MIDDLE SCHOOL  VENICE MIDDLE SCHOOL    |
| THOMPSON, FREDERICK                    | VENICE MIDDLE SCHOOL                          |
| TOBIN, KELLY                           | VENICE MIDDLE SCHOOL                          |
| TUCKER, TRACY                          | VENICE MIDDLE SCHOOL                          |
| WAREHAM, SAMUEL                        | VENICE MIDDLE SCHOOL                          |
| WHITEHURST, CHERYL                     | VENICE MIDDLE SCHOOL                          |
| BARTON, HEATHER                        | WILKINSON ELEMENTARY                          |
| BELARDI, MARISSA                       | WILKINSON ELEMENTARY                          |
| BOLDUC, MERCEDES BROOKS, JAMIE         | WILKINSON ELEMENTARY WILKINSON ELEMENTARY     |
| CEASER, KATHERINE                      | WILKINSON ELEMENTARY WILKINSON ELEMENTARY     |
| CINCO, TAMMY                           | WILKINSON ELEMENTARY                          |
| CROOKE, VICTORIA                       | WILKINSON ELEMENTARY                          |
| CURRIE, LAURI                          | WILKINSON ELEMENTARY                          |
| DAVIS, ASHLEIGH                        | WILKINSON ELEMENTARY                          |
| DYE, CARI                              | WILKINSON ELEMENTARY                          |
| EIDEL, DIANA                           | WILKINSON ELEMENTARY                          |
| GIMMI, SARAH                           | WILKINSON ELEMENTARY                          |
| GINDOFF, AMY                           | WILKINSON ELEMENTARY                          |
| GLIKIN, JENNIFER                       | WILKINSON ELEMENTARY                          |
| GORSKI, LISA<br>HAMILTON, TYQUITA      | WILKINSON ELEMENTARY WILKINSON ELEMENTARY     |
| HEALY, TESSA                           | WILKINSON ELEMENTARY WILKINSON ELEMENTARY     |
| JEFFREY, MELISSA                       | WILKINSON ELEMENTARY                          |
| KOZDEMBA, CATHERINE                    | WILKINSON ELEMENTARY                          |
| NEPPL, DANIELLE                        | WILKINSON ELEMENTARY                          |
| NUHFER, KELSEY                         | WILKINSON ELEMENTARY                          |
| REYNOSO MONTIEL, KATHLEEN              | WILKINSON ELEMENTARY                          |
| ROZELLE, MARY                          | WILKINSON ELEMENTARY                          |
| SHIDELER, ANGELA                       | WILKINSON ELEMENTARY                          |
| SNIDER, DEANNA<br>SPILLER, JESSICA     | WILKINSON ELEMENTARY WILKINSON ELEMENTARY     |
| STING, KATIE                           | WILKINSON ELEMENTARY WILKINSON ELEMENTARY     |
| STRICKLAND, KAREN                      | WILKINSON ELEMENTARY                          |
| TRAPP, KENNETH                         | WILKINSON ELEMENTARY                          |
| WARD, KAYLY                            | WILKINSON ELEMENTARY                          |
| WYTRWAL, SAMANTHA                      | WILKINSON ELEMENTARY                          |
| ALAMPI, MARY                           | WOODLAND MIDDLE SCHOOL                        |
| BARBER, GINA                           | WOODLAND MIDDLE SCHOOL                        |
| BOSNOIAN, TAMMY                        | WOODLAND MIDDLE SCHOOL                        |
| BREZINSKY, TIMOTHY                     | WOODLAND MIDDLE SCHOOL                        |
| CAIN, LAUREN                           | WOODLAND MIDDLE SCHOOL                        |
| CARTMELL, CATLIN CLARKE, ABIGAIL       | WOODLAND MIDDLE SCHOOL WOODLAND MIDDLE SCHOOL |
| CLUM, BRYAN                            | WOODLAND MIDDLE SCHOOL                        |
| DAVIDSON, JAMIE                        | WOODLAND MIDDLE SCHOOL                        |
| DAVIS, SARAH                           | WOODLAND MIDDLE SCHOOL                        |
| DELLER, CHARLOTTE                      | WOODLAND MIDDLE SCHOOL                        |
| DUBBERT, THOMAS                        | WOODLAND MIDDLE SCHOOL                        |
| EMBREE, JANICE                         | WOODLAND MIDDLE SCHOOL                        |
| FIJAS, JULIE                           | WOODLAND MIDDLE SCHOOL                        |
| GILLIS, JAMES                          | WOODLAND MIDDLE SCHOOL                        |
| GIRIDHARI KUMAR, KANMANI               | WOODLAND MIDDLE SCHOOL                        |
| GOLDSMITH, JENNA                       | WOODLAND MIDDLE SCHOOL                        |
| JENKINS, JONATHAN                      | WOODLAND MIDDLE SCHOOL WOODLAND MIDDLE SCHOOL |
| JENKINS, JULIE                         | WOODLAND MIDDLE SCHOOL WOODLAND MIDDLE SCHOOL |
| JOHNSON, HEATHER                       | WOODLAND MIDDLE SCHOOL                        |
| LANE, ANTHONY                          | WOODLAND MIDDLE SCHOOL                        |
| LASKER, MICHAEL                        | WOODLAND MIDDLE SCHOOL                        |
| LEE, SHARON                            | WOODLAND MIDDLE SCHOOL                        |
| LEVAR, BRANDON                         | WOODLAND MIDDLE SCHOOL                        |
| MAGNUSON, JOHN                         | WOODLAND MIDDLE SCHOOL                        |
| MALATESTA, MELISSA                     | WOODLAND MIDDLE SCHOOL                        |
| MAYER, MEGHAN                          | WOODLAND MIDDLE SCHOOL                        |
| MOFFAT, CYNTHIA                        | WOODLAND MIDDLE SCHOOL                        |
| NELSON, LISA<br>OLSEN, HEATHER         | WOODLAND MIDDLE SCHOOL WOODLAND MIDDLE SCHOOL |
| PARRETT, NATONYA                       | WOODLAND MIDDLE SCHOOL WOODLAND MIDDLE SCHOOL |
| RING, MIKI                             | WOODLAND MIDDLE SCHOOL                        |
| ROBINSON, CARA                         | WOODLAND MIDDLE SCHOOL                        |
| ROWLAND, KYLE                          | WOODLAND MIDDLE SCHOOL                        |
| SCHMIDT, JACE                          | WOODLAND MIDDLE SCHOOL                        |
| SHEDDEN, ROSS                          | WOODLAND MIDDLE SCHOOL                        |
| SILVERSTINE, JON                       | WOODLAND MIDDLE SCHOOL                        |
| WHITE, WENDY                           | WOODLAND MIDDLE SCHOOL                        |

## THE FOLLOWING PROBATIONARY CONTRACT PERSONNEL ARE BEING RECOMMENDED FOR REAPPOINTMENT TO A PROBATIONARY/ANNUAL CONTRACT (PROVIDED PROBATIONARY PERIOD IS SUCCESSFUL, ANNUAL CONTRACT STATUS EFFECTIVE DATE IS NOTED)

| DUFFY, KRISTEN              | ALTA VISTA ELEMENTARY         | 02/01/2023 |
|-----------------------------|-------------------------------|------------|
| JACKSON, SALLY              | ALTA VISTA ELEMENTARY         | 10/16/2022 |
| MAZNER, AMY                 | ALTA VISTA ELEMENTARY         | 08/27/2022 |
| ASHLEY, GRACE               | ASHTON ELEMENTARY             | 08/12/2022 |
| FULLGRAPP, JULIA            | ASHTON ELEMENTARY             | 02/12/2023 |
| BELLIA, MATTHEW             | ATWATER ELEMENTARY            | 08/06/2022 |
| EMMA, AMY                   | ATWATER ELEMENTARY            | 12/21/2022 |
| SLATON, TRICIA              | ATWATER ELEMENTARY            | 01/11/2023 |
| ALTENBERND, KELLY ANNE      | BAY HAVEN SCH. OF BASICS PLUS | 08/05/2022 |
| CAMERON, ASHLEY             | BAY HAVEN SCH. OF BASICS PLUS | 11/29/2022 |
| GREB, KATELYN               | BAY HAVEN SCH. OF BASICS PLUS | 08/27/2022 |
| HERMEY, OLIVIA              | BAY HAVEN SCH. OF BASICS PLUS | 01/11/2023 |
| SMITH, ETHAN                | BAY HAVEN SCH. OF BASICS PLUS | 08/18/2022 |
| HARRIS, AMANDA              | BOOKER HIGH SCHOOL            | 02/19/2023 |
| LITTLES, SCOTTIE            | BOOKER HIGH SCHOOL            | 02/23/2023 |
| MEDINA, VICTORIA            | BOOKER HIGH SCHOOL            | 01/19/2023 |
| REED, KELLY                 | BOOKER HIGH SCHOOL            | 01/11/2023 |
| SMITH, SUNNY                | BOOKER HIGH SCHOOL            | 08/14/2022 |
| ANDERSON STEPHENS, ANGELITA | BOOKER MIDDLE SCHOOL          | 09/03/2022 |
| COWHERD, KATHLEEN           | BOOKER MIDDLE SCHOOL          | 03/22/2023 |
| MARKEEVA, POLINA            | BOOKER MIDDLE SCHOOL          | 03/22/2023 |
| MCCLINTOCK, NATHALIE        | BOOKER MIDDLE SCHOOL          | 08/24/2022 |
| OLLES, KALEY                | BOOKER MIDDLE SCHOOL          | 08/10/2022 |
| RODIN, BRYAN                | BOOKER MIDDLE SCHOOL          | 08/07/2022 |
| WOOD, ROBYN                 | BOOKER MIDDLE SCHOOL          | 09/30/2022 |
| BARR, ALEXANDRA             | BROOKSIDE MIDDLE SCHOOL       | 03/01/2023 |
| CARRILLO CASIQUE, RAFAELA   | BROOKSIDE MIDDLE SCHOOL       | 02/16/2023 |
| JACKSON, JEREMIAH           | BROOKSIDE MIDDLE SCHOOL       | 09/03/2022 |
| PROBUS, ARIEL               | BROOKSIDE MIDDLE SCHOOL       | 12/21/2022 |
| COLLINS, ALENE              | CRANBERRY ELEMENTARY          | 01/26/2023 |
| RUSHING, BREANNA            | CRANBERRY ELEMENTARY          | 11/02/2022 |
| SALYERS, RHEAGAN            | CRANBERRY ELEMENTARY          | 01/11/2023 |
| THOMPSON, KATHERINE         | CRANBERRY ELEMENTARY          | 12/07/2022 |
| LEBRETTON, CRYSTALLYNN      | EMMA E. BOOKER ELEMENTARY     | 10/16/2022 |
| PAGE, DONNA                 | EMMA E. BOOKER ELEMENTARY     | 01/19/2023 |
| RODRIGUEZ, MAYAGLY          | EMMA E. BOOKER ELEMENTARY     | 08/13/2022 |
| STEPHENSON, MITCHELL        | EMMA E. BOOKER ELEMENTARY     | 01/11/2023 |
| STIRLING, CLAIRE            | EMMA E. BOOKER ELEMENTARY     | 08/06/2022 |
| JANSCH, JAIMI               | ENGLEWOOD ELEMENTARY          | 08/14/2022 |
| KRAUSE, JACQUELYN           | ENGLEWOOD ELEMENTARY          | 03/02/2023 |
| DORSEY, MAGAN               | FRUITVILLE ELEMENTARY         | 10/26/2022 |
| EVERTS, JENNIFER            | FRUITVILLE ELEMENTARY         | 01/27/2023 |

|                      |                        | 10/01/0000 |
|----------------------|------------------------|------------|
| LUKACHYK, HALEY      | FRUITVILLE ELEMENTARY  | 12/21/2022 |
| TRELOAR, SUSAN       | GARDEN ELEMENTARY      | 08/13/2022 |
| CHAMBERLAIN, MONIKA  | GLENALLEN ELEMENTARY   | 08/11/2022 |
| SAVAGE, TAYLOR       | GLENALLEN ELEMENTARY   | 09/14/2022 |
| SCHOOLS, DESIREE     | GLENALLEN ELEMENTARY   | 11/30/2022 |
| YARID, DONNA         | GLENALLEN ELEMENTARY   | 01/11/2023 |
| MANIGLIA, LESLIE     | GOCIO ELEMENTARY       | 08/11/2022 |
| MCGRATH, TIFFANY     | GOCIO ELEMENTARY       | 09/21/2022 |
| RIORDAN, JENNIFER    | GOCIO ELEMENTARY       | 03/01/2023 |
| SEUL, MARK           | GOCIO ELEMENTARY       | 03/23/2023 |
| VALENZUELA, MARIA    | GOCIO ELEMENTARY       | 02/01/2023 |
| CHECORSKI, KERI      | GULF GATE ELEMENTARY   | 12/07/2022 |
| SWEENEY, CYNTHIA     | GULF GATE ELEMENTARY   | 11/16/2022 |
| VAUGHAN, ANGELA      | GULF GATE ELEMENTARY   | 08/24/2022 |
| VERGES, RONDA        | GULF GATE ELEMENTARY   | 11/30/2022 |
| WRIGHT, CHRISTIE     | GULF GATE ELEMENTARY   | 10/19/2022 |
| BASCH, ERIN          | LAKEVIEW ELEMENTARY    | 01/28/2023 |
| CARR, ANNA           | LAKEVIEW ELEMENTARY    | 08/10/2022 |
| GUAY, KRISTIN        | LAKEVIEW ELEMENTARY    | 02/01/2023 |
| LEON, JESSICA        | LAKEVIEW ELEMENTARY    | 08/10/2022 |
| MCCLENATHEN, KRISTEN | LAKEVIEW ELEMENTARY    | 10/13/2022 |
| CLARK, KAITHLYN      | LAMARQUE ELEMENTARY    | 08/13/2022 |
| DEZELAN, CHRISTINA   | LAMARQUE ELEMENTARY    | 08/13/2022 |
| HARDEN, ANDREA       | LAMARQUE ELEMENTARY    | 08/11/2022 |
| IVANOVA, YEKATERINA  | LAMARQUE ELEMENTARY    | 08/13/2022 |
| MERRILL, CHRISTINE   | LAMARQUE ELEMENTARY    | 08/20/2022 |
| SCOTT, JANET         | LAMARQUE ELEMENTARY    | 12/07/2022 |
| VANCE, ELIZABETH     | LAMARQUE ELEMENTARY    | 08/10/2022 |
| DAVIS, TRACY         | LAUREL NOKOMIS SCHOOL  | 10/09/2022 |
| FARIS, JANET         | LAUREL NOKOMIS SCHOOL  | 01/19/2023 |
| HENDRICKS, SHIRLEY   | LAUREL NOKOMIS SCHOOL  | 09/28/2022 |
| LAZINSKI, HEIDI      | LAUREL NOKOMIS SCHOOL  | 11/03/2022 |
| MORALES, MELISSA     | LAUREL NOKOMIS SCHOOL  | 10/26/2022 |
| MORALES, ROBERTO     | LAUREL NOKOMIS SCHOOL  | 10/07/2022 |
| WOLF, KRISTIN        | LAUREL NOKOMIS SCHOOL  | 08/14/2022 |
| COX, RONNIE          | MCINTOSH MIDDLE SCHOOL | 08/05/2022 |
| DOMINGUEZ, NURYS     | MCINTOSH MIDDLE SCHOOL | 09/02/2022 |
| HEMANI, KELLY        | MCINTOSH MIDDLE SCHOOL | 03/01/2023 |
| LABINGER, HEATHER    | MCINTOSH MIDDLE SCHOOL | 08/31/2022 |
| LEVITT, CHAD         | MCINTOSH MIDDLE SCHOOL | 03/31/2023 |
| LYONS, SAMANTHA      | MCINTOSH MIDDLE SCHOOL | 11/03/2022 |
| SAMPSON, ANDREW      | MCINTOSH MIDDLE SCHOOL | 01/11/2023 |
| BARKER, JIMMY        | NORTH PORT HIGH SCHOOL | 08/06/2022 |
| BARNES, ERIC         | NORTH PORT HIGH SCHOOL | 08/06/2022 |
| BULLARD, CHRISTINE   | NORTH PORT HIGH SCHOOL | 10/14/2022 |
| CHELETTE, JODY       | NORTH PORT HIGH SCHOOL | 08/10/2022 |
| CONTIN, DAWN         | NORTH PORT HIGH SCHOOL | 08/13/2022 |
| <u> </u>             | •                      | <u> </u>   |

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|---------------------------------------|----------------------------|-------------|
| DENTON, JAMES                         | NORTH PORT HIGH SCHOOL     | 08/19/2022  |
| HAMER, NICHOLAS                       | NORTH PORT HIGH SCHOOL     | 08/27/2022  |
| HAVARD, JULIANNE                      | NORTH PORT HIGH SCHOOL     | 08/10/2022  |
| LOWY, CHELSEA                         | NORTH PORT HIGH SCHOOL     | 08/17/2022  |
| MCDOUGALL, SHANNON                    | NORTH PORT HIGH SCHOOL     | 09/24/2022  |
| MOTA, CHRISTOPHER                     | NORTH PORT HIGH SCHOOL     | 01/20/2023  |
| SENIOR, SHANICA                       | NORTH PORT HIGH SCHOOL     | 08/14/2022  |
| WARD, ZACHARY                         | NORTH PORT HIGH SCHOOL     | 03/22/2023  |
| BISHOP, JENNIFER                      | OAK PARK SCHOOL            | 12/02/2022  |
| FIORE, SINEAD                         | OAK PARK SCHOOL            | 10/21/2022  |
| GROGAN, CAROL                         | OAK PARK SCHOOL            | 10/14/2022  |
| MAHAS, SKIPPI                         | OAK PARK SCHOOL            | 03/09/2023  |
| ELLIOTT, MELODY                       | PINE VIEW SCHOOL           | 08/07/2022  |
| LIGHT, NICOLE                         | PINE VIEW SCHOOL           | 01/11/2023  |
| SUCHORA, KATHLEEN                     | PINE VIEW SCHOOL           | 08/20/2022  |
| AULETTA, COLLEEN                      | PUPIL SUPPORT SVCS-ESE DIV | 01/19/2023  |
| BARNES, SAMANTHA                      | PUPIL SUPPORT SVCS-ESE DIV | 08/09/2022  |
| COOKE, HEIDI                          | PUPIL SUPPORT SVCS-ESE DIV | 01/11/2023  |
| DELARME, TINA                         | PUPIL SUPPORT SVCS-ESE DIV | 02/15/2023  |
| DUCKWORTH, JENNIFER                   | PUPIL SUPPORT SVCS-ESE DIV | 01/15/2023  |
| FLEMING, PAMELA                       | PUPIL SUPPORT SVCS-ESE DIV | 08/10/2022  |
| MCCLAIN, ANNE                         | PUPIL SUPPORT SVCS-ESE DIV | 03/08/2023  |
|                                       | PUPIL SUPPORT SVCS-ESE DIV |             |
| OLSEN, LISA                           |                            | 11/30/2022  |
| SANDERS, BRIANNA                      | PUPIL SUPPORT SVCS-ESE DIV | 03/01/2023  |
| SCARPINATO, REID                      | RIVERVIEW HIGH SCHOOL      | 08/10/2022  |
| TABER, BRIANNE                        | RIVERVIEW HIGH SCHOOL      | 04/06/2023  |
| BARENDSE, SETH                        | SARASOTA HIGH SCHOOL       | 01/11/2023  |
| CARTER, KENNETH                       | SARASOTA HIGH SCHOOL       | 08/17/2022  |
| HANCOCK, KAYLA                        | SARASOTA HIGH SCHOOL       | 09/28/2022  |
| HARTMAN, HAYLEY                       | SARASOTA HIGH SCHOOL       | 08/07/2022  |
| MACNEIL, KATHERINE                    | SARASOTA HIGH SCHOOL       | 10/05/2022  |
| MCCALEB, MADISON                      | SARASOTA HIGH SCHOOL       | 08/10/2022  |
| MILLER, THOR                          | SARASOTA HIGH SCHOOL       | 08/25/2022  |
| PARKINSON, KEVIN                      | SARASOTA HIGH SCHOOL       | 09/21/2022  |
| SHERWOOD, MERYL                       | SARASOTA HIGH SCHOOL       | 03/11/2023  |
| WILLS, DAWN                           | SARASOTA HIGH SCHOOL       | 02/12/2023  |
| BORDLEY, DOMINIQUE                    | SARASOTA MIDDLE SCHOOL     | 08/10/2022  |
| WOLF, KENNETH                         | SARASOTA MIDDLE SCHOOL     | 09/17/2022  |
| APPELWICK, LAUREL                     | SOUTHSIDE ELEMENTARY       | 09/23/2022  |
| REGAN, AMARAN                         | SOUTHSIDE ELEMENTARY       | 09/21/2022  |
| ARTHUR, DIANNE                        | STUDENT SUPPORT SERVICES   | 10/12/2022  |
| DODSON, MICHELLE                      | STUDENT SUPPORT SERVICES   | 01/19/2023  |
| TAYLOR, MEGAN                         | STUDENT SUPPORT SERVICES   | 03/01/2023  |
| COLLIER, CONSTANCE                    | SUNCOAST TECHNICAL COLLEGE | 01/21/2023  |
| FELIX, ADRIAN                         | SUNCOAST TECHNICAL COLLEGE | 02/08/2023  |
| GETTEMY, MATTHEW                      | SUNCOAST TECHNICAL COLLEGE | 08/31/2022  |
| MASSON, TAMI-ELLEN                    | SUNCOAST TECHNICAL COLLEGE | 04/20/2023  |
| · · · · · · · · · · · · · · · · · · · | <u> </u>                   |             |

| MEISENHEIMER, DESIREE | SUNCOAST TECHNICAL COLLEGE | 05/17/2023 |
|-----------------------|----------------------------|------------|
| RIVERA, BRIAN         | SUNCOAST TECHNICAL COLLEGE | 04/19/2023 |
| WOOD, JASON           | SUNCOAST TECHNICAL COLLEGE | 02/09/2023 |
| CHERI, MADISON        | TATUM RIDGE ELEMENTARY     | 08/07/2022 |
| EVANS, WHITNEY        | TATUM RIDGE ELEMENTARY     | 10/02/2022 |
| CROCE, JODIE          | TAYLOR RANCH ELEMENTARY    | 06/01/2023 |
| KEJELIAN GREEN, SETA  | TAYLOR RANCH ELEMENTARY    | 08/10/2022 |
| PARHAM, YVONNE        | TAYLOR RANCH ELEMENTARY    | 08/06/2022 |
| CAVANAUGH, SARAH      | TOLEDO BLADE ELEMENTARY    | 08/11/2022 |
| COLORIO, JENIFER      | TOLEDO BLADE ELEMENTARY    | 10/19/2022 |
| HADLER, KATELYN       | TOLEDO BLADE ELEMENTARY    | 08/11/2022 |
| SLATER, BENJAMIN      | TOLEDO BLADE ELEMENTARY    | 09/28/2022 |
| TOLENTINO, CHARISSE   | TOLEDO BLADE ELEMENTARY    | 08/26/2022 |
| TURNER, APRIL         | TOLEDO BLADE ELEMENTARY    | 08/10/2022 |
| FATTEY, KATIE         | VENICE ELEMENTARY          | 01/11/2023 |
| OTTMAN, KRISTINE      | VENICE ELEMENTARY          | 02/01/2023 |
| WYSZYNSKI, MARCIA     | VENICE ELEMENTARY          | 08/05/2022 |
| LIVELY, NICOLE        | VENICE HIGH SCHOOL         | 10/19/2022 |
| NICHOLS, TIMOTHY      | VENICE MIDDLE SCHOOL       | 01/11/2023 |
| YOVINO, TARA          | VENICE MIDDLE SCHOOL       | 02/02/2023 |
| DELLA-DONNA, RACHEL   | WILKINSON ELEMENTARY       | 08/10/2022 |
| JOHNSON, CHRISTINE    | WILKINSON ELEMENTARY       | 10/21/2022 |
| KRUEGER, REBEKAH      | WILKINSON ELEMENTARY       | 08/11/2022 |
| LYNCH, STEFANIE       | WILKINSON ELEMENTARY       | 04/19/2023 |
| MAGRO, ISABELLA       | WILKINSON ELEMENTARY       | 08/10/2022 |
| PATTERSON, SARA       | WILKINSON ELEMENTARY       | 04/08/2023 |
| MOZINGO, RYAN         | WOODLAND MIDDLE SCHOOL     | 08/05/2022 |
| ORLANDO, KATIE        | WOODLAND MIDDLE SCHOOL     | 08/07/2022 |
| RAMIREZ, CLAUDIA      | WOODLAND MIDDLE SCHOOL     | 09/23/2022 |
| THIBEAULT, KERRIE     | WOODLAND MIDDLE SCHOOL     | 10/05/2022 |
|                       |                            |            |

## THE FOLLOWING PROBATIONARY CONTRACT PERSONNEL ARE BEING RECOMMENDED FOR REAPPOINTMENT OF AN ANNUAL CONTRACT CONTINGENT UPON PRESENTING PROOF OF SUCCESSFUL COMPLETION OF SPECIFIC CERTIFICATION REQUIREMENTS AS LISTED BELOW TO THE HUMAN RESOURCES OFFICE BY JUNE 30, 2022

| LYNN, ASHLEY          | ASHTON ELEMENTARY         | ESOL                     |
|-----------------------|---------------------------|--------------------------|
| MARLETT, SHANNON      | ASHTON ELEMENTARY         | ESOL                     |
| BRADLEY, MADISON      | BOOKER HIGH SCHOOL        | ESOL                     |
| JORDAN, JAMMIE        | BOOKER HIGH SCHOOL        | ESOL                     |
| SIMON, JILLIAN        | BOOKER HIGH SCHOOL        | ESOL                     |
| WIDOR, SCOTT          | BOOKER HIGH SCHOOL        | ESOL                     |
| HOLLAWAY, NICHOLAS    | BOOKER MIDDLE SCHOOL      | UPGRADE                  |
| JARVIS, MATTHEW       | BOOKER MIDDLE SCHOOL      | UPGRADE                  |
| THOMAS, WENDY         | BOOKER MIDDLE SCHOOL      | UPGRADE/ OOF E.S.S.      |
| VAN AMBER, FORREST    | BOOKER MIDDLE SCHOOL      | ESOL                     |
| WARREN, ANN           | BOOKER MIDDLE SCHOOL      | MG MATH                  |
| AMANN, MAURINE        | BRENTWOOD ELEMENTARY      | ESOL                     |
| CAMINERO, JOHANNA     | BRENTWOOD ELEMENTARY      | PROFESSIONAL CERTIFICATE |
| CARTER, JARED         | BROOKSIDE MIDDLE SCHOOL   | ESOL                     |
| PERRY, THOMAS         | BROOKSIDE MIDDLE SCHOOL   | ESOL                     |
| MOLAWKA, ERIN         | CRANBERRY ELEMENTARY      | ESOL                     |
| LEWIS, MADELEINE      | EMMA E. BOOKER ELEMENTARY | OOF Elem                 |
| MORGAN, TRACEY        | FRUITVILLE ELEMENTARY     | ESOL                     |
| BUGAISKI, JAN         | GLENALLEN ELEMENTARY      | ESOL                     |
| PEEBLES, RHONDA       | GLENALLEN ELEMENTARY      | ESOL                     |
| PHILLIPS, NICOLE      | GLENALLEN ELEMENTARY      | PROFESSIONAL CERTIFICATE |
| SANTOWASSO, CHRISTINA | GLENALLEN ELEMENTARY      | ESOL                     |
| ZECH, REBEKAH         | GOCIO ELEMENTARY          | ESOL                     |
| MURPHY, MELANIE       | LAKEVIEW ELEMENTARY       | ESOL                     |
| THOMAS, AMANDA        | LAKEVIEW ELEMENTARY       | ESOL                     |
| CRAWFORD, BRANDY      | LAMARQUE ELEMENTARY       | UPGRADE                  |
| KIRVIN, KARSON        | LAMARQUE ELEMENTARY       | UPGRADE                  |
| LUND, KRISTINA        | LAUREL NOKOMIS SCHOOL     | GIFTED                   |
| PETZ, REBECCA         | LAUREL NOKOMIS SCHOOL     | PROFESSIONAL CERTIFICATE |
| RUSSO, MICHELLE       | LAUREL NOKOMIS SCHOOL     | GIFTED                   |
| GILLIE, ERICA         | MCINTOSH MIDDLE SCHOOL    | ESOL                     |
| GRADY, SARAH          | MCINTOSH MIDDLE SCHOOL    | ESOL                     |
| HOWARD, TAMEKA        | MCINTOSH MIDDLE SCHOOL    | UPGRADE                  |
| CARLSTROM, LINDA      | NORTH PORT HIGH SCHOOL    | ESOL                     |
| DUQUE, LUZ            | NORTH PORT HIGH SCHOOL    | PROFESSIONAL CERTIFICATE |
| ILER, EARL            | NORTH PORT HIGH SCHOOL    | ESOL                     |
| MANNINO, DAVID        | NORTH PORT HIGH SCHOOL    | PROFESSIONAL CERTIFICATE |
| MANO, KRISTA          | NORTH PORT HIGH SCHOOL    | PROFESSIONAL CERTIFICATE |
| GIACALONE, AMANDA     | OAK PARK SCHOOL           | UPGRADED                 |
| HILLIARD, JAMES       | OAK PARK SCHOOL           | UPGRADE                  |
| LEAVITT, STEVEN       | OAK PARK SCHOOL           | UPGRADE                  |
| WALKUP-LEES, FAITH    | OAK PARK SCHOOL           | UPGRADE/ ESOL            |

| WARD, SIDNEY           | OAK PARK SCHOOL            | ESOL                           |
|------------------------|----------------------------|--------------------------------|
| FOX, MACKENZIE         | PINE VIEW SCHOOL           | GIFTED                         |
| GANNON, CAROLINE       | PINE VIEW SCHOOL           | ESOL                           |
| MCLEOD, ASHLEY         | PINE VIEW SCHOOL           | ESOL/GIFTED                    |
| GROSS, AMY             | PUPIL SUPPORT SVCS-ESE DIV | ESOL                           |
| WILSON, MELODEE        | PUPIL SUPPORT SVCS-ESE DIV | ESOL                           |
| WINANS, TIFFANY        | PUPIL SUPPORT SVCS-ESE DIV | ESOL                           |
| ELWICK, BROOKLYN       | SARASOTA HIGH SCHOOL       | ESOL                           |
| MOTZ, MARIA            | SARASOTA HIGH SCHOOL       | UPGRADE                        |
| ROYER, ASHLEY          | SARASOTA HIGH SCHOOL       | UPGRADE                        |
| SULLIVAN, CHRISTINE    | SARASOTA HIGH SCHOOL       | ESOL                           |
| WISEMAN, JOHN          | SARASOTA HIGH SCHOOL       | UPGRADE                        |
| ROBISON, MAUREIK       | SOUTHSIDE ELEMENTARY       | PROFESSIONAL CERTIFICATE, ESOL |
| BROWN, KAREN           | TATUM RIDGE ELEMENTARY     | GIFTED                         |
| HOFFMAN, JENNIE        | TATUM RIDGE ELEMENTARY     | GIFTED                         |
| WYNN SWINN, SHANANDOAH | TATUM RIDGE ELEMENTARY     | ESOL                           |
| OCASIO CUADRADO, MAYRA | TUTTLE ELEMENTARY          | UPGRADE                        |
| BARTLETT, WHITNEY      | VENICE ELEMENTARY          | ESOL                           |
| ELLIS, HELEN           | VENICE ELEMENTARY          | ESOL                           |
| HAMMOND, COOPER        | VENICE HIGH SCHOOL         | ESOL                           |
| TRASCIK, CASSANDRA     | VENICE HIGH SCHOOL         | PROFESSIONAL CERTIFICATE       |
| DOUGHTY, TREVOR        | WOODLAND MIDDLE SCHOOL     | ESOL                           |
| UNDERWOOD, GIOVANNA    | WOODLAND MIDDLE SCHOOL     | ESOL                           |

# THE FOLLOWING PROBATIONARY CONTRACT PERSONNEL ARE BEING RECOMMENDED FOR REAPPOINTMENT TO A PROBATIONARY/ANNUAL CONTRACT CONTINGENT UPON PRESENTING PROOF OF SUCCESSFUL COMPLETION OF CERTIFICATION REQUIREMENTS AS LISTED BELOW TO THE HUMAN RESOURCES OFFICE BY JUNE 30, 2022 (PROVIDED PROBATIONARY PERIOD IS SUCCESSFUL, ANNUAL CONTRACT STATUS EFFECTIVE DATE IS NOTED)

| BARNES, MATTHEW        | 11/29/2022 | ALTA VISTA ELEMENTARY   | ELEM ED                                   |
|------------------------|------------|-------------------------|---|
| DREW, ERICA            | 08/19/2022 | ASHTON ELEMENTARY       | ESOL                                      |
| CURRY, REGINA          | 11/03/2022 | BOOKER MIDDLE SCHOOL    | ESOL                                      |
| MAJOR, TAMIKO          | 08/06/2022 | BOOKER MIDDLE SCHOOL    | UPGRADE                                   |
| PACK, HEATHER          | 09/27/2022 | BOOKER MIDDLE SCHOOL    | ESOL                                      |
| STEPHENS, CODY         | 10/06/2022 | BOOKER MIDDLE SCHOOL    | ESOL                                      |
| SUMLER, KENDYLL        | 08/09/2022 | BOOKER MIDDLE SCHOOL    | ESOL/GIFT                                 |
| GRABER, RUDOLPH        | 10/25/2022 | BROOKSIDE MIDDLE SCHOOL | ESOL                                      |
| LATTANZIO-COX, JESSICA | 08/16/2022 | GARDEN ELEMENTARY       | ESOL                                      |
| FANTO, GINA            |            | LAMARQUE ELEMENTARY     | ESOL                                      |
| MASON, NICKOLAS        | 08/05/2022 | MCINTOSH MIDDLE SCHOOL  | ESOL                                      |
| ALFANO, ELIZABETH      | 08/10/2022 | NORTH PORT HIGH SCHOOL  | ESOL                                      |
| BELSER, GARON          | 08/10/2022 | NORTH PORT HIGH SCHOOL  | HEALTH K-12 & ESOL                        |
| DAVIS, LUKE            | 08/09/2022 | NORTH PORT HIGH SCHOOL  | ESOL                                      |
| LYONS, ROBERT          | 08/27/2022 | NORTH PORT HIGH SCHOOL  | PROFESSIONAL CERTIFICATE, Math 6-12, ESOL |
| DAWSON, LAWRENCE       | 10/01/2022 | RIVERVIEW HIGH SCHOOL   | ESOL                                      |
| TABER, PAIGE           | 08/13/2022 | RIVERVIEW HIGH SCHOOL   | ESOL                                      |
| ANTHOU, GREGORY        | 09/15/2022 | SARASOTA HIGH SCHOOL    | ESOL                                      |
| MOTZ, KIRSTEN          | 08/16/2022 | SARASOTA HIGH SCHOOL    | CERT ISSUE                                |
| KEISTER, DAVID         | 09/20/2022 | SARASOTA MIDDLE SCHOOL  | ESOL/ELA                                  |
| NAPIER JAMES           | 09/21/2022 | SARASOTA MIDDLE SCHOOL  | ELA                                       |
| SCOTT CAROLYN          | 09/07/2022 | TATUM RIDGE ELEMENTARY  | ESOL                                      |
| MILLS, JENNIFER        | 09/01/2022 | TAYLOR RANCH ELEMENTARY | ESOL                                      |
| SCULLY JANNETTE        | 11/17/2022 | TOLEDO BLADE ELEMENTARY | ESOL                                      |
| TAVENNER, MISTY        | 10/19/2022 | WOODLAND MIDDLE SCHOOL  | ENGLISH 5-9, ESOL                         |



#### May 17, 2022 Board Meeting

Agenda Item 9.

#### Title

APPROVAL OF THE RATIFICATION OF REASSIGNMENT OF STUDENTS TO SCHOOLS

#### **Description**

Reassignment of students to schools within the county have been approved by the Reassignment Review Committee in accordance with School Board policies.

#### **Recommendation**

That the reassignment of students to schools be ratified as presented.

#### **Contact**

RENOUF & CANTALUPO/WHEELER

#### **Financial Impact**

N/A

#### **Strategic Plan Reference**

Goal: 1 Strategy: 2

#### **ATTACHMENTS:**

Description Upload Date Type



#### May 17, 2022 Board Meeting

Agenda Item 10.

#### Title

APPROVAL OF CONTRACT AGREEMENT BETWEEN LITERACY COUNCIL OF SARASOTA, INC AND THE SCHOOL BOARD OF SARASOTA COUNTY, FL

#### **Description**

In effort to improve the provision of adult education services offered in Sarasota County, the School Board of Sarasota County, FL by and through its Suncoast Technical College (STC) enters into a contractual agreement with the Literacy Council of Sarasota, Inc through which the Literacy Council will provide tutoring services for adult students at the STC Newtown extension site.

#### Recommendation

That the Contractual Agreement between the Literacy Council of Sarasota, Inc and the School Board of Sarasota County, FL be approved as presented.

#### Contact

**RENOUF & DIPILLO** 

#### **Financial Impact**

Grant funded. Cost is \$45 per actual hours of tutoring provided for a maximum of six total hours per week during a 38-week project period. Maximum billing in accordance to this agreement is \$10,260.

#### **Strategic Plan Reference**

Goal: 1 Strategy: 5

#### **ATTACHMENTS:**

Description Upload Date Type

Literacy Council of Sarasota 4/25/2022 Cover Memo

#### Agreement between the School Board of Sarasota County, Florida by and through Suncoast Technical College and the Literacy Council of Sarasota, Inc.

In an effort to improve the provision of adult education services offered in Sarasota County, the School Board of Sarasota County, Florida, by and through its Suncoast Technical College (STC) enters into this contractual agreement with the Literacy Council of Sarasota, Inc. ("Literacy Council or "COMPANY") through which the Literacy Council will provide tutoring services for adult students at the STC Newtown extension site. STC and the Literacy Council will collectively be referred to as the Parties. The parties enter into this agreement as of \_\_\_\_\_\_\_\_, 2022, to be effective August 10,2022 and ending on May 26, 2023.

Scope of Work: The Literacy Council will provide tutors in Adult Basic Education (ABE) and General Education Development (GED)® skill areas including reading, writing, and math to assist adult students enrolled in the ABE and GED programs at the STC Newtown site, located at 2400 Colson Avenue, Sarasota. Literacy Council tutors will provide a combined total of up to six hours per week of tutoring services at the STC Newtown site between August 10, 2022 and May 26, 2023. When providing services under this contract, tutors will sign in and out on a tutoring log form that will be maintained and verified by an STC Newtown staff member. Tutoring will be scheduled during regular class hours in accordance with the Sarasota County school district calendar and the STC Newtown class schedule. STC will provide space at the STC Newtown site, textbooks, and other instructional materials to support the tutoring services provided. Literacy Council tutors will work under the guidance and direction of STC Newtown instructional staff.

**Deliverables**: Literacy Council tutors will provide one-on-one or small group instruction in reading, writing, and math at the STC Newtown site for adults enrolled in ABE and GED classes.

**Performance standards:** Any tutors provided under this contract will be individuals who have successfully completed 12 hours of tutor training provided through the Literacy Council by a ProLiteracy certified trainer. Tutors will provide instruction in skill areas that are included in the State of Florida Department of Education ABE and GED curriculum frameworks. Tutors will follow guidance from STC Newtown instructional staff to ensure that the tutoring provided supports students' individualized instructional plans.

Payment: In consideration of tutoring services provided under this agreement, STC will pay the Literacy Council at the rate of \$45 per hour of tutoring provided for a maximum of six total hours per week during the 38-week project period. Payment will be made following receipt of a monthly invoice from the Literacy Council that includes a report listing the dates and times of tutoring services that were provided during the billing period. Invoiced hours will be verified using the tutoring log form described above under *Scope of Work*. The maximum total amount to be billed in accordance with this agreement is \$10,260. Fees, other than those specified, may not be charged to participants for the tutoring services provided though this agreement.

17370939v1 Page 1 of 1

**Remedies for nonperformance**: Payment will be made based upon the actual hours of tutoring services provided in accordance with the terms of this contract. For any tutoring hours not provided, payment will be reduced at the rate of \$45 per hour.

Background checks: COMPANY and its employees, agents, and contractors ("Employees") providing services under this agreement are contractors as defined in Section 1012.467(1)(a), Fla. Stat., and1012.468(1) Fla. Stat. Before any of the Literacy Council's Employees or agents will be permitted on school grounds while students are present, such Employees will be fingerprinted and they must successfully pass Level 2 and Raptor screening as provided by Florida law and School Board polities. Literacy Council's Employees will coordinate with the School Board to arrange a mutually convenient time for the School Board to conduct the fingerprinting. The School Board will cover the fingerprinting costs of up to two Literacy Council Employees who will be providing services under this agreement during the project period. Therefore, COMPANY shall:

- a) Furnish to the Sarasota County Schools Policy Department Safety and Fingerprint Office: (I) a list of all employees providing services under this Agreement, each of whom will need fingerprint and background checks performed under the BOARD'S Policies and Procedures and Florida law to obtain a badge from the BOARD; (II) a statement of attestations prepared and signed by COMPANY'S Program Director in a form acceptable to the BOARD that Level 2 background checks have been performed in accordance with this Agreement, which shall be updated as needed if personnel providing services change; and (III) notifications of arrests COMPANY receives with respect to Employees who have had a badge issued to him or her.
- b) Assure that its Employees who will be present on school grounds will be fingerprinted and have their backgrounds timely checked pursuant to this Agreement.
- c) Bear the cost of the fingerprinting and the background checks, except as stipulated above.
- d) Acknowledge and agree that the BOARD has the right to refuse entry onto its school ground to any Employee whose background check does not meet the requirements established by the BOARD and Florida law.
- e) Ensure that COMPANY'S Employees will sign in and out in the main office of the school, upon entering and exiting the school grounds.

**Termination**: This Agreement shall commence on August 10, 2022, and end on May 26, 2023. Notwithstanding this term, either party may terminate this agreement without cause upon thirty (30) days written notice to the other party, with neither party owing the other any further performance under this agreement. The School Board may terminate this Agreement immediately if COMPANY materially breaches the terms hereof and fails to timely correct such breach.

Indemnification: COMPANY agrees to indemnify, defend, and hold harmless the BOARD and its officers, employees, agents from any and all suits, claims, demands, actions, causes of actions, judgments, liability,

17370939v1 Page 2 of 4

loss, damage, attorney's fees, court costs or expenses of any kind, which may arise from COMPANY'S breach of this Agreement or the negligence, reckless acts, or maliciously intentional acts of its Employees. Nothing herein is intended to serve as a waiver of sovereign immunity by the BOARD of any rights or limits to lability existing under Section 768.28, Florida Statutes. This section shall survive the termination or expiration of this Agreement.

Obligations Pursuant to Florida Statute 448.095. Pursuant to Florida Statute 448.095, COMPANY shall use the U.S Department of Homeland Security's E-Verify system, <a href="https://www.e-verify.gov/">https://www.e-verify.gov/</a> to verify the employment eligibility of all Employees hired during the term of this Agreement. COMPANY shall also require all subcontractors performing work under this Agreement to use the E-Verify system for any employees they may hire during the term of this Agreement. Subcontractors shall provide COMPANY with an affidavit stating the subcontractor does not employ, contract with, or subcontract with an unauthorized alien, as defined by Florida Statute 448.095. COMPANY shall provide a copy of such affidavit to the BOARD upon receipt and shall maintain a copy for the duration of the Agreement. COMPANY shall provide evidence of compliance with Florida Statute 448.095 within fifteen (15) days of execution of this Agreement and going forward as necessary. Evidence may consist of, but is not limited to, providing notice of COMPANY'S E-Verify number. Failure to comply with this provision is a material breach of the Agreement, and the BOARD may choose to terminate the Agreement at its sole discretion. COMPANY may be liable for all costs associated with the BOARD'S securing the same services and rebidding costs (if applicable and necessary).

**FERPA Compliance**. The Parties are subject to and obligated to comply with the Family Education Rights and Privacy Act ("FERPAA"), 20 U.S.C. 232g, and other federal and state regulations, whereby it is required to protect personally identifiable student information ("PISI") and other confidential information (collectively "Student Data") from unauthorized disclosure. There may be PISI in the Student Data that COMPANY may have access to. COMPANY shall fully comply with the requirements of FERPA, Sections 1002.00 'and 1002.221, Florida Statutes, and the federal regulations codified at 34 CFR Part 99, and any other law or regulation, either federal or State of Florida, regarding confidentiality of student information and records and the use, maintenance, access, and disclosure of PISI. COMPANY Employees and subcontractors shall be informed of such compliance obligations and that the intentional disclosure of such information to any unauthorized person could result in criminal and civil penalties imposed by law. COMPANY acknowledges that such willful or unauthorized disclosure violates the provisions of the Agreement and could constitute just cause for termination of this Agreement.

**Notice:** Any notice given or required to be given pursuant to this Agreement shall be hand delivered or mailed, first class postage prepaid, to the School Board at Suncoast Technical College, 4748 Beneva Road, Sarasota, Florida, 34233, and to the Literacy Council of Sarasota, Inc. at 1750 17th Street, Building K-3, Sarasota, Florida 34234, to the attention of the Executive Director, or at such other address as either party may direct in writing.

**Publicity:** Any promotion of a significant nature involving the sponsored program must be approved by, coordinated with, and shall include mention of Suncoast Technical College.

Records: The Literacy Council shall comply with Florida's Public Records Law including:

17370939v1 Page 3 of 4

- a) keeping and maintaining public records that ordinarily and necessarily would be required by STC in order to perform the service;
- b) providing the public with access to public records on the same terms and conditions that STC would provide the records and at a cost that does not exceed the cost provided in this chapter or as otherwise provided by law;
- c) ensuring that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law; and
- d) meeting all requirements for retaining public records and transferring, at no cost, to the STC all public records in possession of the Literacy Council upon termination of the Agreement and destroying any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to STC in a format that is compatible with the information technology systems of the STC.

If the Literacy Council has questions regarding the application of Chapter 119, Florida Statutes, to its duty to provide public records relating to this contract, contact the Custodian of Public Records at 941-927-9000, <a href="mailto:publicrecordrequest@sarasotacountyschools.net">publicrecordrequest@sarasotacountyschools.net</a>, The School Board of Sarasota County, Florida, 1960 Landings Blvd., Sarasota, FL 34231.

In witness of their agreement to the terms above, the parties or their authorized agents hereby affix their signatures:

| The Literacy Council of Sarasota, Inc.                       |                      |
|--|----------------------|
| By: Momes D. Melville Thomas D. Melville, Executive Director | Date: April 20, 2022 |
| The School Board of Sarasota County, Florida                 |                      |
|  |                      |
| Ву:  | Date:                |
| Jane Goodwin, Chair  |                      |
| By:  | Date:                |
| Brennan Asplen, Ed.D, Superintendent of Schools              |                      |
| Approved for Legal Content                                   |                      |

Approved for Legal Content
By Shumaker, Loop & Kendrick, LLP
Attorneys for The School Board
of Sarasota County, Florida
Date: April 12, 2022
Signed: MRM



#### May 17, 2022 Board Meeting

Agenda Item 11.

#### Title

APPROVAL OF AFFILIATION AGREEMENT BETWEEN VILLAGE ON THE ISLE FOUNDATION, INC AND THE SCHOOL BOARD OF SARASOTA COUNTY, FL

#### **Description**

The School Board offers to enrolled students a Health Science program and Village on the Isle Foundation, Inc manages a health care facility. The School Board desires to provide to its students a clinical learning experience through the application of knowledge and Clinical Skills in actual patient-centered situations in a health care facility; and Village on the Isle Foundation, Inc has agreed to make its facility available to School Board students for such purposes.

#### **Recommendation**

That the Affiliation Agreement between Village on the Isle Foundation, Inc and the School Board of Sarasota County, FL be approved as presented.

#### Contact

**RENOUF & DIPILLO** 

#### **Financial Impact**

N/A

#### **Strategic Plan Reference**

Goal: 1 Strategy: 5

#### **ATTACHMENTS:**

Description Upload Date Type

Contract 5/9/2022 Cover Memo

#### AFFILIATION AGREEMENT

| This Agreement is made and entered into as of this          | day of                 | ,                | _, by and between THE   |
|---|------------------------|------------------|-------------------------|
| SCHOOL BOARD OF SARASOTA COUNTY, FLO                        | RIDA ("School Be       | oard") and Vil   | lage on the Isle        |
| Foundation, Inc., a Florida not for profit corporation ("H  | Health Care Facility   | y") on behalf    | of those affiliates and |
| facilities listed in Exhibit A attached hereto, and any add | litional facilities la | ter with notific | cation to School Board. |

#### WITNESSETH:

WHEREAS, School Board offers to enrolled students a Health Science program; and

WHEREAS, Health Care Facility manages a health care facility; and

WHEREAS, School Board desires to provide to its students a clinical learning experience through the application of knowledge and Clinical Skills in actual patient-centered situations in a health care facility; and

WHEREAS, Health Care Facility has agreed to make its facility available to School Board for such purposes.

**NOW, THEREFORE**, in consideration of the mutual promises contained herein, the parties hereby agree as follows:

#### 1. Responsibilities of School Board

- (a) <u>Clinical Program</u>: School Board shall be responsible for the implementation and operation of the clinical component of its program ("Program") at Health Care Facility, which Program shall be approved in advance by Health Care Facility. Such responsibilities shall include, but not be limited to, the following:
  - (i) orientation of students to the clinical experience at Health Care Facility;
  - (ii) provision of classroom theory and practical instruction to students prior to their clinical assignments at Health Care Facility;
  - (iii) preparation of student/patient assignments and rotation plans for each student and coordination of same with Health Care Facility;
  - (iv) continuing oral and written communication with Health Care Facility regarding student performance and evaluation, absences and assignments of students and other pertinent information;
  - (v) supervision, in coordination with Health Care Facility, of students and their performance at Health Care Facility;
  - (vi) participation, with the students, in Health Care Facility's Quality Assurance and related programs;
  - (vii) performance of such other duties as may from time to time be agreed to between School Board and Health Care Facility;
    - All students, faculty, employees, agents and representatives of School Board participating in the Program at Health Care Facility (the "Program Participants") shall coordinate their activities with the Health Care Facility's Coordinator of Education.
- (b) <u>Student Statements</u>: School Board shall require each Program Participant to sign a Statement of Financial Responsibility in the form attached hereto as Exhibit A and a Statement of Confidentiality in the form attached hereto as Exhibit B.
- (c) <u>Insurance</u>: School Board carries a Student Blanket Professional Liability Insurance policy with limits of \$1 million per person/\$3 million per incident. School Board is self-insured for general liability purposes, as evidenced in the form attached hereto as Exhibit C.
- (d) <u>Health of Participants</u>: All Program Participants shall pass a medical examination acceptable to Health Care Facility and prove free of tuberculosis, verified via Suncoast Technical College application paperwork, prior to their participation in the Program at Health Care Facility at least once a year or as otherwise required by Florida law. School Board or the Program Participant shall be responsible for arranging for the Program Participant's medical care and/or treatment, if necessary, including transportation, in cases of illness or injury while participating in the Program at Health Care Facility. In no event shall Health Care Facility be financially responsible for said medical care and treatment.

- (e) <u>Dress Code; Breaks</u>: School Board shall require the students to dress in accordance with dress and personal appearance standards approved by the School Board. Such standards shall be in accordance with Health Care Facility's standards regarding same. All Program Participants shall remain on the Health Care Facility premises for breaks, including meals. Program Participants shall pay for their own meals at Health Care Facility.
- (f) Performance of Services: All faculty provided by School Board shall be duly licensed, certified, or otherwise qualified to participate in the Program at Health Care Facility. School Board shall have a specially designated staff for the performance of the services specified herein. School Board and all Program Participants shall perform their duties and services hereunder in accordance with all relevant local, state, and federal laws, and shall comply with the standards and guidelines of all applicable accrediting bodies and the Bylaws and rules and regulations of Health Care Facility, and any rules and regulations of School Board as may be in effect from time to time. Neither School Board nor any Program Participant shall interfere with or adversely affect the operation of Health Care Facility or the performance of services therein.
- (g) <u>Eligibility of Students</u>: All students will undergo a Level 1 and Level 2 Criminal Background Check prior to participation at any Health Care Facility.
- (h) School Board understands that Health Care Facility must ensure full compliance with any and all federal, state and local regulations, as well as standards of the Joint Commission. Accordingly, School Board will cooperate with Health Care Facility by providing relevant documents for each student candidate as reasonably requested by Health Care Facility, in accordance with applicable law.

#### 2. Responsibilities of Health Care Facility

- (a) Health Care Facility shall accept the students assigned to the Program by School Board and cooperate in the orientation of all Program Participants to Health Care Facility. Health Care Facility shall provide the opportunities for such students, who shall be supervised by School Board and Health Care Facility, to observe and assist in various aspects of nursing, EMS and allied healthcare fields. Health Care Facility shall coordinate School Board's rotation and assignment schedule with its own schedule and those of other educational institutions. Health Care Facility shall at all times retain ultimate control of the Health Care Facility and responsibility for patient care.
- (b) Upon the request of School Board, Health Care Facility shall assist School Board in the evaluation of each Program Participant's performance in the Program. However, School Board shall at all times remain solely responsible for the evaluation and grading of Program Participants.
- (c) Health Care Facility shall comply with all state and Federal laws and regulations relating to workplace safety.

#### 3. Withdrawal of Program Participant

Health Care Facility may, by written request only, require School Board to withdraw or dismiss a student or other Program Participant from the Program at Health Care Facility when his/her clinical performance is unsatisfactory to Health Care Facility or his/her behavior, in Health Care Facility's discretion, is disruptive or detrimental to Health Care Facility and/or its patients. In such event, said Program Participant's participation in the Program shall immediately cease. It is understood that only School Board can dismiss the Program Participant from the Program at Health Care Facility. Notwithstanding the foregoing, Health Care Facility may immediately remove from its premises any student who poses an immediate threat or danger to personnel or to the quality of medical services, or for unprofessional behavior and will promptly notify School Board if such an action is required.

#### 4. Independent Contractor

The parties hereby acknowledge that they are independent contractors, and neither the School Board nor any of its agents, representatives, students, or employees shall be considered agents, representatives, or employees of Health Care Facility, nor shall Health Care Facility or any of its agents, representatives be considered agents, representatives, or employees of School Board. In no event shall this Agreement be construed as establishing a partnership or joint venture or similar relationship between the parties hereto. School Board shall be liable for its own debts, obligations, acts and omissions, including the payment of all required withholding, social, and other taxes or benefits. No Program Participant shall look to Health Care Facility for any salaries, insurance, or other benefits.

#### 5. Confidentiality

Except as required by law, School Board and its Program Participants agree to keep strictly confidential and hold in trust all confidential information of Health Care Facility and/or its patients and not disclose or reveal any confidential information to any third party without the express prior written consent of Health Care Facility. Unauthorized disclosure of confidential information shall be a material breach of this Agreement and shall provide Health Care Facility with the option of pursuing remedies for breach or, notwithstanding any other provision of this Agreement, immediately terminating this Agreement upon written notice to School Board.

#### 6. Indemnification

School Board, to the extent allowed by law, shall indemnify and hold harmless Health Care Facility and its officers, medical and nursing staff, representatives, employees, trustees, and residents from and against all liabilities, claims, damages, and expenses, including reasonable attorneys' fees, relating to or arising out of any act or omission of the School Board or the Program Participants under this Agreement, including, but not limited to, claims for personal injury, professional liability or, with respect to the failure to make proper payment of required taxes, withholding, employee benefits or statutory or other entitlements. This provision does not and shall not be construed to waive School Board's entitlement to Sovereign Immunity as provided under applicable Florida Law and any obligation under this section shall be restricted to and shall otherwise not waive the limits on damages and other provisions contained in Section 768.28, Florida Statutes. Health Care Facility shall indemnify School Board and its employees against any liabilities, claims, damages, and expenses, including reasonable attorneys' fees, incurred by School Board in defending or compromising any claims or actions brought against School Board arising out of or related to the Health Care Facility's employees' or representatives' performance of duties hereunder.

#### 7. Term: Termination:

- (a) The term of this Agreement shall begin June 1, 2022, and remain in effect until May 31, 2023 unless terminated earlier by either party, and shall automatically renew on June 1, 2023 and each year thereafter for periods of one year unless terminated by either party.
- (b) Except as otherwise provided herein, either party may terminate this Agreement at any time upon sixty (60) days written notice, provided that all students currently enrolled in the Program at Health Care Facility at the time of notice of termination shall be given the opportunity to complete their clinical Program at Health Care Facility, such completion not to exceed six (6) months. The Board may terminate this Agreement immediately upon providing written notice if Agency materially breaches the terms of this Agreement.

#### 8. Entire Agreement

This Agreement and its accompanying Exhibits set forth the entire Agreement with respect to the subject matter hereof and supersedes any prior agreements, oral or written, and all other communications between the parties, including those parties listed in the attached Exhibit A, relating to such subject matter. This Agreement shall not be modified or amended except by mutual written agreement. All continuing covenants, duties, and obligations shall survive the expiration or termination of this Agreement.

#### 9. Severability:

If any provision(s) of this Agreement is held to be invalid or unenforceable, this Agreement shall remain in full force and effect in accordance with its terms disregarding such unenforceable or invalid provision(s).

#### 10. Captions:

The caption headings contained herein are used solely for convenience and shall not be deemed to limit or define the provisions of this Agreement.

#### 11. No Waiver:

Any failure of a party to enforce that party's rights under any provision of this Agreement shall not be construed or act as a waiver of said party's subsequent right to enforce any of the provisions contained herein.

#### 12. Governing Law:

This Agreement shall be governed and construed in accordance with the laws of the State of Florida. The sole and exclusive jurisdiction for any action brought to enforce this Agreement shall be in the Twelfth Judicial Circuit Court in and for Sarasota County, Florida.

#### 13. Assignment Binding Effect:

School Board may not assign or transfer any of its rights, duties, or obligations under this Agreement, in whole or in part, without the prior written consent of Health Care Facility. This Agreement shall inure to the benefit of and be binding upon the parties hereto and their respective successors and permitted assigns.

#### 14. Notices:

All notices, requests, demands, or other communications hereunder shall be in writing, delivered personally, by registered or certified mail, return receipt requested, or by Federal Express, or Express Mail and shall be deemed to have been duly given when delivered personally or when deposited in the United States mail, postage prepaid, addressed as follows:

Health Care Facility: Village on the Isle Foundation, Inc.

Attn: Karen Madden 920 Tamiami Trail South Venice, Florida 34285

The School Board: The School Board of Sarasota County, Florida

Attn: Suncoast Technical College Director

4748 Beneva Road Sarasota, Florida 34233

OR, to such other persons or places as either party may from time to time designated by giving written notice to the other party.

#### 15. **HIPAA:**

School Board agrees that at all times students are subject to the supervision of Health Care Facility's administration and are considered part of Health Care Facility's workforce only for the purpose of access to and disclosure of any protected health information, as defined in 45 C.F.R. 164.504, or individually identifiable health information, as defined in 42 U.S.C. 1320d (collectively, the "Protected Health Information"). School Board shall inform students that they must comply with all rules applicable to students while at Health Care Facility and that failure to comply shall constitute a cause for terminating such student's assignment to Health Care Facility.

**IN WITNESS WHEREOF**, the parties hereto have executed this Agreement as of the date first hereinabove stated.

#### THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

|   | By:                                  |
|---|--------------------------------------|
|   | Shirley Brown, Chair                 |
| Approved for Legal Content<br>November 9, 2021 by<br>Shumaker, Loop & Kendrick, LLP<br>Attorneys for The School Board<br>of Sarasota County, Florida<br>Signed: MRM |                                      |
|   | VILLAGE ON THE ISLE FOUNDATION, INC. |
|   | By:                                  |
|   | Print Name:                          |
|   | As Its:                              |

#### EXHIBIT A

#### STATEMENT OF FINANCIAL RESPONSIBILITY

| 1. | . I understand that as a student in training at <u>Village on the Isle Foundation, Inc.</u> (the "Health Care Facility"), I am not an employee of the Health Care Facility and, am not entitled to insurance coverage, if any, Provided to employees of the Health Care Facility   |              |   |  |  |
|----|--|--------------|---|--|--|
| 2. | Provided to employees of the Health Care Facility.  2. In consideration of the benefits in the form of training and experience received at the Health Care Facility, and the extent provided under the laws and regulations of the State of Florida, do hereby agree that I will be solely responsible for any loss sustained by me, my family, heirs, or any other person(s) or entity(ies) resulting from any injury or illness sustained by me while participating in the health care program for |              |   |  |  |
|    |  |              | less loss from such injury or illness arises solely out of the acility or its employees or representatives. |  |  |
|    | Dated this:  | day of       | , 202   |  |  |
|    |  |              |   |  |  |
|    |  |              |   |  |  |
|    |  |              | Program Participant   |  |  |
|    |  |              |   |  |  |
|    |  |              | WITNESS   |  |  |
|    |  |              |   |  |  |
| Pa | urent's /Guardian Sign   | ature:       |   |  |  |
|    |  |              |   |  |  |
|    | (Required if student   | is under 18) |   |  |  |
| Da | ate:   |              | _   |  |  |

#### EXHIBIT B

#### CONFIDENTIALITY STATEMENT

The undersigned hereby acknowledges his/her responsibility under applicable Federal law and the Agreement between The School Board of Sarasota County, Florida and Village on the Isle Foundation, Inc. ("the Health Care Facility") to keep confidential any information regarding the Health Care Facility patients, as well as all confidential information of the Health Care Facility. The undersigned agrees, under penalty of law, not to reveal to any person or persons, except authorized clinical staff and associated personnel, any specific information regarding any patient, and further agrees not to reveal to any third party any confidential information of the Health Care Facility, except as required by law.

| Dated this: | day of | , 202               |  |
|-------------|--------|---------------------|--|
|             |        |                     |  |
|             |        |                     |  |
|             |        | Program Participant |  |
| WITNESS     |        |                     |  |



#### May 17, 2022 Board Meeting

Agenda Item 12.

#### Title

APPROVAL OF INTERLOCAL AGREEMENT BETWEEN SARASOTA COUNTY AND THE SCHOOL BOARD OF SARASOTA COUNTY, FL

#### **Description**

Sarasota County owns and operates a public bus system known as Sarasota County Area Transit (SCAT) and SCAT has the objective of increasing public transportation ridership in Sarasota County. STC serving the students and the community of Sarasota County, has the objective of providing efficient and low-cost transportation options to its students and staff while decreasing congestion and parking constraints at its campus. SCAT and STC believe that if all STC students and employees are eligible to utilize all SCAT Bus Services free of charge by virtue of being a STC student or employee, the objectives of all Parties are likely to be met.

#### **Recommendation**

That the Interlocal Agreement between Sarasota County and The School Board of Sarasota County, FL be approved as presented.

#### **Contact**

**RENOUF & DIPILLO** 

#### **Financial Impact**

\$1 per student/STC staff member, not to exceed \$5,000.00 per year. (Perkins Grant Funded)

#### **Strategic Plan Reference**

Goal: 1 Strategy: 5

#### **ATTACHMENTS:**

Description Upload Date Type

SCAT Agreement 5/4/2022 Cover Memo

### Intergovernmental Agreement for Unlimited Access Program Between Sarasota County and School Board of Sarasota County, Florida

THIS AGREEMENT is made and entered into as of the date of execution by both parties, ("Execution Date"), by and between SARASOTA COUNTY, a political subdivision of the State of Florida; and the SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, on behalf of its Suncoast Technical College (hereinafter referred to as the "College").

**WHEREAS**, Sarasota County owns and operates a public bus system known as Sarasota County Area Transit (hereinafter referred to as "**SCAT**"); and

**WHEREAS**, SCAT has the objective of increasing public transportation ridership in Sarasota County; and

**WHEREAS**, the College, serving the students and the community of Sarasota County, has the objective of providing efficient and low-cost transportation options to its students and staff while decreasing congestion and parking constraints at its campus; and

**WHEREAS,** SCAT and the College believe that if all College students and employees are eligible to utilize SCAT Bus Services (as defined herein) free of charge by virtue of being a College student or employee, the objectives of all Parties are likely to be met.

**NOW, THEREFORE**, in consideration of the promises and covenants contained herein, and other good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, the Parties agree as follows:

#### 1. **Definitions**:

- A. "College Students" shall be defined as Suncoast Technical College students currently enrolled in credit classes at any time during the College's academic year including summer sessions, and possessing a valid current College photo ID.
- B. "College Employees" shall be defined as individuals currently employed by the Suncoast Technical College in any personnel classification possessing a valid current College photo ID.
- C. For purposes of this Agreement, "SCAT Bus Services" shall only mean SCAT Local Fixed Route Bus Services.

#### 2. Responsibility of SCAT.

A. For payment rendered, SCAT shall allow College Students and Employees to ride all SCAT Bus Services at no cost when displaying a valid identification badge duly issued by the College.

- B. SCAT shall provide the College with access to all current and planned bus routes, stops and other pertinent information for riders. SCAT shall use reasonable efforts to provide the College with notice of any changes to current bus schedules and routes prior to instituting such changes.
- C. SCAT shall provide the College with a ridership report which will be provided to the College prior to the end of the term of this Agreement.
- D. SCAT reserves the right to refuse service to a College Student or Employee if a valid identification card is not presented when boarding, or if the rider violates any rider regulation for using the SCAT Bus Services.

#### 3. Responsibility of College.

- A. The College shall provide eligible students and employees with proper identification with which to board SCAT Bus Services.
- B. The College shall provide for riders' access to all existing and future regulations for using SCAT Bus Services, as established by SCAT. The College acknowledges that SCAT reserves the right to refuse service to any rider if a valid identification badge is not presented upon boarding and/or SCAT regulations are violated.

#### 4. <u>Term.</u>

The Term of this Agreement shall commence on July 1, 2022 and end on June 30, 2023, unless earlier terminated as provided for herein.

#### 5. <u>Termination</u>.

- A. Any party may terminate this Agreement for convenience upon ninety (90) days prior written notice to the other party.
- B. If either party fails to perform its obligations under this Agreement or otherwise breaches this Agreement in any material respect, the non-breaching party shall give written notice of such breach to the breaching party. If the breaching party fails to cure the breach within thirty (30) days from the date of such notice, then the non-breaching party shall be entitled to pursue any and all rights and remedies it may have under this Agreement, at law or in equity, including, but not limited to, the right to terminate this Agreement.

#### 6. Notices.

All notices required to be delivered by one party to the other shall be given either by personal delivery, by nationally recognized courier, or by U.S. certified mail, return receipt requested. The names and addresses of persons authorized to receive notice on behalf of each party are as follows:

#### **Suncoast Technical College:**

Dr. Ron DiPillo Executive Director of Suncoast Technical College 4748 Beneva Road Sarasota, FL 34233 T: 941-924-1365

#### With Copy to:

Debbie Tippen
Assistant to the Executive Director of Suncoast Technical College
4748 Beneva Road
Sarasota, FL 34233

T: 941-924-1365 F: 941-921-7902

E: <u>Debbie.tippen@sarasotacountyschools.net</u>

#### If to SCAT:

Sarasota County Administrator 1660 Ringling Blvd., 2nd Floor Sarasota, FL 34236

#### With Copy to:

Megan Lui, Planning and Performance Manager 5303 Pinkney Avenue Sarasota, FL 34233

T: 941-861-1026 F: 941-861-1000 E: mlui@scgov.net

Either party may change its designated person by delivery of written notice of such change to the other party.

#### 7. Payment.

- A. Provided SCAT performs its obligations contained in this Agreement, the College shall pay SCAT as follows:
  - 1. For services provided from July 1, 2022 through June 30, 2023, an amount of one dollar (\$1.00) per College Employee or Student boarding onto a SCAT bus for SCAT Bus Services.
  - 2. Payment shall not exceed Five Thousand Dollars and Zero Cents (\$5,000.00) from the College.
  - 3. SCAT shall invoice the College on a yearly basis in arrears. Payment shall become due within thirty (30) days of the date of invoice. Invoices shall be submitted pursuant to the notice provision of this Agreement. All invoices shall include i) detailed invoice identifying the number of College Students and College Employees that ride SCAT

Bus Services during the Term; and ii) any other verification reasonably necessary to identify all reimbursable costs.

4. In no event shall the College be responsible for any charges, fees, or other costs except as expressly set forth in this Agreement.

#### 8. Indemnification.

- A. Each party ("first party") shall save, defend, indemnify and hold harmless the other party from and against any and all claims, actions, damages, fees, fines, penalties, defense costs, suits or liabilities which may arise out of any act, neglect, error, omission or default of the first party arising out of or in any way connected with first party's or its subcontractor's performance or failure to perform under the terms of this Agreement.
- B. Nothing in this Agreement is intended to waive any sovereign immunity to which either Sarasota County or the College may be entitled under Florida law or the protections and limits of liability set forth in Section 768.28, Florida Statutes. This section shall survive the termination or expiration of this Agreement.

#### 9. Nondiscrimination.

The parties agree to administer the Unlimited Access Program, or any program or activity anticipated for SCAT riders, in compliance with all applicable local, state, and federal discrimination laws. Likewise, the parties recognize and acknowledge that sexual harassment constitutes discrimination on the basis of sex and will not tolerate such conduct in any program or activity anticipated under this Agreement.

#### 10. Name or Trademarks.

The College is the exclusive owner of all rights, title and interest in and to the trademarks, logos, Service Marks, trade names, and any other "College" marks or logos. Sarasota County agrees that it will not, without the prior written consent of the College in each instance: (i) use in advertising, publicity, or otherwise the name or Trademark of the College, or any affiliate or subsidiary, nor any trade name, trademark, trade device, Service Mark, symbol or any abbreviation, contraction or simulation thereof owned by the College or its affiliates or subsidiaries, or (ii) represent, directly or indirectly, that any product or any service provided by such party has been approved or endorsed by the College. Such authorization or consent may be withdrawn at any time for any reason at the sole discretion of the College.

Sarasota County is the sole owner and authorized user of the SCAT logo. The College agrees that it will not, without the prior written consent of Sarasota County, reproduce, modify, post, disseminate, or otherwise use the SCAT logos. Any authorization or consent may be withdrawn at any time for any reason at the sole discretion of Sarasota County.

#### 11. Assignment.

The rights and duties of the parties hereunder shall not be assignable by either party without the written consent of the other.

#### 12. <u>Waiver.</u>

The failure of either party to require the performance of any term or condition of the Agreement, or the waiver by either party of any breach of the Agreement, shall not prevent a subsequent enforcement of any such term or any other term nor shall it to be deemed a waiver of any subsequent breach.

#### 13. Section Headings.

The headings of the several sections are inserted for convenience of reference only and are not intended to be part of or to affect the meaning or interpretation of the Agreement.

#### 14. Amendment.

This Agreement may be amended only by an instrument in writing executed by the College and Sarasota County.

#### 15. Severability.

Should any valid federal or state law or final determination of any agency or court of competent jurisdiction affect any provision of this Agreement, the provision or provisions so affected will be automatically conformed to the law or determination and otherwise this Agreement shall continue in full force and effect.

#### 16. Application of Florida Law.

This Agreement shall be governed and construed in accordance with the laws of the State of Florida. The sole and exclusive jurisdiction for any action brought to enforce this Agreement shall be in the Twelfth Judicial Circuit Court in and for Sarasota County, Florida.

#### 17. Waiver of Jury Trial.

The parties hereby expressly agree that in the event of litigation regarding this Agreement, any and all rights to a jury trial are waived.

#### 18. Dispute Resolution.

In the event of a dispute between the parties under this Agreement, the Superintendent and the County Administrator or their respective designee(s) shall review such dispute and negotiate a mutually acceptable resolution. The

mutual decision of the Superintendent and the County Administrator shall be final. If they are unable to agree, either party may bring a civil action. This process shall substitute for the dispute resolution process set forth in Chapter 164, Florida Statutes.

#### 19. Public Records Law.

This Agreement is subject to the Public Records Law of the State of Florida, Chapter 119, Florida Statutes. To the extent required by law, all Parties agree that they will allow public access to all documents, papers, letters, and other materials made and received in conjunction with this Agreement, which are not exempt or confidential pursuant to Florida law. If any party fails to comply with the requirements of this provision, the non-breaching party may unilaterally terminate this Agreement without further liability.

#### 20. Miscellaneous.

This Agreement constitutes the entire Agreement among the parties.

(The remainder of this page left blank intentionally)

**IN WITNESS WHEREOF,** the Parties hereto have caused this Agreement to be executed as of the date indicated above.

| ATTEST:   | COLLEGE   |
|---|---|
| Dr. Brennan Asplen, Superintenden   | THE SCHOOL BOARD OF SARASOTA t COUNTY, FLORIDA            |
| Approved for Legal Content By Shumaker, Loop & Kendrick, LLP Attorneys for The School Board of Sarasota County, Florida Date: May 3, 2022 Signed: MRM | By: Jane Goodwin, Chair                                   |
|   | SARASOTA COUNTY   |
|   | BOARD OF COUNTY COMMISSIONERS OF SARASOTA COUNTY, FLORIDA |
|   | By:Chairman   |
|   | Date:   |
| ATTEST:   |   |
| KAREN E. RUSHING, Clerk of the<br>Circuit Court and Ex-Officio Clerk of<br>the Board of County Commissioners  |   |
| Ву:   |   |
| Approved as to form and correctness   |   |
| By: County Attorney   | <del></del>   |



#### May 17, 2022 Board Meeting

Agenda Item 13.

#### Title

APPROVAL OF CONTRACT BETWEEN PSYCHOEDUCATIONAL ASSESSMENTS, LLC AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

#### **Description**

This is a contract for psychoeducational services with Psychoeducational Assessments, LLC to conduct bilingual evaluations for PreK diagnostics and district wide assessments.

#### Recommendation

That the contract between Psychoeducational Assessments, LLC and the school Board of Sarasota County, Florida be approved as presented.

#### **Contact**

**RENOUF & GIACOLONE** 

#### **Financial Impact**

\$3,520.00

#### **Strategic Plan Reference**

Goal: 2 Strategy: 3

#### **ATTACHMENTS:**

Description Upload Date Type

Contract 5/9/2022 Cover Memo

### THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA FINANCIAL SERVICES

1960 LANDINGS BOULEVARD, SARASOTA, FL 34231 PHONE (941) 927-9000 FAX (941) 927-4017

#### CONTRACT FOR SERVICES BY INDEPENDENT CONTRACTORS

(See page 2 for important information and required acknowledgements)

Instructions: This contract must be signed and approved by all parties before the services may commence. If the independent contractor is to receive payment for travel, the payment cannot exceed the travel allowances permitted under Florida Statute 112.061. This contract must be approved by the School Board of Sarasota County, if it is in the amount of \$50,000 or greater and by the Superintendent's Cabinet if the independent contractor will receive aggregate payments in the amount of \$10,000 or greater for the fiscal year. The dividing of contracts in order to circumvent any dollar value threshold will result in notification to the School Board.

| Independent Contractor Name (Print) Psychoeducational   | Assessments, LLC  |   |
|---|---|---|
| Address 11260 Ranch Creek Terrace, #118   |   |   |
| City Bradenton  | State FL  | z <sub>ip</sub> 34211   |
| Last 4 Digits of SSN XXX-XX and/or Fed  | eral Identification No. 84-2687828  |   |
| Contact Person Clara Fitzsimmons  | Contact Phone 941-999-8174  | <del></del>   |
|   | DESCRIPTION   |   |
| SERVICES RENDERED The School Board of Sarasota Co<br>Contractor, agree as follows:<br>The School Board shall pay the Independent Contractor for the |   |   |
| students of districted schools. Eight days at 8 h   |   |   |
| To be performed during the following time period June 2 - J   | une 30, 2022  |   |
| Payment shall be made (with submission of an approved invoice   |   | exceed \$3.520.00   |
| Payment shall be made (with submission of an approved involve   | te to the district) as follows  | υπουα φ3,020100   |
|   | School Safety and Security office for fingerprinting at your experience required acknowledgements. I certify that I am not an empindicated above. I shall provide evidence of the services per arasota County, Florida, and/or its employees, agents and wising out of bodily injuries or property damage resulting its political subdivisions are governed by Florida Statute 76 | pense.  bloyee of the School Board of formed to the requesting cost blunteers harmless from and from my performance of the 8.28. This contract may be |
| Cost Center Head Name (Print)   | Cost Center Head Signature of Acceptance  | Date  |
| 4421.6100.0310.9071.6042 \$3,520.00<br>Cost Strip(s) and Amount(s)  |   |   |
|   | issued for all transactions covered by Federal regulation.  |   |
|   | DDITIONAL APPROVALS   |   |
| If the independent contractor will receive aggregate payments in  |   |   |
| Executive Director Name   | Cabinet Approval Da   | ate   |
| If total amount of this contract is \$50,000 or over, indicate:   | Amanda Herra Na   |   |
| School Board Approval DateOriginal – Independent  |   |   |

RET: Master, 5FY aft completion/termination, GS1-SL 65
Dupl., OSA

053-97-FIN Rev. 12-15-2016 Page 1 of 2

#### CONTRACT FOR SERVICES BY INDEPENDENT CONTRACTORS

#### DEFINITION OF INDEPENDENT CONTRACTOR

An individual who is not subject to the control and direction of the employer for whom work is being performed, with respect not only to what shall be done but to how it shall be done. If the employer has the right to exert such control, an employee-employer relationship exists and the person is an employee and not an independent contractor. The following factors are guidelines to aid in determining whether an individual is an employee or an independent contractor.

An independent contractor hires, supervises, and pays assistants under a contract that requires him/her to provide materials and labor and to be responsible only for the result.

An independent contractor is the master of his/her own time and works on his/her own schedule. An independent contractor can work when and for whom he/she chooses.

An independent contractor is paid periodically (usually a percent of the total payment) by the job or on a straight commission. An independent contractor usually provides his/her own tools, materials, etc.

An independent contractor has a significant investment in the facilities he/she uses in performing services for someone else.

An independent contractor can make a profit or suffer loss. Profit or loss implies the use of capital by the individual in an independent business of his/her own.

An independent contractor provides his/her services to two or more unrelated persons or firms at the same time.

An independent contractor makes his/her services available to the general public. This can be done in a number of ways. Having his/her own office and assistants, hanging out a "shingle", holding business licenses, having listings in business directories and telephone directories, and advertising in newspapers, trade journals, etc.

An independent contractor cannot be terminated so long as he/she produces a result that meets the specifications of the contract. An independent contractor can be terminated but usually he/she will be entitled to damages or expenses incurred, lost profit, etc.

An independent contractor usually agrees to a complete a specific job and is responsible for its satisfactory completion, or is legally obligated to make good upon failure to complete it.

I have read the above and certify that I meet the definition of an independent contractor.

#### SPECIAL PROVISIONS OF FLORIDA STATUTE 119.0701

Independent Contractor shall comply with Florida's Public Records Law including:

Keeping and maintaining public records required by the School Board to perform the service;

Forwarding all requests for public records relating to the contract for services directly to the School Board, and upon request, providing the School Board with a copy of the requested records or allowing the records to be inspected or copied within a reasonable time at a cost that does not exceed the cost provided for in Chapter 119, Florida Statutes or as otherwise provided in law;

Ensuring that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law for the duration of the contract and

Meeting all requirements for retaining public records and transfer, at no cost, to the School Board all public records in possession of the Independent Contractor upon termination of the Agreement and destroy any duplicate public records that are exempt or confidential and exempt for public records disclosure requirements. All records stored electronically must be provided to the School Board in a format that is compatible with the information technology systems of the School Board.

For questions regarding the independent contractor's duty to provide public records relating to this contract or the application of Chapter 119 Florida Statutes contact The School Board of Sarasota County, Florida at (941) 927-4009; publicrecordrequest@sarasotacountyschools.net; or 1960 Landings Sarasota, FL 34231.

I have read the above and agree to comply with the special provisions of Florida Statute 119.0701.

#### SPECIAL PROVISIONS FOR FEDERAL GRANT AGREEMENTS

The vendor and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in federally funded transactions.

The sub recipient is knowledgeable of and operating in accord with applicable laws and regulations of both the Federal and State governments. Appropriate audits (meeting the requirements of the single audit act) will be undertaken by the sub recipient at their cost and copies provided for the district and the auditor general of the State of Florida.

Any irregularities reported or uncovered by this review process will be corrected in such a way as to hold the district harmless and maintain the appropriate financial integrity of the district.

All contracts in excess of \$10,000 can be terminated for cause and convenience by the district.

Retention by the sub recipient of all records relative to the services rendered by the sub recipient, and access to such records by the district or its designee for a period of three years after final payments and all other pending matters are closed.

I have read the above and agree to comply with the special provisions for federal grant agreements.

Rev. 12-15-2016 Page 2 of 2

Initial Here

RET: Master, 5FY aft completion/termination, GS1-SL 65

Dupl., OSA



Agenda Item 14.

#### Title

APPROVAL OF THE 2022-2023 MEMORANDUM OF UNDERSTANDING BETWEEN THE PATTERSON FOUNDATION OF SARASOTA COUNTY AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

#### **Description**

The Patterson Foundation of Sarasota County will provide \$74,520 to be used for a Systems Programmer whose job will be providing needed data/analysis to the Suncoast Campaign for Grade Level Reading (SCGLR) in a timely, efficient manner. This partnership is designed to strengthen the data and acquisition management processes needed to ensure that continuous progress is being made in areas that are supported by the Suncoast Campaign for Grade Level Reading (SCGLR): Improved attendance, decreased summer learning loss, and improved readiness.

#### **Recommendation**

That the agreement between The Patterson Foundation of Sarasota County and the School Board of Sarasota County for the Systems Programmer be approved as presented.

#### **Contact**

**RENOUF & CANTALUPO** 

#### **Financial Impact**

N/A

#### **Strategic Plan Reference**

Goal: 1 Strategy: 2

#### **ATTACHMENTS:**

Description Upload Date Type

Patterson Foundation MOU 22-23 5/2/2022 Cover Memo

#### **MEMORANDUM OF UNDERSTANDING**

# COMMITMENT OF FUNDING BETWEEN THE PATTERSON FOUNDATION OF SARASOTA COUNTY AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA FOR A SYSTEMS PROGRAMMER III POSITION FOR 2022-2023 SCHOOL YEAR

This Agreement is entered into this 4th day of May, 2022 by and between the Patterson Foundation of Sarasota County located at 2 North Tamiami Trail, Suite 206, Sarasota, Florida 34236 ("Patterson Foundation"), and the School Board of Sarasota County, Florida, located at 1960 Landings Boulevard, Sarasota, Florida 34231 ("School Board"). The Patterson Foundation and the School Board shall be collectively referred to as the "Parties," each being a "Party."

#### 1. Purpose

The purpose of this Agreement is to memorialize an understanding for a commitment of funding by the Patterson Foundation to the School Board for the costs associated with the position of Systems Programmer III as an employee of the School Board for the 2022-23 school year. The overall goal of the partnership between the Suncoast Campaign for Grade Level Reading (SCGLR) and the School Board of Sarasota County is to ensure that every child is reading on grade level by the end of third grade.

This partnership is designed to strengthen the data acquisition and management processes needed to ensure that continuous progress is being made in areas that are supported by the Suncoast Campaign for Grade Level Reading (SCGLR): Improved Attendance, Decreased Summer Learning Loss, and Improved School Readiness. Specifically, the Systems Programmer III will support special programming and analytic projects for community partners, create internal dashboards for teachers and administrators to support the instruction of at-risk students, develop dynamic digital reports for district and school administrators to monitor student performance on summative and formative assessments, and manage data collection, registration, attendance and test score portals, including those for the Summer Learning Academies.

In order to reduce out-of-school suspension and increase attendance we are hoping to implement a behavioral tracking system that provides daily individual and aggregate information to administrators so that they can address the need and provide opportunities. Student behavioral incidents to include mental health issues interrupt teaching and learning. Knowing the behavioral history of all students is essential. This type of system will assist with providing this data in an easy to use format to include reports and dashboards.

The Patterson Foundation will provide funding to the School Board of Sarasota County, to hire a Systems Programmer III whose job priority will be providing needed data/analysis to the SCGLR in a timely, efficient manner. However, the remainder of their time can be used to support the district's Research, Accountability and Evaluation Department ("RAE") as needed.

17417155v3

Additionally, the position will continue to provide data needed by the Foundation to include i-Ready, FSA, suspension, enrollment, and attendance data.

The RAE department extends is heartfelt appreciation for funding this position. We have been able to hire and train young analysts who benefit greatly from the experience while providing this valuable service.

#### 2. Patterson Foundation's Offer of Funding

The Patterson Foundation shall provide funding to the School Board in the amount of \$74,520 in the form of a one-time grant to the School Board within 10 days of the date of this Agreement. The balance of any unused funds from the Grant from the Patterson Foundation to the School Board shall, during the term of this Agreement, remain subject to refund to the Patterson Foundation in the event the Agreement is terminated as provided in paragraph 5 below.

#### 3. Conditions to Funding

Systems Programmer must be employed by, or, until employment is finalized, contracted with, the School Board. The Suncoast Campaign for Grade Level Reading ("SCGLR") must remain active as determined at the discretion of the Patterson Foundation.

#### 4. Funding

In the event this Agreement is terminated by either party under Paragraph 5 below, any funds provided to the School Board for use towards the Systems Programmer III position that have not yet been expended by the School Board shall be fully refunded to the Patterson Foundation.

#### 5. Term of Agreement

This Agreement shall be effective as of July 1, 2022 and shall terminate on June 30, 2023. Either party may terminate this Agreement at any time without cause by providing sixty (60) days written notice to the other party. Written notice may be provided by email, fax, certified carrier or US Post.

#### 6. Data and Confidentiality

SCGLR will request information pursuant to a separate data sharing agreement related to school readiness, attendance, summer learning and reading achievement. Requests for data should go to the Executive Director, Accountability and Choice with copies to the Systems Programmer III.

17417155v3 2

The Patterson Foundation will assure that all volunteers, employees, agents and subcontractors at the Patterson Foundation will abide by Family Educational Rights and Privacy Act 20 U.S.C. §1232g, and the federal regulations issued pursuant thereto codified at 34 CFR Part 99 ("FERPA"), when dealing with student records and all personally identifiable student information, which will be kept strictly confidential and will not be disclosed to any other person or organization without the prior permission of the School Board AND the parent. Parental consent is NOT needed to disclose anonymous information to include the above demographics for research or evaluation purposes.

#### 7. **Governing Law**

This agreement shall be governed by and construed in accordance with the law of the State of Florida. The sole and exclusive jurisdiction for any action brought to enforce this Agreement shall be in the Twelfth Judicial Circuit Court in and for Sarasota County, Florida.

#### 8. Amendments

This Agreement may be amended only by written agreement executed by both Parties.

#### 9. Responsible Parties for the Planning and Implementation of the Grant

Suncoast Campaign for Grade Level Reading (SCGLR):

Beth Duda – Director, SCGLR (<a href="mailto:bduda@thepattersonfoundation.org">bduda@thepattersonfoundation.org</a>)

Bronwyn Beightol – Chief Impact Officer, Sarasota, Manatee, DeSoto – United Way Suncoast Kirsten Russell – Vice President, Community Impact – Community Foundation of Sarasota County

School Board of Sarasota County:

Denise Cantalupo – Executive Director, Accountability and Choice (denise.cantalupo@sarasotacountyschools.net)

Chris Renouf – Associate Superintendent (<a href="mailto:Chris.Renouf@sarasotacountyschools.net">Chris.Renouf@sarasotacountyschools.net</a>)

#### 10. Supervision and Evaluation

Quarterly meetings will be established to discuss the progress of the partnership, needed changes, etc. The appropriate Executive Director of schools will participate in this process along with those directly charged with the supervision and evaluation of the overall data review process. SCGLR attendees may include Beth Duda and Bronwyn Beightol.

17417155v3 3

The Parties execute this Agreement through their undersigned representatives fully intending to be bound by the terms hereof.

| PATTERSON FOUNDATION OF SARASOTA COUNTY, INC. |          |  |  |  |  |
|---|----------|--|--|--|--|
| Debra M. Jacobs, President and CEO            | Date     |  |  |  |  |
| SCHOOL BOARD OF SARASOTA COUNTY, FLORI        | DA       |  |  |  |  |
| Jane Goodwin, Chair                           | <br>Date |  |  |  |  |

Approved for Legal Content
By Shumaker, Loop & Kendrick, LLP
Attorneys for The School Board
of Sarasota County, Florida
Date: May 2 2022

Date: May 2, 2022 Signed: MRM

17417155v3 4



Agenda Item 15.

#### Title

APPROVAL OF THE DATA SHARING AGREEMENT BETWEEN THE LAUREL CIVIC AGENCY, INC. AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

#### **Description**

The purpose of this agreement is to delineate the responsibilities of the Laurel Civic Agency, Inc. and The School Board of Sarasota County regarding the sharing of relevant student information and student data for students participating in the Recipient Youth Empowerment Programs, to wit: Homework Assistance (HAP), Summer Reading, and the Teen Empowerment. The HAP program is an afterschool program for students in grades K-12 that assists the students by reinforcing the material learned in class. The Teen Empowerment program is a seven-week life skills camp for teens 14-18 to explore educational, career, and training opportunities, that match their interests and aptitudes.

#### **Recommendation**

That the agreement between Laurel Civic Agency, Inc. and the School Board of Sarasota County, Florida be approved as presented.

#### Contact

**RENOUF & CANTALUPO** 

#### **Financial Impact**

N/A

#### **Strategic Plan Reference**

Goal: 1 Strategy: 2

#### **ATTACHMENTS:**

Description Upload Date Type
Laurel Civic Agency DSA 5/2/2022 Cover Memo

## DATA SHARING AGREEMENT BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA AND THE LAUREL CIVIC AGENCY, INC.

This Data Sharing Agreement ("Agreement") is entered into by and between the School Board of Sarasota County, Florida (hereinafter referred to as School Board), and the Laurel Civic Agency, Inc. (hereinafter referred to as Recipient) and describes the programs to be conducted by Recipient, and the means to be used by Recipient to ensure the confidentiality and security of information and data exchanged between the School Board and Recipient.

#### I. Purpose and Duration of the Study

Pursuant to the Family Educational Rights and Privacy Act ("FERPA"), the School Board may disclose personally identifiable student data to organizations conducting studies for, or on behalf of, the School Board to (a) develop, validate, or administer predictive tests, (b) administer student aid programs, or (c) improve instruction. The study to be undertaken by the Recipient meets this standard as the project is intended to study educational outcomes to assist the board in improving instruction to students in Sarasota County.

The purpose of this Agreement is to delineate the relationship and responsibilities of The Recipient and The School Board regarding the sharing of relevant student information and student data for students participating in the Recipient Youth Empowerment Programs, to wit: Homework Assistance (HAP), Summer Reading, and the Teen Empowerment. The HAP program is an afterschool program for students in grades K-12 that assists the students by reinforcing the material learned in class through homework assignments and overcoming academic challenges. This process is accomplished through staff and volunteers who are committed to academic excellence. Our unique structure allows students to interact with adults in a caring and supportive environment. All these practices have resulted in outcomes including measurable improvements in reading, consistent on-time grade advancement, and a 100%

high school graduation rate. The Recipient's staff reviews student report cards and other performance data to monitor students' progress and to work with the student and parent to reinforce and support the student's academic success in school. This Data Sharing Agreement will give us the ability to provide an even greater individualized focus on each student's strengths and deficiencies allowing us to monitor and measure a student's progress more effectively.

Our programs run through the school year and during the summer. In the summer we provide a six-week reading program to increase reading skills and abilities for academically at-risk children ages 6-11. Our Teen Empowerment Program is a seven-week life skills camp for teens ages 14-18 to explore educational, career, and training opportunities, that match their interests and aptitudes. Recipient's will in accordance with the Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. §1232g; 34 CFR Part 99) student records and all personally identifiable student information are private, strictly confidential and must not be disclosed to any other person or organization without the permission of the district or the parent.

#### II. Information to be Disclosed

#### Specific Data Requested:

The information to be disclosed by the School Board to the Recipient consists of the following: Provide report cards to the Recipient staff working directly with the students participating in the HAP upon receiving express written permission from the student's parent/guardian.

#### III. Recipient's Obligations

Outcome: Please identify the specific Recipient outcome or report and the date of expected completion and return to the School Board.

1. Obtain consent from a parent/guardian for each student participating in the Recipient Youth Empowerment Program to allow the School Board to provide relevant student information directly to the Recipient to monitor

students' academic progress in school.

- 2. Provide the district with a list of participating students and relevant student identification information: the student N number, student's first and last names, program attendance, and other information in a mutually agreed-upon format to match participating students to their individual student data.
- 3. Maintain the confidentiality of student data, including but not limited to personal information such as students' names or addresses, as well as academic information such as grade level, and academic achievement levels. Any information shared publicly by the Recipient will be only aggregate data that will not compromise individual student information or disclose any identifiable student information.
- 4. Hold harmless, indemnify, and defend The Board, its agents, servants, employees in their official and individual capacity, from any demand, claim, suit loss, cost, expense or damage which may be asserted, claimed or recovered against or from The Board, its agents or employees, in their official or individual capacity, by reason of any damage to property or injury or death of any person which arises out of, is incident to, or in any manner connected with this Agreement. This provision shall survive termination of this Agreement and shall be binding on the parties, successors, representatives and assigns and cannot be waived or varied. Nothing in this provision is intended to waive any sovereign immunity to which the Board may be entitled.

This data will be provided to the Recipient by password-protected FTP site. The data will be stored on the FTP site for 30 days after the termination date of this agreement. The Recipient will share only aggregate data where no student is identified in any report without explicit parental permission.

#### IV. General Provisions

- 1. The School Board may terminate this Agreement, without cause, at any time by providing written notice to the Recipient. In the event of such termination, all personally identifiable education record information provided by the School Board to the Recipient shall be returned by the Recipient to the School Board within ten (10) days. Recipient may not retain any copies of such information.
- 2. Recipient is at all times acting and performing as an independent

contractor in the performance of all obligations hereunder.

- 3. Any additions, changes, deletions or modifications to this document must be agreed upon in writing by both parties.
- 4. This Agreement represents the entire agreement between the parties, and no prior or subsequent oral agreements shall be binding upon either of the parties until reduced to writing.
- 5. This Agreement shall be governed by and construed under federal law and the laws of the State of Florida. The sole and exclusive jurisdiction for any action brought pursuant to, or that is related to, this Agreement, shall be in the Twelfth Judicial Circuit Court, in and for Sarasota County, Florida.
- 6. Any notices to the parties will be sent via U.S. Mail as follows:

If to the School Board: If to Recipient:

1960 Landings Blvd Laurel Civic Agency, Inc.

Peter M. Casamento, Executive Director

Sarasota FL 34231 P.O. Box 511

Laurel, FL 34275

- 7. Each Party to this Agreement shall be responsible for any liability, claim, loss, damage or expenses, including without limitation, reasonable attorney fees, arising from its negligent acts or omissions in connection with its performance of this Agreement, or its failure to comply with the terms of this Agreement, as determined by a court of competent jurisdiction.
- 8. Recipient shall comply with Florida's Public Records Law including:
- a) keeping and maintaining public records that ordinarily and necessarily would be required by the School Board in order to perform the service;

- b) providing the public with access to public records on the same terms and conditions that the School Board would provide the records and at a cost that does not exceed the cost provided in this chapter or as otherwise provided by law;
- c) ensuring that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law; and
- d) meeting all requirements for retaining public records and transferring, at no cost, to the School Board all public records in possession of the Recipient upon the termination of the Agreement and destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the School Board in a format that is compatible with the information technology systems of the School Board

IF RECIPIENT HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES TO ITS DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 941-927-4009,

publicrecordrequest@sarasotacountyschools.net, THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, 1960 LANDINGS BLVD., SARASOTA, FL 34231.

| By: Peter M. Casamento, Executive Director |                |   |  |  |
|--|----------------|---|--|--|
|  | Date           | _ |  |  |
| The School Board of Sarasota Co            | ounty, Florida |   |  |  |
| Jane Goodwin, Chair                        | <br>Date       | _ |  |  |

Approved for Legal Content By Shumaker, Loop & Kendrick, LLP Attorneys for The School Board of Sarasota County, Florida Date: May 2, 2022

Signed: MRM

#### THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

## AGREEMENT TO MAINTAIN CONFIDENTIALITY OF STUDENT RECORDS

During the course of your organization's association with The School Board of Sarasota County, Florida you may be provided with, or have the opportunity to view, confidential student records. These records include, but are not limited to, documents such as report cards, student work, grade sheets, test scores, cumulative folders, Individual Educational Plans (IEP), attendance data, and/or family and medical history. In accordance with the Family Educational Rights and Privacy Act (FERPA) (20 U.S.C. § 1232g; 34 CFR Part 99), student records and all personally identifiable student information are private, strictly confidential and must not be disclosed to any other person or organization without the prior permission of the district or the parent.

By signing this Agreement, you acknowledge that your organization may gain access to confidential student records while performing program reviews, project tasks and/or providing services to students on behalf of or in collaboration with The School Board of Sarasota County, Florida.

By signing this Agreement, your organization also acknowledges that the student records are to be held as strictly confidential. Further, you agree you will respect the privacy of these records and will neither seek to view nor share within your organization the contents of any records except in the furtherance of the program's implementation, program review and/or program evaluation nor, disclose the contents of any record to any third-party person or organization.

| Peter M. Casamento, M.A.  |                    |
|---------------------------|--------------------|
| Name (please print)       |                    |
|                           |                    |
| Laurel Civic Agency, Inc. | Executive Director |
| Organization Name         | Title              |
|                           |                    |
|                           |                    |
| Signature                 | Date               |



Agenda Item 16.

#### Title

APPROVAL OF AMENDMENT TO THE AGREEMENT BETWEEN FULL SPECTRUM BEHAVIOR ANALYSIS, LLC AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

#### **Description**

This Amendment will provide additional funding for eligible ESE students receiving services from Full Spectrum Behavior Analysis, LLC.

#### **Recommendation**

That the Amendment to the contract between Full Spectrum Behavior Analysis, LLC and the School Board of Sarasota County, Florida, be approved as presented.

#### **Contact**

**RENOUF & FIGAREDO-ALBERTS** 

#### **Financial Impact**

\$150,000.00

#### **Strategic Plan Reference**

Goal: 2 Strategy:1

#### **ATTACHMENTS:**

Description Upload Date Type
Full Spectrum Behavior Analysis Amendment
4.27.2022 Cover Memo

## AMENDMENT TO AGREEMENT TO PROVIDE BEHAVIORAL SERVICES BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA AND FULL SPECTRUM BEHAVIOR ANALYSIS, LLC

THIS AMENDMENT TO AGREEMENT TO PROVIDE BEHAVIORAL SERVICES (the "Amendment")BETWEEN THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA AND FULL SPECTRUM BEHAVIOR ANALYSIS LLC is entered into This \_\_\_\_\_ day of May, 2022 by and between The School Board of Sarasota County, Florida, a body corporate under the laws of the State of Florida (the "Board"), and Full Spectrum Behavior Analysis LLC, a Florida limited liability company (the "Company"), who shall collectively be referred to herein as the "Parties".

#### RECITALS

- A. The Parties have previously entered into an agreement for behavioral services for eligible students on August 17, 2021, with an effective date of August 17, 2021, expiring June 30, 2022 (the "Agreement").
- B. The Parties desire to modify the Agreement to provide additional funding in the amount of One Hundred Fifty Thousand and 00/100 Dollars (\$150,000.00) for therapy services provided during the Fiscal Year ending June 30, 2022.
- NOW, THEREFORE, in consideration of the mutual promises made herein, and other good and valuable consideration, the sufficiency of which is acknowledged, the Parties hereby agree as follows:
- 1. The Effective Date of the Agreement shall be July 1, 2021.
- 2. The aggregate funds expended by the Board pursuant to the amended Agreement shall not exceed the sum of Six Hundred Forty Seven Thousand Six Hundred Sixteen and 00/100 Dollars (\$647,616.00).
- 3. The Parties acknowledge and agree that the remainder of the terms of the Agreement are unchanged and shall remain in full force and effect.
- 4. The Parties agree that the Recitals above are true and correct and are hereby incorporated into this Amendment. Where

there is any conflict between the terms of this Amendment and the Agreement, the terms of this Amendment shall control.

IN WITNESS WHEREOF, the parties have executed this Amendment as of the date first above written.

| THE S | CHOOL | BOARD | OF | SARASOTA | COUNTY |
|-------|-------|-------|----|----------|--------|
|-------|-------|-------|----|----------|--------|

| BY:  |                                    |
|------|------------------------------------|
|      | Board Chair                        |
| FULL | SPECTRUM BEHAVIOR ANALYSIS LLC     |
| BY:  | Carroll E. Streetman, Jr., Manager |



Agenda Item 17.

#### Title

APPROVAL OF CONTRACT BETWEEN CHILDREN FIRST, INC. AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, FOR HEAD START SERVICES

#### **Description**

Children First, Inc. will provide Head Start services at Alta Vista Elementary and Emma E. Booker for 2022-2023 school year.

#### Recommendation

That the contract between Children First, Inc. and the School Board of Sarasota County, Florida, be approved as presented.

#### **Contact**

**RENOUF & JOHNSON** 

#### **Financial Impact**

N/A

#### **Strategic Plan Reference**

Goal: 1 Strategy: 2

#### **ATTACHMENTS:**

Description Upload Date Type

Children First Contract 22-23 5/2/2022 Cover Memo

## CONTRACT FOR HEAD START SERVICES THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

#### and

#### CHILDREN FIRST, INC.

This Contract is entered into this 17<sup>th</sup> day of May, 2022, between Children First, Inc., a Florida nonprofit corporation ("Children First") and The School Board of Sarasota County, Florida, ("The Board"). This Contract involves the provision of Head Start services for children and families in the area of early childhood education. The parties agree to the following:

Children First will provide Head Start services at Emma E. Booker Elementary and Alta Vista Elementary; one classroom at Emma E. Booker Elementary and one classroom at Alta Vista Elementary.

- 1. Children First is responsible for the following:
- a. To provide Head Start Services for two classrooms, one at Emma E. Booker Elementary and one at Alta Vista Elementary. To work with The Board to ensure the completion of enrollment, contract, and program plan.
- b. To review Children First Policies and Procedures, and incorporate existing policies to meet standards of both programs.
- c. To assume all responsibility for the daily operation of the Head Start services, including maintaining sufficient and appropriate staff, providing a developmentally appropriate curriculum, and ensuring a safe and healthy environment for students.
- d. To pay to The Board \$1,900.00 for each classroom for a total of \$3,800.00, payable in one lump sum to The Board on or before December 1, 2022.
- e. To provide a comprehensive liability insurance policy in the minimum amount of \$1,000,000.00 per occurrence, naming The Board as an additional insured. As evidence of such insurance coverage, Children First shall furnish The Board with a Certificate of Insurance prior to commencing services under this Contract.

#### f. Children First agrees to:

1. At its expense, conduct a Level 2 Criminal Background Check on all persons, whether an agent, employee, volunteer or otherwise (collectively referred to as "Employees") providing services under this Agreement. Program Participants must meet the screening standards for each background check as set forth in Florida Statutes Sections 435.03 and 435.04. This assessment includes orientation, in-depth interview, reference checks, police background checks and fingerprinting. Children First will promptly furnish to the School Board's Safety & Security Department,

- Fingerprint Office, a full list of their Employees needing a badge and fingerprint and background checks.
- 2. Furnish the following to Sarasota County Schools Police Department Fingerprint office before any of its Employees will be permitted on school grounds while students are present:
  - (i) A statement of attestation prepared and signed by Children First's CEO or Program Director in a form acceptable to the School Board that Children First has conducted Level 2 background checks for all Employees providing onsite services as required by Section 435.04, Florida Statutes. This attestation and the updated background checks must be updated for each Employee for each subsequent year of the interagency agreement.
  - (ii) Children First will further immediately furnish to Sarasota County Schools Police Department Fingerprint office any notifications of arrests it receives with respect to Employees who had an Agency badge issued. The Board has the right to refuse entry onto its school grounds to any individual whose background check does not meet the requirements established by The Board pursuant to Florida law.
  - (iii) Like other visitors to school grounds, Children First's Employees will also be subject to RAPTOR screening on school campuses. Additionally, any Employee must sign in and out of the school district's Volunteers Count! database each time they are on campus.
  - (iv) Children First shall, upon the expiration or termination of this Agreement, work with School Board staff to facilitate the collection of all badges issued to its Employees.
- g. Children First shall hold harmless, indemnify, and defend The Board, its agents, servants, employees, in their official and individual capacity, from any demand, claim, suit, loss, cost, expense or damage which may be asserted, claimed or recovered against or from The Board, its agents or employees, in their official or individual capacity, by reason of any damage to property or injury or death of any person which arises out of, is incident to, or in any manner connected with this Contract. Nothing in this Contract shall be deemed to constitute a waiver of sovereign immunity on the part of The Board or to affect, limit, or reduce the protection from suit and limits of liability afforded to The Board under Section 768.28, Florida Statutes. This provision shall survive termination of this Contract and shall be binding on the parties, successors, representatives and assigns and cannot be waived or varied.
- 2. The Board is responsible for the following:
- a. To maintain an appropriate self insurance fund as permitted by Florida law.

- b. To provide Children First two classrooms for the provision of Head Start services at Emma E. Booker Elementary and one classroom at Alta Vista Elementary on days school is in session at those locations.
- 3. Both Parties agree:
- a. With respect to Children First's use of the classrooms, The Board will pay for normal water consumption, sewer service, trash collection and electricity. Children First shall pay all occupational licenses or other obligations attributable to the operation of Children First's business on the premises.
- b. The term of this Contract shall be from August 10, 2022 through May 26, 2023. Either party may terminate this Contract at any time without cause by giving thirty days written notice to the other party.
- c. There will be no cost to The Board for Children First providing the Head Start services described in this Contract.
- d. That Children First is at all times acting and performing as an independent contractor in the performance of all obligations hereunder.
- e. This Agreement shall be governed and construed in accordance with the laws of the State of Florida, and sole and exclusive jurisdiction for any action shall be in the Twelfth Judicial Circuit in and for Sarasota County, Florida.
- f. Any additions, changes, deletions or modifications to this Agreement shall be void unless agreed upon in writing by both parties.
- g. Children First shall comply with Florida's Public Records Law including:
  - i) keeping and maintaining public records that ordinarily and necessarily would be required by The Board in order to perform the service;
  - ii) providing the public with access to public records on the same terms and conditions that The Board would provide the records and at a cost that does not exceed the cost provided in this chapter or as otherwise provided by law;
  - iii) ensuring that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law; and
  - iv) meeting all requirements for retaining public records and transfer, at no cost, to The Board all public records in possession of Children First upon termination of the Agreement and destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to The Board in a format that is compatible with the information technology systems of The Board.

IF CHILDREN FIRST HAS QUESTIONS REGARDING THE APPLICATION OF CHAPTER 119, FLORIDA STATUTES TO ITS DUTY TO PROVIDE PUBLIC RECORDS RELATING TO THIS

CONTRACT, CONTACT THE CUSTODIAN OF PUBLIC RECORDS AT 941-927-4009, publicrecordrequest@sarasotacountyschools.net, THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, 1960 LANDINGS BLVD., SARASOTA, FL 34231.

The parties have executed this Contract to be effective the day and year above written intending to be fully bound by the terms hereof.

| CHILDREN FIRST, INC.              | COUNTY, FLORIDA |
|-----------------------------------|-----------------|
| By:Philip Tavill, President & CEO | By:             |
| Date:                             | Date:           |

Approved for Legal Content By Shumaker, Loop & Kendrick, LLP Attorneys for The School Board of Sarasota County, Florida Date: May 2, 2022

THE SCHOOL DOADD OF SADASOTA

Signed: MRM

17431767v2 4

CHILDDEN FIDST INC

## CHILDREN FIRST, INC. Contract Compliance Checklist

| 1 | Submit certification that each volunteer, employee or agent will be fingerprinted and background checked pursuant to the Contract with results of all background checks.           |
|---|--|
| 2 | Submit to Risk Management a copy of the agency certificate of insurance in the amount specific in the Contract, naming the School Board of Sarasota County, Florida as co-insured. |



Agenda Item 18.

#### Title

APPROVAL OF ADDENDUM TO THE CONTRACT BETWEEN COMMUNITY HAVEN FOR ADULTS AND CHILDREN WITH DISABILITIES, INC. D/B/A SELBY PRESCHOOL AND THE SCHOOL BOARD OF SARASOTA COUNTY, FL FOR EDUCATIONAL SERVICES FOR ELIGIBLE EXCEPTIONAL STUDENTS

#### **Description**

This addendum to the present contract provides additional funding due to required services and support.

#### Recommendation

That the addendum to this contract between the School Board of Sarasota County and Community Haven for Adults and Children with Disabilities, Inc. D/B/A Selby Preschool be approved as presented.

#### Contact

**RENOUF & JOHNSON** 

#### **Financial Impact**

\$3,712.00

#### **Strategic Plan Reference**

Goal:1 Strategy:2

#### **ATTACHMENTS:**

Description Upload Date Type

Community Haven for Adults Selby Preschool
Addendum ESY 2022

Cover Memo

# ADDENDUM TO CONTRACT FOR EDUCATIONAL SERVICES between the School Board of Sarasota County, Florida and Community Haven for Adults and Children with Disabilities, Inc. D/B/A Selby Preschool

THIS ADDENDUM is entered into this \_\_\_ day of May, 2022, by and between The School Board of Sarasota County, Florida, a body corporate under the laws of the State of Florida ("the Board"), and Community Haven for Adults and Children with Disabilities, Inc, d/b/a Selby Preschool ("Selby Preschool").

#### RECITALS

- A. The parties hereto entered into a Contract for educational services for eligible exceptional students (the "Contract") on August 3, 2021, expiring June 30, 2022, for services through May 2022.
- B. The parties hereto desire to further modify the Contract to permit services to be provided during an Extended School Year (ESY) in June 2022, and for up to an additional 8 school days during July 2022, and to provide compensation therefor under the following terms and conditions.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties do hereby agree as follows:

- 1. Paragraph 4C of the Contract is amended so that it shall now terminate on July 31, 2022.
- 2. Paragraph 3D of the Contract is amended to include for the provision of services in June 2022. The June 2022 services will be paid for with the funds already included in the Contract.
  - 3. Paragraph 3D of the Contract is amended to also include the

provision of Extended School Year (ESY) Educational Services for an additional 8 school days during July 2022. Compensation shall be at the rate of \$58.00 per student per day for 8 students for 8 school days during July 2022.

- 4. Paragraph 3D of the Contract is further amended so that the ESY services in July 2022 may be compensated as stated in paragraph 3 above. The cost of these additional ESY services for July 2022 shall not exceed the sum of \$3,712.00 and shall be in addition to any other not to exceed amounts already listed in paragraph 3D.
- 5. The parties acknowledge and agree that the remainder of the terms of the Contract and Addendum shall remain in full force and effect during the term of this Addendum.
- 6. Where there is any conflict between the terms of this Addendum and the Contract, the terms of this Addendum shall control.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date first above written.

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

COMMUNITY HAVEN FOR ADULTS AND CHILDREN WITH DISABILITIES, INC., d/b/a Selby Preschool

| BY:                 | BY:                |
|---------------------|--------------------|
| Jane Goodwin, Chair | Name:              |
|                     | Executive Director |

Approved for Legal Content By Shumaker, Loop & Kendrick, LLP Attorneys for The School Board of Sarasota County, Florida Date: May 3, 2022 Signed: MRM



Agenda Item 19.

#### Title

APPROVAL OF ADDENDUM TO THE CONTRACT BETWEEN THE FLORIDA CENTER FOR EARLY CHILDHOOD, INC. AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, FOR EDUCATIONAL SERVICES FOR ELIGIBLE EXCEPTIONAL STUDENTS

#### **Description**

This addendum to the present contract provides additional funding due to required services and support.

#### **Recommendation**

That the addendum to this contract between The Florida Center For Early Childhood, Inc. and The School Board of Sarasota County be approved as presented.

#### **Contact**

**RENOUF & JOHNSON** 

#### **Financial Impact**

\$6,528.00

#### **Strategic Plan Reference**

Goal:1 Strategy:2

#### **ATTACHMENTS:**

Description Upload Date Type

FL Center for Early Childhood Addendum ESY 2022 5/4/2022 Cover Memo

### ADDENDUM TO CONTRACT FOR EDUCATIONAL SERVICES THE FLORIDA CENTER FOR EARLY CHILDHOOD, INC.,

THIS ADDENDUM is entered into this \_\_\_\_ day of May 2022, by and between The School Board of Sarasota County, Florida, a body corporate under the laws of the State of Florida ("the Board"), and The Florida Center for Early Childhood, Inc., ("the Florida Center").

#### RECITALS

- A. The parties hereto entered into a Contract for educational services for eligible exceptional students (the "Contract") on August 3, 2021, having a commencement date of August 3, 2021, and expiring June 30, 2022, for services through May 2022.
- B. The parties hereto desire to modify the Contract to permit services to be provided during an Extended School Year (ESY) in June 2022, and for up to an additional 8 school days during July 2022, and to provide compensation therefor under the following terms and conditions.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties do hereby agree as follows:

- 1. Paragraph 4C of the Contract is amended so that it shall now terminate on July 31, 2022.
- 2. Paragraph 3D of the Contract is amended to include the provision of services in June and July 2022. The June 2022 services will be paid for with the funds already included in the Contract.
- 3. Paragraph 3D of the Contract is amended to also include the provision of Extended School Year (ESY) Educational Services for an

additional 8 school days during July 2022. Compensation shall be at the rate of \$68.00 per student per day for 8 school days for 12 students during July 2022.

- 4. Paragraph 3D of the Contract is further amended so that the ESY services in July 2022 may be compensated as stated in paragraph 3 above. The cost of these additional ESY services for July 2022 shall not exceed the sum of \$6,528.00 and shall be in addition to the "not to exceed" sum set forth in paragraph 3D of the Contract.
- 5. The parties acknowledge and agree that the remainder of the terms of the Contract shall remain in full force and effect during the term of this Addendum.
- 6. Where there is any conflict between the terms of this Addendum and the Contract, the terms of this Addendum shall control.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date first above written.

THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

THE FLORIDA CENTER FOR EARLY CHILDHOOD, INC.

| BY: |                     | BY:                   |  |
|-----|---------------------|-----------------------|--|
| _   | Jane Goodwin, Chair | Kristie Skoglund, CFO |  |

Approved for Legal Content By Shumaker, Loop & Kendrick, LLP Attorneys for The School Board of Sarasota County, Florida Date: May 3, 2022 Signed: MRM

2



Agenda Item 20.

#### Title

APPROVAL OF ADDENDUM TO THE CONTRACT BETWEEN EASTER SEALS SOUTHWEST FLORIDA, INC. D/B/A THE LILY SCHOOL FOR CHILD DEVELOPMENT AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, FOR EDUCATIONAL SERVICES FOR ELIGIBLE EXCEPTIONAL STUDENTS

#### **Description**

This addendum to the present contract provides additional funding due to required services and support.

#### Recommendation

That the addendum to this contract between the School Board of Sarasota County and Easter Seals Southwest Florida, Inc., D/B/A the Lily School for Child Development be approved as presented.

#### Contact

**RENOUF & JOHNSON** 

#### **Financial Impact**

\$2,880.00

#### **Strategic Plan Reference**

Goal: 1 Strategy:2

#### **ATTACHMENTS:**

Description Upload Date Type

Easter Seals Lily School Addendum ESY 2022 5/4/2022 Cover Memo

# ADDENDUM TO CONTRACT FOR EDUCATIONAL SERVICES THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA and

## EASTER SEALS SOUTHWEST FLORIDA, INC., D/B/A THE LILY SCHOOL FOR CHILD DEVELOPMENT

THIS ADDENDUM is entered into effective May \_\_\_\_, 2022, by and between The School Board of Sarasota County, Florida, a body corporate under the laws of the State of Florida (the "Board") and Easter Seals Southwest Florida, Inc., D/B/A The Lily School for Child Development.

#### RECITALS

- A. The parties hereto entered into a contract for educational services for eligible exceptional students (the "Contract") on August 3, 2021, expiring June 30, 2022, for services through May 2022.
- B. The parties hereto desire to modify the Contract to permit services to be provided during an Extended School Year (ESY) during June 2022 for 16 additional school days and to provide compensation therefor under the following terms and conditions.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties do hereby agree as follows:

1. Paragraph 3D of the Contract is amended to include the provision of Extended School Year (ESY) Educational Services for 16 additional school days during June 2022. Compensation shall

be at the rate of \$60.00 per student per day for 6 students for 8 additional school days during July 2022.

- 2. Paragraph 3D of the Contract is further amended so that the ESY services in July 2022 may be compensated as stated in paragraph 1 above. The cost of these additional ESY services for July 2022 shall not exceed the sum of \$2,880.00, and shall be in addition to any other not to exceed amounts already listed in paragraph 3D.
- 3. The parties acknowledge and agree that the remainder of the terms of the Contract shall remain in full force and effect during the term of this Addendum.
- 4. Where there is any conflict between the terms of this Addendum and the Contract, the terms of this Addendum shall control.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date first above written.

| THE  | SCHOO | Σ | BOARD  | OF      |
|------|-------|---|--------|---------|
| SARA | SOTA  | C | YTNUC. | FLORIDA |

EASTER SEALS OF SOUTHWEST FLORIDA D/B/A THE LILY SCHOOL FOR CHILD DEVELOPMENT

| BY                  | BY                 |
|---------------------|--------------------|
| Jane Goodwin, Chair | Executive Director |

Approved for Legal Content By Shumaker, Loop & Kendrick, LLP Attorneys for The School Board of Sarasota County, Florida Date: May 3, 2022 Signed: MRM



Agenda Item 21.

#### Title

APPROVAL OF ADDENDUM TO THE CONTRACT BETWEEN CHILDREN FIRST, INC. AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA FOR EDUCATIONAL SERVICES FOR ELIGIBLE EXCEPTIONAL STUDENTS

#### **Description**

This addendum to the present contract provides additional funding due to required services and support.

#### Recommendation

That the addendum to this contract between the School Board of Sarasota County and Children First, Inc. be approved as presented.

#### **Contact**

**RENOUF & JOHNSON** 

#### **Financial Impact**

\$2080.00

#### **Strategic Plan Reference**

Goal: 1 Strategy:2

#### **ATTACHMENTS:**

Description Upload Date Type

Children First Addendum ESY 2022 5/4/2022 Cover Memo

### ADDENDUM TO CONTRACT FOR EDUCATIONAL SERVICES CHILDREN FIRST, INC.

THIS ADDENDUM is entered into this \_\_\_\_ day of May 2022 by and between The School Board of Sarasota County, Florida, a body corporate under the laws of the State of Florida ("the Board"), and Children First, Inc. ("Children First").

#### RECITALS

- A. The parties hereto entered into a contract for educational services for eligible exceptional students (the "Contract") on August 3, 2021, expiring June 30, 2022, for services through May 2022.
- B. The parties hereto desire to modify the contract to permit services to be provided during an Extended School Year (ESY) in June 2022, and for up to an additional 8 school days during July 2022, and to provide compensation therefor under the following terms and conditions.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties do hereby agree as follows:

- 1. Paragraph 4C of the Contract is amended so that it shall now terminate on July 31, 2022.
- 2. Paragraph 3D of the Contract is amended to include for the provision of services in June 2022. The June 2022 services will be paid for with the funds already included in the Contract.
- 3. Paragraph 3D of the Contract is amended to also include a provision of Extended School Year (ESY) Educational Services for an additional 8 school days during July 2022. Compensation shall be at the rate of \$65.00 per student per day for 8 school days during July 2022.

4. Paragraph 3D of the Contract is further amended so that the ESY services in July 2022 may be compensated as stated in paragraph 3 above. The cost of these additional ESY services for July 202 shall not exceed \$2,080.00 and shall be in addition to any other "shall not exceed" amounts already listed in paragraph 3D.

5. The parties acknowledge and agree that the remainder of the terms of the Contract shall remain in full force and effect during the term of this Addendum.

6. Where there is any conflict between the terms of this Addendum and the Contract, the terms of this Addendum shall control.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date first above written.

THE SCHOOL BOARD OF SARASOTA CHILDREN FIRST, INC. COUNTY, FLORIDA

| BY:  |          |       | BY:   |                    |
|------|----------|-------|-------|--------------------|
| Jane | Goodwin, | Chair | Name: |                    |
|      |          |       |       | Executive Director |

Approved for Legal Content By Shumaker, Loop & Kendrick, LLP Attorneys for The School Board of Sarasota County, Florida Date: May 3, 2022 Signed: MRM



Agenda Item 22.

#### Title

APPROVAL OF ADDENDUM TO THE CONTRACT BETWEEN PINNACLE ACADEMY, INC. AND THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA, FOR EDUCATIONAL SERVICES FOR ELIGIBLE EXCEPTIONAL STUDENTS

#### **Description**

This addendum to the present contract provides additional funding due to required services and support.

#### **Recommendation**

That the addendum to this contract between the School Board of Sarasota County and Pinnacle Academy, Inc. be approved as presented.

#### **Contact**

**RENOUF & JOHNSON** 

#### **Financial Impact**

\$360.00

#### **Strategic Plan Reference**

Goal:1 Strategy:2

#### **ATTACHMENTS:**

Description Upload Date Type
Pinnacle Academy Adendum ESY 2022 5/4/2022 Cover Memo

# ADDENDUM TO CONTRACT FOR EDUCATIONAL SERVICES PINNACLE ACADEMY, INC.

THIS ADDENDUM is entered into this \_\_\_\_the day of May 2022, by and between The School Board of Sarasota County, Florida, a body corporate under the laws of the State of Florida ("the Board"), and Pinnacle Academy, Inc.

### RECITALS

- A. The parties hereto entered into a contract for educational services for eligible exceptional students (the "Contract") on August 3, 2021 expiring June 30, 2022, for services through May 2022.
- B. The parties hereto desire to modify the Contract to permit services to be provided during an Extended School Year (ESY) for up to an additional 8 school days during July 2022 and to provide compensation therefor under the following terms and conditions.

NOW, THEREFORE, in consideration of the mutual promises made herein, the parties do hereby agree as follows:

- 1. Paragraph 4C of the Contract is amended so that it shall now terminate on July 31, 2022.
- 2. Paragraph 3D of the Contract is amended to also include the provision of Extended School Year (ESY) Educational Services for an additional 8 days during July 2022. Compensation shall be at the rate of \$45.00 per student per day for 1 student for 8 school days during July 2022.
  - 3. Paragraph 3D of the Contract is further amended so that the ESY

services in July 2022 may be compensated as stated in paragraph 2 above. The cost of these additional ESY services for July 2022 shall not exceed the sum of \$360.00 and shall be in addition to any other not to exceed amounts already listed in paragraph 3D.

- 4. The parties acknowledge and agree that the remainder of the terms of the Contract shall remain in full force and effect during the term of this Addendum.
- 5. Where there is any conflict between the terms of this Addendum and the Contract, the terms of this Addendum shall control.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the date first above written.

| THE SCHOOL BOARD OF SARASOTA | PINNACLE ACADEMY, INC.              |
|------------------------------|-------------------------------------|
| COUNTY, FLORIDA              |                                     |
|                              |                                     |
|                              |                                     |
| BY:                          | BY:                                 |
| Jane Goodwin, Chair          | Kirstina Ordetx, Executive Director |

Approved for Legal Content By Shumaker, Loop & Kendrick, LLP Attorneys for The School Board of Sarasota County, Florida Date: May 3, 2022 Signed: MRM



Agenda Item 23.

### Title

APPROVAL OF SUNCOAST TECHNICAL COLLEGE STUDENTS TO ATTEND SKILLSUSA NATIONAL LEADERSHIP & SKILLS CONFERENCE IN ATLANTA, GA JUNE 20-25, 2022

## **Description**

The SkillsUSA National Leadership & Skills Conference is the showcase of skilled trades. Quality career and technical education will be the centerpiece of the conference. Thousands of students, teachers, education leaders and representatives from hundreds of national corporations, trade associations, businesses and labor unions will join together to engage, prepare and celebrate our nation's future skilled workforce. This event is a chance for our students to showcase their talents and skills learned at Suncoast Technical College. Students were eligible to participate in the National Conference by receiving by winning gold medals at the SkillsUSA State Conference in Jacksonville, FL in April.

### **Recommendation**

That the field trip for Suncoast Technical College students to attend the SkillsUSA National Leadership & Skills Conference in Atlanta, GA on June 20-25, 2022 be approved as presented.

#### Contact

**RENOUF & DIPILLO** 

### **Financial Impact**

N/A

## **Strategic Plan Reference**

Goal:1 Strategy:5

### **ATTACHMENTS:**

Description Upload Date Type

SkillsUSA Leadership & Conf, GA 4/29/2022 Cover Memo

# THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA 1960 LANDINGS BOULEVARD, SARASOTA, FL 34231 PHONE (941) 927-9000

## **FIELD TRIP AUTHORIZATION**

| require principal and executive Board approval and should arrangements. Provide the   | I trips/school bus requisitions require<br>the director approval. In addition, any the<br>include release forms, insurance co-<br>information requested below and sul-<br>ication time prior to departure date no | trip involving students' out-of-state<br>verage, and other data supplied<br>bmit this completed form with ap   | e/country travel also requires School<br>by the company assisting with the<br>propriate attachments for approva |
|---|---|--|---|
| Check One In-coun   | ty Out-of-county (4 wks)  | ✓ Out-of-state (8 wks)   | Out-of-country (12 wks)   |
| School Suncoast Technic   | cal College   | Destination Atlanta, GA  | A   |
| Purpose To attend the N   | ationals SKillsUSA Leadership   | and Skills Conference  |   |
| Departing from Sarasota   | Date <u>6/20/22</u>   | Time <u>6:00 am</u>  | AM/PN   |
| Returning from Sarasota,  | FL Date <u>6/25/2022</u>  | Time <u>9:30 pm</u>  | AM/PN   |
| Grade/Class/Sport High S  | School and Adults   | 8  |   |
| Person-in-charge Robbie   | Wolf and Faith Keller   | Phone <u>941-924</u>   | -1365   |
| Method of transportation  | ☐ School bus (Attach School E  ✓ Airline ☐ Other (Expla   | 1.50   |   |
| of Insurance on Pr  | asota County school bus is being ivate Vehicles form (065-96-FIN).  | See School Board Policy 8.3  | <u>6.</u>   |
| Meal arrangements Studen  | ts will be provided one lunch and two   | o dinners. All other meals are stud  | lent's responsibility   |
|   | att Regency Atlanta, GA   | The Company of the Co |   |
| Number of female students   | Number of male st   | udents <u>6</u> Total <u>9</u>   |   |
| - The same of the | nes 1 Number of male ch   |  |   |
| Names of chaperones Ro  | bbie Wolf and Faith Keller  |  |   |
| Cost per student \$ amt. v  | aries Contact person if financial   | assistance is needed   |   |
|   | sion slips and Emergency Medicans will be obtained from parents p   |  | Trips And/Or Other After Schoo  |
| Funding Source  | Individual Fundraiser   | PTO/PTA Internal funds   |   |
|   | Other (Explain)   |  |   |
| Verification of student med   | ical insurance was completed for  | out-of-county/overnight travel?  | Yes No  |
| Principal Name (Print) <u>Dr</u>  | Ron Dipillo   |  | Approved Denied   |
| Principal Signature   |   |  | Date  |
| Executive Director Name (   | Print) Print)   |  | Approved Denied   |
| Executive Director Signatu  | re de la  |  | Date  |
| Out-of-state/country field to   | ip was School Board approved or   | n (Board meeting date)   |   |

RET: Master, 5FY, GS1-SL 340 Dupl., OSA

# FIELD TRIP AUTHORIZATION

**Instructions:** Provide the following information for all field trips.

| SkillsUSA is               | s a career and technical student organization promoting Leadership and Professionalism for each st                   |
|----------------------------|--|
|                            |  |
|                            |  |
|                            |  |
|                            |  |
|                            |  |
| Describe how of economic   | v students are being selected to participate with assurances of equal access for all students, regalevel.            |
| All SkillsUS               | A members are eligible to participate  |
|                            |  |
|                            |  |
|                            |  |
|                            |  |
|                            |  |
|                            |  |
|                            |  |
|                            |  |
| Describe how               | v students will be supervised once they arrive.  |
|                            | v students will be supervised once they arrive. be supervised by Advisors and Administrators.                        |
|                            |  |
|                            |  |
|                            |  |
|                            |  |
|                            |  |
| Students will              | be supervised by Advisors and Administrators.  |
| Students will Should an em | be supervised by Advisors and Administrators.  hergency arise, how will communication and transportation be handled? |
| Students will Should an em | be supervised by Advisors and Administrators.  |
| Students will Should an em | be supervised by Advisors and Administrators.  hergency arise, how will communication and transportation be handled? |
| Students will Should an em | be supervised by Advisors and Administrators.  hergency arise, how will communication and transportation be handled? |
| Students will Should an em | be supervised by Advisors and Administrators.  hergency arise, how will communication and transportation be handled? |
| Students will Should an em | be supervised by Advisors and Administrators.  hergency arise, how will communication and transportation be handled? |

# THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA 1960 LANDINGS BOULEVARD, SARASOTA, FL 34231 PHONE (941) 927-9000

### **FIELD TRIP PERMISSION**

<u>Instructions</u>: Complete and return this form to the school. It must be returned to the school before student will be allowed to participate in this activity. The Emergency Medical/Treatment Consent for Field Trips and/or Other After School Activities form must also be on file at the school before your student will be allowed to participate in this activity. A copy of that form shall accompany this sheet with the classroom teacher/coach or interscholastic activity sponsor. A detailed itinerary is attached if the field trip extends beyond the school day.

| School Suncoast Technical College   | Date <u>4/26/22</u>  |
|---|--|
| D D D' '''  | 2  |
| Dr. Ron Dipillo Principal Name (Print)  |  |
| Principal Name (Print)  | Principal Signature  |
| FIELD TRI   | PINFORMATION   |
| Purpose To attend the Nationals SkillsUSA Sta   | te Leadership & Skills Conference  |
| Destination Atlanta, GA   |  |
| Time/Date of departure $\underline{6/20/22} \ 6:00 \ am$  |  |
| Time/Date of return $\underline{6/25/22}$ @ 9:30 pm   |  |
| Leaving from Sarasota F1  | Returning to Sarasota FL   |
| Means of transportation Delta Airlines  |  |
| Meal arrangements students will receive lunch on the day of conte   | est and two dinners will be provided. Students responsible for other meals.  |
| Cost to students Package includes registration and hot  | el accomodations. Amt. varies with room assignments  |
| If financial assistance is needed, contact  |  |
| FIELD TRI   | P PERMISSION   |
| l,  | , give my permission   |
| Parent/Guardian Name (  | Print)   |
| forStudent Name (Print)   | ,, to participate in the field trip  |
|   |  |
| to  | (destination) on $6/20/22-6/25/22$ (date).   |
| The phone number where I can be reached during this fie   | eld trip is  |
| higher risk of injury to my child. I also understand that th<br>international conditions. I assume responsibility for ar<br>consideration for permitting my child to participate in the | e controlled environment of the school setting may present a is activity may be cancelled due to changing state, national, or my personal financial loss related to such a cancellation. In his field trip, I release The School Board of Sarasota County, agments, costs, or other expenses, including attorneys' fees, cribed above. |
| Parent/Guardian Signature   | Date   |

071-90-DIS

Rev. 2-17-2017

RET: Master, ESY, GS7 37

Dupl., OSA



Agenda Item 24.

### Title

APPROVAL TO AWARD BID #22-0005 FOR SUNCOAST TECHNICAL COLLEGE PRINTING SERVICES

## **Description**

Bids to provide 'Suncoast Technical College Printing Services' were received from five vendors on April 21, 2022. The bid of Strategy Marketing Group, Inc. dba Panther Printing was the best low bid meeting the advertised specifications. Reasons for not selecting the apparent low bid were included with the bid tabulation. This bid is for a period of one year with an option to renew for two additional one-year periods. The funds for these purchases are contained in the budget allocated to Suncoast Technical College and Suncoast Polytechnical School.

### **Recommendation**

That the bid of Strategy Marketing Group, Inc., dba Panther Printing for 'Suncoast Technical College Printing Services' in an amount not to exceed \$100,000.00 be approved as presented.

#### Contact

CORCORAN & BRIZENDINE/DIPILLO

### **Financial Impact**

Not to exceed: \$100,000.00

### **Strategic Plan Reference**

Goal: 5 Strategy: 1

### **ATTACHMENTS:**

Description Upload Date Type

5.17.22 STC - Printing Services#22-0005REC 4/28/2022 Cover Memo



# **Materials Management**

Purchasing Department 101 Old Venice Road, Osprey, FL 34229 Phone 941-486-2183 • Fax 941-486-2188 SarasotaCountySchools.net

## **MEMORANDUM**

**TO:** Members of the School Board

Dr. Brennan Asplen III, Superintendent

Mitsi Corcoran, Assistant Superintendent Chief Financial Officer

FROM: Tracy Brizendine, Director of Materials Management

TITLE: APPROVAL TO AWARD BID #22-0005 FOR SUNCOAST TECHNICAL

**COLLEGE PRINTING SERVICES** 

Bids to provide 'Suncoast Technical College Printing Services' were received from five vendors on April 21, 2022. The bid of Strategy Marketing Group, Inc. dba Panther Printing was the best low bid meeting the advertised specifications. Reasons for not selecting the apparent low bid were included with the bid tabulation. This bid is for a period of one year with an option to renew for two additional one-year periods. The funds for these purchases are contained in the budget allocated to Suncoast Technical College and Suncoast Polytechnical School.

Requested by:
Ron DiPillo

"Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, or failure to post the protest bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under Chapter 120. Florida Statutes."

Posting Date: 5/10/22

## **Financial Impact:**

Not to exceed: \$100,000.00

**Recommended Motion:** That the bid of Strategy Marketing Group, Inc., dba Panther Printing for 'Suncoast Technical College Printing Services' in an amount not to exceed \$100,000.00 be approved as presented.

| set fortl | rdance with the terms, conditions, times ordered, and scope of services in the bid specifications, the Bidder hereby submits the following prices Suncoast Technical College printing needs.   | Aloma Printing  | Andrick and Associates | Manatee Printers, Inc. |
|-----------|--|-----------------|------------------------|------------------------|
| Item #    | Description  | Price Per Piece | Price Per Piece        | Price Per Piece        |
| 1         | Brochure, Small (ESOL & GED) 8 ½" x 11" folded to 4 ¼" x 11" on 80# Gloss House Text / 4-Color, double-sided, bleed / 1 page, 1 fold. Output from customer supplied PDF files. Proofs: HiRes proof. Ordered once per year.           |                 | 100# Gloss text        |                        |
| а         | 500 - 1,000 pieces   | \$0.298         | \$0.42 - \$0.25        | \$0.52                 |
| b         | 1,001 - 2,500 pieces   | \$0.226         | \$0.25 - \$0.16        | \$0.39                 |
| С         | 2,501 - 5,000 pieces   | \$0.162         | \$0.16 - \$0.12        | \$0.30                 |
| d         | 5,000+ pieces  | \$0.143         | \$0.12                 | \$0.17                 |
| 2         | Brochure, Large, 1-Fold (Catalog Light) 11" X 17" folded to 8 ½" X 11" on 80# Gloss House Text / 4-Color, double-sided, bleed / 1 page, 1 fold. Output from customer supplied PDF files. Proofs: HiRes proof. Ordered once per year. |                 | 100# Gloss text        |                        |
| а         | 500 - 1,000 pieces   | \$0.962         | \$0.46 - \$0.31        | \$0.77                 |
| b         | 1,001 - 2,500 pieces   | \$0.344         | \$0.31 - \$0.21        | \$0.64                 |
| С         | 2,501 - 5,000 pieces   | \$0.2306        | \$0.21 - \$0.17        | \$0.32                 |
| d         | 5,000+ pieces  | \$0.211         | \$0.17                 | \$0.19                 |
| 3         | Flyer, (HS Dual Enrollment) 8 ½" X 11" on 80# Gloss House Text / 4-Color, double-sided, bleed. Output from customer supplied PDF files. Proofs: HiRes proof. Ordered once per year.  |                 | 100# Gloss Text        |                        |
| а         | 500 - 1,000 pieces   | \$0.280         | \$0.34 - \$0.22        | \$0.45                 |
| b         |  | \$0.199         | \$0.22 - \$0.13        | \$0.35                 |
| С         | 2,501 - 5,000 pieces   | \$0.141         | \$0.13 - \$0.10        | \$0.27                 |
| d         |  | \$0.130         | \$0.10                 | \$0.15                 |

| set forth | dance with the terms, conditions, times ordered, and scope of services in the bid specifications, the Bidder hereby submits the following prices Suncoast Technical College printing needs.  | Strrategy Marketing Group, Inc.<br>Dba/ Panther Printing | Suncoast Print & Promotions,<br>Inc. |
|-----------|--|--|--------------------------------------|
| Item #    | Description  | Price Per Piece  | Price Per Piece                      |
| 1         | Brochure, Small (ESOL & GED) 8 ½" x 11" folded to 4 ¼" x 11" on 80# Gloss House Text / 4-Color, double-sided, bleed / 1 page, 1 fold. Output from customer supplied PDF files. Proofs: HiRes proof. Ordered once per year.           |  |                                      |
| а         | 500 - 1,000 pieces   | \$0.25   | 1,000 minimum \$0.16                 |
| b         | 1,001 - 2,500 pieces   | \$0.20   | 2500 minimum \$0.10                  |
| С         | 2,501 - 5,000 pieces   | \$0.13   | 5000 minimum \$0.07                  |
| d         | 5,000+ pieces  | \$0.08   | \$0.07                               |
| 2         | Brochure, Large, 1-Fold (Catalog Light) 11" X 17" folded to 8 ½" X 11" on 80# Gloss House Text / 4-Color, double-sided, bleed / 1 page, 1 fold. Output from customer supplied PDF files. Proofs: HiRes proof. Ordered once per year. |  |                                      |
| а         | 500 - 1,000 pieces   | \$0.50   | 1000 minimum \$0.33                  |
| b         | 1,001 - 2,500 pieces   | \$0.30   | 2500 minimum \$0.20                  |
| С         | 2,501 - 5,000 pieces   | \$0.16   | 5000 minimum \$0.14                  |
| d         | 5,000+ pieces  | \$0.12   | \$0.14                               |
| 3         | Flyer, (HS Dual Enrollment) 8 ½" X 11" on 80# Gloss House Text / 4-Color, double-sided, bleed. Output from customer supplied PDF files. Proofs: HiRes proof. Ordered once per year.  |  |                                      |
| а         | 500 - 1,000 pieces   | \$0.22   | 1000 minimum \$0.14                  |
| b         | 1,001 - 2,500 pieces   | \$0.19   | 2500 minimum \$0.08                  |
| С         | 2,501 - 5,000 pieces   | \$0.12   | 5000 minimum \$0.06                  |
| d         | 5,000+ pieces  | \$0.07   | \$0.06                               |

| In accordance with the terms, conditions, times ordered, and scope of services set forth in the bid specifications, the Bidder hereby submits the following prices for the Suncoast Technical College printing needs.  | Aloma Printing | Andrick and Associates                    | Manatee Printers, Inc. |
|--|----------------|---|------------------------|
| Brochure/Application (Perforated), Large (HS Dual Enrollment) 11" X 17" folded to 8 ½" X 11" on 100# Accent Opaque Text White  Smooth / 4-Color, double-sided, bleed / 1 page, 1 fold / Perforated on fold. Output from customer supplied PDF files.  Proofs: HiRes proof. Ordered once per year.                                |                | 70# Offset                                |                        |
| a 500 - 1,000 pieces   | \$0.793        | \$0.51 - \$0.36                           | \$0.75                 |
| b 1,001 - 2,500 pieces   | \$0.453        | \$0.36 - \$0.24                           | \$0.65                 |
| c 2,501 - 5,000 pieces   | \$0.321        | \$0.24 - \$0.19                           | \$0.34                 |
| d 5,000+ pieces  | \$0.305        | \$0.19                                    | \$0.22                 |
| Pocket Folder, Standard (STC Welcome Packet Folder) Standard Pocket Folder on 80# Royal Linen Cover / Flat size: 16" X 18", Finish size: 9" X 12" / Bindery: Die Cut, Glue and Fold / Color: 1 PMS / Slit for business cards on RHS pocket. Output from customer supplied PDF files. Proofs: HiRes proof. Ordered once per year. |                | 100# Sunshine Opaque<br>Smooth Cover; 4/0 |                        |
| a 500 - 1,500 pieces   | \$1.818        | \$1.23 - \$0.99                           | \$3.07                 |
| b 1,501 - 3,000 pieces   | \$1.192        | \$0.99 - \$0.81                           | \$1.58                 |
| c 3,001 - 5,000 pieces   | \$1.127        | \$0.81 - \$0.70                           | \$1.07                 |
| d 5,000+ pieces  | \$1.101        | \$0.70                                    | \$0.76                 |
| Pocket Folder, Single Pocket (SPHS Recruitment Folder) Single Pocket Folder on 100# Gloss Cover / Flat size: 12" X 18", Finish size: 9" X 12" with a single Die Cut 4" pocket on the RHS / Bindery: Die Cut, Glue and Fold / 4-Color. Output from customer supplied PDF files. Proofs: HiRes proof. Ordered one time per year.   |                | Printing 4/4                              |                        |
| a 500 - 1,500 pieces   | \$1.210        | \$1.17 - \$0.90                           | \$1.74                 |
| b 1,501 - 3,000 pieces   | \$1.157        | \$0.90 - \$0.73                           | \$1.25                 |
| c 3,001 - 5,000 pieces   | \$0.910        | \$0.73 - \$0.64                           | \$0.64                 |
| d 5,000+ pieces  | \$0.900        | \$0.64                                    | \$0.43                 |

| set forth | rdance with the terms, conditions, times ordered, and scope of services in the bid specifications, the Bidder hereby submits the following prices Suncoast Technical College printing needs.   | Strrategy Marketing Group, Inc.<br>Dba/ Panther Printing | Suncoast Print & Promotions,<br>Inc. |
|-----------|--|--|--------------------------------------|
| 4         | Brochure/Application (Perforated), Large (HS Dual Enrollment) 11" X 17" folded to 8 ½" X 11" on 100# Accent Opaque Text White Smooth / 4-Color, double-sided, bleed / 1 page, 1 fold / Perforated on fold. Output from customer supplied PDF files. Proofs: HiRes proof. Ordered once per year.                                  |  |                                      |
| а         | 500 - 1,000 pieces   | \$0.60   | 1000 minimum \$0.82                  |
| b         | 1,001 - 2,500 pieces   | \$0.34   | 2500 minimum \$0.42                  |
| С         | 2,501 - 5,000 pieces   | \$0.19   | 5000 minimum \$0.30                  |
| d         | 5,000+ pieces  | \$0.14   | \$0.30                               |
| 5         | Pocket Folder, Standard (STC Welcome Packet Folder) Standard Pocket Folder on 80# Royal Linen Cover / Flat size: 16" X 18", Finish size: 9" X 12" / Bindery: Die Cut, Glue and Fold / Color: 1 PMS / Slit for business cards on RHS pocket. Output from customer supplied PDF files. Proofs: HiRes proof. Ordered once per year. |  |                                      |
| а         | 500 - 1,500 pieces   | \$1.25   | 1000 minimum \$0.76                  |
| b         | 1,501 - 3,000 pieces   | \$0.99   | 2500 minimum \$0.58                  |
| С         | 3,001 - 5,000 pieces   | \$0.85   | 5000 minimum \$0.46                  |
| d         | 5,000+ pieces  | \$0.78   | \$0.46                               |
| 6         | Pocket Folder, Single Pocket (SPHS Recruitment Folder) Single Pocket Folder on 100# Gloss Cover / Flat size: 12" X 18", Finish size: 9" X 12" with a single Die Cut 4" pocket on the RHS / Bindery: Die Cut, Glue and Fold / 4-Color. Output from customer supplied PDF files. Proofs: HiRes proof. Ordered one time per year.   |  |                                      |
| а         | 500 - 1,500 pieces   | \$1.21   | 1500 minimum \$0.90                  |
| b         | 1,501 - 3,000 pieces   | \$0.69   | 3000 minimum \$0.70                  |
| С         | 3,001 - 5,000 pieces   | \$0.57   | 5000 minimum \$0.56                  |
| d         | 5,000+ pieces  | \$0.52   | \$0.56                               |

| set forth | rdance with the terms, conditions, times ordered, and scope of services in the bid specifications, the Bidder hereby submits the following prices Suncoast Technical College printing needs.   | Aloma Printing | Andrick and Associates               | Manatee Printers, Inc. |
|-----------|--|----------------|--------------------------------------|------------------------|
| 7         | Catalog, 32-Pager (ACE Course Schedule) 6" X 10 ½" Catalog format / No folds / Covers are 60# text weight offset on lead Web and inside pages are 50# text weight offset / 4-Color on all / Finishing: glued and trimmed / No staples. Output from customer supplied PDF files.  Proofs: HiRes proof. Ordered two or three times per year. |                | Size: 6.25" x 10.5"<br>30# Newsprint |                        |
| а         | 50,000 - 100,000 pieces  | N/A            | \$0.17 - \$0.14                      | No Bid                 |
| b         | 100,001 - 150,000 pieces   | N/A            | \$0.14 - \$0.13                      | No Bid                 |
| С         | 150,001 - 200,000 pieces   | N/A            | \$0.13 - \$0.123                     | No Bid                 |
| d         | 200,001+ pieces  | N/A            | \$0.123                              | No Bid                 |
| 8         | Catalog, 8-Pager (ACE Course Schedule) 6" X 10 ½" Catalog format / No folds / Covers are 60# text weight offset on lead Web and on inside pages are 50# text weight offset / 4-Color on all / Finishing: glued, trimmed or stapled. Output from customer supplied PDF files.  Proofs: HiRes proof. Ordered two or three times per year.    |                | No Bid                               |                        |
| а         | 50,000 - 100,000 pieces  | N/A            |                                      | No Bid                 |
| b         | 100,001 - 150,000 pieces   | N/A            |                                      | No Bid                 |
| С         | 150,001 - 200,000 pieces   | N/A            |                                      | No Bid                 |
| d         | 200,001+ pieces  | N/A            |                                      | No Bid                 |
| 9         | Postcard 5 ½" X 8 ½" on 100# House Gloss Cover / 4-Color / Double-Sided / Bleed. Output from customer supplied PDF files. Proofs: HiRes proof. Ordered two or three times per year.  |                |                                      |                        |
| а         | 500 - 1,000 pieces   | \$0.221        | \$0.36 - \$0.23                      | \$0.33                 |
| b         | 1,001 - 2,500 pieces   | \$0.186        | \$0.23 - \$0.15                      | \$0.23                 |
| С         | 2,501 - 5,000 pieces   | \$0.206        | \$0.15 - \$0.11                      | \$0.17                 |
| d         | 50,000 - 100,000 pieces  | \$0.056        | \$0.063 - \$0.056                    | \$0.05                 |
| е         | 100,001 - 150,000 pieces   | \$0.053        | \$0.056 - \$0.0531                   | \$0.04                 |
| f         | 150,001 - 200,000 pieces   | \$0.052        | \$0.0531 - \$0.0516                  | \$0.04                 |
| g         | 200,001+ pieces  | \$0.050        | \$0.0516                             | \$0.04                 |

| In accordance with the terms, conditions, times ordered, and scope of services set forth in the bid specifications, the Bidder hereby submits the following prices for the Suncoast Technical College printing needs.   | Strrategy Marketing Group, Inc.<br>Dba/ Panther Printing | Suncoast Print & Promotions,<br>Inc. |
|---|--|--------------------------------------|
| Catalog, 32-Pager (ACE Course Schedule) 6" X 10 ½" Catalog format / No folds / Covers are 60# text weight offset on lead Web and inside pages are 50# text weight offset / 4-Color on all / Finishing: glued and trimmed / No staples. Output from customer supplied PDF files. Proofs: HiRes proof. Ordered two or three times per year. |  |                                      |
| a 50,000 - 100,000 pieces   | \$0.34   | No Bid                               |
| b 100,001 - 150,000 pieces  | \$0.33   | No Bid                               |
| c 150,001 - 200,000 pieces  | \$0.32   | No Bid                               |
| d 200,001+ pieces   | \$0.30   | No Bid                               |
| Catalog, 8-Pager (ACE Course Schedule)  6" X 10 ½" Catalog format / No folds / Covers are 60# text weight offset on lead Web and on inside pages are 50# text weight offset / 4-Color on all / Finishing: glued, trimmed or stapled. Output from customer supplied PDF files.  Proofs: HiRes proof. Ordered two or three times per year.  |  |                                      |
| a 50,000 - 100,000 pieces   | \$0.10   | No Bid                               |
| b 100,001 - 150,000 pieces  | \$0.09   | No Bid                               |
| c 150,001 - 200,000 pieces  | \$0.08   | No Bid                               |
| d 200,001+ pieces   | \$0.07   | No Bid                               |
| Postcard  5 ½" X 8 ½" on 100# House Gloss Cover / 4-Color / Double-Sided / Bleed. Output from customer supplied PDF files. Proofs: HiRes proof. Ordered two or three times per year.  |  |                                      |
| a 500 - 1,000 pieces  | \$0.18   | 1000 minimum \$0.12                  |
| b 1,001 - 2,500 pieces  | \$0.15   | 2500 minimum \$0.08                  |
| c 2,501 - 5,000 pieces  | \$0.12   | 5000 minimum \$0.06                  |
| d 50,000 - 100,000 pieces   | \$0.05   | 100000 minimum \$0.05                |
| e 100,001 - 150,000 pieces  | \$0.04   | \$0.05                               |
| f 150,001 - 200,000 pieces  | \$0.03   | \$0.05                               |
| g 200,001+ pieces   | \$0.03   | \$0.05                               |

| In accordance with the terms, conditions, times ordered, and scope of services set forth in the bid specifications, the Bidder hereby submits the following prices for the Suncoast Technical College printing needs. | Aloma Printing                   | Andrick and Associates                 | Manatee Printers, Inc.   |
|---|----------------------------------|--|--------------------------|
| Notes:  |                                  |  |                          |
| Indicate below the location of the printing plant at which this project will be   |                                  |  |                          |
| performed.  |                                  |  |                          |
| Name:   | Aloma Printing                   | Andrick and Associates                 | Manatee Printers, Inc.   |
| Address:  | 4420 Metric Dr, Suite D          | 4400 Independence Court                | 3006 21st Ave W.         |
| City, State, Zip  | Winter Park, FL 32792            | Sarasaota, FL 34234                    | Bradenton, FL 34205      |
| Indicate the length of time required in working days for completion of printing and delivery to Suncoast Technical College after receipt of PDF files   | 5-7 days after approval          | 5-10                                   | 7-10                     |
|   |                                  |  |                          |
| Contact   | Anthony S. Ewasko Jr             | Meredith Bombella                      | Michael Pickelsimer      |
| Address:  | 4420 Metric Dr, Suite D          | 4400 Independence Court                | 3006 21st Ave W          |
| City, State, Zip  | Winter Park, FL 32792            | Sarasota, FL 34234                     | Bradenton, FL 34205      |
| Phone   | 407-673-3001                     | 941-351-6565                           | 941-746-9100             |
| Fax   | 407-673-3002                     | 941-351-6566                           | 941-747-7988             |
| Federal I.D.  | 59-3339257                       | 47-4001000                             | 59-1728670               |
| Email   | estimating<br>@alomaprinting.com | meredithb@andrickandass<br>ociates.com | mike@manateeprinters.com |
|   |                                  |  |                          |

| In accordance with the terms, conditions, times ordered, and scope of services set forth in the bid specifications, the Bidder hereby submits the following prices for the Suncoast Technical College printing needs. | Strrategy Marketing Group, Inc.<br>Dba/ Panther Printing | Suncoast Print & Promotions,<br>Inc. |
|---|--|--------------------------------------|
| Notes:  |  |                                      |
| Indicate below the location of the printing plant at which this project will be performed.  |  |                                      |
| Name:   | Panther Printing - Production<br>Headquarters            | Suncoast Print & Promotions,<br>Inc. |
| Address:  | 11580 Marshwood Lane                                     | 1045 N. Lime Ave                     |
| City, State, Zip  | Ft. Myers, FL 33908                                      | Sarasota, FL 34239                   |
| Indicate the length of time required in working days for completion of printing and delivery to Suncoast Technical College after receipt of PDF files   | 7-10   |                                      |
| Contact   | Joseph N. Namour   | Barbara D. Donnelly                  |
| Address:  | 11580 Marshwood Lane                                     | 1045 N Lime Ave                      |
| City, State, Zip  | Ft. Myers, FL 33908                                      | Sarasota, FL 34237                   |
| Phone   | 800-336-8005   | 941-366-1123                         |
| Fax   | 239-220-5080   | 941-951-0736                         |
| Federal I.D.  | 26-4136891   | 59-2054108                           |
| Email   | joe@pantherprinting.net                                  | bdonnelly@scprintpro.com             |
|   | Recorded by: Samantha Clark                              | Witnessed by: Frank Berger           |

# THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA JUSTIFICATION FOR AWARD TO OTHER THAN APPARENT LOW BIDDER

Suncoast Technical College Printing Services Bid #22-0005

Opened April 21, 2022 at 2:00 p.m. EST

| Item # | Vendor                            | Justification  |
|--------|-----------------------------------|--|
| All    | Manatee Printers, Inc.            | Non-responsive to the bid requirement of submitting the Florida Principal Place of Business Statement.               |
| All    | Andrick and Associates            | Non-responsive to the bid due to changing the Specifications for Printing Required.                                  |
| All    | Suncoast Print & Promotions, Inc. | Non-responsive to the bid requirement of following the Bid Form.   |
| 6a.    | TAIOMA Printing                   | Tie bid awarded to Strategy Marketing Group, Inc. dba/ Panther Printing based on tie bid procedures in bid document. |



Agenda Item 25.

### Title

APPROVAL TO AWARD BID #22-0362 FOR KITCHEN EXHAUST DUCT SYSTEMS CLEANING SERVICES

## **Description**

Bids to provide 'Kitchen Exhaust Duct Systems Cleaning Services' were received from one vendor on April 19, 2022. The bid of Fat Free, Inc., was the best low bid meeting the advertised specifications. This bid is for a period of one year with an option to renew for two additional one-year periods. The funds for these purchases are contained in the budget allocated to the Facilities Services Department.

### **Recommendation**

That the bid of Fat Free, Inc., for 'Kitchen Exhaust Duct Systems Cleaning Services' in an amount not to exceed \$100,000.00 be approved as presented.

### **Contact**

**CORCORAN & BRIZENDINE** 

### **Financial Impact**

Not to exceed: \$100,000.00

# **Strategic Plan Reference**

Goal: 5 Strategy: 1

### **ATTACHMENTS:**

Description Upload Date Type



# **Materials Management**

Purchasing Department 101 Old Venice Road, Osprey, FL 34229 Phone 941-486-2183 • Fax 941-486-2188 SarasotaCountySchools.net

## **MEMORANDUM**

**TO:** Members of the School Board

Dr. Brennan Asplen III, Superintendent

Mitsi Corcoran, Assistant Superintendent Chief Financial Officer

FROM: Tracy Brizendine, Director of Materials Management

TITLE: APPROVAL TO AWARD BID #22-0362 FOR KITCHEN EXHAUST

**DUCT SYSTEMS CLEANING SERVICES** 

Bids to provide 'Kitchen Exhaust Duct Systems Cleaning Services' were received from one vendor on April 19, 2022. The bid of Fat Free, Inc., was the best low bid meeting the advertised specifications. This bid is for a period of one year with an option to renew for two additional one-year periods. The funds for these purchases are contained in the budget allocated to the Facilities Services Department.

## **Requested by:**

Don Hampton

"Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, or failure to post the protest bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under Chapter 120. Florida Statutes."

Posting Date: 5/10/22

### **Financial Impact:**

Not to exceed: \$100,000.00

**Recommended Motion:** That the bid of Fat Free, Inc., for 'Kitchen Exhaust Duct Systems Cleaning Services' in an amount not to exceed \$100,000.00 be approved as presented.

Tabulation for Kitchen Exhaust Duct Systems Cleaning Services - Bid #22-0362

| (1) tin   | hood systems are to be cleaned two (2) times per year.<br>ne per year concurrent with one of the main hood syste<br>ling vents, shall be cleaned once per year. Bid price is |                 | Fat Free, Inc.                  |  |              |                      |                   |   |
|-----------|--|-----------------|---------------------------------|--|--------------|----------------------|-------------------|---|
|           |  |                 | Main Ho                         | od Systems                             |              | Main Hood<br>Systems | Intake<br>Systems | Dish<br>Machine   |
| Item<br># | Locations  |                 | To be clear                     | ned 2x per year                        |              | Cleaned 2x per year  | To be cleane      | ed 1x per year  |
| π         |  | # of<br>Filters | Filter Size                     | Measurement of<br>Main Hood<br>Systems | # of<br>Fans | Co                   | st per cleaning   |   |
| 1         | Alta Vista Elementary<br>1050 South Euclid Avenue, Sarasota 34237  | 18              | (6) 16" x 20"<br>(12) 20" x 20" | 14' x 12' x 2'6"                       | 1            | \$322.00             | \$136.00          | \$136.00  |
| 2         | Ashton Elementary<br>5110 Ashton Road, Sarasota 34233  | 14              | 20" x 20"                       | 13' x 8' x 2'6"                        | 1            | \$322.00             | \$136.00          | \$136.00  |
|           | Atwater Elementary School<br>4701 Huntsville Avenue, North Port 34288  | 18              | (6) 16" x 16"<br>(12) 16" x 20" | 15' x 13'8" x 2'7"                     | 2            | \$322.00             | \$136.00          | \$136.00  |
| 4         | Bay Haven Elementary<br>2901 West Tamiami Circle, Sarasota 34234   | 20              | 16" x 20"                       | 15' x 14'8" x 4'4"                     | 2            | \$322.00             | \$136.00          | \$136.00  |
| 5         | Booker High School<br>3201 North Orange Avenue, Sarasota 34234   | 28              | (4) 16" x 16"<br>(24) 16" x 20" | 24' x 15' x 2'4"                       | 2            | \$322.00             | \$136.00          | \$136.00  |
| 6         | Booker Middle School<br>2250 Myrtle Street, Sarasota 34234   | 32              | 20" x 20"                       | 14' x 8' x 4'<br>14'6" x 9' x 4'9"     | 2            | \$322.00             | \$136.00          | \$136.00  |
| 7         | Brentwood Elementary<br>2500 Vinson Avenue, Sarasota 34232   | 14              | 20" x 20"                       | 12'6" x 12'4" x 3'6"                   | 1            | \$322.00             | \$136.00          | *Our records indicate no dish vent system at this location. \$136 if 1 has been installed recently. \$0 for no system |
| 8         | Brookside Middle<br>3636 South Shade Avenue, Sarasota 34239  | 28              | 16" x 20"                       | 23'1" x 12' x 2'                       | 2            | \$322.00             | \$136.00          | \$136.00  |
| 9         | Cranberry Elementary<br>2775 Shalimer Terrace, North Port 34286  | 18              | (6) 16" x 16"<br>(12) 16" x 20" | 15' x 12' x 2'8"                       | 1            | \$322.00             | \$136.00          | \$136.00  |

| (1) tir   | hood systems are to be cleaned two (2) times per year. Done per year concurrent with one of the main hood system of the main hood system of the main hood system of the transfer of the systems. Bid price is to be sometimes of the systems are to be supported by the systems are to be supported by the systems are to be supported by the systems are to be cleaned two (2) times per year. Done is the systems are to be cleaned two (2) times per year. Done is the system of the systems are to be cleaned two (2) times per year. Done is the system of the systems are to be cleaned two (2) times per year. Done is the system of the systems are to be cleaned two (2) times per year. Done is the system of the systems are the sy | Fat Free, Inc.  |                                  |  |              |                      |                   |                 |
|-----------|--|-----------------|----------------------------------|--|--------------|----------------------|-------------------|-----------------|
|           |  |                 | Main Ho                          | od Systems                             |              | Main Hood<br>Systems | Intake<br>Systems | Dish<br>Machine |
| Item<br># | Locations  |                 | To be clear                      | ed 2x per year                         |              | Cleaned 2x per year  | To be cleane      | d 1x per year   |
| "         |  | # of<br>Filters | Filter Size                      | Measurement of<br>Main Hood<br>Systems | # of<br>Fans | Cos                  | st per cleaning   |                 |
| 10        | Emma E. Booker Elementary<br>2350 Dr. Martin Luther King Jr. Way, Sarasota 34234   | 18              | (6) 16" x 16"<br>(12) 16" x 20"  | 14' x 10' x 2'6"                       | 1            | \$322.00             | \$136.00          | \$136.00        |
| 11        | Englewood Elementary<br>150 North McCall Road, Englewood 34223   | 18              | (6)16" x 16"<br>(12) 16" x 20"   | 15' x 11' x 3'6"                       | 1            | \$322.00             | \$136.00          | \$136.00        |
| 1 1 /     | Fruitville Elementary<br>601 Honore Avenue, Sarasota 34232   | 18              | (6)16" x 16"<br>(12) 16" x 20"   | 15' x 10' x 2'6"                       | 1            | \$322.00             | \$136.00          | \$136.00        |
| 13        | Garden Elementary<br>700 Center Road, Venice 34285   | 14              | 20" x 20"                        | 13' x 8' x 2'6"                        | 1            | \$322.00             | \$136.00          | \$136.00        |
| 14        | Glenallen Elementary<br>7050 Glenallen Boulevard, North Port 34287   | 20              | (4) 16" x 20"<br>(16) 20" x 20"  | 15' x 14' x 3'6"                       | 1            | \$322.00             | \$136.00          | \$136.00        |
| 15        | Gocio Elementary<br>3450 Gocio Road, Sarasota 34235  | 14              | 12" x 20"                        | 13' x 12' x 3'1"                       | 1            | \$322.00             | \$136.00          | \$136.00        |
| 16        | Gulf Gate Elementary<br>6500 South Lockwood Ridge, Sarasota 34231  | 18              | (6) 16" x 16"<br>(12) 16" x 20"  | 14' x 9' x 3'                          | 1            | \$322.00             | \$136.00          | \$136.00        |
| 17        | Heron Creek Middle School<br>6501 West Price Boulevard, North Port 34291   | 24              | (12) 16" x 20"<br>(12) 20" x 20" | 25' x 11' x 2'6"                       | 2            | \$322.00             | \$136.00          | \$136.00        |
| 18        | Lakeview Elementary<br>7299 Proctor Road, Sarasota 34241   | 10              | 20" x 20"                        | 11' x 9' x 2'6"                        | 1            | \$322.00             | \$136.00          | \$136.00        |
| 19        | Lamarque Elementary<br>3415 Lamarque Avenue, North Port 34286  | 18              | (6) 16" x 20"<br>(12) 20" x 20"  | 15' x 13'8" x 2'7"                     | 1            | \$322.00             | \$136.00          | \$136.00        |
| 20        | Laurel Nokomis School<br>1900 East Laurel Road, Nokomis 34275  | 32              | 20" x 20"                        | 14'6" x 11'6" x 2'<br>14' x 11'6" x 2' | 2            | \$322.00             | \$136.00          | \$136.00        |
| 1 ')1     | McIntosh Middle School<br>701 South McIntosh Road, Sarasota 34232  | 32              | (12) 16" x 20"<br>(20) 20" x 20" | 26' x 9' x 2'6"                        | 2            | \$322.00             | \$136.00          | \$136.00        |
|           | North Port High School<br>6400 West Price Boulevard, North Port 34291  | 30              | 20" x 20"                        | 27' x 12' x 2'6"                       | 4            | \$322.00             | \$136.00          | \$136.00        |

Tabulation for Kitchen Exhaust Duct Systems Cleaning Services - Bid #22-0362

| (1) tin   | hood systems are to be cleaned two (2) times per year. Do<br>ne per year concurrent with one of the main hood system of<br>ling vents, shall be cleaned once per year. Bid price is to l | Fat Free, Inc.  |                                 |  |              |  |                   |                 |
|-----------|--|-----------------|---------------------------------|--|--------------|--|-------------------|-----------------|
|           |  |                 | Main Ho                         | od Systems                             |              | Main Hood<br>Systems                       | Intake<br>Systems | Dish<br>Machine |
| Item<br># | Locations  |                 | To be clear                     | ned 2x per year                        |              | Cleaned 2x per year To be cleaned 1x per y |                   | d 1x per year   |
| n e       |  | # of<br>Filters | Filter Size                     | Measurement of<br>Main Hood<br>Systems | # of<br>Fans | Co   | st per cleaning   |                 |
| 23        | Oak Park School<br>7285 Proctor Road, Sarasota 34241   | 20              | (8) 16" x 16"<br>(12) 16" x 20" | 16' x 10' x 2'                         | 2            | \$322.00                                   | \$136.00          | \$136.00        |
| 24        | Phillippi Shores Elementary<br>4747 South Tamiami Trail, Sarasota 34231  | 18              | (6) 16" x 16"<br>(12) 16" x 20" | 15' x 12' x 5'6"                       | 2            | \$322.00                                   | \$136.00          | \$136.00        |
| 25        | Pine View School<br>1 Python Path, Osprey 34229  | 22              | (4) 16" x 16"<br>(18) 16" x 20" | 18' x 10'2" x 2'5"                     | 2            | \$322.00                                   | \$136.00          | \$136.00        |
| 26        | Riverview High School<br>1 Ram Way, Sarasota 34231   | 28              | (8) 16" x 16"<br>(20) 16" x 20" | 23' x 14'8" x 3'3"                     | 2            | \$322.00                                   | \$136.00          | \$136.00        |
| 27        | Sarasota High School<br>1000 South School Avenue, Sarasota 34237   | 28              | (4) 16" x 20"<br>(24) 20" x 20" | 23'x17'x30"                            | 4            | \$322.00                                   | \$136.00          | \$136.00        |
| 28        | Sarasota Middle School<br>4826 Ashton Road, Sarasota 34233   | 30              | 20" x 20"                       | 14' x 10'6" x 2' (2)                   | 2            | \$322.00                                   | \$136.00          | \$136.00        |
| 29        | Southside Elementary<br>1901 Webber Street, Sarasota 34239   | 18              | (4) 16" x 16"<br>(14) 16" x 20" | 15'1" x 13'8" x 4'4"                   | 1            | \$322.00                                   | \$136.00          | \$136.00        |
| 30        | Suncoast PolyTechnical High<br>4748 Beneva Road, Sarasota 34233  | 18              | (6) 16" x 16"<br>(12) 16" x 20" | 15' x 16'10" x 2'7"                    | 1            | \$322.00                                   | \$136.00          | \$136.00        |
| 31        | Tatum Ridge Elementary<br>4100 Tatum Road, Sarasota 34240  | 18              | (4) 16" x 16"<br>(14) 16" x 20" | 15'1" x 12'1" x 2'4"                   | 1            | \$322.00                                   | \$136.00          | \$136.00        |
| 32        | Taylor Ranch Elementary<br>2500 Taylor Ranch Trail, Venice 34293   | 18              | (6) 16" x 16"<br>(12) 16" x 20" | 14'2" x 10' x 2'6"                     | 1            | \$322.00                                   | \$136.00          | \$136.00        |
| 33        | Toledo Blade Elementary<br>1201 Geranium Avenue, North Port 34288  | 16              | (2) 16" x 16"<br>(14) 16" x 20" | 14' x 10' x 3'                         | 1            | \$322.00                                   | \$136.00          | \$136.00        |
| 34        | Tuttle Elementary<br>2863 8th Street, Sarasota 34237   | 18              | (6) 16" x 20"<br>(12) 20" x 20" | 14' x 14' x 3'                         | 1            | \$322.00                                   | \$136.00          | \$136.00        |

Opened April 19, 2022 at 2:00 p.m.

| (1) tin   | hood systems are to be cleaned two (2) times per year. Done per year concurrent with one of the main hood system of the main hood systems are to be cleaned once per year. Bid price is to | Fat Free, Inc.  |                                 |  |                      |                     |                          |               |
|-----------|--|-----------------|---------------------------------|--|----------------------|---------------------|--------------------------|---------------|
|           |  |                 | Main Ho                         | od Systems                             | Main Hood<br>Systems | Intake<br>Systems   | Dish<br>Machine          |               |
| Item<br># | Locations  |                 | To be clean                     | ed 2x per year                         |                      | Cleaned 2x per year | To be cleaned            | d 1x per year |
| "         |  | # of<br>Filters | Filter Size                     | Measurement of<br>Main Hood<br>Systems | # of<br>Fans         | Co                  | st per cleaning          |               |
| 35        | Venice Elementary<br>150 East Miami Avenue, Venice 34285   | 18              | (6) 16" x 16"<br>(12) 16" x 20" | 15'1" x 11' x 2'6"                     | 1                    | \$322.00            | \$136.00                 | \$136.00      |
| 36        | Venice High School<br>1 Indian Avenue, Venice 34285  | 28              | (4) 16" x 16"<br>(24) 16" x 20" | 24' x 16'8" x 2'                       | 1                    | \$322.00            | \$136.00                 | \$136.00      |
| 37        | Venice Middle School<br>1900 Center Road, Venice 34292   | 13              | (9) 20" x 20"<br>(4) 20" x 24"  | 10' x 10' x 2'6"<br>20' x 5' x 2'6"    | 4                    | \$322.00            | \$136.00                 | \$136.00      |
| 38        | Wilkinson Elementary<br>3400 Wilkinson Road, Sarasota 34231  | 16              | 20" x 20"                       | 14' x 10'7" x 3'2"                     | 1                    | \$322.00            | \$322.00 \$136.00 \$136. |               |
| 39        | Woodland Middle School<br>2700 Panacea Boulevard, North Port 34289   | 24              | (8) 16" x 16"<br>(16) 16" x 20" | 20' x 14'8" x 2'3"                     | 2                    | \$322.00            | \$136.00                 | \$136.00      |

Opened April 19, 2022 at 2:00 p.m.

| (1) tir   | hood systems are to be cleaned two (2) times per year. Done per year concurrent with one of the main hood system of the main hood system of the main hood system of the transfer of the per year. Bid price is to be sometimes of the per year. |                 | Fat Free, Inc.                   |  |                     |                      |                   |                 |
|-----------|---|-----------------|----------------------------------|--|---------------------|----------------------|-------------------|-----------------|
|           |   |                 | Main Ho                          | od Systems                             |                     | Main Hood<br>Systems | Intake<br>Systems | Dish<br>Machine |
| Item<br># | Locations   |                 | To be clear                      | ned 2x per year                        | Cleaned 2x per year | To be cleaned        | d 1x per year     |                 |
| #         |   | # of<br>Filters | Filter Size                      | Measurement of<br>Main Hood<br>Systems | # of<br>Fans        | ,                    | st per cleaning   |                 |
|           | Non - Food and Nutritio   |                 |                                  |  |                     |                      |                   |                 |
| 40        | North Port High School Vocational<br>6400 West Price Boulevard, North Port 34291  | 12              | (6) 16" x 16"<br>(6) 16" x 20"   | 19'9" x 5'6" x 2'                      | 2                   | \$322.00             | \$136.00          | \$136.00        |
| 41        | Oak Park Vocational<br>7285 Proctor Road, Sarasota 34241  | 14              | (4) 16" x 16"<br>(10) 20" x 20"  | 12' x 9' x 2'                          | 1                   | \$322.00             | \$136.00          | \$136.00        |
| 42        | Sarasota High School Culinary<br>1000 South School Avenue, Sarasota 34237   | 12              | (4) 16" x 16"<br>(8) 16" x 20"   | 20'4" x 5'8" x 3'                      | 1                   | \$322.00             | \$136.00          | \$136.00        |
| 43        | Suncoast Technical College Culinary   | 19              | (4) 16" x 16"<br>(15) 16 x 20    | 31'7" x 6'10" x 3'                     | 2                   | \$322.00             | \$136.00          | \$136.00        |
| 43        | 4748 Beneva Road, Sarasota 34233  | 28              | (12) 16" x 16"<br>(16) 16" x 20" | 12'8" x 10'6" x 3'5"<br>(2)            | 2                   | \$322.00             | \$136.00          | \$136.00        |
| 44        | Suncoast Technical College Culinary   | 24              | 20" x 16"                        | 8' x 16'                               | 2                   | \$322.00             | \$136.00          | \$136.00        |
|           | 4445 Career Lane, North Port 34289  | 8               | 20" x 16"                        | 5' x 12'                               |                     | \$322.00             | \$136.00          | \$136.00        |
| 45        | Venice High School Culinary<br>1 Indian Avenue, Venice 34285  | 14              | (3) 16" x 20"<br>(11) 20" x 20"  | 23'8" x 6'4" x 3'4"                    | 2                   | \$322.00             | \$136.00          | \$136.00        |

# THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

Tabulation for Kitchen Exhaust Duct Systems Cleaning Services - Bid #22-0362

Opened April 19, 2022 at 2:00 p.m.

| equipm                     | proposes and agrees to provide all supervision, labor rates, consumables, transportation, fuel, ent, and material/chemical mark-up as necessary for the proper completion of emergency kitchen at duct cleaning for the following price:  |                          |  |  |  |  |
|----------------------------|---|--------------------------|--|--|--|--|
| Item #                     | DESCRIPTION   | PRICE                    |  |  |  |  |
| HOURI                      | LY RATE FOR EMERGENCY KITCHEN EXHAUST DUCT CLEANING   |                          |  |  |  |  |
| 46                         | STANDARD HOURS - 7:00 a.m. through 5:00 p.m., Monday through Friday. Hourly rate for emergency kitchen exhaust duct system cleaning, including overhead and profit.   | \$85.00                  |  |  |  |  |
| 47                         | NON-STANDARD HOURS - prior to 7:00 a.m. and after 5:00 p.m. Monday through Friday, and Saturdays and Sundays. Hourly rate for emergency kitchen exhaust duct system cleaning, including overhead and profit.  | \$85.00                  |  |  |  |  |
| MATER                      | RIALS MARK-UP FOR EMERGENCY CLEANING OF KITCHEN EXHAUST DUCT SYSTEMS  |                          |  |  |  |  |
| 48                         | Materials/chemicals for emergency kitchen exhaust duct system cleaning to be billed at net cost. Include a percentage allowed for overhead and profit. A MAXIMUM OF 10% MARK-UP for materials will be allowed. Indicate the percentage in the space to the right. No mark-up of sales tax allowed.  A copy of the itemized materials invoice from the supplier must be included with all emergency cleaning billings to the SBSC for materials/chemicals. | N/A                      |  |  |  |  |
|                            | NOTE: The Contractor must agree that during a declared disaster situation that any bid items with a mark-up will be billed at actual cost without any mark-up permitted.  |                          |  |  |  |  |
| Contac                     | t:  | William Schudy           |  |  |  |  |
| Addres                     | s:  | 968 Pondella Rd, Suite 1 |  |  |  |  |
|                            |   | N. Ft. Myers, FL 33903   |  |  |  |  |
| Phone:                     |   | 239-997-8991             |  |  |  |  |
| Fax:                       |   | 239-997-8033             |  |  |  |  |
| Federa                     | I ID:   | 26-0386617               |  |  |  |  |
| Email: mgmt@fatfreeinc.com |   |                          |  |  |  |  |
| Record                     | led by: Samantha Clark Witnessed by: Kayla Brewster   |                          |  |  |  |  |



Agenda Item 26.

### Title

ITEM #26 MOVED TO NEW BUSINESS: APPROVAL TO AWARD BID #22-0040 FOR CLASSROOM INSTRUCTIONAL MATERIALS

### **Description**

Bids to provide 'Classroom Instructional Materials' were received from 67 vendors on April 13, 2022. The bids of ABDO Publishing, Barnes & Noble Booksellers, Inc., B.E. Publishing, BSN Sports, LLC, Capstone, CareerSafe, LLC, Children's Plus, Inc., Delaney Educational Enterprises, DKMarsh, Inc. dba Destination Knowledge, Dreambox Learning, Inc., EarlyChildhood, LLC dba Discount School Supply, Edmentum, Inc., Educational IDEAS, Inc. dba Ballard & Tighe, Publishers, EAI Education, Educational Products, Inc., Essential Skills Software, ExploreLearning, LLC, Flinn Scientific, Inc., Fisher Scientific Company, L.L.C., Follet Content Solutions, LLC, GL Group, Inc. dba Booksource, hand2mind, Inc., IB Source, Imagination Station, Inc. dba Istation, IXL Learning, Inc., Kaplan Early Learning Company, Lakeshore Learning Materials, LLC, Learning 2020, Inc. dba Penda Learning, Learning A-Z, LLC, Legends of Learning, Inc., Lerner Publishing Group, Lexia Voyager Sopris Inc., Mackin Educational Resources, Mrs. Nelson's Book Company, Music in Motion, Newsela, Inc., Next Level Libraries, Paper Dragon, Peoples Education, Inc. dba Mastery Education, Perfection Learning Corporation, Perma-Bound Books, Pitsco Education, LLC, Quill LLC, Rainbow Book Company, Really Good Stuff, LLC, Rethink Autism, Inc., S&S Worldwide, School Specialty, LLC., Speech Corner, Superior Text LLC, Teaching Strategies, LLC, TestOut Corporation, Textbook Warehouse, LLC, The Continental Press Inc., The Reading Warehouse, The Rosen Publishing Group, Inc., Thimble.io, Wayside Publishing, Whole Phonics, VWR International, LLC (Sargent Welch), VWR International LLC (Ward's Science Brands), were the best low bids meeting the advertised specifications. This bid is for a period of one year with an option to renew for two additional one-year periods. The funds for these purchases are contained in the budget allocated to Schools and/or Departments.

## **Recommendation**

That the bids of the above referenced vendors for 'Classroom Instructional Materials' in an amount not to exceed \$500,000.00 be approved as presented.

# **Contact**

**CORCORAN & BRIZENDINE** 

**Financial Impact** 

Not to exceed: \$500,000.00

**Strategic Plan Reference** 

Goal: 5 Strategy: 1

**ATTACHMENTS:** 

Description Upload Date Type

5.17.22ClsInstMat#22-0040REC 4/28/2022 Cover Memo



# **Materials Management**

Purchasing Department 101 Old Venice Road, Osprey, FL 34229 Phone 941-486-2183 • Fax 941-486-2188 SarasotaCountySchools.net

## **MEMORANDUM**

**TO:** Members of the School Board

Dr. Brennan Asplen III, Superintendent

Mitsi Corcoran, Assistant Superintendent Chief Financial Officer

FROM: Tracy Brizendine, Director of Materials Management

TITLE: APPROVAL TO AWARD BID #22-0040 FOR CLASSROOM

INSTRUCTIONAL MATERIALS

Bids to provide 'Classroom Instructional Materials' were received from 67 vendors on April 13, 2022. The bids of ABDO Publishing, Barnes & Noble Booksellers, Inc., B.E. Publishing, BSN Sports, LLC, Capstone, CareerSafe, LLC, Children's Plus, Inc., Delaney Educational Enterprises, DKMarsh, Inc. dba Destination Knowledge, Dreambox Learning, Inc., EarlyChildhood, LLC dba Discount School Supply, Edmentum, Inc., Educational IDEAS, Inc. dba Ballard & Tighe, Publishers, EAI Education, Educational Products, Inc., Essential Skills Software, ExploreLearning, LLC, Flinn Scientific, Inc., Fisher Scientific Company, L.L.C., Follet Content Solutions, LLC, GL Group, Inc. dba Booksource, hand2mind, Inc., IB Source, Imagination Station, Inc. dba Istation, IXL Learning, Inc., Kaplan Early Learning Company, Lakeshore Learning Materials, LLC, Learning 2020, Inc. dba Penda Learning, Learning A-Z, LLC, Legends of Learning, Inc., Lerner Publishing Group, Lexia Voyager Sopris Inc., Mackin Educational Resources, Mrs. Nelson's Book Company, Music in Motion, Newsela, Inc., Next Level Libraries, Paper Dragon, Peoples Education, Inc. dba Mastery Education, Perfection Learning Corporation, Perma-Bound Books, Pitsco Education, LLC, Quill LLC, Rainbow Book Company, Really Good Stuff, LLC, Rethink Autism, Inc., S&S Worldwide, School Specialty, LLC., Speech Corner, Superior Text LLC, Teaching Strategies, LLC, TestOut Corporation, Textbook Warehouse, LLC, The Continental Press Inc., The Reading Warehouse, The Rosen Publishing Group, Inc., Thimble.io, Wayside Publishing, Whole Phonics, VWR International, LLC (Sargent Welch), VWR International LLC (Ward's Science Brands), were the best low bids meeting the advertised specifications. This bid is for a period of one year with an option to renew for two additional one-year periods. The funds for these purchases are contained in the budget allocated to Schools and/or Departments.

# **Requested by:**

Tracy Brizendine

"Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, or failure to post the protest bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under Chapter 120. Florida Statutes."

Posting Date: 5/10/22

# **Financial Impact:**

Not to exceed: \$500,000.00

**Recommended Motion:** That the bids of the above referenced vendors for 'Classroom Instructional Materials' in an amount not to exceed \$500,000.00 be approved as presented.

| Indicate the percentage   | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.                             | 8.                          |                             |
|---|--------------------------------|--------------------------------|---|---|---|--|--------------------------------|-----------------------------|-----------------------------|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software        | Professional<br>Development | Balance of<br>Product Line  |
|   | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| ABDO Publishing   | N/B                            | N/B                            | 30%   | N/B   | 30%   | 30%  | 0%                             | N/B                         |                             |
| Barnes & Noble<br>Booksellers, Inc.   | *1%                            | *1%                            | *1%   | *1%   | *1%   | *1%  | NO BID                         | NO BID                      |                             |
| B.E. Publishing   | 10%                            | 10%                            | 10%   | 10%   | 10%   | 10%  | 10%                            | N/A                         |                             |
| BSN Sports, LLC   |                                |                                |   |   |   |  |                                |                             |                             |
| Capstone  | No Bid                         | No Bid                         | 5%*   | 5%**  |   |  | *                              |                             |                             |
| CareerSafe, LLC   |                                |                                |   |   | 46%   | 46%  |                                |                             |                             |
| Cengage Learning, Inc.  | 10%                            | 10%                            | 10%   |   | 10%   |  |                                |                             |                             |
| Children's Plus, Inc.   | N/A                            | N/A                            | 0-30%   | 0-30%   | 0-30%   | 0-30%  | N/A                            | N/A                         |                             |
| Delaney Educational<br>Enterprises  | N/A                            | N/A                            | 0-30%   | 0-30%   | 0-30%   | 0-30%  | N/A                            | N/A                         |                             |

| Indicate the percentage   |                               | 9.                          |                               |                                | 10.   | 11.  |
|---|-------------------------------|-----------------------------|-------------------------------|--------------------------------|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | a.                            | b.                          | C.                            | d.                             | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above  |
|   | % OFF LIST<br>PRICE OR MSRP   | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP |   |  |
| ABDO Publishing   | N/A                           | N/A                         | N/A                           | N/A                            | Yes   | N/A  |
| Barnes & Noble<br>Booksellers, Inc.   |                               |                             |                               |                                | Yes**   | **Shipping on orders over \$500 and<br>shipped to the same location is free.<br>Special handling requests will incur<br>additional charges   |
| B.E. Publishing   |                               |                             |                               |                                | No  | Shipping is 8.5% of total invoice  |
| BSN Sports, LLC   | Athletic & PE<br>Equip<br>10% |                             |                               |                                | Yes   | Free if \$50 minimum to one location is met. Otherwise add 17% shipping.   |
| Capstone  | Hardbound<br>Books - *        | Softbound<br>books - *      | USE PROMO<br>CODE:<br>FL22868 |                                | Yes***  | Shipping Note***: Free on orders of \$500 or more; 10% of subtotal on orders below \$500 with \$7.00 minimum. Capstone Reward Members receive free shipping on all orders; enrollment is free. |
| CareerSafe, LLC   |                               |                             |                               |                                |   | N/A  |
| Cengage Learning, Inc.  |                               |                             |                               |                                |   |  |
| Children's Plus, Inc.   |                               |                             |                               |                                | Yes   |  |
| Delaney Educational<br>Enterprises  |                               |                             |                               |                                | Yes   |  |

| Indicate the percentage  | 12.   |  |
|--|---|--|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order.                     | Notes  |
| ABDO Publishing  | 10  |  |
| Barnes & Noble<br>Booksellers, Inc.  | 21  | *there is a minimun discount of 1% to a maximum of 35% off list prices. Bulk purchases offer deeper discounts including, 20% on orders up to \$999.99; 30% discount on orders \$1,000.00-\$4,999.99 or >100 units; and 35% discount on orders over \$5,000.00 or >100 units.   |
| B.E. Publishing  | 5-7 business days   |  |
| BSN Sports, LLC  | 5-30  |  |
| Capstone   | 7- 10 Turn time of 7 - 10 days ARO. Orders with library processing may take up to 2-21/2 weeks. | *Item 7: See Digital Product Pricing Sheet included with our proposal *Item 9a.: Note* 25% off List Price is reflected in catalog and on the website as School/Library Price (S/L). We are offering an additional 5% off S/L price. *Item 9b.: Note**: Various programs are discounted 5-10%. Catalog and website pricing reflect discount. *Note: Delivery is 7-10 days after ROP, can be 2- 2 1/2 weeks with library processing. |
| CareerSafe, LLC  | 0   |  |
| Cengage Learning, Inc.   |   |  |
| Children's Plus, Inc.  | 30*   | *Due to current supply chain issues, delivery may arrive after 30 days.  |
| Delaney Educational<br>Enterprises   | 30*   | *Due to current supply chain issues, delivery may arrive after 30 days.  |

| Indicate the percentage  | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.                             | 8.                          |                             |
|--|--------------------------------|--------------------------------|---|---|---|--|--------------------------------|-----------------------------|-----------------------------|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software        | Professional<br>Development | Balance of<br>Product Line  |
|  | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| DKMarsh, Inc. dba<br>Destination Knowledge   |                                |                                |   |   |   |  | 5%                             |                             | 0                           |
| Dreambox Learning, Inc.  | N/A                            | N/A                            | N/A   | N/A   | 0%  | N/A  | 0%                             | 0%                          | N/A                         |
| EarlyChildhood, LLC dba<br>Discount School Supply  |                                |                                |   |   |   | 3%   |                                |                             |                             |
| Edmentum, Inc.   | No<br>Quotation                | No<br>Quotation                | No<br>Quotation   | No<br>Quotation   | No Quotation  | No<br>Quotation                                | 10%                            | 10%                         |                             |
| Educational IDEAS, Inc.,<br>dba Ballard & Tighe,<br>Publishers   | NB                             | NB                             | NB  | NB  | 0%  | 0%   | 0%                             | 0%                          |                             |
|  |                                |                                |   |   |   |  |                                |                             |                             |

| Indicate the percentage   |                             | 9.                                    |                             |                                | 10.   | 11.   |  |
|---|-----------------------------|---------------------------------------|-----------------------------|--------------------------------|---|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | a.                          | b.                                    | C.                          | d.                             | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above   |  |
|   | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP           | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR<br>MSRP |   |   |  |
| DKMarsh, Inc. dba<br>Destination Knowledge  | Supplemental<br>Resources   | AAC/Speech<br>Generating<br>Device    |                             |                                | Yes   |   |  |
| _   | 5%                          | 5%                                    |                             |                                |   |   |  |
| Dreambox Learning, Inc.   |                             |                                       |                             |                                | Yes   |   |  |
| EarlyChildhood, LLC dba<br>Discount School Supply   | Instructional<br>Materials  | other Early<br>childhood<br>materials | Classroom<br>furniture      |                                | Yes   | *Please see attached terms for exceptions   |  |
| ,   | 3%                          | 3%                                    | 3%                          |                                |   |   |  |
| Edmentum, Inc.  | FEV Tutor                   | BASE Education                        |                             |                                | Yes   | Not applicable  |  |
| Lamontain, mor  | 0.00%                       | 0.00%                                 |                             |                                |   | Not applicable  |  |
| Educational IDEAS, Inc.,<br>dba Ballard & Tighe,<br>Publishers  |                             |                                       |                             |                                | - No  | Please add 7.5% of order total for shipping and handling  |  |
| EAI Education   | Educational<br>Games        | n/a                                   | n/a                         | n/a                            | No  | Shipping on orders over \$99 is Free;<br>under \$99 add \$9 for shipping. ALL<br>products from Texas Instruments,<br>CalcPal, Casio, Sharp, Vernier, furniture,<br>carpets, drop-shipped items and storage<br>are not eligible for free shipping and do |  |
|   | * 15% with exceptions       |                                       |                             |                                |   | not apply toward the \$99 minimum order. Standard shipping rates will apply to all excluded items.  |  |

| Indicate the percentage   | 12.   |  |
|---|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order. | Notes  |
| DKMarsh, Inc. dba<br>Destination Knowledge  | 75 hours  |  |
| Dreambox Learning, Inc.   | 5-7   |  |
| EarlyChildhood, LLC dba<br>Discount School Supply   | 10-14   |  |
| Edmentum, Inc.  | Within 3  |  |
| Educational IDEAS, Inc.,<br>dba Ballard & Tighe,<br>Publishers  | 5-7   |  |
| EAI Education   | 3 - 8 business days   | *Item 2 and 3: EAI Education PreK-12 catalogs are published in the Spring and Fall of each year. Discount applies to current published pricing. Pricing and exceptions are subject to change with the new publication of new catalogs and new products.*Item 4, 5, 6 7, 8, 9 and 9a.: Discounts do not apply to all Texas Instruments, CalcPal, Casio, Sharp, batteries, Bloxels, Brown Dog Gadgets, Circuit Scribe, Cubelets, Edison Educational, K'NEX, Makeblock, Makey Makey, Ozobot, Photon, PocketLab, Root, Sphero, Superflix, TeacherGeek, Vernier, Wonder Workshop, carpets furniture, drop-shipped items and select KEVA, Mudwatt and storage containers. The discount cannot be combined with any other coupons, sale prices, special offers, bids or quote pricing *Credit Card payment is not accepted on all Vernier and Calculator products. *Reference bid #22-0040 on all purchase orders to obtain the discount. |

| Indicate the percentage  | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.                      | 8.                          |                             |
|--|--------------------------------|--------------------------------|---|---|---|--|-------------------------|-----------------------------|-----------------------------|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software | Professional<br>Development | Balance of<br>Product Line  |
|  | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   |  |                         | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| Educational Products, Inc.   |                                |                                |   |   |   | 30%  |                         |                             |                             |
| Essential Skills Software  |                                |                                |   |   | 0%  | 0%   | 0%                      |                             |                             |
| ExploreLearning, LLC   | 0%                             | 0%                             | 0%  | 0%  | 0%  | 0%   | 0%                      | 0%                          |                             |
| Flinn Scientific, Inc.   | 15%                            | 0%                             | 15%   | 15%   | 0% 15%  |  | 0%                      | 15%                         |                             |
| Fisher Scientific<br>Company, L.L.C.   |                                |                                |   |   |   | (Science<br>only) up to<br>33%                 |                         |                             |                             |
| Fitness Finders Inc.   | 0%                             | 0%                             | 0%  | 0%  | 0%  | 0%   | 0%                      | 0%                          |                             |
| Follett Content Solutions,<br>LLC  | 0%                             | 0%                             | 5%  | 5%  | 0%  | 0%   | 0%                      | No Bid                      |                             |
| GL Group, Inc., dba<br>Booksource  | n/a                            | n/a                            | 0-25%   | 0-25%   | n/a   | n/a  | n/a                     | n/a                         |                             |

Opened April 13, 2022 @ 2:00 pm

| Indicate the percentage   |  | 9.                          |                             |                                | 10.   | 11.   |  |
|---|--|-----------------------------|-----------------------------|--------------------------------|---|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | a.   | b.                          | C.                          | d.                             | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above   |  |
|   | % OFF LIST<br>PRICE OR MSRP  | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR<br>MSRP |   |   |  |
| Educational Products, Inc.  | Custom Pre- Packaged School Supply Packs  Custom screen printed apparel items  Yes | Yes                         |                             |                                |   |   |  |
|   | 30%  | 30%                         | 25%                         |                                |   |   |  |
| Essential Skills Software   |  |                             |                             |                                | No  | \$14.95 for DVD shipping  |  |
| ExploreLearning, LLC  | N/A  | N/A                         | N/A                         | N/A                            | N/A   | ExploreLearning products are delivered online. Please see our ordering subscription information in our ordering   |  |
|   |  |                             |                             |                                |   | information outline below   |  |
| Flinn Scientific, Inc.  | Science<br>Supplies  | Science<br>Equipment        |                             |                                | Yes   | Please see contract exception sheet   |  |
|   | 15%  | 15%                         |                             |                                |   |   |  |
| Fisher Scientific<br>Company, L.L.C.  |  |                             |                             |                                |   |   |  |
| Fitness Finders Inc.  |  |                             |                             |                                | No  | Free shipping to any location in the United States on fitnessfinders.net website orders of \$100 or more. *For orders of \$30 or less, add \$8 for shipping. *\$30.01 to \$60, add \$10 for shipping. \$60.01 to \$100, add \$11 for shipping. *We offer Free Shipping on all online orders over \$100. *For all orders over \$100 that are faxed or emailed to us, shipping costs will be applied. |  |
| Follett Content Solutions,<br>LLC   | eBooks   |                             |                             |                                |   |   |  |
|   | 5%   |                             |                             |                                | Yes   |   |  |
| GL Group, Inc., dba<br>Booksource   |  |                             |                             |                                | Yes   | Free shipping on orders over \$150, otherwise \$9.99  |  |

| Indicate the percentage   | 12.   |  |
|---|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order. | Notes  |
| Educational Products, Inc.  | 5-7   |  |
| Essential Skills Software   | 1   |  |
| ExploreLearning, LLC  | 2-3 business days   |  |
| Flinn Scientific, Inc.  | 7-10  |  |
| Fisher Scientific<br>Company, L.L.C.  | 5-7 business days on in stock items   |  |
| Fitness Finders Inc.  | 7   |  |
| Follett Content Solutions,<br>LLC   | *   | *Please note: Due to the COVID-19 pandemic and its impact on the entire supply chain, our current shipping timeframe has increased beyond the standard timeframes. |
| GL Group, Inc., dba<br>Booksource   | 7-14  |  |

| Indicate the percentage  | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.   | 8.                                      |                             |
|--|--------------------------------|--------------------------------|---|---|---|--|--|---|-----------------------------|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software                    | Professional<br>Development             | Balance of<br>Product Line  |
|  | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP             | % OFF LIST<br>PRICE OR MSRP             | % OFF LIST<br>PRICE OR MSRP |
| hand2mind, Inc.  | -                              | -                              | -   | -   | -   | 15% *  | -  | -                                       |                             |
| IB Source  | 15%                            | 15%                            | 0%  | 0%  | 0%  | 0%   | 0%   | 0%                                      |                             |
| Imagination Station, Inc.<br>dba. Istation   |                                |                                |   |   | 0%  | 0%   | 0%   | 0%                                      |                             |
| Imagine Learning LLC   | No Bid                         | No Bid                         | No Bid  | No Bid  | No Bid  | No Bid   | 0% Volume<br>discounts<br>are<br>available | 0% Volume<br>discounts are<br>available | *                           |
| IXL Learning, Inc.   | N/A                            | N/A                            | N/A   | N/A   | 0% *  | N/A  | 0% *                                       | 0%                                      |                             |
| Kaplan Early Learning<br>Company   | No Bid                         | No Bid                         | 15%*  | 15%*  | No Bid  | 15%*   | No Bid                                     | No Bid                                  |                             |

| Indicate the percentage   |  | 9.                          |                             |  | 10.   | 11.  |
|---|--|-----------------------------|-----------------------------|--|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | a.   | b.                          | C.                          | d.   | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above  |
|   | % OFF LIST<br>PRICE OR MSRP  | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR<br>MSRP   |   |  |
| hand2mind, Inc.   |  |                             |                             |  | Yes *   |  |
| IB Source   | 1  | 1                           | l l                         | I  | Yes   | N/A  |
| Imagination Station, Inc.<br>dba. Istation  |  |                             |                             |  | Yes   |  |
| Imagine Learning LLC  |  |                             |                             |  | Yes   | Not applicable, as Imagine Learning programs are web-based and delivered virtually.  |
| IXL Learning, Inc.  |  |                             |                             |  |   | N/A - IXL is a web-based platform  |
| Kaplan Early Learning   | Early Kaplan Infants, Childhood Elementary Toddlers and Edition Edition Twos Edition |                             | No                          | Free shipping applied to orders of \$750 or more per shipping location. Orders under \$750 will be charged |   |  |
| Company   | 15%*   | 15%*                        | 15%*                        |  | NO  | 15% of order value or \$5.00, whichever is greater, for freight costs. Free freight excludes Next Day Air, 2nd Day Air, and K-Truck delivery services. |

| Indicate the percentage   | 12.  |   |
|---|--|---|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order.  | Notes   |
| hand2mind, Inc.   | 5-7 business days on in stock items, 30 days on back orders.   | *Item 6: please reference "SBSC #22-0040" on all quote requests and Purchase Orders to ensure receipt of discount. *Item 10: Free ground shipping is applied to all orders over \$99.00 (12%/\$7 min). FedEx Next Day, Second Day & 3 Day Select are excluded from free shipping terms. |
| IB Source   | 14-21  |   |
| Imagination Station, Inc.<br>dba. Istation  | 2-3  |   |
| Imagine Learning LLC  | 30   | *Item 9: Please see the Pricing Information section for more details  |
| IXL Learning, Inc.  | 14   | *Item 5 and 7: IXL's pricing reflects volume and multi-subject discounts for IXL site license subscriptions. *IXL's pricing reflects volume and multi-subject discounts for IXL site license subscriptions  |
| Kaplan Early Learning<br>Company  | **See Below  **7-10 business days ARO for instock items; 2-6 weeks ARO for drop ship items; backorders normally ship within 30 business days ARO |   |

| Indicate the percentage  | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.                              | 8.                          |                             |
|--|--------------------------------|--------------------------------|---|---|---|--|---------------------------------|-----------------------------|-----------------------------|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software         | Professional<br>Development | Balance of<br>Product Line  |
|  | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP  | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| Lakeshore Learning<br>Materials, LLC   | No Bid                         | No Bid                         | 5%  | 5%  | 5%  | 5%   | 5%                              | 0%                          | 5%                          |
| Learning 2020, Inc. DBA<br>Penda Learning  |                                |                                |   |   |   |  | See items<br>9A and 9B<br>below | 25%                         |                             |
| Learning A-Z, LLC  | 0%                             | 0%                             | 0%  | 0%  | 0%  | 0%   | 0%                              | 0%                          | 0%                          |
| Legends of Learning, Inc.  |                                |                                |   |   | 10%   |  | 10%                             |                             |                             |
| Lerner Publishing Group  | N/A                            | N/A                            | 25%   | 25%   | 25%   | N/A  | N/A                             | N/A                         |                             |
| Lexia Voyager Sopris Inc.  | 0%                             | 0%                             | 0%  | 0%  | 0%  | 0%   | 0%                              | 0%                          |                             |
| Mackin Educational<br>Resources  | No bid                         | No bid                         | 6-35%   | 6-35%   | 6-35%   | 3-35%  | No bid                          | No bid                      |                             |
| Mrs. Nelson's Book<br>Company  | 0-20%                          | N/A                            | 0-45%   | 0-45%   | N/A   | N/A  | N/A                             | 0-45%                       |                             |
| Music in Motion  |                                |                                |   |   |   | 0% *   | 0% *                            |                             |                             |

| Indicate the percentage   |  | 9.  |                             |                                | 10.   | 11.   |
|---|--|---|-----------------------------|--------------------------------|---|---|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | a.   | b.  | C.                          | d.                             | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above   |
|   | % OFF LIST<br>PRICE OR MSRP                    | % OFF LIST<br>PRICE OR MSRP                 | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR<br>MSRP |   |   |
| Lakeshore Learning<br>Materials, LLC  | Lakeshore's<br>Complete<br>product line.       |   |                             |                                | Yes   | N/A   |
|   | 5%   |   |                             |                                |   |   |
| Learning 2020, Inc. DBA   | Penda Science<br>- *                           | Penda Science<br>- *                        | multiple year<br>*          | Additional discounts           | digital - does not                              | digital - does not apply  |
| Penda Learning  | 10%  | 13.5%                                       | up to 15%                   |                                | apply   | ,   |
| Learning A-Z, LLC   | N/A  | N/A   | N/A                         | N/A                            | Yes*  | *Learing A-Z products are delivered online.<br>Shipping does not apply.   |
| Legends of Learning, Inc.   |  |   |                             |                                | Yes   |   |
| Lerner Publishing Group   |  |   |                             |                                | Yes   |   |
| Lexia Voyager Sopris Inc.   | N/A  | N/A   | N/A                         | N/A                            | No  | Please see Shipping and Handling charges outlined below in our Ordering Information.  |
| Mackin Educational<br>Resources   | All other items in catalog 0-35%               |   |                             |                                | Yes   |   |
| Mrs. Nelson's Book  | used textbooks                                 |   |                             |                                |   |   |
| Company   | 0-45%  |   |                             |                                | Yes   |   |
| Music in Motion   | Music<br>education<br>products,<br>instruments | Teaching<br>Aids/Insructio<br>nal Materials |                             |                                | Yes and No *see                                 | *Free shipping & handling for qualifying items. * heavy, oversized, drop ship items do not qualify for free SH. Items that do not qualify for free SH are identified on |
|   | 0% *   | 0% *  |                             |                                | DOIOW   | Music in Motion's website:  www.musicmotion.com   |

| Indicate the percentage   | 12.   |  |
|---|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order. | Notes  |
| Lakeshore Learning<br>Materials, LLC  | 7-21 business days  | Please reference "Per Bid #22-0040" on all purchase orders to receive these terms.   |
| Learning 2020, Inc. DBA<br>Penda Learning   | 7   | *Item 9a.: 1-year site license with unlimited students (list price \$6,250) *Item 9b.: 1-year student-count subscription license (list price \$15.00 per student) *Item 9c.: (2-3 year) additional discounts available           |
| Learning A-Z, LLC   | 2-3 business days   |  |
| Legends of Learning, Inc.   | 1-3   |  |
| Lerner Publishing Group   | 30  |  |
| Lexia Voyager Sopris Inc.   | 8-10 business days  |  |
| Mackin Educational<br>Resources   | 28-45   |  |
| Mrs. Nelson's Book<br>Company   | 30  |  |
| Music in Motion   | 7-10 business days<br>*For In-Stock Items                                   | *Item 6, 7, 9a. and 9b.: Free shipping & handling for qualifying items. * heavy, oversized, drop ship items do not qualify for free SH. *Bid number must be referenced on all orders and quote requests to receive bid discount. |

| Indicate the percentage  | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.                             | 8.                          |                             |
|--|--------------------------------|--------------------------------|---|---|---|--|--------------------------------|-----------------------------|-----------------------------|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software        | Professional<br>Development | Balance of<br>Product Line  |
|  | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| Nasco Education LLC  |                                |                                |   |   |   | 10-20% *                                       |                                |                             |                             |
| Nearpod Inc  | n/a                            | n/a                            | n/a   | n/a   | 0%  | 0%   | *                              | 0%                          |                             |
| Newsela, Inc.  |                                |                                |   |   | 0%  |  | 0%                             | 0%                          |                             |
| Next Level Libraries   | 25%                            | 25%                            | 25%   | 25%   | 25%   | 25%  | 25%                            | 25%                         |                             |
| Paper Dragon   |                                |                                | 15-18%  | 15-18%  |   |  |                                | 10%                         |                             |
| Peoples Education, Inc.<br>DBA Mastery Education   | 0%                             | 0%                             | N/A   | N/A   | 0%  | 0%   | N/A                            | 0%                          |                             |
| Perfection Learning<br>Corporation   | 0-30%                          | 0%                             | 0-30%   | 0-30%   |   |  |                                |                             |                             |

| Indicate the percentage   |                             | 9.                          |                             |                                | 10.   | 11.  |
|---|-----------------------------|-----------------------------|-----------------------------|--------------------------------|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | a.                          | b.                          | C.                          | d.                             | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above  |
|   | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR<br>MSRP |   |  |
| Nasco Education LLC   |                             |                             |                             |                                | No  | \$199 minimum order per delivery-some exclusions apply. See attached quote terms for more information  |
| Nearpod Inc   |                             |                             |                             |                                | No  | Non applicable- No shipping charges will be  |
| ·   | 0%                          | 0%                          | 0%                          | 0%                             |   | incurred for services rendered   |
| Newsela, Inc.   |                             |                             |                             |                                | N/A   | Newsela is a web-based product.  |
| Next Level Libraries  |                             |                             |                             |                                | Yes   |  |
| Paper Dragon  |                             |                             |                             |                                | Yes   |  |
| Peoples Education, Inc.   | *                           |                             |                             |                                | No  | Shipping charges are additional and not included with price: 10% flat fee or shipping. Minimum shipping charge of \$25 for orders up   |
| DBA Mastery Education   | 0%                          |                             |                             |                                | NO  | to \$259.95. No shipping fee for digital products. If drop ships, add an additional 4% to shipping.  |
| Perfection Learning<br>Corporation  | 30% *                       | 0% *                        |                             |                                | No  | Orders over \$1,000 - 12% shipping on print, print/eBook bundle, and print/interactive bundle items in order. Orders under \$1,000 - 12% shipping on print, print/eBook bundle, and print/interactive bundle items in order plus once per order \$6.99 handling fee. Digital orders - 6% fee on eBooks and interactive editions in an order.  *Item 11: Print/eBook bundles and print/interactive bundles- |
|   |                             |                             |                             |                                |   | no digital access fee. Shipping and handling fees will apply.  |

| Indicate the percentage  | 12.   |   |
|--|---|---|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order. | Notes   |
| Nasco Education LLC  | 5-7 days *On all in stock items   | *Item 6: see attached for more information.   |
| Nearpod Inc  | 3   | *Item 7: Volume discount provided per attached price sheet.   |
| Newsela, Inc.  | 2   |   |
| Next Level Libraries   | 30  |   |
| Paper Dragon   | 15-20   |   |
| Peoples Education, Inc.<br>DBA Mastery Education   | 7-14 biz days for print; 7-72 hrs.<br>for digital                           | *Item 9a.: All materials and items found at: masteryeducation.com or in the 2022-<br>2023 Measuring Up Florida catalog https://masteryeducation.com/fl-home/  |
| Perfection Learning<br>Corporation   | trade 14-21 days; proprietary 7-<br>14 days                                 | *Item 9a.: discount off of publisher list price on individual Cover Craft/Turtleback, hardcover, and paperback trade titles already reflected in catalog and web prices. *Item 9b.: discount applies to proprietary titles published under the names Perfection Learning, AMSCO, or Kinetic. For large orders, please contact the local sales consultant for possible additional discounts or shipping concessions. |

| Indicate the percentage  | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.                                | 8.                          |                             |
|--|--------------------------------|--------------------------------|---|---|---|--|-----------------------------------|-----------------------------|-----------------------------|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software           | Professional<br>Development | Balance of<br>Product Line  |
|  | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP    | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| Perma-Bound Books  | N/A 0%                         | N/A 0%                         | Up to 40%<br>**see<br>below                               | Up to 36%<br>***see<br>below                              | Up to 40%<br>****see below,<br>0%   | 0%   | Up to 40%<br>****see<br>below, 0% | N/A 0%                      | N/A                         |
| Pitsco Education, LLC  |                                |                                |   |   | 2% on orders<br>\$100 & greater   | 2% on<br>orders \$100<br>& greater             |                                   |                             |                             |
| Quill LLC  | 0%                             | 0%                             | 0%  | 0%  | 0%  | 10%  | 0%                                | 0%                          |                             |
| Rainbow Book Company   | N/A                            | N/A                            | 0-30%   | 0-30%   | 0-30%   | 0-30%  | N/A                               | N/A                         |                             |
| Really Good Stuff, LLC   |                                |                                |   |   |   | 3%   |                                   |                             |                             |
| Renaissance  | N/A                            | N/A                            | N/A   | N/A   | 0%  | N/A  | 0%                                | 0%                          |                             |
| Rethink Autism, Inc.   | NA                             | NA                             | NA  | NA  | 2%  | 2%   | 2%                                | 2%                          |                             |

| Indicate the percentage   |                              | 9.                                    |                              |                                      | 10.   | 11.  |
|---|------------------------------|---------------------------------------|------------------------------|--------------------------------------|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | a.  % OFF LIST PRICE OR MSRP | b.<br>% OFF LIST<br>PRICE OR MSRP     | C.  % OFF LIST PRICE OR MSRP | d.<br>% OFF LIST<br>PRICE OR<br>MSRP | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above  |
| Perma-Bound Books   |                              |                                       |                              |                                      | Yes   | Free on Orders totalling \$50.00 or greater  |
| Pitsco Education, LLC   |                              |                                       |                              |                                      | No  | Orders up to \$59.99 will be \$6.00 Orders from \$60.00 to \$399.99 will be 10% Orders \$400.00 to \$599.99 will be 8% Orders \$600.00 to \$799.99 will be 6% Orders from \$800.00 to \$999.99 will be 5% Orders \$1,000.00 and greater will be free |
| Quill LLC   |                              |                                       |                              |                                      | Yes   |  |
| Rainbow Book Company  |                              |                                       |                              |                                      | Yes   |  |
| Really Good Stuff, LLC  | Instructional<br>Materials   | other Early<br>Childhood<br>Materials |                              |                                      | Yes   | Please see attached terms for exceptions   |
|   | 3%                           | 3%                                    |                              |                                      |   |  |
| Renaissance   |                              |                                       |                              |                                      | N/A   |  |
| Rethink Autism, Inc.  |                              |                                       |                              |                                      | - NA  |  |

| Indicate the percentage   | 12.  |   |
|---|--|---|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order.        | Notes   |
| Perma-Bound Books   | 45   | **Up to 40% discount off MSRP as reflected in our catalogs and on our website www.perma-bound.com. Additionally quantity discounts may apply (contact Perma-Bound Books for quote on specific items/quantities). ***Up to 36% discount off MSRP as reflected in our catalogs and on our website www.perma-bound.com. Additionally quantity discounts may apply (contact Perma-Bound Books for quote on specific items/quantities). ****Up to 40% discount off MSRP as reflected in our catalogs and on our website www.perma-bound.com. |
| Pitsco Education, LLC   | 10   | When ordering, please place our bid number - 800123 - on the purchase order.  |
| Quill LLC   | 1-20 Business Days ARO stock   | Quill Bid Number: 22-27578  Please use the Quill bid number above, Quill item numbers and prices that are referenced on your bid when placing purchase order for easy and accurate processing.  |
| Rainbow Book Company  | 30*  | *Due to current supply chain issues, delivery may arrive after 30 days  |
| Really Good Stuff, LLC  | 10-14  | Purchase Orders must reference "0013663" to ensure discount is applied. Please email purchase orders and quote requests to your Account Director Kristina Bailey at kbailey@reallygoodstuff.com   |
| Renaissance   | N/A  |   |
| Rethink Autism, Inc.  | *Rethink Ed is ready to begin implementation as soon as the contract is finalized. |   |

| Indicate the percentage   | 1.   | 2.   | 3.  | 4.  | 5.  | 6.   | 7.                             | 8.                          |                             |
|---|--|--|---|---|---|--|--------------------------------|-----------------------------|-----------------------------|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | New<br>Textbooks<br>Print                                  | New<br>Textbooks<br>Digital  | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction)             | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software        | Professional<br>Development | Balance of<br>Product Line  |
|   | % OFF LIST<br>PRICE OR<br>MSRP                             | % OFF LIST<br>PRICE OR<br>MSRP                                     | % OFF LIST<br>PRICE OR<br>MSRP  | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| S&S Worldwide   |  |  |   |   |   | 22%*   |                                |                             |                             |
| School Specialty, LLC.  |  |  |   |   |   | 35%  |                                |                             |                             |
| Speech Corner   | 0%   | 0%   | 0%  | 0%  | 0%  | 0%   | 0%                             | 0%                          |                             |
| Superior Text LLC   | 10%  | 10%  | 48%   | 48%   | 10%   | 10%  | 10%                            | 35%                         |                             |
| Teaching Strategies, LLC  | 1%   | 1%   | 1%  | 1%  | 1%  | 1%   | 1%                             | 1%                          | *                           |
| TestOut Corporation   |  |  |   |   |   |  | 0%                             |                             |                             |
| Textbook Warehouse, LLC   | 5% Off<br>Publishers<br>List Price<br>for New<br>Textbooks | 5% Off<br>Publishers<br>List Price for<br>New Digital<br>Textbooks | 10% off<br>publishers<br>list price for<br>new hard<br>bound<br>books | 37% *   | 5% *  | 5% *   | No Bid                         | No Bid                      |                             |
| The Continental Press Inc.  | 0%   | 0%   |   |   |   |  |                                |                             |                             |

| Indicate the percentage   |                             | 9.                          |                             |                                | 10.   | 11.  |
|---|-----------------------------|-----------------------------|-----------------------------|--------------------------------|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | a.                          | b.                          | C.                          | d.                             | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above  |
|   | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR<br>MSRP |   |  |
| S&S Worldwide   | Arts & Crafts               | Education www.ssww.         | P.E.\Athletic               | Classroom<br>Supplies          | Yes* *stock<br>items                            |  |
|   | 22%*                        | 22%*                        | 22%*                        | 22%*                           |   |  |
| School Specialty, LLC.  |                             |                             |                             |                                | Yes   |  |
| Speech Corner   | 0%                          | 0%                          | 0%                          | 0%                             | No  | flat rate \$8.99   |
| Superior Text LLC   | New Reference<br>Materials  | New Test Prep<br>Materials  |                             |                                | Yes   |  |
|   | 40%                         | 40%                         |                             |                                |   |  |
| Teaching Strategies, LLC  |                             |                             |                             |                                | No  | 9% of total cost of and print products and/or instructional materials purchased                                  |
| TestOut Corporation   |                             |                             |                             |                                | Yes   |  |
| Textbook Warehouse, LLC   |                             |                             |                             |                                | Yes   |  |
| The Continental Press Inc.  |                             |                             |                             |                                | No  | Print order receive a 12% shipping charge (minimum \$8.95) Digital orders receive a 4% set-up fee (minimum \$44) |

| Indicate the percentage   | 12.   |   |
|---|---|---|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order. | Notes   |
| S&S Worldwide   | Within 30   | *22% off of CURRENT LIST PRICE at time of order placement. Not to be combined with sale prices, offer codes, internet specials & quantity breaks. Items labeled FOB/Dropship are ineligible for free Inside delivery, life gate, and shipping. Installation/assembly not provided.                                      |
| School Specialty, LLC.  | 7 - 10 days ARO   |   |
| Speech Corner   | 14  |   |
| Superior Text LLC   | 20  |   |
| Teaching Strategies, LLC  | 7-10  | *Item 9: Please note that the above discounts are only availble for purchase orders with prompt payment (net 30).   |
| TestOut Corporation   | 2   |   |
| Textbook Warehouse, LLC   | 7-10  | *Item 4: Off Publishers List Price On New Paperback Classic and Trade Novels, Reference, and Test Prep Materials *Item 5: Off Publishers List Price for New Digital Instructional Aids and Materials *Item 6: Off Publishers List Price for New TEs, Workbooks, 10% Off Catalog Prices for In-Stock Used TEs, Workbooks |
| The Continental Press Inc.  | 3-5   |   |

| Indicate the percentage  | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.                             | 8.                          |                             |
|--|--------------------------------|--------------------------------|---|---|---|--|--------------------------------|-----------------------------|-----------------------------|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software        | Professional<br>Development | Balance of<br>Product Line  |
|  | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| The Reading Warehouse  |                                |                                | 27-85%  | 27-85%  |   | 25-50%   |                                |                             |                             |
| The Rosen Publishing<br>Group, Inc.  | No bid                         | No bid                         | 25%   | 15%   | 15%   | N/A  | 15%                            | 15%                         |                             |
| Thimble.io   |                                |                                |   |   | 2-15%   | 2-15%  | 2-15%                          | 2-15%                       |                             |
| Wayside Publishing   | 10%                            | 10%                            | 10%   | 10%   | 10%   | N/A  | 10%                            | N/A                         | N/A                         |
| Whole Phonics  |                                |                                |   | No<br>Discount,<br>Sole<br>Provider                       |   | No Discount,<br>Sole Provider                  |                                |                             |                             |
| VWR International, LLC<br>(Sargent Welch)  | N/A                            | N/A                            | N/A   | N/A   | N/A   | 35%  | N/A                            | N/A                         |                             |
| VWR International LLC<br>(Ward's Science Brands)   | N/A                            | N/A                            | N/A   | N/A   | 1% (one percent)  | 20%  | 1% (one percent)               | N/A                         |                             |

| Indicate the percentage  |                             | 9.                          |                             |                                | 10.   | 11.   |
|--|-----------------------------|-----------------------------|-----------------------------|--------------------------------|---|---|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | a.                          | b.                          | C.                          | d.                             | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above   |
|  | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR<br>MSRP |   |   |
| The Reading Warehouse  |                             | •                           |                             |                                | No  | Orders to \$100 = \$3.95<br>Orders \$100-\$500 = \$8.95<br>Orders over \$500 = FREE!                          |
| The Rosen Publishing Group, Inc.   | N/A                         |                             |                             |                                | Yes   |   |
| Thimble.io   |                             |                             |                             |                                | No  | Shipping based on volume  |
| Wayside Publishing   |                             |                             |                             |                                | No  | Shipping chargest are determined when order ships and are actual ship cost. No handling or packaging charges. |
| Whole Phonics  |                             |                             |                             |                                | No  | Shipping varies based on shipping location and weight of order  |
| VWR International, LLC<br>(Sargent Welch)  | Science<br>Supplies         | Science<br>Equipment        | *                           | *                              | Yes   | Please see attached pricing document for exclusions to the noted free ground                                  |
| (Sargent Welch)  | 35%                         | 35%                         |                             |                                |   | shipping.   |
| VWR International LLC<br>(Ward's Science Brands)   | Science<br>Supplies         | Science<br>Equipment        | *                           | *                              | Yes   | Please see attached pricing document for exclusions to the noted free ground                                  |
| (waru's Science Brands)  | 20%                         | 20%                         |                             |                                |   | shipping.   |

| Indicate the percentage   | 12.   |   |
|---|---|---|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order. | Notes   |
| The Reading Warehouse   | 14  | *Item 9a. And 9b.:Our discount for a single copy of a book title is 27% off retail, the discount for 25 or more copies of a title is 33% off retail, the discount for 100 or more of a title is 36% off retail. We also offer a FREE standard library processing package for all books we sell which includes MARC record download, Mylar dust jacket, Spine label, Barcode label, and label protectors. Our bargain Book Bin has thousands of titles from 50-85% off retail every day. |
| The Rosen Publishing<br>Group, Inc.   | 7-10  | * Website: www.rosenclassroom.com<br>www.rosenpublishing.com  |
| Thimble.io  | 14  |   |
| Wayside Publishing  | 14  |   |
| Whole Phonics   | 30  |   |
| VWR International, LLC<br>(Sargent Welch)   | 5-7   | *Item 9c.: Please see attached pricing/discount document for exclusions to the discount *Item 9d.: Please view www.sargentwelch.com for our entire product offering   |
| VWR International LLC<br>(Ward's Science Brands)  | 5-7   | *Item 9c.: Please see attached pricing/discount document for exclusions to the discount *Item 9d.: Please view www.wardsci.com to view our entire product offering  |
|   |   | Recorded by: Samantha Clark Witnessed by: Maria L. Hernandez-Ron  |

## THE SCHOOL BOARD OF SARASOTA COUNTY Classroom Instructional Materials- Bid #22-0040

|            |  |                                     | tional Materials- Did #22-0040            |   |   |
|------------|--|-------------------------------------|---|---|---|
| Company    | ABDO Publishing                            | Barnes & Noble<br>Booksellers, Inc. | B.E. Publishing                           | BSN Sports, LLC   | Capstone  |
| Contact    | Tyler Gieseke                              | Tracy Vidakovich                    | Erin Mainville                            | Jackson Morris  | Connie Ruyter                                     |
| Address    | PO Box 398166                              | 33 East 17th Street                 | PO Box 8558                               | PO Box 7726   | 1710 Roe Crest Drive                              |
|            | Minneapolis, MN 55439                      | New York, NY 10003                  | Warwick, RI 02888                         | Dallas, TX 75209-0726                                       | North Mankato, MN 56003-<br>1806                  |
| Phone      | 800-800-1312                               | 212-633-3300                        | 888-781-6921                              | 800-527-7510  | 800-747-4992                                      |
| Fax        | 800-862-3480                               |                                     | 401-781-7608                              | 800-365-7653  | 888-262-0705                                      |
| Federal ID | 41-1699406                                 | 13-4030389                          | 05-0513141                                | 22-2795073  | 82-4045107  |
| E-mail     | <u>bids</u><br>@abdobooks.com              | businessdevelopmentbids<br>@bn.com  | <u>info</u><br>@bepublishing.com          | BSNBid<br>@bsnsports.com                                    | <u>bids</u><br>@capstonepub.com                   |
| Company    | CareerSafe, LLC                            | Cengage Learning, Inc.              | Children's Plus, Inc.                     | Delaney Educational<br>Enterprises                          | EarlyChildhood, LLC dba<br>Discount School Supply |
| Contact    | Collin Kruger                              | Jennifer Fritsch                    | John G. Walsh                             | Joseph Walsh  | Lynn Yeager                                       |
| Address    | 1005 University Dr. E                      | 27555 Executive Drive, Ste. 350     | 1387 Dutch American Way                   | 1387 Dutch American Way                                     | 20 Ryan Ranch Rd. Suite 200                       |
|            | College Station, TX 77840                  | Farmington Hills, MI 48331          | Beecher, IL 60401                         | Beecher, IL 60401   | Monterey, CA 93940                                |
| Phone      | 979-260-0030                               | 800-877-4253                        | 800-230-1279                              | 800-788-5557  | 800-627-2829                                      |
| Fax        | 979-260-0037                               | 877-363-4253                        | 800-896-7213                              | 800-660-2199  | 800-993-3609                                      |
| Federal ID | 74-2968368                                 | 59-2124491                          | 36-4078966                                | 82-1533684  | 77-0407301  |
| E-mail     | contracts@careersafe<br>online.com         | jennifer.fritsch<br>@cengage.com    | bids@hellocpi.com                         | <u>bids</u><br>@deebooks.com                                | serviceteam<br>@excelligence.com                  |
| Company    | DKMarsh, Inc. dba<br>Destination Knowledge | Dreambox Learning, Inc.             | Edmentum, Inc.                            | Educational IDEAS, Inc., dba<br>Ballard & Tighe, Publishers | EAI Education                                     |
| Contact    | Leah Pattinson                             | Lance Ludman                        | Frank Jalufka                             | Nancie Lafferty   | Bernard Guglberger                                |
| Address    | 9120 58th Dr E                             | 777 108th Avenue NE Ste.<br>2300    | 5600 W 83rd St, Suite 300 -<br>8200 Tower | 471 Atlas Street  | 118 Bauer Dr.                                     |
|            | Bradenton, FL 34202                        | Bellevue, WA 98004-5149             | Bloomington, MN 55437                     | Brea, CA 92821  | Oakland, NJ 07436                                 |
| Phone      | 800-889-4886                               | 877-451-7845                        | 800-447-5286                              | 714-990-4332  | 201-891-9466                                      |
| Fax        | 866-371-8422                               | 425-484-6476                        | 877-519-9555                              | 714-255-9828  | 201-891-5689                                      |
| Federal ID | 20-0509813                                 | 27-2358787                          | 41-1646390                                | 33-0361333  | 22-2381343  |
| E-mail     | LPattinson@Destination Knowledge.com       | <u>bids</u><br>@dreambox.com        | <u>bidoperations</u><br>@edmentum.com     | <u>info</u><br>@ballard-tighe.com                           | <u>sales</u><br>@eaieducation.com                 |

|            |  |                                   | lional Materials- bid #22-0040          |                                  |  |
|------------|--|-----------------------------------|---|----------------------------------|--|
| Company    | Educational Products, Inc.                 | Essential Skills Software         | ExploreLearning, LLC                    | Flinn Scientific, Inc.           | Fisher Scientific Company L.L.C.             |
| Contact    | Matthew McDaris                            | Bryan Warwick                     | Amy Otis                                | Sally Lovell                     | Kimberly Jungo                               |
| Address    | 1342 N. Interstate 35E                     | 7-125 Don Hillock Dr              | 17855 Dallas Parkway,<br>Suite 400      | 770 N. Raddant Road              | 4500 Turnberry Dr                            |
|            | Carrollton, TX 75006                       | Aurora, ON L4G 0H8                | Dallas, TX 75287-6857                   | Batavia, IL 60510                | Hanover Park, IL 60133                       |
| Phone      | 888-709-5429                               | 800-753-3727                      | 866-882-4141                            | 800-452-1261                     | 800-955-1177                                 |
| Fax        | 800-434-2197                               | 800-723-7718                      | 877-829-3039                            | 866-452-1436                     | 800-955-4763                                 |
| Federal ID | 74-2142124                                 | 98-1580779                        | 38-3942548                              | 36-2926914                       | 23-2942737                                   |
| E-mail     | mmcdaris@educational<br>products.com       | bryanw@essential<br>skills.com    | elbidscontracts@explore<br>learning.com | businessdesk<br>@flinnsci.com    | <u>fse.bids</u><br>@thermofisher.com         |
| Company    | Fitness Finders Inc.                       | Follett Content Solutions,<br>LLC | GL Group, Inc., dba<br>Booksource       | hand2mind, Inc.                  | IB Source                                    |
| Contact    | Ben Dearman                                | Sarah Eisenhauer                  | Jennifer Held                           | Elizabeth Rodriquez              | Emelen De Jesus                              |
| Address    | 1007 Hurst Road                            | 1340 Ridgeview Drive              | 1230 Macklind Ave.                      | 500 Greenview Court              | 516 N. Ogden Ave #111                        |
|            | Jackson, MI 49201                          | McHenry, IL 60050                 | St. Louis, MO 63110                     | Vernon Hills, IL 60061           | Chicago, IL 60642                            |
| Phone      | 800-789-9255                               | 888-511-5114                      | 800-444-0435                            | 800-445-5985                     | 312-224-2536                                 |
| Fax        | 866-928-8595                               | 800-852-5458                      | 800-647-1923                            | 800-382-9326                     | 312-212-5534                                 |
| Federal ID | 38-2271031                                 | 87-2968865                        | 43-1018725                              | 36-0972955                       | 33-1043797                                   |
| E-mail     | <u>ben</u><br>@fitnessfinders.net          | fssbidadmin<br>@follett.com       | <u>bids</u><br>@booksource.com          | <u>bids</u><br>@hand2mind.com    | edejesus@myibsource.com or cs@myibsource.com |
| Company    | Imagination Station, Inc.<br>dba. Istation | Imagine Learning LLC              | IXL Learning, Inc.                      | Kaplan Early Learning<br>Company | Lakeshore Learning<br>Materials, LLC         |
| Contact    | Monika Flood                               | David Alderslade                  | Paul Mishkin                            | Elizabeth Patterson              | Rafael Muro                                  |
| Address    | 8150 N. Central<br>Expressway, Suite 2000  | 8860 E Chaparral Rd Ste 100       | 777 Mariner Island Blvd.,<br>Suite 600  | 1310 Lewisville-Clemmons<br>Rd   | 2695 E. Dominguez Street                     |
|            | Dallas, TX 75206                           | Scottsdale, AZ 85250              | San Mateo, CA 94404                     | Lewisville, NC 27023             | Carson, CA 90895                             |
| Phone      | 214-237-9300                               | 480-675-7284                      | 650-372-4040                            | 800-334-2014                     | 800-421-5354                                 |
| Fax        | 972-643-3441                               | 480-423-0213                      | 650-372-4072                            | 336-712-2243                     | 310-537-7990                                 |
| Federal ID | 75-2805901                                 | 45-1565841                        | 94-3321802                              | 56-0935286                       | 87-2802658                                   |
| E-mail     | <u>proposals</u><br><u>@istation.com</u>   | bids@imaginelearning.com          | proposals@ixl.com                       | bids@kaplanco.com                | biddept@lakeshore<br>learning.com            |

## THE SCHOOL BOARD OF SARASOTA COUNTY Classroom Instructional Materials- Bid #22-0040

| Company    | Learning 2020, Inc. DBA Penda Learning        | Learning A-Z, LLC                  | Legends of Learning, Inc.              | Lerner Publishing Group                       | Lexia Voyager Sopris Inc.                            |
|------------|---|------------------------------------|--|---|--|
| Contact    | Corey J. Peloquin                             | Amy Otis                           | Sandy Roskes                           | Brad Richason                                 | Amy Otis   |
| Address    | P.O. Box 7505                                 | 17855 Dallas Parkway,<br>Suite 400 | 500 North Capitol St, NW,<br>Suite 230 | 241 1st Ave N                                 | 17855 Dallas Parkway, Suite<br>400                   |
|            | Loveland, CO 80537                            | Dallas, TX 75287                   | Washington, DC 20001                   | Minneapolis, MN 55401                         | Dallas, TX 75287-6857                                |
| Phone      | 813-537-3632                                  | 800-547-6747                       | 202-641-3177                           | 800-328-4929                                  | 800.547.6747   |
| Fax        | 720-702-0404                                  | 888-819-7767                       | 202-364-6828                           | 800-332-1132                                  | 888.819.7767   |
| Federal ID | 84-2197909                                    | 38-3943276                         | 81-3257447                             | 41-0833899                                    | 84-0770709   |
| E-mail     | <u>CPeloquin</u><br><u>@PendaLearning.com</u> | lazbidscontracts @learninga-z.com  | sandy@legendsof<br>learning.com        | <u>brichason</u><br>@lernerbooks.com          | <u>lvsbidscontracts</u><br><u>@voyagersopris.com</u> |
| Company    | Mackin Educational<br>Resources               | Mrs. Nelson's Book<br>Company      | Music in Motion                        | Nasco Education LLC                           | Nearpod Inc  |
| Contact    | Grace Mundt                                   | Patrick Nelson                     | Kristi Graham                          | Michelle Au                                   | Jose Carrera   |
| Address    | 3505 County Road 42 West                      | 1650 W Orange Grove Ave            | 1601 E Plano Pkwy, Suite<br>100        | 901 Janesville Avenue                         | 1855 Griffin Road, A290.                             |
|            | Burnsville, MN 55306                          | Pomona, CA 91768                   | Plano, TX 75074                        | Fort Atkinson, WI 53538                       | Dania Beach, FL 33004-2200                           |
| Phone      | 800-245-9540                                  | 909-397-7820                       | 800-445-0649                           | 800-558-9595                                  | 305-677-5030   |
| Fax        | 800-369-5490                                  | 909-397-7833                       | 866-943-8906                           | 800-372-1236                                  | 305-655-1999   |
| Federal ID | 41-1658426                                    | 83-2467764                         | 75-2683509                             | 81-2923579                                    | 46-0993679   |
| E-mail     | bids@mackin.com                               | bookcompany<br>@mrsnelsons.com     | <u>bids</u><br>@musicmotion.com        | <u>quotes@nascoeducation</u><br><u>.com</u>   | <u>vendorforms</u><br>@nearpod.com                   |
| Company    | Newsela, Inc.                                 | Next Level Libraries               | Paper Dragon                           | Peoples Education, Inc. DBA Mastery Education | Perfection Learning<br>Corporation                   |
| Contact    | Chris Mezzatesta                              | Joshua Gier                        | Rosemarie Brown                        | Will Magill                                   | Jennifer Pustejovsky                                 |
| Address    | 500 5th Avenue, Floor 28                      | 3717 Huckleberry Rd                | 4111 Rolling Springs Dr                | 25 Philips Parkway, #105                      | 1000 N Second Ave                                    |
|            | New York, NY 10110                            | Allentown, PA 18104                | Tampa, FL 33624                        | Montvale, NJ 07645                            | Logan, IA 51546                                      |
| Phone      | 201-966-9555                                  | 1-866-326-6565                     | 800-840-1189                           | 800-822-1080 ext. 208                         | 800-831-4190   |
| Fax        | 914-462-4421                                  | 1-866-326-6565                     | 813-962-3876                           | 201-712-0045                                  |  |
| Federal ID | 47-1882828                                    | 87-4056222                         | 27-1222679                             | 22-2989444                                    | 42-0895541   |
| E-mail     | procurement<br>@newsela.com                   | sales@nextlevellibraries<br>.com   | rmbrown@tampabay<br>reads.com          | bdexter@mastery<br>education.com              | bids@perfectionlearning<br>.com                      |
|            |   |                                    |  |   |  |

|            |  | Classicotti ilistiuci                   | lional Materials- bid #22-0040 | )                                      |   |
|------------|--|---|--------------------------------|--|---|
| Company    | Perma-Bound Books                              | Pitsco Education, LLC                   | Quill LLC                      | Rainbow Book Company                   | Really Good Stuff, LLC                    |
| Contact    | Tracy L. Savage                                | Angela Watson                           | Karrie Szalkowski              | Michael Beechin                        | Lynn Yeager                               |
| Address    | 617 E. Vandalia Road                           | 915 E. Jefferson, PO Box<br>1708        | 100 Schelter Rd.               | 1387 Dutch American Way                | 5 Research Drive, Suite 150               |
|            | Jacksonville, IL 62650                         | Pittsburg, KS 66762-1708                | Lincolnshire, IL 60069         | Beecher, IL 60401                      | Shelton, CT 06484                         |
| Phone      | 800-637-6581                                   | 800-835-0686                            | 800-634-4809                   | 800-255-0965                           | 877-867-1920                              |
| Fax        | 800-551-1169                                   | N/A                                     | 800-789-2016                   | 800-827-5988                           | 203-268-1796                              |
| Federal ID | 37-1001726                                     | 87-0824920                              | 04-2896127                     | 61-1846102                             | 06-0957692                                |
| E-mail     | <u>tracys</u><br>@perma-bound.com              | bids@pitsco.com                         | Bid@quill.com                  | sales@rainbow<br>bookcompany.com       | <u>bidsupport</u><br>@reallygoodstuff.com |
| Company    | Renaissance                                    | Rethink Autism, Inc.                    | S&S Worldwide                  | School Specialty, LLC.                 | Speech Corner                             |
| Contact    | Ted Wolf                                       | Diana Frezza                            | Amber Brown                    | Lisa M. Umble                          | Rachele Ellsworth                         |
| Address    | 2911 Peach Street                              | 49 W. 27th Street, 8th floor,           | 75 Mill Street                 | 140 Marble Drive                       | PO Box 6727                               |
|            | Wisconsin Rapids, WI<br>54494                  | New York, NY 10001                      | Colchester, CT 06415           | Lancaster, PA 17601                    | Chandler, AZ 85246                        |
| Phone      | 800-338-4204                                   | 877-988.8871                            | 800-642-7354                   | 888-388-3224                           | 888-559-2544                              |
| Fax        | 866-558-4056                                   | 646-257.2926                            | 800-432-2842                   | 800-675-1775                           | 888-815-2490                              |
| Federal ID | 39-1559474                                     | 26-1746074                              | 06-0520020                     | 85-2162684                             | 26-3027722                                |
| E-mail     | <u>askproposals</u><br><u>@renaissance.com</u> | RFP@rethinked.com                       | bids@ssww.com                  | bideastnotices@school<br>specialty.com | <u>sales</u><br>@speechcorner.com         |
| Company    | Superior Text LLC                              | Teaching Strategies, LLC                | TestOut Corporation            | Textbook Warehouse, LLC                | The Continental Press Inc.                |
| Contact    | Paula Craig                                    | Christine Skelley                       | Travis Wilde                   | James Adams                            | Eric Beck                                 |
| Address    | 151 Airport Industrial Dr                      | 4500 East West Highway<br>Suite #300    | 50 S Main Street               | 936 Curie Drive                        | 520 East Bainbridge Street                |
|            | Ypsilanti, MI 48198                            | Bethesda, MD 20814                      | Pleasant Grove, Utah<br>84062  | Alpharetta, GA 30005                   | Elizabethtown, PA 17022                   |
| Phone      | 866-482-8762                                   | 301-634-0818                            | 800-877-4889                   | 800-796-9152                           | 800-233-0759                              |
| Fax        | 877-482-8843                                   | 301-634-0826                            | 801-785-0575                   | 800-796-9154                           | 888-834-1303                              |
| Federal ID | 84-1708761                                     | 37-1660007                              | 87-0505338                     | 20-2080039                             | 23-1429954                                |
| E-mail     | <u>sales</u><br>@superiortext.com              | <u>legal</u><br>@teachingstrategies.com | twilde@testout.com             | bids@textbook<br>warehouse.com         | ebeck@continentalpress<br>.com            |
|            |  | -                                       |                                |  |   |

## THE SCHOOL BOARD OF SARASOTA COUNTY Classroom Instructional Materials- Bid #22-0040

| Company    | The Reading Warehouse                     | The Rosen Publishing<br>Group, Inc.           | Thimble.io   | Wayside Publishing             | Whole Phonics                     |  |  |
|------------|---|---|--|--------------------------------|-----------------------------------|--|--|
| Contact    | Todd Hohensee                             | Arlene Riley                                  | Oscar Pedroso  | Greg Greuel                    | Jill Lauren                       |  |  |
| Address    | PO Box 41328                              | 29 E 21st St                                  | 2495 Main Street, Suite 443                                      | 2 Stonewood Drive              | 510 E 85th Apt 9E                 |  |  |
|            | North Charleston, SC<br>29423             | New York, NY 10010                            | Buffalo, NY 14214  | Freeport, ME 04032             | New York, NY 10028                |  |  |
| Phone      | 866-391-7323                              | 800-237-9932                                  | 585-730-1413   | 888-302-2519                   | 917-699-5110                      |  |  |
| Fax        | 866-546-2544                              | 888-436-4643                                  | N/A  | 888-302-2519                   |                                   |  |  |
| Federal ID | 20-4435182                                | 13-3129750                                    | 46-1929835   | 27-1825295                     | 85-1701635                        |  |  |
| E-mail     | toddh@trwemail.com                        | bids@rosenpub.com                             | <u>procurement</u><br>@thimble.io                                | bids@wayside<br>publishing.com | <u>read</u><br>@whole-phonics.com |  |  |
| Company    | VWR International, LLC<br>(Sargent Welch) | VWR International LLC (Ward's Science Brands) |  |                                |                                   |  |  |
| Contact    | Mark Tringali                             | Mark Tringali                                 |  |                                |                                   |  |  |
| Address    | PO Box 92912 5100 West<br>Henrietta Road  | PO Box 92912 5100 West<br>Henrietta Road      |  |                                |                                   |  |  |
|            | Rochester, NY 14692                       | Rochester, NY 14692                           |  |                                |                                   |  |  |
| Phone      | 800-962-2660, 716-515-<br>6014            | 800-962-2660, 716-515-6014                    |  |                                |                                   |  |  |
| Fax        | 800-635-8439                              | 800-635-8439                                  |  |                                |                                   |  |  |
| Federal ID | 91-1319190                                | 91-1319190                                    |  |                                |                                   |  |  |
| E-mail     | mark.tringali<br><u>@VWR.com</u>          | mark.tringali<br><u>@VWR.com</u>              | Recorded by: Samantha Clark Witnessed by: Maria L. Hernandez-Ron |                                |                                   |  |  |

# THE SCHOOL BOARD OF SARASOTA COUNTY CLASSROOM INSTRUCTIONAL MATERIALS - BID #22-0040 Justification for Non-Award

| Vendor                 | Item | Reason for Non-Award  |
|------------------------|------|---|
| Cengage Learning, Inc. | 1-12 | Cengage Learning, Inc. was non-responsive to the bid requirements by modifying The School Board of Sarasota County terms and conditions.                          |
| Fitness Finders Inc.   | 1-12 | Fitness Finders Inc. was non-responsive to the bid requirements of providing a completed Bidder's Statement of Principal Place of Business signed by an attorney. |
| Imagine Learning LLC   | 1-12 | Imagine Learning LLC was non-responsive to the bid requirements by modifying The School Board of Sarasota County terms and conditions.                            |
| Nasco Education LLC    | 1-12 | Nasco Education LLC was non-responsive to the bid requirements by modifying The School Board of Sarasota County terms and conditions.                             |
| Nearpod Inc.           | 1-12 | Nearpod Inc. was non-responsive to the bid requirements by modifying The School Board of Sarasota County terms and conditions.                                    |
| Renaissance            | 1-12 | Renaissance was non-responsive to the bid requirements by modifying The School Board of Sarasota County terms and conditions.                                     |
|                        |      |   |

## Choose the subscription that's right for you



PebbleGo Bronze

> \$1299 ..... \$696 s(n/ings

Modules

PebbleGo Silver

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\$1999<sub>/vegr</sub> Up to \$3587 in savings PebbleGo **Platinum** 

\$2399<sub>Vear</sub> Up to \$4187 in savings

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Capstone Connect

\$5999<sub>//ear</sub> Special Prior through 7/31/23

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All 5 PebbleGo Modules

Add-On

Products

Modules

PebbleGo **Platinum** 

Add-On Products

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- PebbleGo Spanish (all 5 modules)
- Read More (for Animals and Science modules)





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### **PebbleGo Pricing**

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|----------------|-------------------|-------|
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| Biographies    | 978-1-4296-6818-7 | \$399 |
| Social Studies | 978-1-6206-5952-6 | \$399 |
| Health         | 978-1-4966-8838-5 | \$399 |

### **PebbleGo Next Pricing**

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|---------------------------------------|-------------------|-------|
| Science                               | 978-1-5157-3602-8 | \$399 |
| Social Studies                        | 978-1-5157-9664-0 | \$399 |
| Biographies                           | 978-1-5435-5391-8 | \$399 |

### **Read More Pricing**

**Add-on Product** 

Read More Animals \$500 **Read More Science** \$500

Must subscribe to the corresponding PebbleGo Module



March 24, 2022

Maria Hernandez 101 Old Venice Road Osprey, FL 34229

Dear Maria Hernandez,



20 Ryan Ranch Road, Suite 200 Monterey, CA 93940 DiscountSchoolSupply.com

Thank you for allowing Discount School Supply® (DSS) the opportunity to submit our response for proposal RFP #22-0040 Classroom Instructional Materials.

Our mission is to provide teachers and parents with the BEST brands at the BEST prices with the BEST service.

DSS is a leading developer, manufacturer, distributor, and retailer of education products which are sold to childcare programs, preschools, elementary schools and families. We were founded in 1985 and we have been supplying educational products for 35 years. We are proud to offer the widest selection of the best products at the lowest possible prices, with unbeatable customer service. DSS offers more than 20.000 early childhood education products from over 25 different categories. These categories include Arts & Crafts, Dramatic Play, Active Play, Infant & Toddler Items, Furniture, Storage & Equipment, Math, Science, Language, Including Colorations®, a line of top-quality arts & crafts materials; and our original BioColor® paint.

#### **Pricing:**

Discount School Supply would like to offer you 3% off our Discount School Supply products.

#### Shipping

Stock items: DSS will offer you Free Delivery with a minimum order of \$199 on all stock items after discount excluding any drop ship items which are pictured with a truck symbol Top ship items will be charged a 15% shipping fee and reviewed on a case-by-case basis as requested.

Payment terms: Net 30

#### **Guarantee/ Warranty & Returns:**

Discount School Supply® offers the lowest every day prices backed by a 110% Low Price Guarantee. DSS stands behind all of our products. If you are unsatisfied with any product for any reason, we are here to help and we will make it right. Our hassle-free return policy and no restocking fees make it easy for our customers to obtain a refund or exchange whenever necessary. Please contact Customer Support at 800-627-2829.

#### Exclusions:

Promotionally priced items may be excluded from your standard contractual terms as mentioned above and are subject to review for special pricing. Really Good Stuff products are a specialty category and are excluded from these discounts and promotional pricing. Other specialty items may be excluded from discount on a case-by-case basis. This offer is not valid with any other promotions, discounts or outside the 48 contiguous United States.

If awarded, please send notification to bidsupport@excelligence.com

Once again, thank you for your consideration. We look forward to hearing from you regarding this proposal. Please do not hesitate to contact me at the number below or via e-mail if you have any questions.

Sincerely,

Lynn Yeager

Discount School Supply,

800-627-2829

www.flinnsci.com



### **Exceptions**

Customer: The School Board of Sarasota County, Florida

**RFP Name: Classroom Instructional Materials** 

RFP Number: 22-0040

- Any free freight offers, or terms offered by Flinn Scientific, are for dock delivery and do not include:
  - Truck Items
  - Live Material
  - Hazardous Material Charges
  - Inside Delivery
  - Liftgate Delivery
  - Assembly and Installation
- Items exempt from discount include all prefixed 'TC', 'PF' and 'LM', Bio-Rad, Vernier, Digital, and Lab furniture
- Product ships from the Flinn warehouse 5-7 business days after receipt of PO for in-stock items. Backordered items will ship as soon as available in our warehouse.
- Receipt of delivery shall constitute acceptance of product at your facility. Flinn does not accept responsibility or liability for loss of product thereafter. Shipment shortages may still be reported.
- Whereas Flinn welcomes customers to a tour of our warehouse facilities, we do not allow
  inspection or testing of product on our premises. Samples for testing may be requested but no
  costs for any such testing, regardless of outcome, shall lie with Flinn.
- Flinn does not permit audits of its books or those of our subcontractors.
- Any applicable Warranties will be valid from date of delivery against manufacturer defect. Items
  not correctly maintained in this time will not fall under these terms.
- If product is purchased elsewhere, for any reason, Flinn does not assume responsibility for any
  cost differences incurred.
- The Flinn catalog runs for 1 year from February 1. Prices may be subject to change outside of this date without notice.
- Flinn does not offer any additional discounts for prompt payment.
- Return shipments will be arranged and paid for by Flinn unless we are not at fault for the error, in such cases all associated costs will reside with the customer.
- Commencement of contract award constitutes agreement of these terms.





#### **Exclusions From Our Offers**

Our offer is not valid with any other sales offers, bids, quotes, coupons or discounts. This offer cannot be used toward purchases of gift certificates. This offer does not apply to outdoor playground structures, parts, surfacings or services of playground. It does not apply to lofts, technology products. computers & accessories. curriculum, assessments & screening materials, "All About ECERS-R", "All About ITERS-R", professional development, Tot Tree (#96616), Gaggle Buggy & accessories, LEGO products, laminators & accessories, sterilizers, all PPE items, and all Maple Line furniture. Discount applied to orders of \$300 or more on current list pricing in effect at time of order. Web pricing prevails over catalog pricing.

Shipping Exclusions: Excludes Next Day Air, 2<sup>nd</sup> Day Air, and K-Truck delivery services. Additional charges for inside delivery and lift gate assistance may apply. Free shipping applied to orders of \$750 or more per shipping location.

Product exclusions are subject to change.

\*\*Please Note: If you need price quotes on playground equipment, structures, units, materials or services of playground, please call 800-334-2014 extension 6400.

## **Lakeshore**®

April 5, 2022

The School Board of Sarasota County, Florida Purchasing Office Maria L. Hernandez-Ron, Buyer 101 Old Venice Road Osprey, FL 34229

RE: Bid #22-0040 for Classroom Instructional Materials

Dear Maria L. Hernandez-Ron and the School Board of Sarasota County, Florida Staff,

Thank you for providing Lakeshore Learning Materials the opportunity to respond to the Bid #22-0040 for Classroom Instructional Materials. Lakeshore is dedicated to creating innovative educational materials and furniture that spark young imaginations, instill a sense of wonder and foster a lifelong love of learning. With materials, furniture and environments for infants, toddlers and students through the 8th grade, we help children reach developmental milestones and achieve education goals—while still having funl

#### **OFFER**

Lakeshore is pleased to present the following offer to the School Board of Sarasota County, Florida:

- 5% discount on all nonsale items from Lakeshore's catalogs, website (www.LakeshoreLearning.com) and retail stores (see attached Store List for locations).
- FREE shipping on all orders in the contiguous United States.

Complimentary White-Glove Delivery and Installation service on orders of \$20,000 or more that ship to a single location in the contiguous United States. Additional charges may apply for remote locations. This service includes:

- Unpacking and assembly
- Supervised setup in a classroom, a library, a media center or other learning space
- Custom labeling and boxing of orders by designated information, such as by classroom or teacher
- Supervised verification that all rooms are in ready-to-move-in condition

Please reference "Per Bid #22-0040" on all purchase orders to receive these terms.

Lakeshore agrees to hold the discount offered in this submission throughout the lifetime of the contract. Catalogs and prices are subject to change during the calendar year, and in the event of significant factors outside our control, such as government-imposed tariffs or global pandemic; for current prices please visit www.LakeshoreLearning.com.



### Legends of Learning Additional Pricing/Discount Information Sarasota County Schools Bid #22-0040

| Company<br>Name        | Expected Delivery Time                             | Product/Service Description   |
|------------------------|--|---|
| Legends of<br>Learning | 1-2 business days after receipt of purchase order. | *Discount applies to school licenses only includes unlimited teacher and student licenses accessible 24/7 as part of purchase School Licenses - includes standard SSO and rostering; virtual PD included District-wide License - includes standard LMS, SSO, and rostering; live or virtual PD; partnership manager |

| Description                 | % Discount off Publisher's List Price or MSRP   |
|-----------------------------|---|
| 7. Educational Software     | School Licenses - 10% off 1-year purchase (\$1980/yr) 15% off 2-year purchase (\$1870/yr)   |
|                             | District-wide License - 35% off 1-year (\$5.20/student) 40% off multi-year (\$4.80/student) |
| 8. Professional Development | Included  |

(The remainder of this page is intentionally left blank.)



The School Board of Sarasota County | RFP #22-0040 | Classroom Instructional Materials

#### **Voyager Sopris Products**

Please see detailed descriptions and pricing information of Voyager Sopris products located at <a href="https://store.voyagersopris.com/">https://store.voyagersopris.com/</a>.

#### **Ordering Information**

Lexia Voyager Sopris Inc. (Voyager Sopris) includes the following order information for your convenience.

#### **Order Process**

Unless otherwise agreed by Voyager Sopris and customer, a state agency, district, or school customer may order subscription licenses, products, and/or services offered under this proposal by contacting a Voyager Sopris representative who will prepare a unique order quote, which will detail the type, number of units, shipping and handling fees, and term of the licenses, products and/or services. To confirm an order, the customer may email the quote, along with a purchase order, to the representative's email listed in the quote or fax to (888) 819-7767. Each purchase order must reference the correct quote number and should include a copy of the quote. Voyager Sopris' receipt and acceptance of the customer's purchase order (where applicable) or payment, will be the basis for order confirmation. Voyager Sopris does not accept purchase orders by phone, and requisitions are not an acceptable alternative to a purchase order. Unless otherwise set forth in the applicable Voyager Sopris order quote or agreed by Voyager Sopris and customer, pricing is valid for 60 days; customer will be invoiced for all fees under the applicable quote upon order acceptance; and payment is due net 30 days of invoice. Without prejudice to its other rights, Voyager Sopris may suspend delivery of the subscriptions, products, and/or services in the event that customer falls to make any payment when due. Voyager Sopris will notify customer and provide reasonable opportunity for customer to cure prior to any such suspension.

#### **Order Term**

The order quote and associated confirming purchase order serve as an agreement for the order which becomes effective upon its acceptance by both parties. Unless otherwise agreed by Voyager Sopris and customer, the licenses, products, and/or services purchased pursuant to the order agreement will begin on or about the start date as set forth in the quote and continue in effect for the period set forth in the quote.

Subscription Licenses and Associated Services: Unless otherwise set forth in the quote or agreed to
by Voyager Sopris and customer, all subscription licenses under the order shall have the same start
and end dates, all subscription products and services are deemed delivered upon provisioning of
license availability, and all subscription licenses and associated services must be used within the
subscription period; unused subscription licenses or services are not eligible for refund or credit.
On-site training may be fulfilled with a virtual training equivalency, as needed, of up to six
Instructional hours per day.



The School Board of Sarasota County | RFP #22-0040 | Classroom Instructional Materials

Onsite and Online Professional Learning and/or Training Services: Unless otherwise set forth in the
quote or agreed to by Voyager Sopris and customer, additional virtual or on-site professional
learning or training services or sessions purchased separately from subscription licenses and
services (e.g., additional professional learning or training days, webinars, etc.) will expire 12 months
from receipt of purchase order. For multi-year additional professional learning or training session
purchases, unless otherwise agreed by Voyager Sopris and customer in writing, the expiration date
for such additional services will be noted at the time the applicable purchase order is received.

#### **Order Acceptance**

All Voyager Sopris subscriptions, products and/or services are offered subject to Voyager Sopris' standard license and terms of use (the "License Terms"), available on the product log in pages, if applicable, as supplemented by the terms of the awarded RFP and the applicable quote. By placing an order, customer confirms its acceptance of the License Terms, as well as the fees in the quote, which together with the awarded proposal and/or any other associated agreement entered into by Voyager Sopris and customer regarding the subscriptions, products and services, constitute the entire agreement between customer and Voyager Sopris regarding such subscriptions, products, and services (the "Agreement"). Customer and Voyager Sopris agree that the terms and conditions of the Agreement supersede any additional or inconsistent terms or provision in any customer drafted purchase order, or any communications, whether written or oral, between customer and Voyager Sopris relating to the subject matter hereof, which shall be of no effect. In the event of any conflict, the terms of the Agreement shall govern.

#### Shipping and Handling

Shipping and Handling charges for Voyager Sopris are based on the schedule below and must be added to item prices. Unless otherwise specified on the purchase order as FOB Destination, all shipping shall be FOB Origin by default.

| Order Amount           | Ground | Overnight | 2 Day Air | 3 <sup>rd</sup> Day Select |
|------------------------|--------|-----------|-----------|----------------------------|
| \$1-\$99.99            | 12%    | 25%       | 20%       | 18%                        |
| \$100-\$99,999.99      | 10%    | 20%       | 17%       | 14%                        |
| \$100,000-\$249,999.99 | 8%     | 15%       | 13%       | 12%                        |
| \$250,000\$499,999.99  | 6%     | 12%       | 10%       | 9%                         |
| \$500,000-\$999,999.99 | 5%     | 1096      | 8%        | 7%                         |
| \$1,000,000 or over    | 496    | 8%        | 6%        | 5%                         |

#### **Pricing Term**

Unless otherwise agreed by Voyager Sopris and customer, pricing is based on the current year's public price list, which is effective from January 1 to December 31.

#### **Return Policy**

For Items requiring shipping, if you wish to return the products for any reason, they must be returned within 30 days of receipt to receive full credit or refund. To ensure proper credit or refund, call (800) 547-6747 for an authorization number and procedures before returning an item. Products returned after 30 days will be subject



The School Board of Sarasota County | RFP #22-0040 | Classroom Instructional Materials

to a 15% restocking fee. Products cannot be returned after 90 days from the date of shipment. Kits, Classroom Sets, etc., must be returned in their entirety. Voyager Sopris cannot switch components or issue partial credits. If you find an error on your packing slip or if your order was filled incorrectly, please notify Customer Service within 10 business days of receipt to have discrepancies rectified promptly.

#### **Return Shipping**

For items requiring shipping, customers are responsible for the cost of return shipping. Returned goods must be shipped via UPS or FedEx. To receive credit for returned materials, all materials must be in salable condition. Please package returns carefully so they are not damaged in transit, and limit the weight of boxes to 50 pounds. If Voyager Sopris receives damaged goods and you would like them returned to you, you must pay the re-return shipping costs.

#### Clarification Regarding Intellectual Property

Notwithstanding anything to the contrary, the District or State agency customer acknowledges and agrees that the Services are existing, commercially available SaaS-based subscriptions, provisioned in a multi-tenant, shared database architecture, with ancillary training, texts and other materials, which Voyager Sopris offers and provisions to all of its educational customers under its standard limited license terms, and all ownership or other intellectual property rights of any kind in and to the Services and/or any associated materials developed, used or provided in the course of any services, or derivatives thereof, whether or not now or in the future acquired, filed, perfected, registered or recorded, are expressly reserved to and remain the property of Voyager Sopris and/or its licensors, as set forth in the license terms. All rights relating to the Services and/or materials not expressly granted by Voyager Sopris in the license terms for the Services are reserved. The parties acknowledge that elements of the Voyager Sopris Services constitute software and documentation and are provided as "Commercial Items" as defined at 48 C.F.R. 2.101, and are being licensed to government end users solely as commercial computer software subject to restricted rights described in 48 C.F.R. 2.101 and 12.212. The parties do not anticipate or intend the creation by Voyager Sopris of any newly created intellectual property or "Works Made for Hire" ("New Work Product Deliverable") to be owned exclusively by the customer under the Agreement, and nothing will be deemed a New Work Product Deliverable hereunder unless the development of such New Work Product Deliverable is expressly agreed and individually identified as a New Work Product Deliverable to be owned exclusively by the customer in a Voyager Sopris quote or a statement of work signed by a VP or above level representative of Voyager Sopris, on an individual case basis prior to creation.



April 11, 2022



The School Board of Sarasota County, Florida 101 Old Venice Road Attn: Purchasing Office Osprey, FL 34229

RE: Classroom Instructional Materials Bid # 22-0040

Dear Valued Customer,

ANGELA WATSON

Bid Coordinator 915 E. Jefferson Street Pittsburg, KS 66762 Office: 800-835-0686, ext. 461 bids@pitsco.com

Pitsco.com



Recently, we had an opportunity to participate in Classroom Instructional Materials bid. We appreciate being invited to bid and would like to be considered for future bids.

Pitsco is willing to give a catalog discount The School Board of Sarasota County, Florida. According to the bid agreement, the district will receive a two percent discount on all purchase orders greater than \$100.00 that reference our bid number. Shipping and handling charges will be prepaid and added to the invoice on all orders.

To better serve you, we have developed a bid-numbering system. This system was created to reduce the possibility of error and expedite the processing of orders. We closely track purchase orders that are linked to bids. When ordering, please place our bid number – 800123 – on the purchase order. This will enable us to process your order correctly and without delay. If the order does not include our bid number, it will not be processed as a bid. This discount will only cover items found only in the Pitsco Education *Big Book* and on our website <a href="www.pitsco.com">www.pitsco.com</a>. This discount will expire on June 30, 2023, unless a renewal is requested.

**Note:** Pitsco Education makes every effort to keep our products reasonably priced, but, as you might be aware, tariffs are having a major impact on many products across the United States. We will implement price adjustments only when notified by the supplier that increases are imminent. In these instances, prices will change quickly, which could affect purchase orders related to this bid.

We look forward to receiving your order and providing unmatched support as we continue to lead the field in providing new and innovative products for 21<sup>st</sup>-century students.

Sincerely,

angula Watren

Angela Watson Bid Coordinator

Email: awatson@pitsco.com



## SARASOTA CSD RFP#22-0040 CLASSROOM INSTRUCTIONAL MATERIALS - CATALOG DISCOUNT AGREEMENT

- 1. Really Good Stuff would like to extend a 3% Catalog Discount and Free Shipping (see below for exclusions) to Sarasota CSD.
- 2. The 3% discount will be off our regular pricing (merchandise total).
- 3. Lift Gate, Palletized Inside Delivery, White Glove, Priority Express, Outside Contiguous U.S., and International deliveries do not qualify for the free shipping discount.
- 4. Drop Ship items do not qualify for the free shipping discount. Drop ship items will be noted in our catalog and website with a truck icon that says, "ships separately" (see below example)

#### Ships Separately

- 5. Delivery: In stock items 7-10 business days (ARO). Drop ship 1-4 weeks (ARO).
- 6. There is no minimum discount.
- 7. Shipping: Go to <a href="https://www.reallygoodstuff.com/shipping-policy">https://www.reallygoodstuff.com/shipping-policy</a> for current shipping rates and policies.
- 8. Returns: Go to <a href="https://www.reallygoodstuff.com/returns-exchanges">https://www.reallygoodstuff.com/returns-exchanges</a> for current Return & Exchange policies.
- 9. Discounts cannot be combined with other Really Good Stuff promotional offers and/or coupons.
- 10. Purchase orders must reference "0013663" to ensure discount is applied.
- 11. Please email purchase orders and quote requests to your Account Director Kristina Bailey at <a href="mailto:kballey@reallygoodstuff.com">kballey@reallygoodstuff.com</a>.

| Lynn Yeager<br>VP of Sales |            |
|----------------------------|------------|
| Lyen-                      |            |
|                            | 03/24/2022 |
| Signature                  | Date       |



The Reading Warehouse PO Box 41328 North Charleston, SC 29423

The Reading Warehouse sells books and instructional materials to schools and libraries at the guaranteed lowest price. TRW will save you money! We carry over 6 million titles in inventory, offer fast shipping, and have the most educator friendly service in the world. We love our teachers!

Our discount for a single copy of a title is 27% off retail, the discount for 25 or more copies of a title is 33% off retail, the discount for 100 or more of a title is 36% off retail. We also offer a FREE standard library processing package for all books we sell which includes MARC record download, Mylar dust jacket, Spine label, Barcode label, and label protectors.

# Our entire catalog is located at readingwarehouse.com

If you have any questions or require any further clarification on the information provided please feel free to contact me.

Todd Hohensee Sales Manager The Reading Warehouse 866-391-7323 ext 233 toddh@trwemail.com





5100 West Henrietta Road Rochester, NY 14586

Post Office Box 92912 Rochester, New York 14892-9012

800 727-4368 sargentwelch.com

ATTACHMENT – Pricing Sheet – The School Board of Sarasota County, FL Bid# 22-0040, Classroom Instructional Materials

#### SARGENT WELCH DISCOUNT OFFERING:

Discount: 35%

Per the terms of the agreement, The School Board of Sarasota County Schools will be entitled to a **35%** discount off current year, 2022, catalog & website list prices, <a href="www.sargentwelch.com">www.sargentwelch.com</a>.

Note: All items designated with a price ending in a "9" (i.e. \$xx.09, \$5.49, \$12.89, etc.) will not be eligible for the noted discount. "9" ended prices will ship at list price. All clearance items found on the Sargent Welch website are not eligible for the noted discount.

#### **Freight**

F.O.B Destination: The School Board of Sarasota County Schools will have free ground shipping on all orders, delivery 5-7 days ARO. Free ground shipping excludes expedited shipments, all items shipped by motor freight, and live and temperature sensitive materials. **Hazardous surcharges** will be charged one (1) flat fee of \$27.50 per order, per shipping location.

#### **WARD'S SCIENCE DISCOUNT OFFERING:**

Discount: 20%

Per the terms of the agreement, The School Board of Sarasota County Schools will be entitled to a **20%** discount off current year, 2022, catalog & website list prices, <u>www.wardsci.com</u>. **Note:** All items designated with a price ending in a "9" (i.e. \$xx.09, \$5.49, \$12.89, etc.) will not be eligible for the noted discount. "9" ended prices will ship at list price.

All clearance items found on the Ward's Science website are not eligible for the noted discount.

#### Freight

F.O.B Destination. The School Board of Sarasota County Schools will have free ground shipping on all orders, delivery 5-7 days ARO. Free ground shipping excludes expedited shipments, all items shipped by motor freight and live & temperature sensitive materials. **Hazardous surcharges** will be charged one (1) flat fee of \$27.50 per order, per shipping location.

Note: Discount will be held for the term of the bid.

Note: Annual catalog/list price updates in January of each new calendar year.

Sales Representative: Kate Shaw Ph# 407-902-9804 Kate.shaw@vwr.com



# May 17, 2022 Board Meeting

Agenda Item 27.

### Title

APPROVAL TO AWARD BID #22-0008 FOR PAINTING SERVICES – DISTRICT WIDE

# Description

Bids to provide 'Painting Services – District Wide' were received from eight vendors on April 20, 2022. The bids of Mailloux and Sons, Inc., Boro Building & Property Maintenance, and Paramount Painting & Services, Inc., were the best low bids meeting the advertised specifications based on a sealed scenario. The bid of Siesta Key Decor was non-responsive to the requirement of submitting a 5% bid bond. The funds for these purchases are contained in the budget allocated to the Facilities Services Department.

### **Recommendation**

That the bid of Mailloux and Sons, Inc., Boro Building & Property Maintenance, and Paramount Painting & Services, Inc., for 'Painting Services – District Wide' in an amount not to exceed \$1,500,000.00 be approved as presented.

#### Contact

CORCORAN & BRIZENDINE/HAMPTON

# **Financial Impact**

Not to exceed: \$1,500,000.00

### **Strategic Plan Reference**

Goal: 5 Strategy: 1

### **ATTACHMENTS:**

Description Upload Date Type

5.17.22PaintingServices-DW#22-0008REC 4/28/2022 Cover Memo



# **Materials Management**

Purchasing Department 101 Old Venice Road, Osprey, FL 34229 Phone 941-486-2183 • Fax 941-486-2188 SarasotaCountySchools.net

### **MEMORANDUM**

**TO:** Members of the School Board

Dr. Brennan Asplen III, Superintendent

Mitsi Corcoran, Assistant Superintendent Chief Financial Officer

FROM: Tracy Brizendine, Director of Materials Management

TITLE: APPROVAL TO AWARD BID #22-0008 FOR PAINTING SERVICES -

**DISTRICT WIDE** 

Bids to provide 'Painting Services – District Wide' were received from eight vendors on April 20, 2022. The bids of Mailloux and Sons, Inc., Boro Building & Property Maintenance, and Paramount Painting & Services, Inc., were the best low bids meeting the advertised specifications based on a sealed scenario. The bid of Siesta Key Decor was non-responsive to the requirement of submitting a 5% bid bond. The funds for these purchases are contained in the budget allocated to the Facilities Services Department.

Requested by:
Don Hampton

"Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, or failure to post the protest bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under Chapter 120. Florida Statutes."

Posting Date: 5/10/22

# **Financial Impact:**

Not to exceed: \$1,500,000.00

**Recommended Motion:** That the bids of Mailloux and Sons, Inc., Boro Building & Property Maintenance, and Paramount Painting & Services, Inc., for 'Painting Services – District Wide' in an amount not to exceed \$1,500,000.00 be approved as presented.

| superv<br>in acco<br>Exterio<br>PREPA<br>THE S<br>FOR IT | dder proposes and agrees to provide all labor, materials, ision, equipment, tools, fuel, etc., to perform the service required ordance with the bid doucments for the following prices:  or Specifications - PRICING SHALL INCLUDE ALL SURFACE ARATION REQUIRED PER THIS DOCUMENT EXCLUDING PECIAL SURFACE PREPARATION SERVICES AS LISTED TEMS #39-44 OR SPECIALIZED SERVICES AS LISTED FOR #45-47 (PRE-APPROVAL REQUIRED). | Boro Building &<br>Property Maintenance | C&C Painting<br>Contractors | Five12 Painting-<br>Remodeling | Mailloux and Sons, Inc. |
|--|---|---|-----------------------------|--------------------------------|-------------------------|
| Item #   | !   | Price                                   | Price                       | Price                          | Price                   |
| 1  | Concrete Block Vertical Walls   |   |                             |                                |                         |
|  | first coat - conditioner, sq. ft.   | \$0.13                                  | \$1.00                      | \$0.18                         | \$0.10                  |
| OR   | first coat - primer, sq. ft.  | \$0.13                                  | \$1.10                      | \$0.20                         | \$0.10                  |
|  | each additional coat - acrylic, sq. ft.   | \$0.23                                  | \$1.10                      | \$0.20                         | \$0.15                  |
| 2  | Concrete Stack Block Walls  |   |                             |                                |                         |
|  | first coat - conditioner, sq. ft.   | \$0.13                                  | \$1.00                      | \$0.18                         | \$0.05                  |
| OR   | first coat - primer, sq. ft.  | \$0.13                                  | \$1.10                      | \$0.20                         | \$0.05                  |
|  | each additional coat - acrylic, sq. ft.   | \$0.23                                  | \$1.10                      | \$0.22                         | \$0.10                  |
| 3  | Stucco Vertical Walls   |   |                             |                                |                         |
|  | first coat - conditioner, sq. ft.   | \$0.13                                  | \$1.00                      | \$0.15                         | \$0.13                  |
| OR   | first coat - primer, sq. ft.  | \$0.13                                  | \$1.10                      | \$0.18                         | \$0.13                  |
|  | each additional coat - acrylic, sq. ft.   | \$0.23                                  | \$1.10                      | \$0.18                         | \$0.24                  |
| 4  | Concrete Block Vertical Walls (Elastomeric)   |   |                             |                                |                         |
|  | first coat - conditioner, sq. ft.   | \$0.13                                  | \$1.00                      | \$0.18                         | \$0.10                  |
| OR   | first coat - primer, sq. ft.  | \$0.13                                  | \$1.10                      | \$0.20                         | \$0.10                  |
|  | each additional coat - acrylic, sq. ft.   | \$0.28                                  | \$1.10                      | \$0.20                         | \$0.25                  |
| 5  | Concrete Stack Block Walls (Elastomeric)  |   |                             |                                |                         |
|  | first coat - conditioner, sq. ft.   | \$0.13                                  | \$1.00                      | \$0.18                         | \$0.05                  |
| OR   | first coat - primer, sq. ft.  | \$0.13                                  | \$1.10                      | \$0.20                         | \$0.05                  |
|  | each additional coat - acrylic, sq. ft.   | \$0.28                                  | \$1.10                      | \$0.20                         | \$0.20                  |
| 6  | Stucco Vertical Walls (Elastomeric)   |   |                             |                                |                         |
|  | first coat - conditioner, sq. ft.   | \$0.13                                  | \$1.00                      | \$0.20                         | \$0.10                  |
| OR   | first coat - primer, sq. ft.  | \$0.13                                  | \$1.10                      | \$0.23                         | \$0.10                  |
|  | each additional coat - acrylic, sq. ft.   | \$0.28                                  | \$1.10                      | \$0.23                         | \$0.25                  |

| supervi  | dder proposes and agrees to provide all labor, materials, ision, equipment, tools, fuel, etc., to perform the service required rdance with the bid doucments for the following prices: |                                     |                  |                                  |                             |
|--|--|-------------------------------------|------------------|----------------------------------|-----------------------------|
| Exterior Specifications - PRICING SHALL INCLUDE ALL SURFACE PREPARATION REQUIRED PER THIS DOCUMENT EXCLUDING THE SPECIAL SURFACE PREPARATION SERVICES AS LISTED FOR ITEMS #39-44 OR SPECIALIZED SERVICES AS LISTED FOR ITEMS #45-47 (PRE-APPROVAL REQUIRED). |  | Paramount Painting & Services, Inc. | Siesta Key Decor | Service Contracting<br>Solutions | Viktor Construction<br>Corp |
| Item #   | Description  | Price                               | Price            | Price                            | Price                       |
| 1  | Concrete Block Vertical Walls  |                                     |                  |                                  |                             |
|  | first coat - conditioner, sq. ft.  | \$0.14                              | \$0.18           | \$0.18                           | \$1.57                      |
| OR   | first coat - primer, sq. ft.   | \$0.14                              | \$0.18           | \$0.18                           | \$1.57                      |
|  | each additional coat - acrylic, sq. ft.  | \$0.23                              | \$0.22           | \$0.25                           | \$1.45                      |
| 2  | Concrete Stack Block Walls   |                                     |                  |                                  |                             |
|  | first coat - conditioner, sq. ft.  | \$0.12                              | \$0.15           | \$0.18                           | \$1.57                      |
| OR   | first coat - primer, sq. ft.   | \$0.12                              | \$0.15           | \$0.18                           | \$1.57                      |
|  | each additional coat - acrylic, sq. ft.  | \$0.20                              | \$0.20           | \$0.25                           | \$1.45                      |
| 3  | Stucco Vertical Walls  |                                     |                  |                                  |                             |
|  | first coat - conditioner, sq. ft.  | \$0.14                              | \$0.18           | \$0.18                           | \$1.57                      |
| OR   | first coat - primer, sq. ft.   | \$0.14                              | \$0.18           | \$0.18                           | \$1.57                      |
|  | each additional coat - acrylic, sq. ft.  | \$0.23                              | \$0.22           | \$0.25                           | \$1.45                      |
| 4  | Concrete Block Vertical Walls (Elastomeric)  |                                     |                  |                                  |                             |
|  | first coat - conditioner, sq. ft.  | \$0.14                              | \$0.20           | \$0.18                           | \$1.57                      |
| OR   | first coat - primer, sq. ft.   | \$0.16                              | \$0.20           | \$0.18                           | \$1.57                      |
|  | each additional coat - acrylic, sq. ft.  | \$0.28                              | \$0.25           | \$0.30                           | \$1.45                      |
| 5  | Concrete Stack Block Walls (Elastomeric)   |                                     |                  |                                  |                             |
|  | first coat - conditioner, sq. ft.  | \$0.12                              | \$0.20           | \$0.18                           | \$1.57                      |
| OR   | first coat - primer, sq. ft.   | \$0.14                              | \$0.20           | \$0.18                           | \$1.57                      |
|  | each additional coat - acrylic, sq. ft.  | \$0.25                              | \$0.25           | \$0.30                           | \$1.45                      |
| 6  | Stucco Vertical Walls (Elastomeric)  |                                     |                  |                                  |                             |
|  | first coat - conditioner, sq. ft.  | \$0.14                              | \$0.20           | \$0.18                           | \$1.57                      |
| OR   | first coat - primer, sq. ft.   | \$0.16                              | \$0.20           | \$0.18                           | \$1.57                      |
|  | each additional coat - acrylic, sq. ft.  | \$0.28                              | \$0.25           | \$0.30                           | \$1.45                      |

| supervi<br>in acco<br>Exterio<br>PREPA<br>THE SI<br>FOR IT | dder proposes and agrees to provide all labor, materials, ision, equipment, tools, fuel, etc., to perform the service required ordance with the bid doucments for the following prices:  or Specifications - PRICING SHALL INCLUDE ALL SURFACE ARATION REQUIRED PER THIS DOCUMENT EXCLUDING PECIAL SURFACE PREPARATION SERVICES AS LISTED TEMS #39-44 OR SPECIALIZED SERVICES AS LISTED FOR #45-47 (PRE-APPROVAL REQUIRED). | Boro Building &<br>Property Maintenance | C&C Painting<br>Contractors | Five12 Painting-<br>Remodeling | Mailloux and Sons, Inc. |
|--|---|---|-----------------------------|--------------------------------|-------------------------|
| Item #   |   | Price                                   | Price                       | Price                          | Price                   |
| 7  | Underside of Horizontal Surfaces (do not use elastomeric)   |   |                             |                                |                         |
|  | first coat - conditioner, sq. ft.   | \$0.13                                  | \$1.00                      | \$0.18                         | \$0.13                  |
| OR   | first coat - primer, sq. ft.  | \$0.13                                  | \$1.10                      | \$0.20                         | \$0.13                  |
|  | each additional coat - acrylic, sq. ft.   | \$0.25                                  | \$1.10                      | \$0.20                         | \$0.25                  |
| 8  | Wood - Schedule for Repaint (Walkways & Soffits)  |   |                             |                                |                         |
|  | first coat - primer, sq. ft.  | \$0.13                                  | \$1.50                      | \$0.20                         | \$0.10                  |
|  | each additional coat - acrylic, sq. ft.   | \$0.20                                  | \$1.50                      | \$0.23                         | \$0.15                  |
|  | non-skid additive (walkways), sq. ft.   | \$0.07                                  | \$3.00                      | \$0.23                         | \$0.04                  |
| 9  | Portable Buildings - Wood   |   |                             |                                |                         |
|  | first coat - primer, sq. ft.  | \$0.14                                  | \$1.00                      | \$0.23                         | \$0.13                  |
|  | each additional coat - acrylic, sq. ft.   | \$0.15                                  | \$1.10                      | \$0.23                         | \$0.23                  |
| 10   | Portable Ramps and Walkways   |   |                             |                                |                         |
|  | first coat - acrylic, sq. ft.   | \$0.14                                  | \$3.00                      | \$0.25                         | \$0.10                  |
|  | each additional coat - acrylic, sq. ft.   | \$0.15                                  | \$3.00                      | \$0.25                         | \$0.20                  |
|  | non-skid additive, sq. ft.  | \$0.08                                  |                             | \$0.20                         | \$0.04                  |
| 11   | Doors & Door Framing (Head/Jamb/Sill) - Ferrous Metal - Interior and Exterior   | ·                                       |                             |                                | ·                       |
|  | first coat - primer, side   | \$12.00                                 | \$17.00                     | \$10.00                        | \$8.00                  |
| OR   | first coat - 2-part epoxy, side   | \$14.00                                 | \$45.00                     | \$40.00                        | \$8.00                  |
|  | each additional coat - acrylic urethane, side   | \$12.00                                 | \$35.00                     | \$20.00                        | \$10.00                 |
| 12   | Ferrous Metals (Mis. Window Frames, Steel Posts, etc.)  |   |                             |                                |                         |
|  | first coat - primer, sq. ft.  | \$0.20                                  | \$35.00                     | \$2.00                         | \$0.15                  |
| OR   | first coat - 2-part epoxy, sq. ft.  | \$0.24                                  | \$75.00                     | \$3.00                         | \$0.15                  |
|  | each additional coat - acrylic urethane, sq. ft.  | \$0.24                                  | \$75.00                     | \$3.00                         | \$0.25                  |

| supervi  | dder proposes and agrees to provide all labor, materials, ision, equipment, tools, fuel, etc., to perform the service required rdance with the bid doucments for the following prices: |                                     |                  |                                  |                             |
|--|--|-------------------------------------|------------------|----------------------------------|-----------------------------|
| Exterior Specifications - PRICING SHALL INCLUDE ALL SURFACE PREPARATION REQUIRED PER THIS DOCUMENT EXCLUDING THE SPECIAL SURFACE PREPARATION SERVICES AS LISTED FOR ITEMS #39-44 OR SPECIALIZED SERVICES AS LISTED FOR ITEMS #45-47 (PRE-APPROVAL REQUIRED). |  | Paramount Painting & Services, Inc. | Siesta Key Decor | Service Contracting<br>Solutions | Viktor Construction<br>Corp |
| Item #   | Description  | Price                               | Price            | Price                            | Price                       |
| 7  | Underside of Horizontal Surfaces (do not use elastomeric)  |                                     |                  |                                  |                             |
|  | first coat - conditioner, sq. ft.  | \$0.12                              | \$0.15           | \$0.18                           | \$1.57                      |
| OR   | first coat - primer, sq. ft.   | \$0.14                              | \$0.15           | \$0.18                           | \$1.57                      |
|  | each additional coat - acrylic, sq. ft.  | \$0.25                              | \$0.20           | \$0.30                           | \$1.45                      |
| 8  | Wood - Schedule for Repaint (Walkways & Soffits)   |                                     |                  |                                  |                             |
|  | first coat - primer, sq. ft.   | \$0.12                              | \$0.18           | \$0.18                           | \$1.57                      |
|  | each additional coat - acrylic, sq. ft.  | \$0.15                              | \$0.25           | \$0.25                           | \$1.57                      |
|  | non-skid additive (walkways), sq. ft.  | \$0.13                              | \$0.05           | \$0.07                           | \$1.45                      |
| 9  | Portable Buildings - Wood  |                                     |                  |                                  |                             |
|  | first coat - primer, sq. ft.   | \$0.16                              | \$0.23           | \$0.23                           | \$1.57                      |
|  | each additional coat - acrylic, sq. ft.  | \$0.20                              | \$0.23           | \$0.25                           | \$1.45                      |
| 10   | Portable Ramps and Walkways  |                                     |                  |                                  |                             |
|  | first coat - acrylic, sq. ft.  | \$0.16                              | \$0.23           | \$0.23                           | \$1.57                      |
|  | each additional coat - acrylic, sq. ft.  | \$0.20                              | \$0.23           | \$0.25                           | \$1.57                      |
|  | non-skid additive, sq. ft.   | \$0.14                              | \$0.05           | \$0.07                           | \$0.65                      |
| 11   | Doors & Door Framing (Head/Jamb/Sill) - Ferrous Metal - Interior and Exterior  | ·                                   | ·                | ·                                | ·                           |
|  | first coat - primer, side  | \$0.40                              | \$0.30           | \$8.00                           | \$100.00                    |
| OR   | first coat - 2-part epoxy, side  | \$0.45                              | \$0.30           | \$8.00                           | \$125.00                    |
|  | each additional coat - acrylic urethane, side  | \$0.45                              | \$0.30           | \$10.00                          | \$125.00                    |
| 12   | Ferrous Metals (Mis. Window Frames, Steel Posts, etc.)   |                                     |                  |                                  |                             |
|  | first coat - primer, sq. ft.   | \$0.28                              | \$0.20           | \$0.25                           | \$8.00                      |
| OR   | first coat - 2-part epoxy, sq. ft.   | \$0.32                              | \$0.25           | \$0.30                           | \$4.00                      |
|  | each additional coat - acrylic urethane, sq. ft.   | \$0.33                              | \$0.25           | \$0.30                           | \$3.00                      |

| The bidder proposes and agrees to provide all labor, materials, supervision, equipment, tools, fuel, etc., to perform the service required in accordance with the bid doucments for the following prices:  Exterior Specifications - PRICING SHALL INCLUDE ALL SURFACE |   | Boro Building &<br>Property Maintenance | C&C Painting<br>Contractors | Five12 Painting-<br>Remodeling | Mailloux and Sons, Inc. |
|--|---|---|-----------------------------|--------------------------------|-------------------------|
| THE S  | ARATION REQUIRED PER THIS DOCUMENT EXCLUDING PECIAL SURFACE PREPARATION SERVICES AS LISTED FOR #39-44 OR SPECIALIZED SERVICES AS LISTED FOR #45-47 (PRE-APPROVAL REQUIRED). | r reporty mamientanes                   | osiii asiois                | , tomouting                    |                         |
| Item #   |   | Price                                   | Price                       | Price                          | Price                   |
| 13   | Non-Ferrous Metals - Galvanized - Aluminum, Exterior  | 11100                                   | 1 1100                      | 1 1100                         | 11.00                   |
|  | first coat - conditioner, sq. ft.   | \$0.14                                  | \$35.00                     | \$0.25                         | \$0.15                  |
|  | each additional coat - acrylic urethane, sq. ft.  | \$0.20                                  | \$75.00                     | \$1.50                         | \$0.20                  |
| 14   | Parking Bumpers   |   |                             |                                |                         |
|  | each coat - acrylic, bumper   | \$5.00                                  | \$25.00                     | \$30.00                        | \$3.00                  |
| 15   | Striping  |   |                             |                                |                         |
|  | each coat - acrylic, linear ft.   | \$0.40                                  | \$1.00                      | \$12.00                        | \$0.15                  |
| 16   | Traffic Paint   |   |                             |                                |                         |
|  | each coat - acrylic, sq. ft.  | \$0.40                                  | \$1.00                      | \$4.00                         | \$0.25                  |
| 17   | Pipes - PVC, Aluminum & Galvanized (4"diameter or less),  |   |                             |                                |                         |
| - ''   | Aluminum Gutters and Downspouts   |   |                             |                                |                         |
|  | first coat - conditioner, linear ft.  | \$0.22                                  | \$1.00                      | \$1.50                         | \$0.15                  |
|  | each additional coat - acrylic, linear ft.  | \$0.22                                  | \$1.00                      | \$1.50                         | \$0.20                  |
| 18   | Pipes - PVC, Aluminum & Galvanized (4"diameter and up to and including 12" diameter)  |   |                             |                                |                         |
|  | first coat - conditioner, linear ft.  | \$0.22                                  | \$1.00                      | \$2.00                         | \$0.15                  |
|  | each additional coat - acrylic, linear ft.  | \$0.22                                  | \$1.00                      | \$2.00                         | \$0.20                  |
| 19   | Exterior Masonry Soffits  |   |                             |                                |                         |
|  | first coat - conditioner, sq. ft.   | \$0.14                                  | \$1.50                      | \$2.00                         | \$0.15                  |
| OR   | first coat primer, sq. ft.  | \$0.14                                  | \$1.75                      | \$2.00                         | \$0.15                  |
|  | each additional coat - acrylic, sq. ft.   | \$0.20                                  | \$1.75                      | \$2.00                         | \$0.20                  |
| 20   | Exterior Sealant  |   |                             |                                |                         |
|  | 1/4" to 1/2" - 1-part polyurethane, linear ft.  | \$0.60                                  | \$1.00                      | \$1.50                         | \$0.25                  |
|  | 1/2" to 1" - 1-part polyurethane, linear ft.  | \$0.60                                  | \$1.25                      | \$2.00                         | \$0.85                  |
|  | 1/4" to 1/2" - 2-part polyurethane, linear ft.  | \$0.60                                  | \$1.15                      | \$2.25                         | \$0.25                  |
|  | 1/2" to 1" - 2-part polyurethane, linear ft.  | \$0.60                                  | \$1.40                      | \$2.50                         | \$0.85                  |
|  | 1/4" to 1/2" - 1-part silicone, linear ft.  | \$0.60                                  | \$1.00                      | \$1.50                         | \$0.25                  |
|  | 1/2" to 1" - 1-part silicone, linear ft.  | \$0.60                                  | \$1.25                      | \$1.50                         | \$0.85                  |

| supervi  | dder proposes and agrees to provide all labor, materials, ision, equipment, tools, fuel, etc., to perform the service required rdance with the bid doucments for the following prices: |                                     |                  |                                  |                             |
|--|--|-------------------------------------|------------------|----------------------------------|-----------------------------|
| Exterior Specifications - PRICING SHALL INCLUDE ALL SURFACE PREPARATION REQUIRED PER THIS DOCUMENT EXCLUDING THE SPECIAL SURFACE PREPARATION SERVICES AS LISTED FOR ITEMS #39-44 OR SPECIALIZED SERVICES AS LISTED FOR ITEMS #45-47 (PRE-APPROVAL REQUIRED). |  | Paramount Painting & Services, Inc. | Siesta Key Decor | Service Contracting<br>Solutions | Viktor Construction<br>Corp |
| Item #   |  | Price                               | Price            | Price                            | Price                       |
| 13   | Non-Ferrous Metals - Galvanized - Aluminum, Exterior   |                                     |                  |                                  |                             |
|  | first coat - conditioner, sq. ft.  | \$0.16                              | \$0.20           | \$0.25                           | \$3.00                      |
|  | each additional coat - acrylic urethane, sq. ft.   | \$0.23                              | \$0.25           | \$0.30                           | \$3.00                      |
| 14   | Parking Bumpers  |                                     |                  |                                  |                             |
|  | each coat - acrylic, bumper  | \$3.97                              | \$4.50           | \$5.00                           | \$25.00                     |
| 15   | Striping   |                                     |                  |                                  |                             |
|  | each coat - acrylic, linear ft.  | \$0.40                              | \$0.75           | \$0.85                           | \$2.00                      |
| 16   | Traffic Paint  |                                     |                  |                                  |                             |
|  | each coat - acrylic, sq. ft.   | \$0.43                              | \$0.75           | \$0.85                           | \$2.00                      |
| 17   | Pipes - PVC, Aluminum & Galvanized (4"diameter or less),<br>Aluminum Gutters and Downspouts  |                                     |                  |                                  |                             |
|  | first coat - conditioner, linear ft.   | \$0.21                              | \$0.25           | \$0.30                           | \$2.00                      |
|  | each additional coat - acrylic, linear ft.   | \$0.24                              | \$0.25           | \$0.30                           | \$2.00                      |
| 18   | Pipes - PVC, Aluminum & Galvanized (4"diameter and up to and including 12" diameter)   |                                     |                  |                                  |                             |
|  | first coat - conditioner, linear ft.   | \$0.22                              | \$0.30           | \$0.35                           | \$8.00                      |
|  | each additional coat - acrylic, linear ft.   | \$0.24                              | \$0.30           | \$0.35                           | \$8.00                      |
| 19   | Exterior Masonry Soffits   |                                     |                  |                                  |                             |
|  | first coat - conditioner, sq. ft.  | \$0.16                              | \$0.25           | \$0.18                           | \$4.00                      |
| OR   | first coat primer, sq. ft.   | \$0.16                              | \$0.25           | \$0.18                           | \$3.00                      |
|  | each additional coat - acrylic, sq. ft.  | \$0.20                              | \$0.25           | \$0.25                           | \$3.00                      |
| 20   | Exterior Sealant   |                                     |                  |                                  |                             |
|  | 1/4" to 1/2" - 1-part polyurethane, linear ft.   | \$0.70                              | \$1.00           | \$1.00                           | \$4.00                      |
|  | 1/2" to 1" - 1-part polyurethane, linear ft.   | \$0.71                              | \$1.00           | \$1.00                           | \$6.00                      |
|  | 1/4" to 1/2" - 2-part polyurethane, linear ft.   | \$0.52                              | \$0.90           | \$1.00                           | \$5.00                      |
|  | 1/2" to 1" - 2-part polyurethane, linear ft.   | \$0.53                              | \$1.00           | \$1.00                           | \$10.00                     |
|  | 1/4" to 1/2" - 1-part silicone, linear ft.   | \$0.70                              | \$1.00           | \$1.00                           | \$12.00                     |
|  | 1/2" to 1" - 1-part silicone, linear ft.   | \$0.71                              | \$1.00           | \$1.00                           | \$14.00                     |

| superv                   | dder proposes and agrees to provide all labor, materials, ision, equipment, tools, fuel, etc., to perform the service required ordance with the bid doucments for the following prices:   |   | 000 7                       | E. 46 E                        |                         |
|--------------------------|---|---|-----------------------------|--------------------------------|-------------------------|
| PREPA<br>THE S<br>FOR IT | or Specifications - PRICING SHALL INCLUDE ALL SURFACE ARATION REQUIRED PER THIS DOCUMENT EXCLUDING PECIAL SURFACE PREPARATION SERVICES AS LISTED FOR \$439-44 OR SPECIALIZED SERVICES AS LISTED FOR \$445-47 (PRE-APPROVAL REQUIRED). | Boro Building &<br>Property Maintenance | C&C Painting<br>Contractors | Five12 Painting-<br>Remodeling | Mailloux and Sons, Inc. |
| Item #                   | Description   | Price                                   | Price                       | Price                          | Price                   |
| require                  | r Specifications - Pricing shall includes all surface preparation ed per this document excluding the special surface preparation es for Items 39-44 or specialized services for Items 45-47.  |   |                             |                                |                         |
| 21                       | Caulking  |   |                             |                                |                         |
|                          | 1/8" or greater - polyurethane, linear ft.  | \$0.40                                  | \$1.75                      | \$1.50                         | \$0.35                  |
|                          | under 1/8" latex or polyurethane, linear ft.  | \$0.30                                  | \$1.00                      | \$1.50                         | \$0.35                  |
| 22                       | Dry Wall Board  |   |                             |                                |                         |
|                          | first coat - primer, sq. ft.  | \$0.15                                  | \$0.90                      | \$0.25                         | \$0.15                  |
| OR                       | first coat - stain block, sq. ft.   | \$0.15                                  | \$0.95                      | \$0.25                         | \$0.15                  |
|                          | each additional coat - acrylic, sq. ft.   | \$0.15                                  | \$0.95                      | \$0.20                         | \$0.20                  |
| OR                       | each additional coat - acrylic epoxy, sq. ft.   | \$0.20                                  | \$1.20                      | \$0.30                         | \$0.20                  |
| OR                       | each additional coat - pre-cat epoxy, sq. ft.   | \$0.20                                  | \$1.05                      | \$0.30                         | \$0.20                  |
| 23                       | Concrete Block  |   |                             |                                |                         |
|                          | first coat - block filler/conditioner, sq. ft.  | \$0.15                                  | \$0.80                      | \$0.25                         | \$0.15                  |
|                          | each additional coat - acrylic, sq. ft.   | \$0.25                                  | \$1.00                      | \$0.25                         | \$0.20                  |
| 24                       | Concrete Stack Block  |   |                             |                                |                         |
|                          | first coat - primer/conditioner, per sq. ft.  | \$0.15                                  | \$1.00                      | \$0.20                         | \$0.10                  |
|                          | each additional coat - acrylic, sq. ft.   | \$0.20                                  | \$1.10                      | \$0.20                         | \$0.20                  |
| OR                       | each additional coat - acrylic epoxy, sq. ft.   | \$0.25                                  | \$1.50                      | \$0.25                         | \$0.10                  |
| OR                       | each additional coat - pre-cat epoxy, sq. ft.   | \$0.25                                  | \$1.25                      | \$0.25                         | \$0.20                  |
| 25                       | Non-Ferrous Metals - Galvanized - Aluminum, Interior  |   |                             |                                |                         |
|                          | first coat - conditioner, sq. ft.   | \$0.15                                  | \$1.00                      | \$0.25                         | \$0.10                  |
|                          | each additional coat - acrylic urethane, sq. ft.  | \$0.25                                  | \$1.50                      | \$0.40                         | \$0.20                  |

| superv                  | dder proposes and agrees to provide all labor, materials, ision, equipment, tools, fuel, etc., to perform the service required ordance with the bid doucments for the following prices:   |                                     |                  |                                  |                             |
|-------------------------|---|-------------------------------------|------------------|----------------------------------|-----------------------------|
| PREPA<br>THE S<br>FOR I | or Specifications - PRICING SHALL INCLUDE ALL SURFACE ARATION REQUIRED PER THIS DOCUMENT EXCLUDING PECIAL SURFACE PREPARATION SERVICES AS LISTED FOR \$489-44 OR SPECIALIZED SERVICES AS LISTED FOR \$445-47 (PRE-APPROVAL REQUIRED). | Paramount Painting & Services, Inc. | Siesta Key Decor | Service Contracting<br>Solutions | Viktor Construction<br>Corp |
| Item #                  | Description   | Price                               | Price            | Price                            | Price                       |
| require                 | Specifications - Pricing shall includes all surface preparation ed per this document excluding the special surface preparation es for Items 39-44 or specialized services for Items 45-47.  |                                     |                  |                                  |                             |
| 21                      | Caulking  |                                     |                  |                                  |                             |
|                         | 1/8" or greater - polyurethane, linear ft.  | \$0.67                              | \$1.00           | \$1.25                           | \$4.50                      |
|                         | under 1/8" latex or polyurethane, linear ft.  | \$0.53                              | \$0.90           | \$1.00                           | \$3.50                      |
| 22                      | Dry Wall Board  |                                     |                  |                                  |                             |
|                         | first coat - primer, sq. ft.  | \$0.14                              | \$0.20           | \$0.18                           | \$1.40                      |
| OR                      | first coat - stain block, sq. ft.   | \$0.15                              | \$0.20           | \$0.20                           | \$1.40                      |
|                         | each additional coat - acrylic, sq. ft.   | \$0.18                              | \$0.20           | \$0.20                           | \$1.40                      |
| OR                      | each additional coat - acrylic epoxy, sq. ft.   | \$0.22                              | \$0.25           | \$0.25                           | \$1.57                      |
| OR                      | each additional coat - pre-cat epoxy, sq. ft.   | \$0.22                              | \$0.25           | \$0.25                           | \$1.57                      |
| 23                      | Concrete Block  |                                     |                  |                                  |                             |
|                         | first coat - block filler/conditioner, sq. ft.  | \$0.16                              | \$0.20           | \$0.18                           | \$1.40                      |
|                         | each additional coat - acrylic, sq. ft.   | \$0.22                              | \$0.20           | \$0.25                           | \$1.40                      |
| 24                      | Concrete Stack Block  |                                     |                  |                                  |                             |
|                         | first coat - primer/conditioner, per sq. ft.  | \$0.13                              | \$0.20           | \$0.18                           | \$1.45                      |
|                         | each additional coat - acrylic, sq. ft.   | \$0.15                              | \$0.20           | \$0.25                           | \$1.45                      |
| OR                      | each additional coat - acrylic epoxy, sq. ft.   | \$0.15                              | \$0.20           | \$0.25                           | \$1.57                      |
| OR                      | each additional coat - pre-cat epoxy, sq. ft.   | \$0.17                              | \$0.20           | \$0.25                           | \$1.57                      |
| 25                      | Non-Ferrous Metals - Galvanized - Aluminum, Interior  |                                     |                  |                                  |                             |
|                         | first coat - conditioner, sq. ft.   | \$0.16                              | \$0.20           | \$0.18                           | \$1.45                      |
|                         | each additional coat - acrylic urethane, sq. ft.  | \$0.25                              | \$0.25           | \$0.35                           | \$1.75                      |

| supervi<br>in acco<br>Exterio | dder proposes and agrees to provide all labor, materials, ision, equipment, tools, fuel, etc., to perform the service required ordance with the bid doucments for the following prices:  r Specifications - PRICING SHALL INCLUDE ALL SURFACE ARATION REQUIRED PER THIS DOCUMENT EXCLUDING | Boro Building &<br>Property Maintenance | C&C Painting<br>Contractors | Five12 Painting-<br>Remodeling | Mailloux and Sons, Inc. |
|-------------------------------|--|---|-----------------------------|--------------------------------|-------------------------|
| THE SI<br>FOR IT              | PECIAL SURFACE PREPARATION SERVICES AS LISTED TEMS #39-44 OR SPECIALIZED SERVICES AS LISTED FOR #45-47 (PRE-APPROVAL REQUIRED).  |   |                             |                                |                         |
| Item #                        | Description  | Price                                   | Price                       | Price                          | Price                   |
| 26                            | Ferrous Metals (Miscellaneous) Interior  |   |                             |                                |                         |
|                               | first coat - primer, sq. ft.   | \$0.15                                  | \$1.00                      | \$0.25                         | \$0.10                  |
| OR                            | first coat - 2-part epoxy, sq. ft.   | \$0.25                                  | \$1.50                      | \$0.40                         | \$0.10                  |
|                               | each additional coat - acrylic urethane, sq. ft.   | \$0.25                                  | \$1.50                      | \$0.35                         | \$0.20                  |
| 27                            | Ferrous Metal Pipes 4" diameter or less  |   |                             |                                |                         |
|                               | first coat - primer, linear ft.  | \$0.15                                  | \$1.00                      | \$0.40                         | \$0.10                  |
| OR                            | first coat - 2-part epoxy, linear ft.  | \$0.25                                  | \$1.50                      | \$0.75                         | \$0.15                  |
|                               | each additional coat - acrylic urethane, linear ft.  | \$0.25                                  | \$1.50                      | \$0.75                         | \$0.20                  |
| 28                            | Ferrous Metal Pipes greater than 4" diameter and up to and including 12" diameter  |   |                             |                                |                         |
|                               | first coat - primer, linear ft.  | \$0.15                                  | \$1.00                      | \$0.80                         | \$0.10                  |
| OR                            | first coat - 2-part epoxy, linear ft.  | \$0.25                                  | \$1.50                      | \$1.20                         | \$0.15                  |
|                               | each additional coat - acrylic urethane, linear ft.  | \$0.25                                  | \$1.50                      | \$1.20                         | \$0.20                  |
| 29                            | Plaster & Stucco   |   |                             |                                |                         |
|                               | first coat - primer/conditioner, sq. ft.   | \$0.17                                  | \$1.00                      | \$0.20                         | \$0.10                  |
|                               | each additional coat acrylic, sq. ft.  | \$0.20                                  | \$1.10                      | \$0.20                         | \$0.20                  |
| OR                            | each additional coat acrylic epoxy, sq. ft.  | \$0.20                                  | \$1.50                      | \$0.30                         | \$0.20                  |
| 30                            | Interior Wood Surfaces, Interior/Exterior Wood Doors and Jambs, acrylic  |   |                             |                                |                         |
| a.                            | Interior Wood Surfaces   |   |                             |                                |                         |
|                               | first coat - acrylic primer, sq. ft.   | \$0.17                                  | \$1.00                      | \$0.25                         | \$0.05                  |
|                               | each additional coat - acrylic, sq. ft.  | \$0.19                                  | \$1.25                      | \$0.30                         | \$0.10                  |
| b.                            | Interior/Exterior Wood Doors   |   |                             |                                |                         |
|                               | door first coat - acrylic primer, side   | \$10.00                                 | \$18.00                     | \$20.00                        | \$6.00                  |
|                               | door each additional coat - acrylic, side  | \$10.00                                 | \$20.00                     | \$25.00                        | \$10.00                 |
| C.                            | Interior/Exterior Jambs  |   |                             |                                |                         |
|                               | jamb first coat - acrylic primer, side   | \$5.00                                  | \$12.00                     | \$15.00                        | \$5.00                  |
|                               | jamb each additional coat - acrylic, side  | \$5.00                                  | \$15.00                     | \$20.00                        | \$5.00                  |

| supervi  | der proposes and agrees to provide all labor, materials, sion, equipment, tools, fuel, etc., to perform the service required dance with the bid doucments for the following prices: |                                     |                  |                                  |                             |
|--|---|-------------------------------------|------------------|----------------------------------|-----------------------------|
| Exterior Specifications - PRICING SHALL INCLUDE ALL SURFACE PREPARATION REQUIRED PER THIS DOCUMENT EXCLUDING THE SPECIAL SURFACE PREPARATION SERVICES AS LISTED FOR ITEMS #39-44 OR SPECIALIZED SERVICES AS LISTED FOR ITEMS #45-47 (PRE-APPROVAL REQUIRED). |   | Paramount Painting & Services, Inc. | Siesta Key Decor | Service Contracting<br>Solutions | Viktor Construction<br>Corp |
| Item #   | Description   | Price                               | Price            | Price                            | Price                       |
| 26   | Ferrous Metals (Miscellaneous) Interior   |                                     |                  |                                  |                             |
|  | first coat - primer, sq. ft.  | \$0.16                              | \$0.20           | \$0.18                           | \$3.00                      |
| OR   | first coat - 2-part epoxy, sq. ft.  | \$0.26                              | \$0.30           | \$0.35                           | \$3.00                      |
|  | each additional coat - acrylic urethane, sq. ft.  | \$0.26                              | \$0.30           | \$0.35                           | \$3.00                      |
| 27   | Ferrous Metal Pipes 4" diameter or less   |                                     |                  |                                  |                             |
|  | first coat - primer, linear ft.   | \$0.16                              | \$0.20           | \$0.18                           | \$4.00                      |
| OR   | first coat - 2-part epoxy, linear ft.   | \$0.25                              | \$0.25           | \$0.35                           | \$4.00                      |
|  | each additional coat - acrylic urethane, linear ft.   | \$0.25                              | \$0.25           | \$0.35                           | \$4.00                      |
|  | Ferrous Metal Pipes greater than 4" diameter and up to and including 12" diameter   |                                     |                  |                                  |                             |
|  | first coat - primer, linear ft.   | \$0.17                              | \$0.20           | \$0.18                           | \$8.00                      |
| OR   | first coat - 2-part epoxy, linear ft.   | \$0.26                              | \$0.25           | \$0.35                           | \$4.00                      |
|  | each additional coat - acrylic urethane, linear ft.   | \$0.26                              | \$0.25           | \$0.35                           | \$4.00                      |
| 29   | Plaster & Stucco  |                                     |                  |                                  |                             |
|  | first coat - primer/conditioner, sq. ft.  | \$0.13                              | \$0.18           | \$0.18                           | \$1.45                      |
|  | each additional coat acrylic, sq. ft.   | \$0.14                              | \$0.20           | \$0.20                           | \$1.45                      |
|  | each additional coat acrylic epoxy, sq. ft.   | \$0.17                              | \$0.20           | \$0.25                           | \$1.50                      |
| 1 30 1   | Interior Wood Surfaces, Interior/Exterior Wood Doors and Jambs, acrylic   |                                     |                  |                                  |                             |
| a.   | Interior Wood Surfaces  |                                     |                  |                                  |                             |
|  | first coat - acrylic primer, sq. ft.  | \$0.16                              | \$0.20           | \$0.25                           | \$6.00                      |
|  | each additional coat - acrylic, sq. ft.   | \$0.18                              | \$0.20           | \$0.25                           | \$3.00                      |
| b.   | Interior/Exterior Wood Doors  |                                     |                  |                                  |                             |
|  | door first coat - acrylic primer, side  | \$8.50                              | \$10.00          | \$9.50                           | \$126.00                    |
|  | door each additional coat - acrylic, side   | \$9.83                              | \$10.00          | \$9.50                           | \$110.00                    |
| C.   | Interior/Exterior Jambs   |                                     |                  |                                  |                             |
|  | jamb first coat - acrylic primer, side  | \$6.67                              | \$8.00           | \$5.00                           | \$100.00                    |
|  | jamb each additional coat - acrylic, side   | \$7.67                              | \$8.00           | \$5.00                           | \$75.00                     |

| superv                   | dder proposes and agrees to provide all labor, materials, ision, equipment, tools, fuel, etc., to perform the service required ordance with the bid doucments for the following prices:   |   |                             |                                |                         |
|--------------------------|---|---|-----------------------------|--------------------------------|-------------------------|
| PREPA<br>THE S<br>FOR IT | or Specifications - PRICING SHALL INCLUDE ALL SURFACE ARATION REQUIRED PER THIS DOCUMENT EXCLUDING PECIAL SURFACE PREPARATION SERVICES AS LISTED FOR #39-44 OR SPECIALIZED SERVICES AS LISTED FOR #45-47 (PRE-APPROVAL REQUIRED). | Boro Building &<br>Property Maintenance | C&C Painting<br>Contractors | Five12 Painting-<br>Remodeling | Mailloux and Sons, Inc. |
| Item #                   | Description   | Price                                   | Price                       | Price                          | Price                   |
| 31                       | Interior Wood Doors & Cabinets/Existing Clear Finish to be Refinished with gloss or satin   |   |                             |                                |                         |
|                          | each coat - polyurethane, sq. ft.   | \$0.20                                  | \$2.00                      | \$4.00                         | \$0.20                  |
| 32                       | Concrete Floor - Stained, Interior or Exterior  |   |                             |                                |                         |
|                          | first coat - silicone acrylic, sq. ft.  | \$0.20                                  | \$2.00                      | \$1.50                         | \$0.15                  |
|                          | each additional coat - silicone acrylic, sq. ft.  | \$0.20                                  | \$2.00                      | \$1.50                         | \$0.20                  |
|                          | non-skid additive, sq. ft.  | \$0.08                                  | \$0.50                      | \$1.50                         | \$0.04                  |
| 33                       | Concrete Floor - Painted  |   |                             |                                |                         |
|                          | first coat - acrylic epoxy, sq. ft.   | \$0.20                                  | \$2.50                      | \$1.50                         | \$0.15                  |
|                          | each additional coat - acrylic epoxy, sq. ft.   | \$0.20                                  | \$2.50                      | \$1.50                         | \$0.20                  |
|                          | non-skid additive, sq. ft.  | \$0.08                                  | \$0.50                      | \$1.50                         | \$0.04                  |
| 34                       | Ceramic Tile  |   |                             |                                |                         |
|                          | each coat - epoxy enamel, sq. ft.   | \$0.15                                  | \$3.00                      | \$3.00                         | \$0.20                  |
| TEXTU                    | JRING FINISH - (includes, but is not limited to the following):   |   |                             |                                |                         |
| 35                       | Skip Trowel, sq. ft.  | \$0.25                                  | \$4.00                      | \$3.00                         | \$0.20                  |
| 36                       | Orange Peel, sq. ft.  | \$0.25                                  | \$3.50                      | \$3.50                         | \$0.25                  |
| 37                       | Knock-down, sq. ft.   | \$0.28                                  | \$3.50                      | \$4.00                         | \$0.28                  |
| 38                       | Popcorn, sq. ft.  | \$0.25                                  | \$3.00                      | \$4.50                         | \$0.10                  |

| The bidder proposes and agrees to provide all labor, materials, supervision, equipment, tools, fuel, etc., to perform the service required in accordance with the bid doucments for the following prices: |  |                                     |                  |                                  |                             |
|---|--|-------------------------------------|------------------|----------------------------------|-----------------------------|
| PREPA<br>THE S<br>FOR IT  | or Specifications - PRICING SHALL INCLUDE ALL SURFACE ARATION REQUIRED PER THIS DOCUMENT EXCLUDING PECIAL SURFACE PREPARATION SERVICES AS LISTED FOR #45-47 (PRE-APPROVAL REQUIRED). | Paramount Painting & Services, Inc. | Siesta Key Decor | Service Contracting<br>Solutions | Viktor Construction<br>Corp |
| Item #  | Description  | Price                               | Price            | Price                            | Price                       |
| 31  | Interior Wood Doors & Cabinets/Existing Clear Finish to be Refinished with gloss or satin  |                                     |                  |                                  |                             |
|   | each coat - polyurethane, sq. ft.  | \$0.27                              | \$0.25           | \$0.40                           | \$12.00                     |
| 32  | Concrete Floor - Stained, Interior or Exterior   |                                     |                  |                                  |                             |
|   | first coat - silicone acrylic, sq. ft.   | \$0.20                              | \$0.20           | \$0.30                           | \$15.00                     |
|   | each additional coat - silicone acrylic, sq. ft.   | \$0.22                              | \$0.20           | \$0.30                           | \$8.00                      |
|   | non-skid additive, sq. ft.   | \$0.11                              | \$0.25           | \$0.07                           | \$3.00                      |
| 33  | Concrete Floor - Painted   |                                     |                  |                                  |                             |
|   | first coat - acrylic epoxy, sq. ft.  | \$0.20                              | \$0.25           | \$0.30                           | \$15.00                     |
|   | each additional coat - acrylic epoxy, sq. ft.  | \$0.23                              | \$0.25           | \$0.30                           | \$8.00                      |
|   | non-skid additive, sq. ft.   | \$0.11                              | \$0.05           | \$0.07                           | \$3.00                      |
| 34  | Ceramic Tile   |                                     |                  |                                  |                             |
|   | each coat - epoxy enamel, sq. ft.  | \$0.21                              | \$0.20           | \$0.35                           | \$4.00                      |
| TEXTU   | JRING FINISH - (includes, but is not limited to the following):  |                                     |                  |                                  |                             |
| 35  | Skip Trowel, sq. ft.   | \$0.22                              | \$0.28           | \$0.25                           | \$6.00                      |
| 36  | Orange Peel, sq. ft.   | \$0.27                              | \$0.28           | \$0.25                           | \$6.00                      |
| 37  | Knock-down, sq. ft.  | \$0.29                              | \$0.28           | \$0.28                           | \$6.00                      |
| 38  | Popcorn, sq. ft.   | \$0.22                              | \$0.28           | \$0.25                           | \$6.00                      |

| supervi<br>in acco<br>Exterio<br>PREPA<br>THE SI<br>FOR IT | dder proposes and agrees to provide all labor, materials, ision, equipment, tools, fuel, etc., to perform the service required ordance with the bid doucments for the following prices:  or Specifications - PRICING SHALL INCLUDE ALL SURFACE ARATION REQUIRED PER THIS DOCUMENT EXCLUDING PECIAL SURFACE PREPARATION SERVICES AS LISTED TEMS #39-44 OR SPECIALIZED SERVICES AS LISTED FOR #45-47 (PRE-APPROVAL REQUIRED). | Boro Building &<br>Property Maintenance | C&C Painting<br>Contractors | Five12 Painting-<br>Remodeling | Mailloux and Sons, Inc. |
|--|---|---|-----------------------------|--------------------------------|-------------------------|
| Item #   |   | Price                                   | Price                       | Price                          | Price                   |
| special<br>to be u   | AL SURFACE PREPARATION SERVICES - This category is for surface preparation services, as listed below. This category is sed only with prior written approval from the authorized entative of the Facilities Services or Construction Services ment.  |   |                             |                                |                         |
| 39   | Standard Pressure Washing, sq. ft.  | \$0.07                                  | \$0.40                      | \$0.10                         | \$0.04                  |
| 40   | Rotary Tip Pressure Washing, sq. ft.  | \$0.07                                  | \$0.04                      |                                |                         |
| 41   | Sand Blasting, sq. ft.  | \$0.15                                  | \$3.50                      | \$6.00                         | \$0.15                  |
| 42   | Bead Blasting, sq. ft.  | \$0.15                                  | \$3.85                      | \$8.00                         | \$0.15                  |
| 43   | Sand Injected Blasting, sq. ft.   | \$0.15                                  | \$3.50                      | \$10.00                        | \$0.15                  |
| 44   | Cementitious Skim Coat, sq. ft.   | \$0.40                                  | \$3.00                      | \$12.00                        | \$0.25                  |
| Saraso<br>written  | ALIZED SERVICES HOURLY RATES - (at locations throughout ta County as specified) This category to be used only with prior approval from the authorized representative of the Facilities es or Construction Services Department.  |   |                             |                                |                         |
| 45   | STANDARD HOURS - 7:00 a.m. through 5:00 p.m., Monday through Friday. Hourly rate, including overhead and profit.  | \$26.00                                 | \$50.00                     | \$23.00                        | \$22.00                 |
| 46   | NON-STANDARD HOURS - prior to 7:00 a.m. and after 5:00 p.m. Monday through Friday, and Saturdays and Sundays. Hourly rate, including overhead and profit.   | \$26.00                                 | \$75.00                     | \$25.00                        | \$22.00                 |

| supervi                   | Ider proposes and agrees to provide all labor, materials, sion, equipment, tools, fuel, etc., to perform the service required rdance with the bid doucments for the following prices:  |                                     |                             |                                  |                             |
|---------------------------|--|-------------------------------------|-----------------------------|----------------------------------|-----------------------------|
| PREPA<br>THE SI<br>FOR IT | r Specifications - PRICING SHALL INCLUDE ALL SURFACE ARATION REQUIRED PER THIS DOCUMENT EXCLUDING PECIAL SURFACE PREPARATION SERVICES AS LISTED FOR #39-44 OR SPECIALIZED SERVICES AS LISTED FOR #45-47 (PRE-APPROVAL REQUIRED).                   | Paramount Painting & Services, Inc. | Siesta Key Decor            | Service Contracting<br>Solutions | Viktor Construction<br>Corp |
| Item #                    |  | Price                               | Price                       | Price                            | Price                       |
| special<br>to be u        | AL SURFACE PREPARATION SERVICES - This category is for surface preparation services, as listed below. This category is sed only with prior written approval from the authorized entative of the Facilities Services or Construction Services ment. |                                     |                             |                                  |                             |
| 39                        | Standard Pressure Washing, sq. ft.   | \$0.05                              | \$0.06                      | \$0.04                           | \$2.50                      |
| 40                        | Rotary Tip Pressure Washing, sq. ft.   | \$0.05                              | <b>\$0.05</b> \$0.06 \$0.04 |                                  |                             |
| 41                        | Sand Blasting, sq. ft.   | \$0.17                              | \$0.20                      | \$0.25                           | \$14.00                     |
| 42                        | Bead Blasting, sq. ft.   | \$0.17                              | \$0.20                      | \$0.25                           | \$16.00                     |
| 43                        | Sand Injected Blasting, sq. ft.  | \$0.25                              | \$0.20                      | \$0.15                           | \$4.00                      |
| 44                        | Cementitious Skim Coat, sq. ft.  | \$0.33                              | \$0.25                      | \$0.25                           | \$12.00                     |
| Saraso<br>written         | ALIZED SERVICES HOURLY RATES - (at locations throughout ta County as specified) This category to be used only with prior approval from the authorized representative of the Facilities es or Construction Services Department.                     |                                     |                             |                                  |                             |
| 45                        | STANDARD HOURS - 7:00 a.m. through 5:00 p.m., Monday through Friday. Hourly rate, including overhead and profit.   | \$21.83                             | \$26.00                     | \$26.00                          | \$65.00                     |
| 46                        | NON-STANDARD HOURS - prior to 7:00 a.m. and after 5:00 p.m. Monday through Friday, and Saturdays and Sundays. Hourly rate, including overhead and profit.  | \$23.83                             | \$30.00                     | \$32.00                          | \$95.00                     |

| supervin according according to the second supervision according t | dder proposes and agrees to provide all labor, materials, vision, equipment, tools, fuel, etc., to perform the service required ordance with the bid doucments for the following prices:  or Specifications - PRICING SHALL INCLUDE ALL SURFACE ARATION REQUIRED PER THIS DOCUMENT EXCLUDING SPECIAL SURFACE PREPARATION SERVICES AS LISTED TEMS #39-44 OR SPECIALIZED SERVICES AS LISTED FOR S #45-47 (PRE-APPROVAL REQUIRED).   | Boro Building &<br>Property Maintenance | C&C Painting<br>Contractors | Five12 Painting-<br>Remodeling | Mailloux and Sons, Inc. |
|--|---|---|-----------------------------|--------------------------------|-------------------------|
| Item #   |   | Price                                   | Price                       | Price                          | Price                   |
| UP - T<br>author   | RIALS FOR SPECIALIZED SERVICES PERCENTAGE MARK-<br>his category to be used only with prior written approval from the<br>ized representative of the Facilities Services or Construction<br>es Department.  |   |                             |                                |                         |
| 47   | Materials/chemicals for specialized services billed at net cost plus a mark-up for overhead and profit. Maximum of 10%. (No mark-up of sales tax allowed). A copy of the itemized materials invoice from the supplier must be included with all billings to the SBSC. NOTE: During a declared disaster situation no mark-up will be permitted, only actual cost of materials.   | 8%                                      | 10%                         | 3%                             | 9%                      |
| written  | IAL EQUIPMENT - This category to be used only with prior approval from the authorized representative of the Facilities es or Construction Services Department.  |   |                             |                                |                         |
| 48   | RENTAL OF EQUIPMENT PERCENTAGE MARK-UP - For equipment that is not used in the regular course of painting services. Billed at net cost plus a mark-up for overhead and profit. Maximum of 10%. (No mark-up of sales tax allowed). A Copy of the rental invoice will be required at time of billing to the SBSC. Rental is for active use of equipment. Payment for inactive use will not be allowed. NOTE: During a declared disaster situation no mark-up will be permitted, only actual cost of rental equipment. | 8%                                      | 10%                         | 3%                             | 5%                      |

| superv                    | dder proposes and agrees to provide all labor, materials, ision, equipment, tools, fuel, etc., to perform the service required ordance with the bid doucments for the following prices:   |                                     |                  |                                  |                             |
|---------------------------|---|-------------------------------------|------------------|----------------------------------|-----------------------------|
| PREPA<br>THE SI<br>FOR IT | or Specifications - PRICING SHALL INCLUDE ALL SURFACE ARATION REQUIRED PER THIS DOCUMENT EXCLUDING PECIAL SURFACE PREPARATION SERVICES AS LISTED FOR \$489-44 OR SPECIALIZED SERVICES AS LISTED FOR \$445-47 (PRE-APPROVAL REQUIRED).   | Paramount Painting & Services, Inc. | Siesta Key Decor | Service Contracting<br>Solutions | Viktor Construction<br>Corp |
| Item #                    | Description   | Price                               | Price            | Price                            | Price                       |
| UP - TI<br>authori        | RIALS FOR SPECIALIZED SERVICES PERCENTAGE MARK-<br>his category to be used only with prior written approval from the<br>ized representative of the Facilities Services or Construction<br>es Department.  |                                     |                  |                                  |                             |
| 47                        | Materials/chemicals for specialized services billed at net cost plus a mark-up for overhead and profit. Maximum of 10%. (No mark-up of sales tax allowed). A copy of the itemized materials invoice from the supplier must be included with all billings to the SBSC. NOTE: During a declared disaster situation no mark-up will be permitted, only actual cost of materials.   | 9%                                  | 10%              | 10%                              | 10%                         |
| written                   | AL EQUIPMENT - This category to be used only with prior approval from the authorized representative of the Facilities es or Construction Services Department.   |                                     |                  |                                  |                             |
| 48                        | RENTAL OF EQUIPMENT PERCENTAGE MARK-UP - For equipment that is not used in the regular course of painting services. Billed at net cost plus a mark-up for overhead and profit. Maximum of 10%. (No mark-up of sales tax allowed). A Copy of the rental invoice will be required at time of billing to the SBSC. Rental is for active use of equipment. Payment for inactive use will not be allowed. NOTE: During a declared disaster situation no mark-up will be permitted, only actual cost of rental equipment. | 8%                                  | 10%              | 10%                              | 10%                         |

| superv<br>in acco<br>Exterio<br>PREPA<br>THE S<br>FOR IT | Ider proposes and agrees to provide all labor, materials, ision, equipment, tools, fuel, etc., to perform the service required ordance with the bid doucments for the following prices:  I Specifications - PRICING SHALL INCLUDE ALL SURFACE ARATION REQUIRED PER THIS DOCUMENT EXCLUDING PECIAL SURFACE PREPARATION SERVICES AS LISTED TEMS #39-44 OR SPECIALIZED SERVICES AS LISTED FOR #45-47 (PRE-APPROVAL REQUIRED).   | Boro Building &<br>Property Maintenance  | C&C Painting<br>Contractors  | Five12 Painting-<br>Remodeling  | Mailloux and Sons, Inc.  |
|--|--|--|--|---|--|
| Item #   | ,  | Price  | Price  | Price   | Price  |
| 49   | USE OF CONTRACTOR OWNED EQUIPMENT - This is equipment that is used on occasion, not in the regular course of painting services. List type of special equipment and rates. Rate is for active use of equipment. Payment for inactive use will not be allowed.   | Scissor Lift - \$60/hr,<br>\$120/day, \$550/wk,<br>40' Boom Lift - \$80/hr,<br>\$140/day, \$650/wk,<br>Pressure Cleaner -<br>\$25/hr, \$130/day,<br>\$600/wk, Airless<br>Sprayer - \$25/hr,<br>\$130/day, \$600/wk | Pressure Washer - \$10/hr, \$80/day, \$400/wk, Rotary Whisper Washer (floors) - \$10/hr, \$80/day, \$400/wk, Fans (per unit) - \$10/hr, \$80/day, \$400/wk, Electrical Generator - \$10/hr, \$80/day, \$400/wk, Trailer (enclosed) - \$10/hr, \$80/day, \$400/wk, Open Trailer - \$10/hr, \$80/day, \$400/wk | Sand Blasting Equipment - \$35/hr, \$120/day, \$800/wk, Gas Sprayer Machine - \$20/hr, \$95/day, \$625/wk, Pressure Washer 4k PSI - \$75/hr, \$80/day, \$425/wk | Pressure Cleaner -<br>\$20/hr, \$100/day,<br>\$500/wk, Airless<br>Sprayer - \$20/hr,<br>\$100/day, \$500/wk,<br>Scissor Lift - \$80/hr,<br>\$300/day, \$800/wk,<br>Boom Lift 45' - \$80/hr,<br>\$350/day, \$1200/wk,<br>Boom Lift 65' -<br>\$100/hr, \$500/day,<br>\$1500/wk |
| subcor<br>only wi  | ONTRACTED SERVICES - On occasion, it is recognized that stracted services may be necessary. This category is to be used th prior written approval from the authorized representative of cilities Services or Construction Services Department.   |  |  |   |  |
| 50   | Subcontracted services are to be billed at net cost. Include a percentage allowed for overhead and profit. A MAXIMUM OF 10% MARKUP of subcontracted services will be allowed. (Indicate this percentage in the space to the right). (No mark-up of sales tax allowed). A copy of the itemized subcontracted services invoice from the Subcontractor must be included with all billings to the SBSC for subcontracted services. NOTE: During a declared disaster situation no mark-up will be permitted, only actual cost of subcontracting services. | 4%   | 10%  | 3%  | 10%  |

| supervi<br>in acco<br>Exterio<br>PREPA<br>THE SI<br>FOR IT | Ider proposes and agrees to provide all labor, materials, sion, equipment, tools, fuel, etc., to perform the service required rdance with the bid doucments for the following prices:  r Specifications - PRICING SHALL INCLUDE ALL SURFACE ARATION REQUIRED PER THIS DOCUMENT EXCLUDING PECIAL SURFACE PREPARATION SERVICES AS LISTED FOR #39-44 OR SPECIALIZED SERVICES AS LISTED FOR #45-47 (PRE-APPROVAL REQUIRED).  | Paramount Painting &<br>Services, Inc.   | Siesta Key Decor   | Service Contracting<br>Solutions   | Viktor Construction<br>Corp  |
|--|--|--|--|--|--|
| Item #   | Description  | Price  | Price  | Price  | Price  |
| 49   | USE OF CONTRACTOR OWNED EQUIPMENT - This is equipment that is used on occasion, not in the regular course of painting services. List type of special equipment and rates. Rate is for active use of equipment. Payment for inactive use will not be allowed.   | 19' Scissor Lift -<br>\$60/hr, \$152/day,<br>\$533/wk, 40' Boom<br>Lift - \$65/hr, \$185/day,<br>\$870/wk, 60' Boom<br>Lift - \$85/hr, \$395/day,<br>\$1025/wk, 80' Boom<br>Lift - \$110/hr,<br>\$575/day, \$1575/wk | Scissor Lift 19 to 24 -<br>\$150/day, \$800/wk, 40<br>Boom Lift Rental -<br>\$500/day, \$1400/wk,<br>65 Boom Lift Rental -<br>\$550/day, \$1925/wk | Pressure Cleaner -<br>\$20/hr, \$100/day,<br>\$500/wk, Airless<br>Sprayer - \$20/hr,<br>\$100/day, \$500/wk,<br>26' Scissor Lift - \$35/hr,<br>\$150/day, \$500/wk,<br>40' Boom Lift - \$50/hr,<br>\$250/day, \$700/wk | Sand Blast Pot -<br>\$25/hr, \$200/day,<br>\$400/wk, 375 CFM Air<br>Compressor - \$200/hr,<br>\$500/day, \$2500/wk,<br>Man Lift up to 60' -<br>\$400/hr, \$1000/day,<br>\$4000/wk, Scissor Lift -<br>\$200/hr, \$500/day,<br>\$2500/wk |
| subcon<br>only wi  | ONTRACTED SERVICES - On occasion, it is recognized that tracted services may be necessary. This category is to be used th prior written approval from the authorized representative of cilities Services or Construction Services Department.  |  |  |  |  |
| 50   | Subcontracted services are to be billed at net cost. Include a percentage allowed for overhead and profit. A MAXIMUM OF 10% MARKUP of subcontracted services will be allowed. (Indicate this percentage in the space to the right). (No mark-up of sales tax allowed). A copy of the itemized subcontracted services invoice from the Subcontractor must be included with all billings to the SBSC for subcontracted services. NOTE: During a declared disaster situation no mark-up will be permitted, only actual cost of subcontracting services. | 10%  | 10%  | 10%  | 10%  |

| The bidder proposes and agrees to provide all labor, materials, supervision, equipment, tools, fuel, etc., to perform the service required in accordance with the bid doucments for the following prices:  |   |                              |                                    |                              |
|--|---|------------------------------|------------------------------------|------------------------------|
| Exterior Specifications - PRICING SHALL INCLUDE ALL SURFACE PREPARATION REQUIRED PER THIS DOCUMENT EXCLUDING THE SPECIAL SURFACE PREPARATION SERVICES AS LISTED FOR ITEMS #39-44 OR SPECIALIZED SERVICES AS LISTED FOR ITEMS #45-47 (PRE-APPROVAL REQUIRED). | Boro Building &<br>Property Maintenance | C&C Painting<br>Contractors  | Five12 Painting-<br>Remodeling     | Mailloux and Sons, Inc.      |
| Item # Description   | Price                                   | Price                        | Price                              | Price                        |
| NOTE: The square foot price requested is to include all labor, materials, supervision, equipment, tools, fuel, etc., to perform these services.  |   |                              |                                    |                              |
| Notes  |   |                              |                                    |                              |
| Contact  | Ben Varney                              | Juan D. Salazar              | Luis Villalba                      | Jade Mailloux                |
| Address  | 6321 Porter Road<br>Suite 5             | 8372 Standish Bend Dr        | 584 Peg Ct.                        | 612 17th St East #H          |
|  | Sarasota, FL 34240                      | Tampa, FL 33615              | Saint Cloud, FL 34772              | Palmetto, FL 34221           |
| Phone  | 941-556-9027                            | 813-886-7100                 | 551-221-9062                       | 941-723-1955                 |
| Fax  | 941-556-9028                            | 813-886-7102                 |                                    | 941-723-1956                 |
| Federal ID#  | 27-225172                               | 59-3617521                   | 82-5232409                         | 20-8413979                   |
| Email  | ben@borofl.com                          | juandiego@ccpainting.<br>com | info@five12painting.co<br><u>m</u> | jade@maillouxandson<br>s.com |
|  |   |                              |                                    |                              |

| The bidder proposes and agrees to provide all labor, materials, supervision, equipment, tools, fuel, etc., to perform the service required in accordance with the bid doucments for the following prices:  |   |                                   |                                     |                                    |  |
|--|---|-----------------------------------|-------------------------------------|------------------------------------|--|
| Exterior Specifications - PRICING SHALL INCLUDE ALL SURFACE PREPARATION REQUIRED PER THIS DOCUMENT EXCLUDING THE SPECIAL SURFACE PREPARATION SERVICES AS LISTED FOR ITEMS #39-44 OR SPECIALIZED SERVICES AS LISTED FOR ITEMS #45-47 (PRE-APPROVAL REQUIRED). | Paramount Painting & Services, Inc.                     | Siesta Key Decor                  | Service Contracting<br>Solutions    | Viktor Construction<br>Corp        |  |
| Item # Description   | Price   | Price                             | Price                               | Price                              |  |
| NOTE: The square foot price requested is to include all labor, materials, supervision, equipment, tools, fuel, etc., to perform these services.  |   |                                   |                                     |                                    |  |
| Notes  |   |                                   |                                     |                                    |  |
| Contact  | Jeff Heim   | Jim Kernan                        | Melissa Clarkson                    | Nikitas Kavouklis                  |  |
| Address  | 4613 N Hesperides St                                    | 8466 Lockwood Ridge<br>Rd         | 6215 Clarity Court                  | 1101 Sunset Drive                  |  |
|  | Tampa, FL 33614   | Sarasota, FL 34243                | Sarasota, FL 34240                  | Tarpon Springs, FL<br>34689        |  |
| Phone  | 813-715-9699  | 941-349-3276                      | 941-371-8182                        | 727-741-7200                       |  |
| Fax  | 813-386-6225  | 941-378-2296                      |                                     | 727-934-1360                       |  |
| Federal ID#  | 65-1111258  | 27-0020479                        | 74-3030989                          | 03-0562259                         |  |
| Email  | <u>iheim@pps-i.com</u>                                  | jim@siestakeydecor.co<br><u>m</u> | melissac@servicecontr<br>acting.com | viktorconstruction@hot<br>mail.com |  |
|  | Recorded by: Samantha Clark Witnessed by: Connie Troyer |                                   |                                     |                                    |  |

# THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA JUSTIFICATION FOR AWARD TO OTHER THAN APPARENT LOW BIDDER

# Painting Services - District Wide Bid #22-0008

Opened April 21, 2022 at 1:00 p.m. EST

| Item # | Vendor           | Justification  |  |  |  |  |  |
|--------|------------------|--|--|--|--|--|--|
| All    | Siesta Key Decor | Non-responsive to the bid requirement of submitting the 5% bid bond. |  |  |  |  |  |



# May 17, 2022 Board Meeting

Agenda Item 28.

### Title

APPROVAL OF CLASSIFICATION OF INOPERABLE EQUIPMENT AND FURNITURE AS PROPERTY TO BE DELETED

# **Description**

The custodians of property (cost center heads) have certified it to be traded in on new equipment, unaccounted for, not repairable, or otherwise inoperable. Property still on hand after reallocation will be salvaged for any useful parts and then sold at auction.

### **Recommendation**

That the classification of equipment and furniture, as property to be deleted, be approved as presented.

#### Contact

**CORCORAN & BRIZENDINE** 

# **Financial Impact**

N/A

# **Strategic Plan Reference**

Goal: 5 Strategy: 1

#### **ATTACHMENTS:**

Description Upload Date Type

5.17.22 Board Deletion SY2122REC 4/29/2022 Cover Memo



# **Materials Management Department**

101 Old Venice Road, Osprey FL 34229 Telephone: 941-486-2183 • Fax: 941-486-2188

### **MEMORANDUM**

**TO:** Members of the School Board

Dr. Brennan Asplen, III, Superintendent

Mitsi Corcoran, Assistant Superintendent Chief Financial Officer

FROM: Cindy Beck, Purchasing & Fixed Asset Accounting Manager

**DATE:** May 17, 2022

RE: Deletion List

Listed on the attached pages are items of furniture, equipment, and vehicles that are unaccounted for, traded in, irreparable, otherwise inoperative or obsolete. Upon Board approval, these items will be deleted from the active property records and disposed of in accordance with Chapter 274 of the Florida Statutes and any applicable Federal regulations. The following information is listed for each item:

<u>Asset Number (Asset No)</u> – This is the property record number and the inventory number assigned to the item by the Fixed Asset Accounting Office.

<u>Description</u> - This is a brief description of the item.

<u>In-Service Date (In-Srvc Dt)</u> - This column indicates the year the item was acquired.

<u>Acquisition Cost (Acq Cost)</u> - Chapter 274 of the Florida Statutes does not provide for any depreciation in the value of equipment. Therefore, all values shown are historical or estimated costs.

<u>Retirement Reason (Retire Rsn)</u> - This column gives a brief reason why the item is classifiable as property to be deleted. This description is taken from the "Deletion of Property Report" form that is completed by the cost center head of the school or department to which the item is assigned.

Additional non-tagged items with an original acquisition value below \$1000 will be recycled, sold at auction, or otherwise disposed of.

CB Attachment

Please be aware that all mail sent to and from Sarasota County Public Schools is subject to the public records law of Florida

# FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: ALTA VISTA ELEMENTARY** 

| CC#    | LOC     | ASSET NO | DESCRIPTION   | CLASS | MFR      | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|--------|---------|----------|---------------|-------|----------|------------|----------|----------|------------|------------|--------------|
| 0012   | 1251    | 228911   | LAPTOP 840 G4 | 0357  | HP       | 05/10/2018 | 1,041.00 | 0.00     | 04/25/2022 | Obsolete   |              |
| 0012   | 1251    | 229078   | LAPTOP 840 G4 | 0357  | НР       | 05/10/2018 | 1,041.00 | 0.00     | 04/25/2022 | Obsolete   |              |
| 0012   | 1251    | 229159   | LAPTOP 840 G4 | 0357  | НР       | 05/10/2018 | 1,041.00 | 0.00     | 04/25/2022 | Obsolete   |              |
| ** 002 | L2 TOTA | \L **    |               |       | NO.      | OF ITEMS   | ACQ COST | CURR VAL |            |            |              |
|        |         |          |               | 3     | 3,123.00 | 0.00       |          |          |            |            |              |

| COST | CENTER | : PINE VIEW |                   |       |     |            |          |          |            |            |              |
|------|--------|-------------|-------------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| CC#  | LOC    | ASSET NO    | DESCRIPTION       | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
| 0021 | 0021   | 216619      | LAPTOP 840 G4     | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021 | 0021   | 217831      | COMPUTER 800, AIO | 0357  | НР  | 06/15/2017 | 1,369.84 | 0.00     | 04/13/2022 | Obsolete   |              |
| 0021 | 9020   | 7004197     | LAPTOP PROBOOK 11 | 0357  | НР  | 06/15/2017 | 674.00   | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021 | 9020   | 7004202     | LAPTOP PROBOOK 11 | 0357  | НР  | 06/15/2017 | 674.00   | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021 | 9020   | 7004205     | LAPTOP PROBOOK 11 | 0357  | НР  | 06/15/2017 | 674.00   | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021 | 9020   | 7004206     | LAPTOP PROBOOK 11 | 0357  | НР  | 06/15/2017 | 674.00   | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021 | 9020   | 7004207     | LAPTOP PROBOOK 11 | 0357  | НР  | 06/15/2017 | 674.00   | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021 | 9020   | 7004208     | LAPTOP PROBOOK 11 | 0357  | НР  | 06/15/2017 | 674.00   | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021 | 9020   | 7004209     | LAPTOP PROBOOK 11 | 0357  | НР  | 06/15/2017 | 674.00   | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021 | 9020   | 7004210     | LAPTOP PROBOOK 11 | 0357  | НР  | 06/15/2017 | 674.00   | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021 | 9020   | 7004211     | LAPTOP PROBOOK 11 | 0357  | НР  | 06/15/2017 | 674.00   | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021 | 9020   | 7004214     | LAPTOP PROBOOK 11 | 0357  | НР  | 06/15/2017 | 674.00   | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021 | 9020   | 7004215     | LAPTOP PROBOOK 11 | 0357  | НР  | 06/15/2017 | 674.00   | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021 | 9020   | 7004216     | LAPTOP PROBOOK 11 | 0357  | НР  | 06/15/2017 | 674.00   | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021 | 9020   | 7004218     | LAPTOP PROBOOK 11 | 0357  | НР  | 06/15/2017 | 674.00   | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021 | 9020   | 7004219     | LAPTOP PROBOOK 11 | 0357  | НР  | 06/15/2017 | 674.00   | 0.00     | 04/15/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 1 of 47

# FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: PINE VIEW CONTINUED** 

| 2031   | CLIVILIN | . FIIVE VIEW |                   |       |              |            |           |          |            |            |              |
|--------|----------|--------------|-------------------|-------|--------------|------------|-----------|----------|------------|------------|--------------|
| CC#    | LOC      | ASSET NO     | DESCRIPTION       | CLASS | MFR          | IN-SRVC DT | ACQ COST  | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
| 0021   | 9020     | 7004220      | LAPTOP PROBOOK 11 | 0357  | HP           | 06/15/2017 | 674.00    | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021   | 9020     | 7004221      | LAPTOP PROBOOK 11 | 0357  | HP           | 06/15/2017 | 674.00    | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021   | 9020     | 7004222      | LAPTOP PROBOOK 11 | 0357  | НР           | 06/15/2017 | 674.00    | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021   | 9020     | 7004223      | LAPTOP PROBOOK 11 | 0357  | НР           | 06/15/2017 | 674.00    | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021   | 9020     | 7004224      | LAPTOP PROBOOK 11 | 0357  | НР           | 06/15/2017 | 674.00    | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021   | 9020     | 7004225      | LAPTOP PROBOOK 11 | 0357  | НР           | 06/15/2017 | 674.00    | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021   | 9020     | 7004226      | LAPTOP PROBOOK 11 | 0357  | НР           | 06/15/2017 | 674.00    | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021   | 9020     | 7004228      | LAPTOP PROBOOK 11 | 0357  | HP           | 06/15/2017 | 674.00    | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021   | 9020     | 7004229      | LAPTOP PROBOOK 11 | 0357  | HP           | 06/15/2017 | 674.00    | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021   | 9020     | 7004230      | LAPTOP PROBOOK 11 | 0357  | НР           | 06/15/2017 | 674.00    | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021   | 9020     | 7004256      | LAPTOP PROBOOK 11 | 0357  | HP           | 06/15/2017 | 674.00    | 0.00     | 04/15/2022 | Obsolete   |              |
| 0021   | 9020     | 7004260      | LAPTOP PROBOOK 11 | 0357  | НР           | 06/15/2017 | 674.00    | 0.00     | 04/15/2022 | Obsolete   |              |
| ** 002 | 21 TOTA  | L **         |                   |       | NO. OF ITEMS |            | ACQ COST  | CURR VAL |            |            |              |
|        |          |              |                   |       |              | 28         | 19,935.84 | 0.00     |            |            |              |

#### **COST CENTER: SARASOTA MIDDLE**

| CC#    | LOC     | ASSET NO | DESCRIPTION                 | CLASS | MFR         | IN-SRVC DT | ACQ COST  | CURR VAL | RETIRE DT  | RETIRE RSN               | POLICE CASE# |
|--------|---------|----------|-----------------------------|-------|-------------|------------|-----------|----------|------------|--------------------------|--------------|
| 0031   | 0031    | 123759   | CNC ROUTER MACHINING CENTER | 0640  | DAVINCI     | 02/24/2006 | 15,325.00 | 0.00     | 04/18/2022 | Obsolete                 |              |
| 0031   | 0031    | 201426   | ACTIVPANEL                  | 0188  | PROMETHEAN  | 03/19/2015 | 4,412.26  | 420.22   | 04/21/2022 | Not Economical to Repair |              |
| ** 003 | 31 TOTA | \L **    |                             |       | NO. OF ITEM | S          | ACQ COST  | CURR VAL |            |                          |              |
|        |         |          |                             |       | :           | 2          | 19,737.26 | 420.22   |            |                          |              |

#### COST CENTER: SARASOTA HIGH

| CC#  | LOC  | ASSET NO | DESCRIPTION                | CLASS | MFR  | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|----------------------------|-------|------|------------|----------|----------|------------|------------|--------------|
| 0051 | 0051 | 64352    | FERTILIZER SPRAYER 55 GAL. | 0609  | B/S  | 07/01/1989 | 1,015.00 | 0.00     | 04/06/2022 | Obsolete   |              |
| 0051 | 0051 | 92416    | VACUUM TURF                | 0606  | PECO | 02/09/1999 | 2,845.00 | 0.00     | 04/06/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 2 of 47

# FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: SARASOTA HIGH CONTINUED** 

| CC#   | LOC     | ASSET NO | DESCRIPTION       | CLASS | MFR       | IN-SRVC DT | ACQ COST  | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|-------|---------|----------|-------------------|-------|-----------|------------|-----------|----------|------------|------------|--------------|
| 0051  | 0051    | 108077   | UTILITY VEHICLE   | 0903  | CUSHMAN   | 09/16/2003 | 16,050.00 | 0.00     | 04/06/2022 | Obsolete   |              |
| 0051  | 0051    | 218250   | LAPTOP 840 G4     | 0357  | HP        | 06/15/2017 | 1,042.00  | 0.00     | 04/25/2022 | Obsolete   |              |
| 0051  | 0051    | 7004212  | LAPTOP PROBOOK 11 | 0357  | НР        | 06/15/2017 | 674.00    | 0.00     | 04/25/2022 | Obsolete   |              |
| ** 00 | 51 TOTA | \L **    |                   |       | NO. OF IT | EMS        | ACQ COST  | CURR VAL |            |            |              |
|       |         |          |                   |       |           | 5          | 21,626.00 | 0.00     |            |            |              |

#### COST CENTER: BOOKER HIGH

| CC#  | LOC  | ASSET NO | DESCRIPTION                    | CLASS | MFR      | IN-SRVC DT | ACQ COST C | URR VAL | RETIRE DT  | RETIRE RSN               | POLICE CASE# |
|------|------|----------|--------------------------------|-------|----------|------------|------------|---------|------------|--------------------------|--------------|
| 0085 | 0085 | 113348   | RACKMOUNT HD/AUDIO<br>RECORDER | 0249  | ALESIS   | 11/18/2004 | 1,379.00   | 0.00    | 04/18/2022 | Obsolete                 |              |
| 0085 | 0085 | 116693   | PAPER SHREDDER                 | 0339  | FELLOWES | 09/12/2005 | 1,247.67   | 0.00    | 04/05/2022 | Not Economical to Repair |              |
| 0085 | 0085 | 175131   | LAPTOP 8470P                   | 0356  | НР       | 05/01/2013 | 1,420.00   | 0.00    | 04/18/2022 | Obsolete                 |              |
| 0085 | 0085 | 175139   | LAPTOP 8470P                   | 0356  | НР       | 05/01/2013 | 1,420.00   | 0.00    | 04/18/2022 | Obsolete                 |              |
| 0085 | 0085 | 175140   | LAPTOP 8470P                   | 0356  | НР       | 05/01/2013 | 1,420.00   | 0.00    | 04/18/2022 | Obsolete                 |              |
| 0085 | 0085 | 175145   | LAPTOP 8470P                   | 0356  | НР       | 05/01/2013 | 1,420.00   | 0.00    | 04/18/2022 | Obsolete                 |              |
| 0085 | 0085 | 175148   | LAPTOP 8470P                   | 0356  | НР       | 05/01/2013 | 1,420.00   | 0.00    | 04/18/2022 | Obsolete                 |              |
| 0085 | 0085 | 175150   | LAPTOP 8470P                   | 0356  | НР       | 05/01/2013 | 1,420.00   | 0.00    | 04/18/2022 | Obsolete                 |              |
| 0085 | 0085 | 175155   | LAPTOP 8470P                   | 0356  | НР       | 05/01/2013 | 1,420.00   | 0.00    | 04/18/2022 | Obsolete                 |              |
| 0085 | 0085 | 175168   | LAPTOP 8470P                   | 0356  | НР       | 05/01/2013 | 1,420.00   | 0.00    | 04/18/2022 | Obsolete                 |              |
| 0085 | 0085 | 175174   | LAPTOP 8470P                   | 0356  | НР       | 05/01/2013 | 1,420.00   | 0.00    | 04/18/2022 | Obsolete                 |              |
| 0085 | 0085 | 177415   | LAPTOP 8470P                   | 0356  | НР       | 05/01/2013 | 1,420.00   | 0.00    | 04/18/2022 | Obsolete                 |              |
| 0085 | 0085 | 177633   | LAPTOP 8470P                   | 0356  | НР       | 05/01/2013 | 1,420.00   | 0.00    | 04/18/2022 | Obsolete                 |              |
| 0085 | 0085 | 177776   | LAPTOP 8470P                   | 0356  | НР       | 05/01/2013 | 1,420.00   | 0.00    | 04/18/2022 | Obsolete                 |              |
| 0085 | 0085 | 177828   | LAPTOP 8470P                   | 0356  | НР       | 05/01/2013 | 1,420.00   | 0.00    | 04/18/2022 | Obsolete                 |              |
| 0085 | 0085 | 177848   | LAPTOP 8470P                   | 0356  | HP       | 05/01/2013 | 1,420.00   | 0.00    | 04/18/2022 | Obsolete                 |              |

Report Prepared on April 27, 2022 Page 3 of 47

# FIXED ASSET RECORD DELETE

**FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT** 

**COST CENTER: BOOKER HIGH CONTINUED** 

| CC#    | LOC     | ASSET NO | DESCRIPTION   | CLASS | MFR   | IN-SRVC DT    | ACQ COST              | CURR VAL         | RETIRE DT  | RETIRE RSN                    | POLICE CASE# |
|--------|---------|----------|---------------|-------|-------|---------------|-----------------------|------------------|------------|-------------------------------|--------------|
| 0085   | 0085    | 178853   | LAPTOP 8470P  | 0356  | НР    | 05/01/2013    | 1,420.00              | 0.00             | 04/18/2022 | Obsolete                      |              |
| 0085   | 0085    | 178855   | LAPTOP 8470P  | 0356  | HP    | 05/01/2013    | 1,420.00              | 0.00             | 04/18/2022 | Obsolete                      |              |
| 0085   | 0085    | 178871   | LAPTOP 8470P  | 0356  | НР    | 05/01/2013    | 1,420.00              | 0.00             | 04/18/2022 | Obsolete                      |              |
| 0085   | 0085    | 178872   | LAPTOP 8470P  | 0356  | НР    | 05/01/2013    | 1,420.00              | 0.00             | 04/18/2022 | Obsolete                      |              |
| 0085   | 0085    | 222583   | LAPTOP 840 G4 | 0357  | НР    | 05/10/2018    | 1,041.00              | 0.00             | 04/18/2022 | Unusable-Deteriorated/Damaged |              |
| 0085   | 0085    | 222651   | LAPTOP 840 G4 | 0357  | НР    | 05/10/2018    | 1,041.00              | 0.00             | 04/18/2022 | Unusable-Deteriorated/Damaged |              |
| 0085   | 0085    | 227860   | LAPTOP 840 G4 | 0357  | НР    | 05/10/2018    | 1,041.00              | 0.00             | 04/18/2022 | Obsolete                      |              |
| 0085   | 0085    | 228509   | LAPTOP 840 G4 | 0357  | НР    | 05/10/2018    | 1,041.00              | 0.00             | 04/18/2022 | Unusable-Deteriorated/Damaged |              |
| 0085   | 0085    | 227921   | LAPTOP 840 G4 | 0357  | НР    | 05/10/2018    | 1,041.00              | 0.00             | 04/18/2022 | Unusable-Deteriorated/Damaged |              |
| 0085   | 0085    | 227923   | LAPTOP 840 G4 | 0357  | НР    | 05/10/2018    | 1,041.00              | 0.00             | 04/18/2022 | Unusable-Deteriorated/Damaged |              |
| 0085   | 0085    | 227963   | LAPTOP 840 G4 | 0357  | НР    | 05/10/2018    | 1,041.00              | 0.00             | 04/18/2022 | Unusable-Deteriorated/Damaged |              |
| 0085   | 0085    | 228050   | LAPTOP 840 G4 | 0357  | НР    | 05/10/2018    | 1,041.00              | 0.00             | 04/18/2022 | Unusable-Deteriorated/Damaged |              |
| 0085   | 0085    | 228164   | LAPTOP 840 G4 | 0357  | НР    | 05/10/2018    | 1,041.00              | 0.00             | 04/18/2022 | Unusable-Deteriorated/Damaged |              |
| 0085   | 0085    | 228240   | LAPTOP 840 G4 | 0357  | НР    | 05/10/2018    | 1,041.00              | 0.00             | 04/18/2022 | Unusable-Deteriorated/Damaged |              |
| 0085   | 0085    | 228271   | LAPTOP 840 G4 | 0357  | НР    | 05/10/2018    | 1,041.00              | 0.00             | 04/18/2022 | Unusable-Deteriorated/Damaged |              |
| 0085   | 0085    | 228310   | LAPTOP 840 G4 | 0357  | НР    | 05/10/2018    | 1,041.00              | 0.00             | 04/18/2022 | Unusable-Deteriorated/Damaged |              |
| 0085   | 0085    | 228479   | LAPTOP 840 G4 | 0357  | НР    | 05/10/2018    | 1,041.00              | 0.00             | 04/18/2022 | Unusable-Deteriorated/Damaged |              |
| 0085   | 0085    | 228489   | LAPTOP 840 G4 | 0357  | НР    | 05/10/2018    | 1,041.00              | 0.00             | 04/18/2022 | Unusable-Deteriorated/Damaged |              |
| 0085   | 0085    | 228555   | LAPTOP 840 G4 | 0357  | НР    | 05/10/2018    | 1,041.00              | 0.00             | 04/18/2022 | Unusable-Deteriorated/Damaged |              |
| ** 008 | 35 ТОТА | \L **    |               |       | NO. O | F ITEMS<br>35 | ACQ COST<br>43,801.67 | CURR VAL<br>0.00 |            |                               |              |

Report Prepared on April 27, 2022 Page 4 of 47

# FIXED ASSET RECORD DELETE

### FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

| COST                | CENTER          | : BROOKSIDE            | MIDDLE                      |       |          |            |          |                          |            |            |              |
|---------------------|-----------------|------------------------|-----------------------------|-------|----------|------------|----------|--------------------------|------------|------------|--------------|
| C#                  | LOC             | ASSET NO               | DESCRIPTION                 | CLASS | MFR      | IN-SRVC DT | ACQ COST | CURR VAL                 | RETIRE DT  | RETIRE RSN | POLICE CASE# |
| 111                 | 9020            | 175572                 | LAPTOP 8470P                | 0356  | НР       | 05/01/2013 | 1,420.00 | 0.00                     | 04/25/2022 | Obsolete   |              |
| 111                 | 9033            | 175528                 | LAPTOP 8470P                | 0356  | НР       | 05/01/2013 | 1,420.00 | 0.00                     | 04/25/2022 | Obsolete   |              |
| * 01                | 11 TOTA         | \L **                  |                             |       | NO. OF I | TEMS       | ACQ COST | CURR VAL                 |            |            |              |
|                     |                 |                        |                             |       |          | 2          | 2,840.00 | 0.00                     |            |            |              |
| COST                | CENTER          | : MCINTOSH             | MIDDLE                      |       |          |            |          |                          |            |            |              |
| CC#                 | LOC             | ASSET NO               | DESCRIPTION                 | CLASS | MFR      | IN-SRVC DT | ACQ COST | CURR VAL                 | RETIRE DT  | RETIRE RSN | POLICE CASE# |
| 141                 | 0141            | 217461                 | LAPTOP 840 G4               | 0357  | HP       | 06/15/2017 | 1,042.00 | 0.00                     | 04/19/2022 | Obsolete   |              |
| 141                 | 0141            | 222424                 | LAPTOP 840 G4               | 0357  | HP       | 05/10/2018 | 1,041.00 | 0.00                     | 04/19/2022 | Obsolete   |              |
| 141                 | 0141            | 225771                 | LAPTOP 840 G4               | 0357  | НР       | 05/10/2018 | 1,041.00 | 0.00                     | 04/19/2022 | Obsolete   |              |
| )141                | 0141            | 225790                 | LAPTOP 840 G4               | 0357  | НР       | 05/10/2018 | 1,041.00 | 0.00                     | 04/19/2022 | Obsolete   |              |
| 141                 | 0141            | 225914                 | LAPTOP 840 G4               | 0357  | НР       | 05/10/2018 | 1,041.00 | 0.00                     | 04/19/2022 | Obsolete   |              |
| * 01                | 41 TOTA         | \L **                  |                             |       | NO. OF I | TEMS       | ACQ COST | CURR VAL                 |            |            |              |
|                     |                 |                        |                             |       |          | 5          | 5,206.00 | 0.00                     |            |            |              |
| OST                 | CENTER          | :: PHILLIPPI SI        | HORES ELEMENTARY            |       |          |            |          |                          |            |            |              |
| CC#                 | LOC             | ASSET NO               | DESCRIPTION                 | CLASS | MFR      | IN-SRVC DT | ACQ COST | CURR VAL                 | RETIRE DT  | RETIRE RSN | POLICE CASE# |
| 171                 | 0171            | 181471                 | COMPUTER CART, TABLET       | 0176  | ANTHRO   | 02/27/2014 | 1,040.13 | 0.00                     | 04/21/2022 | Obsolete   |              |
| 171                 | 0171            | 181474                 | COMPUTER CART, TABLET       | 0176  | ANTHRO   | 02/27/2014 | 1,040.13 | 0.00                     | 04/21/2022 | Obsolete   |              |
| 171                 | 0171            | 201530                 | COMPUTER CART, TABLET       | 0176  | ANTHRO   | 06/16/2015 | 1,185.00 | 155.18                   | 04/21/2022 | Obsolete   |              |
| 171                 | 0171            | 203924                 | COMPUTER CART, TABLET       | 0176  | ANTHRO   | 09/04/2015 | 1,185.00 | 197.50                   | 04/21/2022 | Obsolete   |              |
| ** 01               | 71 TOTA         | \L **                  |                             |       | NO. OF I | TEMS       | ACQ COST | CURR VAL                 |            |            |              |
|                     |                 |                        |                             |       |          | 4          | 4,450.26 | 352.68                   |            |            |              |
|                     |                 | : SOUTHSIDE            | ELEMENTARY                  |       |          |            |          |                          |            |            |              |
| cost                |                 |                        |                             |       | MED      | IN-SRVC DT | ACQ COST | CURR VAL                 | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|                     |                 | ASSET NO               | DESCRIPTION                 | CLASS | IVIFI    | IN-SKVC D1 | •        |                          |            |            |              |
| C <b>C#</b><br>0191 | <b>LOC</b> 0191 | <b>ASSET NO</b> 102180 | DESCRIPTION  LASERJET 4100N | 0362  | H.P.     | 05/01/2002 | 1,345.12 | 0.00                     | 04/19/2022 | Obsolete   |              |
| CC#<br>0191         | LOC             | <b>ASSET NO</b> 102180 |                             |       |          | 05/01/2002 |          | 0.00<br>CURR VAL<br>0.00 | 04/19/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 5 of 47

# FIXED ASSET RECORD DELETE

#### **FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT**

#### **COST CENTER: VENICE HIGH**

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST ( | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|------------|----------|------------|------------|--------------|
| 0221 | 0221 | 213681   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 213691   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 213699   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 214133   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215457   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215458   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215459   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215460   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215726   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215776   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215976   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216071   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216072   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216073   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216076   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216077   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216078   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216079   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216080   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216081   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216083   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 6 of 47

# FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

COST CENTER: VENICE HIGH CONTINUED

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE#   |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|----------------|
| 0221 |      | 216108   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   | . 51.52 5.1521 |
| 0221 |      | 216109   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216110   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216111   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216112   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216113   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216114   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216116   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216118   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216156   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216157   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216158   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216159   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216160   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216161   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216162   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216163   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216164   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216165   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 216303   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
|      |      | 215763   | LAPTOP 840 G4 |       | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |
| 0221 | 0221 | 215764   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |                |

Report Prepared on April 27, 2022 Page 7 of 47

# FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 | 0221 | 215765   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215766   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215767   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215769   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215771   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215773   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215774   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215775   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215928   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215930   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215931   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215932   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215933   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215934   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215935   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215936   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215937   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215938   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216143   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216144   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216145   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216146   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
|      |      |          |               |       |     |            |          |          |            |            |              |

Report Prepared on April 27, 2022 Page 8 of 47

# FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 | 0221 | 216147   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216148   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216150   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216151   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216152   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216154   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215461   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215581   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215681   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215715   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215762   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221 | 215841   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215871   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215977   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221 | 215978   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215979   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221 | 215980   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215981   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215982   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221 | 215983   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215984   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215985   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
|      |      |          |               |       |     |            |          |          |            |            |              |

Report Prepared on April 27, 2022 Page 9 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

COST CENTER: VENICE HIGH CONTINUED

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 |      | 215986   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   | . 5          |
| 0221 | 0221 | 215988   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216025   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216026   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216027   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216029   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216030   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216031   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216032   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216097   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216098   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216099   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216100   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216101   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216102   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216103   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216104   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216106   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216119   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216120   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
|      |      | 216155   | LAPTOP 840 G4 |       | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216178   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 10 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

COST CENTER: VENICE HIGH CONTINUED

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 | 0221 | 216179   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216180   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216181   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216183   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216184   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216185   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216186   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216187   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216188   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216201   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216280   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216281   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216282   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216283   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216284   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216285   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216286   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216287   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216344   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216345   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216346   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216347   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 11 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT COST CENTER: VENICE HIGH CONTINUED

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MED | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 |      |          | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   | TOLICE CASE# |
|      |      | 216349   | LAPTOP 840 G4 |       | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216351   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216352   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216353   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216354   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 223305   | LAPTOP 840    | 0360  | НР  | 08/06/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215502   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215503   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215504   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215506   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215507   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215508   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215509   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215511   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215512   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215513   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215547   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215548   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215549   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215550   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 12 of 47

## FIXED ASSET RECORD DELETE

#### **FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT**

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT   | ACQ COST  | CURR VAL | RETIRE DT     | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|--------------|-----------|----------|---------------|------------|--------------|
| 0221 | 0221 | 215551   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0221 | 0221 | 215552   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0221 | 0221 | 215553   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| UZZI | OZZI | 213333   | 24 101 010 01 | 0337  |     | 00/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0221 | 0221 | 215555   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0221 | 0221 | 215556   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
|      |      |          |               |       |     | , ,          | ,         |          |               |            |              |
| 0221 | 0221 | 215557   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0221 | 0221 | 215570   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0224 | 0224 | 245574   | LAPTOP 840 G4 | 0257  | ш   | 06/45/2017   | 1 042 00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0221 | 0221 | 215571   | LAFTOF 840 G4 | 0357  | HP  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0221 | 0221 | 215573   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0221 | 0221 | 215574   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
|      |      |          |               |       |     |              | ·         |          |               |            |              |
| 0221 | 0221 | 215575   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0221 | 0221 | 215576   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0224 | 0224 | 245577   | LADTOD 940 C4 | 0257  | LID | 06/45/2017   | 1 042 00  | 0.00     | 04/20/2022    | Obselete   |              |
| 0221 | 0221 | 215577   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0221 | 0221 | 215578   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0221 | 0221 | 215579   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0222 | 0222 | 220075   |               | 0007  |     | 00, 10, 201, | 2,0 .2.00 |          | 0 ., 20, 2022 |            |              |
| 0221 | 0221 | 215580   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0221 | 0221 | 215582   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
|      |      |          |               |       |     |              |           | 0.00     | / /           |            |              |
| 0221 | 0221 | 215584   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0221 | 0221 | 215585   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
| 0221 | 0221 | 215586   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
|      |      | 215587   | LAPTOP 840 G4 |       | НР  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |
|      |      |          |               |       |     |              | •         |          |               |            |              |
| 0221 | 0221 | 215589   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017   | 1,042.00  | 0.00     | 04/20/2022    | Obsolete   |              |

Report Prepared on April 27, 2022 Page 13 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT COST CENTER: VENICE HIGH CONTINUED

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST C | URR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|------------|---------|------------|------------|--------------|
| 0221 | 0221 | 215591   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   | _            |
| 0221 | 0221 | 215592   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215593   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215594   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215605   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215619   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215620   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215621   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215622   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215623   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215624   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215625   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215627   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215628   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215630   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215682   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215683   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215684   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215685   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215686   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215687   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215688   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00    | 04/20/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 14 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 | 0221 | 215689   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215690   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215691   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215692   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215693   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215694   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215695   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215696   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215697   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215817   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215818   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215819   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215820   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215821   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215822   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215823   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215824   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215825   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215826   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215828   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215886   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 15 of 47

## FIXED ASSET RECORD DELETE

**FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT** 

**COST CENTER: VENICE HIGH CONTINUED** 

|      | C    |          | CONTINUED     |       |     |            |          |          |            |            |              |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
| 0221 | 0221 | 215888   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215889   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215890   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215892   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215893   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215894   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215895   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215897   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215898   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215900   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215901   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215902   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215903   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215905   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215906   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215907   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215908   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215909   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215910   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215912   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215913   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215914   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
|      |      |          |               |       |     |            |          |          |            |            |              |

Report Prepared on April 27, 2022 Page 16 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT COST CENTER: VENICE HIGH CONTINUED

|      | CLIVILI | VEINICE HIGH | H CONTINOLD   |       |     |            |          |          |            |            |              |
|------|---------|--------------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| CC#  | LOC     | ASSET NO     | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
| 0221 | 0221    | 215915       | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215916       | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215918       | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215919       | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215921       | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215922       | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215924       | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215925       | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215926       | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215952       | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215989       | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215990       | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215991       | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215993       | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215994       | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215995       | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215996       | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215997       | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215998       | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 215999       | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 216000       | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 17 of 47

## FIXED ASSET RECORD DELETE

#### **FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT**

COST CENTER: VENICE HIGH CONTINUED

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 | 0221 | 216001   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216002   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216003   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216004   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216005   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216008   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216010   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216011   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216012   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216013   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216059   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216060   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216061   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216062   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216063   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216064   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216065   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216066   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216067   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216068   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216069   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216070   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 18 of 47

## FIXED ASSET RECORD DELETE

**FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT** 

**COST CENTER: VENICE HIGH CONTINUED** 

| 0221<br>0221<br>0221<br>0221<br>0221 | 0221<br>0221<br>0221<br>0221 | 216084<br>216085<br>216086<br>216087<br>216088<br>216089 | LAPTOP 840 G4 | 0357<br>0357<br>0357<br>0357 | НР<br>НР<br>НР<br>НР | 06/15/2017<br>06/15/2017<br>06/15/2017<br>06/15/2017 | 1,042.00<br>1,042.00<br>1,042.00<br>1,042.00 | 0.00<br>0.00<br>0.00<br>0.00 | 04/20/2022<br>04/20/2022<br>04/20/2022 | Obsolete<br>Obsolete<br>Obsolete |  |
|--------------------------------------|------------------------------|--|---|------------------------------|----------------------|--|--|------------------------------|--|----------------------------------|--|
| 0221<br>0221<br>0221<br>0221         | 0221<br>0221<br>0221<br>0221 | 216086<br>216087<br>216088<br>216089                     | LAPTOP 840 G4 LAPTOP 840 G4 LAPTOP 840 G4   | 0357<br>0357<br>0357         | HP<br>HP             | 06/15/2017<br>06/15/2017                             | 1,042.00                                     | 0.00                         |  |                                  |  |
| 0221<br>0221<br>0221                 | 0221<br>0221<br>0221         | 216087<br>216088<br>216089                               | LAPTOP 840 G4<br>LAPTOP 840 G4  | 0357<br>0357                 | НР                   | 06/15/2017   |  |                              | 04/20/2022                             | Obsolete                         |  |
| 0221<br>0221                         | 0221<br>0221                 | 216088<br>216089   | LAPTOP 840 G4   | 0357                         |                      |  | 1,042.00                                     | 0.00                         |  |                                  |  |
| 0221                                 | 0221                         | 216089   |   |                              | НР                   |  |  | 3.30                         | 04/20/2022                             | Obsolete                         |  |
|                                      |                              |  | LAPTOP 840 G4   | 0257                         |                      | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 1224                                 | 0221                         | 216090   |   | 0357                         | НР                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 0221                                 |                              | 210050   | LAPTOP 840 G4   | 0357                         | НР                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 0221                                 | 0221                         | 216091   | LAPTOP 840 G4   | 0357                         | НР                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 0221                                 | 0221                         | 216092   | LAPTOP 840 G4   | 0357                         | HP                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 0221                                 | 0221                         | 216093   | LAPTOP 840 G4   | 0357                         | HP                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 0221                                 | 0221                         | 216095   | LAPTOP 840 G4   | 0357                         | НР                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 0221                                 | 0221                         | 216121   | LAPTOP 840 G4   | 0357                         | НР                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 0221                                 | 0221                         | 216122   | LAPTOP 840 G4   | 0357                         | HP                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 0221                                 | 0221                         | 216123   | LAPTOP 840 G4   | 0357                         | HP                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 0221                                 | 0221                         | 216124   | LAPTOP 840 G4   | 0357                         | HP                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 0221                                 | 0221                         | 216125   | LAPTOP 840 G4   | 0357                         | HP                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 0221                                 | 0221                         | 216126   | LAPTOP 840 G4   | 0357                         | HP                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 0221                                 | 0221                         | 216127   | LAPTOP 840 G4   | 0357                         | HP                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 0221                                 | 0221                         | 216128   | LAPTOP 840 G4   | 0357                         | HP                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 0221                                 | 0221                         | 216129   | LAPTOP 840 G4   | 0357                         | HP                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| 0221                                 | 0221                         | 216130   | LAPTOP 840 G4   | 0357                         | HP                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |
| )221                                 | 0221                         | 216132   | LAPTOP 840 G4   | 0357                         | HP                   | 06/15/2017   | 1,042.00                                     | 0.00                         | 04/20/2022                             | Obsolete                         |  |

Report Prepared on April 27, 2022 Page 19 of 47

## FIXED ASSET RECORD DELETE

**FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT** 

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 | 0221 | 216133   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216134   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216135   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216137   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216138   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216139   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216140   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216141   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216142   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216177   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216189   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216190   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216191   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216192   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216193   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216194   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216195   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216196   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216197   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216198   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216199   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221 | 216200   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
|      |      |          |               |       |     |            |          |          |            |            |              |

Report Prepared on April 27, 2022 Page 20 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: VENICE HIGH CONTINUED** 

|      |      | . VEINICE IIIOI |               |       |     |            |          |          |            |            |              |
|------|------|-----------------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| CC#  | LOC  | ASSET NO        | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
| 0221 | 0221 | 216288          | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216289          | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216304          | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216306          | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216308          | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216310          | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216311          | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216312          | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216313          | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216314          | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216315          | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216316          | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216355          | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216357          | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216358          | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216359          | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216360          | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216361          | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216362          | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216367          | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216370          | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
|      |      |                 |               |       |     |            |          |          |            |            |              |

Report Prepared on April 27, 2022 Page 21 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MED | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 |      | 216372   | LAPTOP 840 G4 | 0357  |     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   | FOLICE CASE# |
|      |      |          |               |       |     |            | •        |          |            |            |              |
| 0221 | 0221 | 216386   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216413   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216414   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216415   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216417   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216418   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216419   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216420   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216421   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 217059   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 221404   | LAPTOP 840    | 0360  | НР  | 12/14/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 221405   | LAPTOP 840    | 0360  | НР  | 12/14/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 222948   | LAPTOP 840 G4 | 0360  | НР  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 222949   | LAPTOP 840 G4 | 0360  | НР  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 222956   | LAPTOP 840 G4 | 0360  | НР  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 222959   | LAPTOP 840 G4 | 0360  | НР  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 222960   | LAPTOP 840 G4 | 0360  | НР  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 222961   | LAPTOP 840 G4 | 0360  | НР  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 223300   | LAPTOP 840    | 0360  | НР  | 08/06/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 223301   | LAPTOP 840    | 0360  | НР  | 08/06/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 223303   | LAPTOP 840    | 0360  | НР  | 08/06/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
|      |      |          |               |       |     |            |          |          |            |            |              |

Report Prepared on April 27, 2022 Page 22 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 | 0221 | 223304   | LAPTOP 840    | 0360  | HP  | 08/06/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 223306   | LAPTOP 840    | 0360  | HP  | 08/06/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 223311   | LAPTOP 840    | 0360  | HP  | 08/06/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 223315   | LAPTOP 840    | 0360  | HP  | 08/06/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 223320   | LAPTOP 840    | 0360  | HP  | 08/06/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 223321   | LAPTOP 840    | 0360  | НР  | 08/06/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 223322   | LAPTOP 840    | 0360  | НР  | 08/06/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 223324   | LAPTOP 840    | 0360  | НР  | 08/06/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 223340   | LAPTOP 840    | 0360  | НР  | 08/06/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 223342   | LAPTOP 840    | 0360  | НР  | 08/06/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 223343   | LAPTOP 840    | 0360  | НР  | 08/06/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215462   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215463   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215464   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215467   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215469   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215470   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215472   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215473   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215474   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215475   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215477   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
|      |      |          |               |       |     |            |          |          |            |            |              |

Report Prepared on April 27, 2022 Page 23 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: VENICE HIGH CONTINUED** 

|      | CLIVILI | VEIVICE IIIGI | TECHTINOED    |       |     |            |          |          |            |            |              |
|------|---------|---------------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| CC#  | LOC     | ASSET NO      | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
| 0221 | 0221    | 215478        | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215479        | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215480        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215481        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215482        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215484        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215486        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215487        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215488        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215489        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215490        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215491        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215514        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215515        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215516        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215517        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215519        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215520        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215521        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215522        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215523        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221    | 215524        | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 24 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 | 0221 | 215525   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   | _            |
| 0221 | 0221 | 215526   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215527   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215528   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215529   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215530   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215531   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215532   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215533   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215534   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215535   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215536   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215537   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215538   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215539   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215540   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215541   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215542   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215543   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215544   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221 | 0221 | 215545   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215558   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 25 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 | 0221 | 215559   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215560   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215561   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215562   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215563   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215564   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215565   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215566   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215567   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215568   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215569   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215595   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215596   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215597   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215598   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215599   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215600   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215601   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215602   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215603   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215604   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215606   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
|      |      |          |               |       |     |            |          |          |            |            |              |

Report Prepared on April 27, 2022 Page 26 of 47

### FIXED ASSET RECORD DELETE

#### **FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT**

**COST CENTER: VENICE HIGH CONTINUED** 

| 0221 (<br>0221 ( |      | 215607 | LARTOR 840 C4 | _    |    | IN-SRVC DT | ACQ COST C | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------------------|------|--------|---------------|------|----|------------|------------|----------|------------|------------|--------------|
| 0221             | 0221 |        | LAPTOP 840 G4 | 0357 | НР | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
|                  |      | 215608 | LAPTOP 840 G4 | 0357 | НР | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0224             | 0221 | 215609 | LAPTOP 840 G4 | 0357 | НР | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215610 | LAPTOP 840 G4 | 0357 | НР | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215612 | LAPTOP 840 G4 | 0357 | НР | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215613 | LAPTOP 840 G4 | 0357 | НР | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215615 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215616 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215617 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215618 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215631 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215632 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215633 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215634 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215635 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215636 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215637 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215638 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215639 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215640 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215641 | LAPTOP 840 G4 | 0357 | НР | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215643 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215644 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215645 | LAPTOP 840 G4 | 0357 | HP | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215655 | LAPTOP 840 G4 | 0357 | НР | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221             | 0221 | 215668 | LAPTOP 840 G4 | 0357 | НР | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 27 of 47

## FIXED ASSET RECORD DELETE

**FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT** 

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 | 0221 | 215670   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215671   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215672   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215673   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215674   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215675   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215676   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215677   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215679   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215680   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215698   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215700   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215701   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215702   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215703   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215704   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215705   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215707   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215708   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
|      |      | 215709   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
|      |      | 215710   | LAPTOP 840 G4 |       | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 |      | 215711   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 |      | 215712   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215713   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
|      |      | 215714   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215716   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 28 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
|      |      | 215717   | LAPTOP 840 G4 | 0357  |     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215718   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215719   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215720   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215721   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215722   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215723   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215724   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215725   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215727   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215729   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215730   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215731   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215732   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215733   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215734   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215735   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215736   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215737   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215738   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 29 of 47

## FIXED ASSET RECORD DELETE

**FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT** 

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 | 0221 | 215739   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215740   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215741   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215742   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215743   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215744   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215745   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215746   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 215747   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215750   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215751   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215753   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215754   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215755   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215756   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215757   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215758   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215759   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215760   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215761   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215777   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215778   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215779   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215780   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215781   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215782   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215783   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215785   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221 | 215786   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
|      |      |          |               |       |     |            |          |          |            |            |              |

Report Prepared on April 27, 2022 Page 30 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION              | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE#  |
|------|------|----------|--------------------------|-------|-----|------------|----------|----------|------------|------------|---------------|
| 0221 | 0221 | 215788   | LAPTOP 840 G4            | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 0221 | 0221 | 215789   | LAPTOP 840 G4            | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 0221 | 0221 | 215790   | LAPTOP 840 G4            | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 0221 | 0221 | 215793   | LAPTOP 840 G4            | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 0221 | 0221 | 215795   | LAPTOP 840 G4            | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| )221 | 0221 | 215796   | LAPTOP 840 G4            | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215798   | LAPTOP 840 G4            | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| )221 | 0221 | 215799   | LAPTOP 840 G4            | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215800   | LAPTOP 840 G4            | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| )221 | 0221 | 215801   | LAPTOP 840 G4            | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| )221 | 0221 | 215829   | LAPTOP 840 G4            | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| )221 | 0221 | 215830   | LAPTOP 840 G4            | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215831   | LAPTOP 840 G4            | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215832   | LAPTOP 840 G4            | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215833   | LAPTOP 840 G4            | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215834   | LAPTOP 840 G4            | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215835   | LAPTOP 840 G4            | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215836   | LAPTOP 840 G4            | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215837   | LAPTOP 840 G4            | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215838   | LAPTOP 840 G4            | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215839   | LAPTOP 840 G4            | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215844   | LAPTOP 840 G4            | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| )221 | 0221 | 215845   | LAPTOP 840 G4            | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
|      |      | 215846   | LAPTOP 840 G4            |       | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
|      |      | 215847   | LAPTOP 840 G4            |       | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
|      |      | 215849   | LAPTOP 840 G4            |       | нР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
|      |      | 215849   | LAPTOP 840 G4            | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
|      |      |          | LAPTOP 840 G4            |       |     |            | ·        |          |            |            |               |
| 221  | 0221 | 215853   | epared on April 27, 2022 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   | Page 31 of 47 |

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | 100  | ACCET NO | DESCRIPTION                    | CLASS | MED    | IN SPVC DT | ACO COST | CURR VAL | DETIDE OT  | RETIRE RSN           | POLICE CASE# |
|------|------|----------|--------------------------------|-------|--------|------------|----------|----------|------------|----------------------|--------------|
| CC#  | 0221 | 215854   | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             | POLICE CASE# |
| 0221 |      | 215855   | LAPTOP 840 G4                  | 0357  | н<br>Р | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
|      |      |          | LAPTOP 840 G4                  |       |        |            | ,        | 0.00     |            | Obsolete             |              |
|      |      | 215857   |                                | 0357  | HP     | 06/15/2017 | 1,042.00 |          | 04/20/2022 |                      |              |
| 0221 |      | 215858   | LAPTOP 840 G4<br>LAPTOP 840 G4 | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete<br>Obsolete |              |
| 0221 |      | 215860   |                                | 0357  | HP     | 06/15/2017 | 1,042.00 |          | 04/20/2022 |                      |              |
|      |      | 215861   | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 |      | 215863   | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
|      |      | 215864   | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 |          | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 | 215866   | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 | 215867   | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 | 215868   | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 | 215869   | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 | 215872   | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 | 215874   | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 | 215875   | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 | 215876   | LAPTOP 840 G4                  | 0357  | НР     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 | 215877   | LAPTOP 840 G4                  | 0357  | НР     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 | 215878   | LAPTOP 840 G4                  | 0357  | НР     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 | 215879   | LAPTOP 840 G4                  | 0357  | НР     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 | 215881   | LAPTOP 840 G4                  | 0357  | НР     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 | 215883   | LAPTOP 840 G4                  | 0357  | НР     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 | 215884   | LAPTOP 840 G4                  | 0357  | НР     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 | 0221 | 215885   | LAPTOP 840 G4                  | 0357  | НР     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
| 0221 |      | 215927   | LAPTOP 840 G4                  | 0357  | НР     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
|      |      | 215940   | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
|      |      | 215940   | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
|      |      | 215942   | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |
|      |      |          |                                |       |        |            | ·        |          |            |                      |              |
| 0221 | 0221 | 215943   | LAPTOP 840 G4                  | 0357  | HP     | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete             |              |

Report Prepared on April 27, 2022 Page 32 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION                            | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE#  |
|------|------|----------|--|-------|-----|------------|----------|----------|------------|------------|---------------|
| )221 | 0221 | 215944   | LAPTOP 840 G4                          | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 0221 | 0221 | 215946   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215947   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| )221 | 0221 | 215948   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| )221 | 0221 | 215949   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215950   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215951   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215953   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215954   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215955   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215956   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 221  | 0221 | 215957   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| )221 | 0221 | 215958   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| )221 | 0221 | 215959   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| )221 | 0221 | 215960   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 0221 | 0221 | 215961   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| )221 | 0221 | 215962   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 0221 | 0221 | 215963   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 0221 | 0221 | 215964   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 0221 | 0221 | 215965   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 0221 | 0221 | 215966   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| )221 | 0221 | 215967   | LAPTOP 840 G4                          | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 0221 | 0221 | 215968   | LAPTOP 840 G4                          | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| 0221 | 0221 | 215969   | LAPTOP 840 G4                          | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |               |
| )221 | 0221 | 215972   | LAPTOP 840 G4 epared on April 27, 2022 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   | Page 33 of 47 |

Report Prepared on April 27, 2022 Page 33 of 47

## FIXED ASSET RECORD DELETE

#### **FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT**

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 | 0221 | 215973   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215974   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 215975   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216014   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216015   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216016   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216017   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216018   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216019   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216020   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216021   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216022   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216023   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216024   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216033   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216034   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216035   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216036   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216037   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216038   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216039   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216040   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216041   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216042   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216043   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216045   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216046   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 34 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL     | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|--------------|------------|------------|--------------|
| 0221 | 0221 | 216047   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216052   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216053   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216054   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216055   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216056   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216057   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216058   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216107   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| )221 | 0221 | 216131   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| )221 | 0221 | 216166   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216167   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216168   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216169   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216170   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216171   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216172   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216173   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216174   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216175   | LAPTOP 840 G6 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| )221 | 0221 | 216176   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216202   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216203   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 0221 |      | 216204   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| )221 | 0221 | 216205   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
|      | 0221 | 216207   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
| 0221 |      | 216208   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
|      |      | 216209   | LAPTOP 840 G4 |       | НР  | 06/15/2017 | 1,042.00 | 0.00         | 04/20/2022 | Obsolete   |              |
|      |      |          |               |       | •   | ,,,        | _,       | <del>-</del> | ,,         |            |              |

Report Prepared on April 27, 2022 Page 35 of 47

## FIXED ASSET RECORD DELETE

**FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT** 

**COST CENTER: VENICE HIGH CONTINUED** 

| 2031 | CLIVILI | . VEIVICE IIIG |               |       |     |            |          |          |            |            |              |
|------|---------|----------------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| CC#  | LOC     | ASSET NO       | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
| 0221 | 0221    | 216210         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 216211         | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 216212         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 216213         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 216214         | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 216215         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 216216         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221    | 216218         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221    | 216219         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221    | 216220         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221    | 216221         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221    | 216222         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221    | 216223         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221    | 216224         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221    | 216225         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221    | 216226         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221    | 216227         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221    | 216229         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221    | 216230         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221    | 216231         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221    | 216232         | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221    | 216233         | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221    | 216234         | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221    | 216235         | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221    | 216236         | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 216238         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 216240         | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221    | 216241         | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221    | 216242         | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
|      |         |                |               |       |     |            |          |          |            |            |              |

Report Prepared on April 27, 2022 Page 36 of 47

### FIXED ASSET RECORD DELETE

**FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT** 

**COST CENTER: VENICE HIGH CONTINUED** 

| 0221         0221         216243         LAPTOP 840 G4         0357         HP         06/15/2017         1,042.00         0.00         04/20/2022         Obsolete           0221         0221         216244         LAPTOP 840 G4         0357         HP         06/15/2017         1,042.00         0.00         04/20/2022         Obsolete           0221         0221         216245         LAPTOP 840 G4         0357         HP         06/15/2017         1,042.00         0.00         04/20/2022         Obsolete           0221         0221         216246         LAPTOP 840 G4         0357         HP         06/15/2017         1,042.00         0.00         04/20/2022         Obsolete           0221         0221         216247         LAPTOP 840 G4         0357         HP         06/15/2017         1,042.00         0.00         04/20/2022         Obsolete           0221         0221         216248         LAPTOP 840 G4         0357         HP         06/15/2017         1,042.00         0.00         04/20/2022         Obsolete           0221         0221         216259         LAPTOP 840 G4         0357         HP         06/15/2017         1,042.00         0.00         04/20/2022         Obsolete |  |
|---|--|
| 0221         0221         216245         LAPTOP 840 G4         0357         HP         06/15/2017         1,042.00         0.00         04/20/2022         Obsolete           0221         0221         216246         LAPTOP 840 G4         0357         HP         06/15/2017         1,042.00         0.00         04/20/2022         Obsolete           0221         0221         216247         LAPTOP 840 G4         0357         HP         06/15/2017         1,042.00         0.00         04/20/2022         Obsolete           0221         0221         216248         LAPTOP 840 G4         0357         HP         06/15/2017         1,042.00         0.00         04/20/2022         Obsolete           0221         0221         216249         LAPTOP 840 G4         0357         HP         06/15/2017         1,042.00         0.00         04/20/2022         Obsolete           0221         0221         216250         LAPTOP 840 G4         0357         HP         06/15/2017         1,042.00         0.00         04/20/2022         Obsolete   |  |
| 0221       0221       216246       LAPTOP 840 G4       0357       HP       06/15/2017       1,042.00       0.00       04/20/2022       Obsolete         0221       0221       216247       LAPTOP 840 G4       0357       HP       06/15/2017       1,042.00       0.00       04/20/2022       Obsolete         0221       0221       216248       LAPTOP 840 G4       0357       HP       06/15/2017       1,042.00       0.00       04/20/2022       Obsolete         0221       0221       216249       LAPTOP 840 G4       0357       HP       06/15/2017       1,042.00       0.00       04/20/2022       Obsolete         0221       0221       216250       LAPTOP 840 G4       0357       HP       06/15/2017       1,042.00       0.00       04/20/2022       Obsolete   |  |
| 0221       0221       216247       LAPTOP 840 G4       0357       HP       06/15/2017       1,042.00       0.00       04/20/2022       Obsolete         0221       0221       216248       LAPTOP 840 G4       0357       HP       06/15/2017       1,042.00       0.00       04/20/2022       Obsolete         0221       0221       216249       LAPTOP 840 G4       0357       HP       06/15/2017       1,042.00       0.00       04/20/2022       Obsolete         0221       0221       216250       LAPTOP 840 G4       0357       HP       06/15/2017       1,042.00       0.00       04/20/2022       Obsolete   |  |
| 0221       0221       216248       LAPTOP 840 G4       0357       HP       06/15/2017       1,042.00       0.00       04/20/2022       Obsolete         0221       0221       216249       LAPTOP 840 G4       0357       HP       06/15/2017       1,042.00       0.00       04/20/2022       Obsolete         0221       0221       216250       LAPTOP 840 G4       0357       HP       06/15/2017       1,042.00       0.00       04/20/2022       Obsolete   |  |
| 0221     0221     216249     LAPTOP 840 G4     0357     HP     06/15/2017     1,042.00     0.00     04/20/2022     Obsolete       0221     0221     216250     LAPTOP 840 G4     0357     HP     06/15/2017     1,042.00     0.00     04/20/2022     Obsolete   |  |
| 0221 0221 216250 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
|   |  |
| 0221 0221 216251 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
|   |  |
| 0221 0221 216252 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216253 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216254 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216265 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216267 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216268 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216269 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216270 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216271 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216272 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216273 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216274 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216276 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216277 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216279 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216290 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216292 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |
| 0221 0221 216293 LAPTOP 840 G4 0357 HP 06/15/2017 1,042.00 0.00 04/20/2022 Obsolete   |  |

Report Prepared on April 27, 2022 Page 37 of 47

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

COST CENTER: VENICE HIGH CONTINUED

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 0221 | 0221 | 216294   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216295   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216296   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216297   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216299   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216300   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216301   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216302   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216317   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216318   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216319   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216320   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221 | 216321   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216322   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216323   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221  | 0221 | 216324   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216325   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216326   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216327   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216328   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216329   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216330   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216331   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216333   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216335   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216336   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216337   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216338   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216339   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| )221 | 0221 | 216340   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 38 of 47

## FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

**COST CENTER: VENICE HIGH CONTINUED** 

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| )221 | 0221 | 216342   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216343   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216373   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216374   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216375   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216376   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216377   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216378   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216379   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216380   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216381   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216382   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216385   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216387   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216388   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216389   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216391   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216392   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216393   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216394   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216395   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216396   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216397   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216399   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216400   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216401   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216403   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216404   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216405   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216407   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216408   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216409   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216410   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221 | 0221 | 216411   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
|      |      |          |               |       |     | , -,       | ,        |          | - , -,     |            |              |

Report Prepared on April 27, 2022 Page 39 of 47

## FIXED ASSET RECORD DELETE

**FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT** 

**COST CENTER: VENICE HIGH CONTINUED** 

| 221 |      |        | DESCRIPTION   |      | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|-----|------|--------|---------------|------|-----|------------|----------|----------|------------|------------|--------------|
|     | 0221 | 222912 | LAPTOP 840 G4 | 0360 | НР  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 222914 | LAPTOP 840 G4 | 0360 | HP  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 222918 | LAPTOP 840 G4 | 0360 | HP  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 222919 | LAPTOP 840 G4 | 0360 | HP  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 222920 | LAPTOP 840 G4 | 0360 | HP  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 222922 | LAPTOP 840 G4 | 0360 | HP  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 222926 | LAPTOP 840 G4 | 0360 | HP  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 222927 | LAPTOP 840 G4 | 0360 | HP  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 222929 | LAPTOP 840 G4 | 0360 | HP  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 222933 | LAPTOP 840 G4 | 0360 | HP  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 222943 | LAPTOP 840 G4 | 0360 | HP  | 05/10/2018 | 1,041.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 216259 | LAPTOP 840 G4 | 0357 | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 216260 | LAPTOP 840 G4 | 0357 | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 216261 | LAPTOP 840 G4 | 0357 | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 216262 | LAPTOP 840 G4 | 0357 | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 216263 | LAPTOP 840 G4 | 0357 | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 216264 | LAPTOP 840 G4 | 0357 | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 216398 | LAPTOP 840 G4 | 0357 | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 215802 | LAPTOP 840 G4 | 0357 | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 215803 | LAPTOP 840 G4 | 0357 | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 215806 | LAPTOP 840 G4 | 0357 | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 215807 | LAPTOP 840 G4 | 0357 | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 215808 | LAPTOP 840 G4 | 0357 | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 215809 | LAPTOP 840 G4 | 0357 | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 215810 | LAPTOP 840 G4 | 0357 | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 215811 | LAPTOP 840 G4 | 0357 | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 215813 | LAPTOP 840 G4 | 0357 | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 215816 | LAPTOP 840 G4 | 0357 | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 216255 | LAPTOP 840 G4 | 0357 | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 216256 | LAPTOP 840 G4 | 0357 | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 216257 | LAPTOP 840 G4 | 0357 | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |
| 221 | 0221 | 216258 | LAPTOP 840 G4 | 0357 | НР  | 06/15/2017 | 1,042.00 | 0.00     | 04/20/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 40 of 47

## FIXED ASSET RECORD DELETE

#### **FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT**

COST CENTER: VENICE HIGH CONTINUED

| CC#    | LOC                      | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST   | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|--------|--------------------------|----------|---------------|-------|-----|------------|------------|----------|------------|------------|--------------|
| 0221   | 0221                     | 215492   | LAPTOP 840 G4 | 0357  | НР  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221   | 0221                     | 215493   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221   | 0221                     | 215494   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221   | 0221                     | 215495   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221   | 0221                     | 215496   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221   | 0221                     | 215497   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221   | 0221                     | 215498   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221   | 0221                     | 215499   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221   | 0221                     | 215500   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221   | 0221                     | 215501   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/19/2022 | Obsolete   |              |
| 0221   | 0221                     | 215546   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215646   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215647   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215648   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215649   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215650   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215651   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215652   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215654   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215657   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215658   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215659   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215660   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215661   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215662   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215664   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215665   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215666   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| 0221   | 0221                     | 215667   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00   | 0.00     | 04/20/2022 | Obsolete   |              |
| ** 022 | 21 TOTAL ** NO. OF ITEMS |          |               |       |     | ACQ COST   | CURR VAL   |          |            |            |              |
|        |                          |          |               |       |     | 876        | 912,760.00 | 0.00     |            |            |              |

#### COST CENTER: WILKINSON ELEMENTARY

| CC#  | LOC  | ASSET NO | DESCRIPTION             | CLASS MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|-------------------------|-----------|------------|----------|----------|------------|------------|--------------|
| 0291 | 0291 | 125860   | LASERJET PRINTER 4700DN | 0362 HP   | 03/08/2007 | 1.788.57 | 0.00     | 04/21/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 41 of 47

### **FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT**

| COST CENT                     | ER: WILKINSON        | I ELEMENTARY CONTINUED        |       |             |                       |                                  |                          |            |                               |                |
|-------------------------------|----------------------|-------------------------------|-------|-------------|-----------------------|----------------------------------|--------------------------|------------|-------------------------------|----------------|
| C# LOC                        | ASSET NO             | DESCRIPTION                   | CLASS | MFR         | IN-SRVC DT            | ACQ COST                         | CURR VAL                 | RETIRE DT  | RETIRE RSN                    | POLICE CASE#   |
| 291 902                       | 0 7011038            | TABLET, PROBOOK 11            | 0357  | HP          | 08/01/2019            | 785.00                           | 0.00                     | 04/19/2022 | Not Economical to Repair      |                |
| * 0291 TO                     | TAL **               |                               |       | NO. OF ITEM | 15                    | ACQ COST                         | CURR VAL                 |            |                               |                |
|                               |                      |                               |       |             | 2                     | 2,573.57                         | 0.00                     |            |                               |                |
| COST CENT                     | ER: PUPIL SUPI       | PORT-FSF                      |       |             |                       |                                  |                          |            |                               |                |
| CC# LOC                       |                      | DESCRIPTION                   | CLASS | MFR         | IN-SRVC DT            | ACQ COST                         | CURR VAL                 | RETIRE DT  | RETIRE RSN                    | POLICE CASE#   |
| 0292                          | 20000001             | MLXI RECEIVER                 | 0269  | ВАНА        | 06/29/2009            | 779.00                           | 0.00                     | 04/13/2022 | Unaccounted For               | Case# 20211558 |
| 0292                          | 20000002             | FM RECEIVER                   | 0269  | MYLINK PLUS | 06/29/2009            | 799.00                           | 0.00                     | 04/13/2022 | Unaccounted For               | Case# 20211558 |
| )292                          | 20000099             | RECEIVER                      | 0269  | ROGER       | 10/23/2015            | 779.00                           | 139.11                   | 04/13/2022 | Unaccounted For               | Case# 20211558 |
| 0292                          | 20000100             | RECEIVER                      | 0269  | ROGER       | 10/23/2015            | 779.00                           | 139.11                   | 04/13/2022 | Unaccounted For               | Case# 20211558 |
| 0292 029                      | 3 192148             | HYGIENE TOILETING SYSTEM      | 0134  | RIFTON      | 02/06/2015            | 1,644.00                         | 589.10                   | 04/13/2022 | Unaccounted For               | Case# 20211558 |
| ** 0292 TC                    | TAL **               |                               |       | NO. OF ITEM | 15                    | ACQ COST                         | CURR VAL                 |            |                               |                |
|                               |                      |                               |       |             | 5                     | 4,780.00                         | 867.32                   |            |                               |                |
| ** <b>0293</b> TO             | 03 144586<br>OTAL ** | TRANSMITTER                   | 0379  | NO. OF ITEM | 02/17/2009<br>1S<br>1 | 1,964.80<br>ACQ COST<br>1,964.80 | 0.00<br>CURR VAL<br>0.00 | 04/21/2022 | Obsolete                      |                |
|                               |                      |                               |       |             | 1                     | -                                |                          |            |                               |                |
|                               | ER: GARDEN EL        |                               |       |             |                       |                                  |                          |            | 25505 200                     | 201105 046511  |
| CC# LOC                       |                      | DESCRIPTION                   | CLASS |             | IN-SRVC DT            | ACQ COST                         | CURR VAL                 | RETIRE DT  | RETIRE RSN                    | POLICE CASE#   |
| )381 038<br>** <b>0381 TO</b> |                      | LAPTOP 840 G4                 | 0357  | NO. OF ITEM | 06/15/2017            | 1,042.00<br>ACQ COST             | 0.00                     | 04/25/2022 | Obsolete                      |                |
| 0381 10                       | /IAL                 |                               |       | NO. OF ITEN | 1                     | 1,042.00                         | 0.00                     |            |                               |                |
| COCT CENT                     | TED. CLINICO ACT     | TECHNICAL COLLECT             |       |             |                       | 1,042.00                         | 5.55                     |            |                               |                |
| CC# LOC                       |                      | TECHNICAL COLLEGE DESCRIPTION | CLASS | MFR         | IN-SRVC DT            | ACQ COST                         | CURR VAL                 | RETIRE DT  | RETIRE RSN                    | POLICE CASE#   |
| 0391 039                      |                      | WOOD CARVING MACHINE          | 0633  | CARVEWRIGHT | 01/23/2009            | 2,878.97                         | 479.84                   | 04/08/2022 | Obsolete                      |                |
|                               | 1 144625             | AUTOCLAVE                     | 0729  | ORYAN       | 11/19/2008            | 2,300.00                         | 0.00                     | 04/08/2022 | Obsolete                      |                |
|                               | 1 154460             | SCORBOT-ER 4U                 | 0741  | INTELITEK   | 10/30/2009            | 16,982.29                        | 0.00                     | 04/08/2022 | Obsolete                      |                |
|                               | 1 173073             | MILLING MACHINE               | 0633  | DAVINCI     | 01/07/2013            | 15,945.00                        | 6,909.50                 | 04/08/2022 | Obsolete                      |                |
|                               |                      |                               |       |             |                       |                                  |                          |            |                               |                |
|                               | 179778               | DESIGNJET PRINTER             | 0362  | HP          | 06/20/2013            | 7,163.90                         | 0.00                     | 04/08/2022 | Obsolete                      |                |
|                               | 191275               | WORKSTATION, SIT-STAND        | 0110  | ERGOTRON    | 10/06/2014            | 999.99                           | 324.99                   | 04/21/2022 | Unusable-Deteriorated/Damaged |                |
| ** 0391 TO                    | TAL **               |                               |       | NO. OF ITEM | 15                    | ACQ COST                         | CURR VAL                 |            |                               |                |

Report Prepared on April 27, 2022 Page 42 of 47

46,270.15

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7,714.33

## FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT COST CENTER: VENICE MIDDLE

| CC#    | LOC    | ASSET NO | DESCRIPTION   | CLASS | MFR    | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|--------|--------|----------|---------------|-------|--------|------------|----------|----------|------------|------------|--------------|
| 0451   | 0451   | 215653   | LAPTOP 840 G4 | 0357  | НР     | 06/15/2017 | 1,042.00 | 0.00     | 04/21/2022 | Obsolete   |              |
| 0451   | 0451   | 216920   | LAPTOP 840 G4 | 0357  | НР     | 06/15/2017 | 1,042.00 | 0.00     | 04/21/2022 | Obsolete   |              |
| ** 04! | 1 TOTA | L **     |               |       | NO. OF | ITEMS      | ACQ COST | CURR VAL |            |            |              |
|        |        |          |               |       |        | 2          | 2,084.00 | 0.00     |            |            |              |

#### **COST CENTER: GLENALLEN ELEMENTARY**

| CC#    | LOC    | ASSET NO | DESCRIPTION     | CLASS | MFR       | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|--------|--------|----------|-----------------|-------|-----------|------------|----------|----------|------------|------------|--------------|
| 0461   | 0461   | 144137   | BATTERY BACK-UP | 0721  | TRIPPLITE | 06/30/2008 | 1,015.00 | 0.00     | 03/30/2022 | Obsolete   |              |
| ** 046 | 1 TOTA | \L **    |                 |       | NO. OF    | TEMS       | ACQ COST | CURR VAL |            |            | _            |
|        |        |          |                 |       |           | 1          | 1,015.00 | 0.00     |            |            |              |

#### COST CENTER: TAYLOR RANCH ELEMENTARY

|       | •=               |          |              |       |              |            |          |          |            |                               |              |
|-------|------------------|----------|--------------|-------|--------------|------------|----------|----------|------------|-------------------------------|--------------|
| CC#   | LOC              | ASSET NO | DESCRIPTION  | CLASS | MFR          | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN                    | POLICE CASE# |
| 0491  | 0491             | 173950   | HD CAMCORDER | 0230  | PANASONIC    | 04/15/2013 | 2,405.00 | 0.00     | 03/28/2022 | Unusable-Deteriorated/Damaged |              |
| ** 04 | ** 0491 TOTAL ** |          |              |       | NO. OF ITEMS |            | ACQ COST | CURR VAL |            |                               |              |
|       |                  |          |              |       | 1            | 2,405.00   | 0.00     |          |            |                               |              |

#### COST CENTER: EMMA E. BOOKER ELEMENTARY

| CC#   | LOC     | ASSET NO | DESCRIPTION   | CLASS | MFR   | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|-------|---------|----------|---------------|-------|-------|------------|----------|----------|------------|------------|--------------|
| 0501  | 0501    | 218160   | LAPTOP 840 G4 | 0357  | HP    | 06/15/2017 | 1,042.00 | 0.00     | 04/21/2022 | Obsolete   |              |
| 0501  | 0501    | 226411   | LAPTOP 840 G4 | 0357  | HP    | 05/10/2018 | 1,041.00 | 0.00     | 04/21/2022 | Obsolete   |              |
| ** 05 | 01 TOTA | ۱L **    |               |       | NO. O | F ITEMS    | ACQ COST | CURR VAL |            |            |              |
|       |         |          |               | 2     |       | 2,083.00   | 0.00     |          |            |            |              |

#### **COST CENTER: LAUREL NOKOMIS**

| CC#  | LOC  | ASSET NO | DESCRIPTION       | CLASS | MFR   | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|-------------------|-------|-------|------------|----------|----------|------------|------------|--------------|
|      |      | 214994   | LAPTOP 840 G4     | 0357  |       | 06/15/2017 | 1,042.00 | 0.00     | 04/25/2022 | Obsolete   |              |
| 1211 | 0221 | 215296   | LAPTOP 840 G4     | 0357  | НР    | 06/15/2017 | 1,042.00 | 0.00     | 04/25/2022 | Obsolete   |              |
| 1211 | 1211 | 7003213  | LAPTOP PROBOOK 11 | 0357  | НР    | 06/15/2017 | 674.00   | 0.00     | 04/25/2022 | Obsolete   |              |
| 1211 | 1211 | 7008522  | TABLET X360       | 0397  | НР    | 05/24/2018 | 663.00   | 0.00     | 04/25/2022 | Obsolete   |              |
| 1211 | 1211 | 20000037 | STAGE CURTAIN     | 0229  | HILES | 10/07/2013 | 3,750.00 | 0.00     | 03/29/2022 | Obsolete   |              |
| 1211 | 1211 | 213603   | LAPTOP ZBOOK 15   | 0357  | HP    | 06/15/2017 | 2,062.12 | 0.00     | 04/25/2022 | Obsolete   |              |
| 1211 | 1211 | 215221   | LAPTOP 840 G4     | 0357  | НР    | 06/15/2017 | 1,042.00 | 0.00     | 04/25/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 43 of 47

#### **FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT**

COST CENTER: LAUREL NOKOMIS CONTINUED

| CC#  | LOC  | ASSET NO   | DESCRIPTION  | CLASS  | MFR                      | IN-SRVC DT   | ACQ COST  | CURR VAL   | RETIRE DT  | RETIRE RSN   | POLICE CASE# |
|--|--|--|--|--|--------------------------|--|---|--|--|--|--------------|
| 1211   | 1211   | 87066  | MULTI-GYM MACHINE  | 0685   | PARAMONT                 | 10/22/1997   | 2,950.00  | 0.00   | 03/29/2022   | Obsolete   |              |
| .211   | 9033   | 7003215  | LAPTOP PROBOOK 11  | 0357   | НР                       | 06/15/2017   | 674.00  | 0.00   | 04/14/2022   | Obsolete   |              |
| ** 12  | 11 TOTA  | \L **  |  |  | NO. OF ITE               | MS   | ACQ COST  | CURR VAL   |  |  |              |
|  |  |  |  |  |                          | 9  | 13,899.12   | 0.00   |  |  |              |
| COST   | CENTER   | : TOLEDO BLA   | ADE ELEMENTARY   |  |                          |  |   |  |  |  |              |
| CC#  | LOC  | ASSET NO   | DESCRIPTION  | CLASS  | MFR                      | IN-SRVC DT   | ACQ COST  | CURR VAL   | RETIRE DT  | RETIRE RSN   | POLICE CASE# |
| 1231   | 1231   | 124595   | FILE CABINET, FIREPROOF  | 0151   | HON                      | 06/15/2006   | 969.34  | 0.00   | 03/29/2022   | Obsolete   |              |
| ** 12  | 31 TOT/  | \L **  |  |  | NO. OF ITE               | MS   | ACQ COST  | CURR VAL   |  |  |              |
|  |  |  |  |  |                          | 1  | 969.34  | 0.00   |  |  |              |
| cost   | CENTER   | : ATWATER E  | LEMENTARY  |  |                          |  |   |  |  |  |              |
| CC#  | LOC  | ASSET NO   | DESCRIPTION  | CLASS  | MFR                      | IN-SRVC DT   | ACQ COST  | CURR VAL   | RETIRE DT  | RETIRE RSN   | POLICE CASE# |
|  |  | 223142   | LED MONITOR  | 0237   | NEC                      | 04/30/2018   | 2,610.00  | 913.50   | 03/29/2022   | Unusable-Deteriorated/Damaged  |              |
| ** 12  | 41 TOTA  | \L **  |  | NO. OF ITEMS   |                          |  | ACQ COST<br>2,610.00  | CURR VAL   |  |  |              |
|  |  |  |  |  | 1                        |  |   | 913.50   |  |  |              |
| COST   | CENTER   | : NORTH POR  | T HIGH   |  |                          |  |   |  |  |  |              |
| CC#  | LOC  |  |  |  |                          |  |   |  |  | RETIRE RSN   | POLICE CASE# |
|  |  | ASSET NO   | DESCRIPTION  | CLASS  | MFK                      | IN-SRVC DT   | ACQ COST  | CURR VAL   | RETIRE DT  | NETINE NOIN  | POLICE CASE# |
| 1251   | 1251   | 144812   | LASER ENGRAVER   | <b>CLASS</b> 0639                                    | TROTEC                   | 01/21/2009   | 21,000.00   | 3,500.00   | 03/29/2022   | Obsolete   | POLICE CASE# |
|  |  |  |  |  |                          |  | •   |  |  |  | POLICE CASE# |
| 1251   | 1251   | 144812   | LASER ENGRAVER   | 0639   | TROTEC                   | 01/21/2009   | 21,000.00   | 3,500.00   | 03/29/2022   | Obsolete   | POLICE CASE# |
| 1251<br>1251   | 1251<br>1251   | 144812<br>174003   | LASER ENGRAVER<br>LAPTOP 8470P   | 0639<br>0356   | TROTEC<br>HP             | 01/21/2009<br>05/01/2013   | 21,000.00<br>1,420.00   | 3,500.00<br>0.00   | 03/29/2022<br>04/22/2022   | Obsolete<br>Obsolete   | POLICE CASE# |
| 1251<br>1251<br>1251                                 | 1251<br>1251<br>1251                                 | 144812<br>174003<br>195249   | LASER ENGRAVER<br>LAPTOP 8470P<br>LAPTOP 440   | 0639<br>0356<br>0357                                 | TROTEC<br>HP<br>HP       | 01/21/2009<br>05/01/2013<br>05/17/2015   | 21,000.00<br>1,420.00<br>987.78   | 3,500.00<br>0.00<br>0.00                                 | 03/29/2022<br>04/22/2022<br>04/22/2022   | Obsolete<br>Obsolete<br>Obsolete   | POLICE CASE# |
| 1251<br>1251<br>1251<br>1251                         | 1251<br>1251<br>1251<br>1251                         | 144812<br>174003<br>195249<br>195294   | LASER ENGRAVER LAPTOP 8470P LAPTOP 440 LAPTOP 440  | 0639<br>0356<br>0357<br>0357                         | TROTEC<br>HP<br>HP       | 01/21/2009<br>05/01/2013<br>05/17/2015<br>05/17/2015   | 21,000.00<br>1,420.00<br>987.78<br>987.78   | 3,500.00<br>0.00<br>0.00<br>0.00                         | 03/29/2022<br>04/22/2022<br>04/22/2022<br>04/22/2022   | Obsolete<br>Obsolete<br>Obsolete<br>Obsolete                                     | POLICE CASE# |
| 1251<br>1251<br>1251<br>1251<br>1251                 | 1251<br>1251<br>1251<br>1251<br>1251                 | 144812<br>174003<br>195249<br>195294<br>195469   | LASER ENGRAVER LAPTOP 8470P LAPTOP 440 LAPTOP 440 LAPTOP 440   | 0639<br>0356<br>0357<br>0357                         | TROTEC HP HP HP          | 01/21/2009<br>05/01/2013<br>05/17/2015<br>05/17/2015<br>05/17/2015   | 21,000.00<br>1,420.00<br>987.78<br>987.78<br>987.78                               | 3,500.00<br>0.00<br>0.00<br>0.00<br>0.00                 | 03/29/2022<br>04/22/2022<br>04/22/2022<br>04/22/2022<br>04/25/2022   | Obsolete Obsolete Obsolete Obsolete Obsolete                                     | POLICE CASE# |
| 1251<br>1251<br>1251<br>1251<br>1251<br>1251         | 1251<br>1251<br>1251<br>1251<br>1251<br>1251         | 144812<br>174003<br>195249<br>195294<br>195469<br>195779                               | LASER ENGRAVER LAPTOP 8470P LAPTOP 440 LAPTOP 440 LAPTOP 440 LAPTOP 440                                  | 0639<br>0356<br>0357<br>0357<br>0357                 | TROTEC HP HP HP HP       | 01/21/2009<br>05/01/2013<br>05/17/2015<br>05/17/2015<br>05/17/2015<br>05/17/2015   | 21,000.00<br>1,420.00<br>987.78<br>987.78<br>987.78<br>987.78                     | 3,500.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 03/29/2022<br>04/22/2022<br>04/22/2022<br>04/22/2022<br>04/25/2022<br>04/22/2022                             | Obsolete Obsolete Obsolete Obsolete Obsolete Obsolete Obsolete                   | POLICE CASE# |
| 1251<br>1251<br>1251<br>1251<br>1251<br>1251<br>1251 | 1251<br>1251<br>1251<br>1251<br>1251<br>1251<br>1251 | 144812<br>174003<br>195249<br>195294<br>195469<br>195779<br>196027                     | LASER ENGRAVER LAPTOP 8470P LAPTOP 440 LAPTOP 440 LAPTOP 440 LAPTOP 440 LAPTOP 440 LAPTOP 440            | 0639<br>0356<br>0357<br>0357<br>0357<br>0357         | TROTEC HP HP HP HP HP    | 01/21/2009<br>05/01/2013<br>05/17/2015<br>05/17/2015<br>05/17/2015<br>05/17/2015<br>05/17/2015                             | 21,000.00<br>1,420.00<br>987.78<br>987.78<br>987.78<br>987.78<br>987.78           | 3,500.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 03/29/2022<br>04/22/2022<br>04/22/2022<br>04/22/2022<br>04/25/2022<br>04/22/2022<br>04/22/2022               | Obsolete Obsolete Obsolete Obsolete Obsolete Obsolete Obsolete Obsolete          | POLICE CASE# |
| 1251<br>1251<br>1251<br>1251<br>1251<br>1251<br>1251 | 1251<br>1251<br>1251<br>1251<br>1251<br>1251<br>1251 | 144812<br>174003<br>195249<br>195294<br>195469<br>195779<br>196027<br>196033<br>230720 | LASER ENGRAVER LAPTOP 8470P LAPTOP 440 | 0639<br>0356<br>0357<br>0357<br>0357<br>0357<br>0357 | TROTEC HP HP HP HP HP HP | 01/21/2009<br>05/01/2013<br>05/17/2015<br>05/17/2015<br>05/17/2015<br>05/17/2015<br>05/17/2015<br>05/17/2015<br>04/01/2019 | 21,000.00<br>1,420.00<br>987.78<br>987.78<br>987.78<br>987.78<br>987.78<br>987.78 | 3,500.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 03/29/2022<br>04/22/2022<br>04/22/2022<br>04/22/2022<br>04/25/2022<br>04/22/2022<br>04/22/2022<br>04/22/2022 | Obsolete Obsolete Obsolete Obsolete Obsolete Obsolete Obsolete Obsolete Obsolete | POLICE CASE# |

#### **COST CENTER: CRANBERRY ELEMENTARY**

| CC#  | LOC  | ASSET NO | DESCRIPTION   | CLASS | MFR | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|------|------|----------|---------------|-------|-----|------------|----------|----------|------------|------------|--------------|
| 1271 | 1271 | 218118   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/21/2022 | Obsolete   |              |
| 1271 | 1271 | 219114   | LAPTOP 840 G4 | 0357  | HP  | 06/15/2017 | 1,042.00 | 0.00     | 04/21/2022 | Obsolete   |              |

Report Prepared on April 27, 2022 Page 44 of 47

# FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT COST CENTER: CRANBERRY ELEMENTARY CONTINUED

| CC#  | LOC                                     | ASSET NO  | DESCRIPTION   | CLASS             | MFR       | IN-SRVC DT                      | ACQ COST                                     | CURR VAL                    | RETIRE DT               | RETIRE RSN                    | POLICE CASE#               |
|--|---|---|---|-------------------|-----------|---------------------------------|--|-----------------------------|-------------------------|-------------------------------|----------------------------|
| 1271   | 1271                                    | 7010081   | TABLET, PROBOOK 11                                    | 0357              | НР        | 08/01/2019                      | 785.00                                       | 0.00                        | 04/14/2022              | Unusable-Deteriorated/Damaged |                            |
| ** 1271 TOTAL **                             |   |   | NO. OF ITEMS  |                   |           | CURR VAL                        |  |                             |                         |                               |                            |
|  |   |   |   |                   | 3         |                                 | 2,869.00                                     | 0.00                        |                         |                               |                            |
| COST   | CENTER                                  | R: TATUM RID                                      | GE ELEMENTARY   |                   |           |                                 |  |                             |                         |                               |                            |
| CC#  | LOC                                     | ASSET NO  | DESCRIPTION   | CLASS             | MFR       | IN-SRVC DT                      | ACQ COST                                     | CURR VAL                    | RETIRE DT               | RETIRE RSN                    | POLICE CASE#               |
| 1282   | 1282                                    | 115247  | LAMINATOR   | 0394              | GBC       | 05/23/2005                      | 1,299.00                                     | 0.00                        | 03/30/2022              | Unusable-Deteriorated/Damaged |                            |
| ** 12  | 82 TOT/                                 | \L **   |   |                   | NO. OI    | F ITEMS                         | ACQ COST                                     | CURR VAL                    |                         |                               |                            |
|  |   |   |   |                   | 1         |                                 |  | 0.00                        |                         |                               |                            |
| <del>.</del>                                 | CENTER                                  |   |   |                   |           |                                 | 1,299.00                                     |                             |                         |                               |                            |
| COST   | CENTER                                  | R: WOODLANI                                       | D MIDDLE DESCRIPTION                                  | CLASS             | MFR       | IN-SRVC DT                      | ACQ COST                                     | CURR VAL                    | RETIRE DT               | RETIRE RSN                    | POLICE CASE#               |
| CC#  | LOC                                     |   |   | <b>CLASS</b> 0357 | MFR<br>HP | IN-SRVC DT<br>06/15/2017        | ·  | CURR VAL                    | RETIRE DT 04/19/2022    | RETIRE RSN<br>Obsolete        | POLICE CASE#               |
| <b>CC#</b><br>1291                           | LOC                                     | <b>ASSET NO</b> 218044                            | DESCRIPTION   |                   | НР        |                                 | ACQ COST                                     |                             |                         |                               | POLICE CASE#               |
| <b>CC#</b><br>1291                           | <b>LOC</b> 9033                         | <b>ASSET NO</b> 218044                            | DESCRIPTION   |                   | НР        | 06/15/2017                      | ACQ COST<br>1,042.00                         | 0.00                        |                         |                               | POLICE CASE#               |
| CC#<br>1291<br>** <b>12</b> 9                | 10C<br>9033<br>91 TOTA                  | 218044<br>AL **                                   | DESCRIPTION   |                   | НР        | 06/15/2017<br>F ITEMS           | ACQ COST<br>1,042.00<br>ACQ COST             | 0.00                        |                         |                               | POLICE CASE#               |
| CC#<br>1291<br>** 129<br>COST                | 10C<br>9033<br>91 TOTA                  | 218044<br>AL **                                   | DESCRIPTION<br>LAPTOP 840 G4                          |                   | NO. OI    | 06/15/2017<br>F ITEMS           | ACQ COST<br>1,042.00<br>ACQ COST             | 0.00                        |                         |                               | POLICE CASE#  POLICE CASE# |
| CC#<br>1291<br>** 129<br>COST<br>CC#         | LOC<br>9033<br>91 TOTA<br>CENTER<br>LOC | ASSET NO 218044 AL **                             | DESCRIPTION  LAPTOP 840 G4  E ELEMENTARY              | 0357              | NO. OI    | 06/15/2017<br>F ITEMS<br>1      | ACQ COST<br>1,042.00<br>ACQ COST<br>1,042.00 | 0.00<br>CURR VAL<br>0.00    | 04/19/2022              | Obsolete                      |                            |
| CC#<br>1291<br>** 129<br>COST<br>CC#<br>1341 | LOC<br>9033<br>91 TOTA<br>CENTER<br>LOC | ASSET NO 218044 AL ** R: LAMARQUE ASSET NO 219054 | DESCRIPTION  LAPTOP 840 G4  E ELEMENTARY  DESCRIPTION | 0357              | MFR<br>HP | 06/15/2017 F ITEMS 1 IN-SRVC DT | ACQ COST<br>1,042.00<br>ACQ COST<br>1,042.00 | 0.00 CURR VAL 0.00 CURR VAL | 04/19/2022<br>RETIRE DT | Obsolete  RETIRE RSN          |                            |

#### COST CENTER: INFORMATION TECHNOLOGY

| CC#  | LOC  | ASSET NO | DESCRIPTION              | CLASS | MFR      | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN                    | POLICE CASE#   |
|------|------|----------|--------------------------|-------|----------|------------|----------|----------|------------|-------------------------------|----------------|
| 9020 |      | 193804   | WORKSTATION Z230         | 0357  | HP       | 05/17/2015 | 1,412.74 | 0.00     | 04/12/2022 | Unaccounted For               | Case# 20211468 |
| 9020 |      | 201019   | SERVER, PROLIANT DL360P  | 0361  | HP       | 04/16/2015 | 3,518.57 | 1,319.46 | 04/12/2022 | Unaccounted For               | Case# 20211468 |
| 9020 |      | 141304   | BATTERY BACK-UP          | 0721  | TRIPP    | 08/15/2007 | 922.21   | 0.00     | 04/12/2022 | Unaccounted For               | Case# 20211468 |
| 9020 |      | 113782   | RACKMOUNT BATTERY BACKUI | 0721  | SMARTUPS | 01/26/2005 | 1,259.00 | 0.00     | 04/12/2022 | Unaccounted For               | Case# 20211468 |
| 9020 |      | 113783   | RACKMOUNT BATTERY BACKUI | 0721  | SMARTUPS | 01/26/2005 | 1,259.00 | 0.00     | 04/12/2022 | Unaccounted For               | Case# 20211468 |
| 9020 | 0051 | 7002718  | TABLET X360              | 0357  | HP       | 05/23/2016 | 616.00   | 0.00     | 04/18/2022 | Obsolete                      |                |
| 9020 | 0051 | 204558   | LAPTOP 840               | 0360  |          | 02/11/2016 | 1,200.85 | 0.00     | 04/12/2022 | Unaccounted For               | Case# 20211468 |
| 9020 | 0085 | 7000556  | TABLET X360              | 0357  | HP       | 05/23/2016 | 616.00   | 0.00     | 04/18/2022 | Unusable-Deteriorated/Damaged |                |
| 9020 | 0121 | 7000564  | TABLET X360              | 0357  | HP       | 05/23/2016 | 616.00   | 0.00     | 04/18/2022 | Obsolete                      |                |
| 9020 | 0261 | 190795   | SMART UPS BATTERY BACKUP | 0721  | APC      | 07/31/2014 | 1,214.14 | 0.00     | 03/29/2022 | Obsolete                      |                |

Report Prepared on April 27, 2022 Page 45 of 47

### SAR CNTY SCHL BRD

### FIXED ASSET RECORD DELETE

FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT

COST CENTER: INFORMATION TECHNOLOGY CONTINUED

| CC#    | LOC     | ASSET NO | DESCRIPTION                       | CLASS | MFR        | IN-SRVC DT | ACQ COST   | CURR VAL  | RETIRE DT  | RETIRE RSN                    | POLICE CASE#   |
|--------|---------|----------|-----------------------------------|-------|------------|------------|------------|-----------|------------|-------------------------------|----------------|
| 9020   | 0261    | 172528   | SMART UPS BATTERY BACKUP          | 0721  | APC        | 08/16/2012 | 865.06     | 0.00      | 03/29/2022 | Obsolete                      |                |
| 9020   | 0471    | 181213   | SMART UPS BATTERY BACKUP          | 0721  | APC        | 12/19/2013 | 1,214.14   | 0.00      | 03/30/2022 | Obsolete                      |                |
| 9020   | 1271    | 191514   | SMART UPS BATTERY BACKUP          | 0721  | APC        | 12/22/2014 | 1,018.20   | 60.61     | 04/12/2022 | Unaccounted For               | Case# 20211468 |
| 9020   | 1291    | 211212   | LAPTOP Z15                        | 0357  | НР         | 05/23/2016 | 2,085.62   | 0.00      | 04/12/2022 | Unaccounted For               | Case# 20211468 |
| 9020   | 9020    | 7000300  | TABLET X360                       | 0357  | НР         | 05/23/2016 | 616.00     | 0.00      | 04/12/2022 | Unaccounted For               | Case# 20211468 |
| 9020   | 9020    | 7002458  | TABLET X360                       | 0357  | HP         | 05/23/2016 | 616.00     | 0.00      | 04/12/2022 | Unaccounted For               | Case# 20211468 |
| 9020   | 9020    | 7006034  | TABLET X360                       | 0397  | HP         | 12/14/2017 | 674.00     | 0.00      | 04/12/2022 | Unaccounted For               | Case# 20211468 |
| 9020   | 9020    | 7006037  | TABLET X360                       | 0397  | HP         | 12/14/2017 | 674.00     | 0.00      | 04/12/2022 | Unaccounted For               | Case# 20211468 |
| 9020   | 9020    | 7008498  | TABLET, PROBOOK 11                | 0357  | HP         | 05/10/2018 | 795.00     | 0.00      | 04/12/2022 | Unaccounted For               | Case# 20211468 |
| 9020   | 9020    | 7008504  | TABLET, PROBOOK 11                | 0357  | HP         | 05/10/2018 | 795.00     | 0.00      | 04/18/2022 | Obsolete                      |                |
| 9020   | 9020    | 114498   | FIBER TERMINATION KIT             | 0705  | CORNING    | 06/30/2004 | 4,155.17   | 0.00      | 04/05/2022 | Unusable-Deteriorated/Damaged |                |
| 9020   | 9020    | 114499   | FIBER OPTIC TEST KIT              | 0704  | NOYES      | 06/30/2004 | 2,552.56   | 0.00      | 04/05/2022 | Unusable-Deteriorated/Damaged |                |
| 9020   | 9020    | 144468   | CABLE/FIBER TEST KIT              | 0704  | CORNING    | 01/06/2009 | 1,730.00   | 0.00      | 04/05/2022 | Unusable-Deteriorated/Damaged |                |
| 9020   | 9020    | 144469   | CABLE/FIBER TEST KIT              | 0704  | CORNING    | 01/06/2009 | 1,730.00   | 0.00      | 04/05/2022 | Unusable-Deteriorated/Damaged |                |
| 9020   | 9020    | 203819   | SERVER                            | 0361  | DELL       | 08/25/2015 | 11,375.21  | 4,644.88  | 04/15/2022 | Obsolete                      |                |
| 9020   | 9020    | 203820   | SERVER                            | 0361  | DELL       | 08/25/2015 | 11,375.21  | 4,644.88  | 04/15/2022 | Obsolete                      |                |
| 9020   | 9020    | 203821   | SERVER                            | 0361  | DELL       | 08/25/2015 | 11,375.21  | 4,644.88  | 04/15/2022 | Obsolete                      |                |
| 9020   | 9020    | 203822   | COMPELLENT ENCLOSURE W/CONTROLLER | 0361  | DELL       | 08/25/2015 | 91,714.31  | 37,450.01 | 04/15/2022 | Obsolete                      |                |
| 9020   | 9020    | 102723   | SIGNAL LEVEL METER                | 0701  | SADELCO    | 09/24/2002 | 1,165.00   | 0.00      | 04/05/2022 | Unusable-Deteriorated/Damaged |                |
| ** 902 | 20 TOTA | \L **    |                                   |       | NO. OF ITE |            | ACQ COST   | CURR VAL  |            |                               |                |
|        |         |          |                                   |       |            | 29         | 159,160.20 | 52,764.72 |            |                               |                |

### **COST CENTER: FACILITIES SERVICES**

| CC#    | LOC     | ASSET NO | DESCRIPTION     | CLASS | MFR       | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN                    | POLICE CASE#   |
|--------|---------|----------|-----------------|-------|-----------|------------|----------|----------|------------|-------------------------------|----------------|
| 9029   | 9029    | 223145   | LED MONITOR     | 0237  | NEC       | 05/08/2018 | 4,579.00 | 1,678.97 | 04/08/2022 | Unusable-Deteriorated/Damaged |                |
| 9029   | 9029    | 87407    | PRESSURE WASHER | 0612  | HONDA     | 02/12/1998 | 1,353.42 | 0.00     | 04/25/2022 | Unusable-Deteriorated/Damaged |                |
| 9029   | 9029    | 95738    | CIRCULAR SAW    | 0631  | N/A       | 06/09/2000 | 1,895.00 | 0.00     | 04/01/2022 | Unaccounted For               | Case# 20211000 |
| 9029   | 9029    | 173957   | HYDRAULIC PUNCH | 0669  | GREENLEE  | 04/15/2013 | 961.20   | 0.00     | 04/01/2022 | Not Economical to Repair      |                |
| ** 902 | 29 TOT/ | \L **    |                 |       | NO. OF IT | EMS        | ACQ COST | CURR VAL |            |                               |                |
|        |         |          |                 |       |           | 4          | 8,788.62 | 1,678.97 |            |                               |                |

Report Prepared on April 27, 2022 Page 46 of 47

### SAR CNTY SCHL BRD

### FIXED ASSET RECORD DELETE

### **FURNITURE, FIXTURES, AND EQUIPMENT DELETION REPORT**

**COST CENTER: SAFETY, SECURITY & SCHOOL POLICE** 

| CC#    | LOC    | ASSET NO | DESCRIPTION              | CLASS | MFR        | IN-SRVC DT | ACQ COST  | CURR VAL | RETIRE DT  | RETIRE RSN | POLICE CASE# |
|--------|--------|----------|--------------------------|-------|------------|------------|-----------|----------|------------|------------|--------------|
| 9035   |        | 223280   | ID BADGE PRINTER         | 0362  | FARGO      | 07/31/2018 | 2,636.00  | 1,054.40 | 04/21/2022 | Traded     |              |
| 9035   |        | 181505   | ID BADGE PRINTER         | 0362  | FARGO      | 03/25/2014 | 3,134.45  | 0.00     | 04/21/2022 | Traded     |              |
| 9035   |        | 212648   | ID BADGE PRINTER         | 0362  | FARGO      | 01/06/2017 | 2,960.05  | 296.00   | 04/21/2022 | Traded     |              |
| 9035   | 9035   | 223279   | ID BADGE PRINTER         | 0362  | FARGO      | 07/31/2018 | 2,636.00  | 1,054.40 | 04/21/2022 | Traded     |              |
| 9035   | 9035   | 204527   | SMART UPS BATTERY BACKUP | 0721  | APC        | 02/03/2016 | 831.91    | 188.17   | 04/13/2022 | Obsolete   |              |
| 9035   | 9035   | 106873   | MOBILE RADIO 2-WAY       | 0242  | MOTOROLA   | 07/14/2003 | 3,660.00  | 0.00     | 04/19/2022 | Obsolete   |              |
| 9035   | 9035   | 167177   | ID BADGE PRINTER         | 0362  | FARGO      | 04/23/2012 | 3,533.38  | 0.00     | 04/21/2022 | Traded     |              |
| 9035   | 9035   | 181504   | ID BADGE PRINTER         | 0362  | FARGO      | 03/25/2014 | 3,134.45  | 0.00     | 04/21/2022 | Traded     |              |
| ** 903 | 5 TOTA | \L **    |                          |       | NO. OF ITE | MS         | ACQ COST  | CURR VAL |            |            |              |
|        |        |          |                          |       |            | 8          | 22,526.24 | 2,592.97 |            |            |              |

### **COST CENTER: ESE SERVICES**

| CC#   | LOC     | ASSET NO | DESCRIPTION  | CLASS | MFR         | IN-SRVC DT | ACQ COST | CURR VAL | RETIRE DT  | RETIRE RSN             | POLICE CASE#   |
|-------|---------|----------|--------------|-------|-------------|------------|----------|----------|------------|------------------------|----------------|
| 9051  |         | 20000070 | FM RECEIVER  | 0269  | PHONAK      | 07/31/2014 | 779.00   | 0.00     | 04/13/2022 | Unaccounted For        | Case# 20211556 |
| 9051  | 0293    | 220523   | BRAILLE NOTE | 0304  | HUMANWARE   | 08/17/2017 | 5,530.00 | 2,435.83 | 04/13/2022 | <b>Unaccounted For</b> | Case# 20211556 |
| ** 90 | 51 TOTA | L **     |              |       | NO. OF ITEM | 1S         | ACQ COST | CURR VAL |            |                        |                |
|       |         |          |              |       |             | 2          | 6,309.00 | 2,435.83 |            |                        |                |

| ** GRAND TOTAL ** | NO. OF ITEMS | ACQ COST     | CURR VAL  |
|-------------------|--------------|--------------|-----------|
|                   | 1,051        | 1,348,943.87 | 73,500.54 |

Report Prepared on April 27, 2022 Page 47 of 47



### May 17, 2022 Board Meeting

Agenda Item 29.

### Title

APPROVAL TO INCREASE THE PURCHASING LIMIT FOR BID #22-0001 FOR TECHNOLOGY EQUIPMENT CATALOG DISCOUNT

### **Description**

Bids to provide 'Technology Equipment Catalog Discount' were approved for award on January 18, 2022 Adorama, Inc., AnuVision Technologies, Inc., Audio Enhancement, Inc., B&H Foto and Electronics Corp., Creative Sound & Lighting Solutions, Focus Camera, Lakeshore Learning Materials, LLC, Netsync Network Solutions, LLC, PC Solutions & Integration, Inc., Pro Sound, Inc., Pyramid School Products, School Specialty, LLC, Sencommunications, Inc., Sergeant Laboratories, Inc., Technical Training Aids, Inc., Troxell Communications, Inc., United Data Technologies, Inc., VisionWorx, LLC dba CCS Presentation Systems, and Zeno Office Solutions., in the amount of \$800,000.00 for a one-year period with the option of two additional one-year periods. The Information Technology Department is requesting an increase of the purchasing limit by an additional \$1,500,000.00 for future anticipated expenditures. This increase is due to the district now receiving the same discount on Sarasota County School Board Technology Equipment Catalog Discount Bid; eliminating the need to piggyback. The funds for these purchases are contained in the budgets allocated to Information Technology Department.

### Recommendation

That the request to increase the purchasing limit for 'Technology Equipment Catalog Discount' be approved as presented.

### **Contact**

CORCORAN & BRIZENDINE/BINSWANGER

### **Financial Impact**

\$1,500,000.00

### **Strategic Plan Reference**

Goal: 5 Strategy: 1

### **ATTACHMENTS:**

Description Upload Date Type

5.17.22 Increase Technology 5/6/2022 Cover Memo



### **Materials Management**

Purchasing Department 101 Old Venice Road, Osprey, FL 34229 Phone 941-486-2183 • Fax 941-486-2188 SarasotaCountySchools.net

### **MEMORANDUM**

**TO:** Members of the School Board

Dr. Brennan Asplen III, Superintendent

Mitsi Corcoran, Assistant Superintendent Chief Financial Officer

FROM: Tracy Brizendine, Director of Materials Management

TITLE: APPROVAL TO INCREASE THE PURCHASING LIMIT FOR BID

#22-0001 FOR TECHNOLOGY EQUIPMENT CATALOG

**DISCOUNT** 

Bids to provide 'Technology Equipment Catalog Discount' were approved for award on January 18, 2022 Adorama, Inc., AnuVision Technologies, Inc., Audio Enhancement, Inc., B&H Foto and Electronics Corp., Creative Sound & Lighting Solutions, Focus Camera, Lakeshore Learning Materials, LLC, Netsync Network Solutions, LLC, PC Solutions & Integration, Inc., Pro Sound, Inc., Pyramid School Products, School Specialty, LLC, Sencommunications, Inc., Sergeant Laboratories, Inc., Technical Training Aids, Inc., Troxell Communications, Inc., United Data Technologies, Inc., VisionWorx, LLC dba CCS Presentation Systems, and Zeno Office Solutions., in the amount of \$800,000.00 for a one-year period with the option of two additional one-year periods. The Information Technology Department is requesting an increase of the purchasing limit by an additional \$1,500,000.00 for future anticipated expenditures. This increase is due to the district now receiving the same discount on Sarasota County School Board Technology Equipment Catalog Discount Bid; eliminating the need to piggyback. The funds for these purchases are contained in the budgets allocated to Information Technology Department.

Requested by:
Joe Binswanger

**Additional Financial Impact:** 

\$1,500,000.00

**Recommended Motion:** That the request to increase the purchasing limit for 'Technology Equipment Catalog Discount' by an additional \$1,500,000.00, be approved as presented.



### May 17, 2022 Board Meeting

Agenda Item 30.

### Title

APPROVAL TO PURCHASE MATERIALS AND/OR SERVICES FOR (PER THE ATTACHED LIST) FROM VENDORS UNDER CONTRACT WITH A FEDERAL, STATE OR MUNICIPAL GOVERNMENT, OR A COOPERATIVE WITH A LEAD AGENCY THAT UTILIZED A COMPETITIVE PROCESS

### **Description**

The Purchasing Department has researched and reviewed the competitive solicitations that are available for these purchases and has determined that the use of the attached contracts for the purpose cited presents the best value and/or is in the best interest of the School Board.

The funds for these purchases are contained in the budgets allocated to the appropriate departments and schools.

| Department  | Vendor             | Purpose           | Not to       |
|-------------|--------------------|-------------------|--------------|
|             |                    |                   | exceed       |
| Warehouse   | Office Depot, Inc. | For warehouse use | \$750,000.00 |
|             |                    | of paper: office, |              |
|             |                    | nonrecycled &     |              |
|             |                    | recycle content   |              |
| Information | MNJ Technologies   | To purchase       | \$175,000.00 |
| Technology  | Direct, Inc.       | equipment,        |              |
|             |                    | peripherals,      |              |
|             |                    | licenses and      |              |
|             |                    | services          |              |

### Recommendation

That the attached list of contracts for the anticipated purchase of materials and/or services, be approved as presented.

### **Contact**

**CORCORAN & BRIZENDINE** 

### **Financial Impact**

Not to exceed: \$925,000.00

### **Strategic Plan Reference**

Goal: 5 Strategy: 1

### **ATTACHMENTS:**

DescriptionUpload DateType5.17.22 Cooperative5/6/2022Cover Memo



### **Materials Management**

Purchasing Department 101 Old Venice Road, Osprey, FL 34229 Phone 941-486-2183 • Fax 941-486-2188 SarasotaCountySchools.net

### **MEMORANDUM**

**TO:** Members of the School Board

Dr. Brennan Asplen III, Superintendent

Mitsi Corcoran, Assistant Superintendent Chief Financial Officer

FROM: Tracy Brizendine, Director of Materials Management

TITLE: APPROVAL TO PURCHASE MATERIALS AND/OR SERVICES

FOR (PER THE ATTACHED LIST) FROM VENDORS UNDER CONTRACT WITH A FEDERAL, STATE OR MUNICIPAL GOVERNMENT, OR A COOPERATIVE WITH A LEAD AGENCY

THAT UTILIZED A COMPETITIVE PROCESS

The Purchasing Department has researched and reviewed the competitive solicitations that are available for these purchases and has determined that the use of the attached contracts for the purpose cited presents the best value and/or is in the best interest of the School Board.

The funds for these purchases are contained in the budgets allocated to the appropriate departments and schools.

| Department  | Vendor                        | Purpose                    | Not to exceed |
|-------------|-------------------------------|----------------------------|---------------|
| Warehouse   | Office Depot, Inc.            | For warehouse use of       | \$750,000.00  |
|             |                               | paper: office, nonrecycled |               |
|             |                               | & recycle content          |               |
| Information | MNJ Technologies Direct, Inc. | To purchase equipment,     | \$175,000.00  |
| Technology  |                               | peripherals, licenses and  |               |
|             |                               | services                   |               |

Requested by:
Tracy Brizendine

**Financial Impact:** 

e \$925,000.00

**Recommended Motion:** That the attached list of contracts for the anticipated purchase of materials and/or services be approved as presented.

### PURCHASE OF GOODS OR SERVICES THROUGH COOPERATIVE CONTRACTING

| DEPARTMENT             | NAME OF OTHER ENTITIES BIDS  | REASON  | AWARDED VENDORS               | NOT TO EXCEED AMOUNT |
|------------------------|--|---|-------------------------------|----------------------|
| Warehouse              | Per State of Florida Contract for Office Paper,<br>Non-recycled & Recycled Content | For warehouse use of paper: office, nonrecycled & recycle content | Office Depot, Inc.            | \$750,000.00         |
| Information Technology | Per NCPA Region XIV Education Services<br>Center RFP for Technology Solutions      | To purchase equipment, peripherals, licenses and services         | MNJ Technologies Direct, Inc. | \$175,000.00         |
|                        |  |   |                               |                      |
|                        |  |   |                               |                      |
|                        |  |   |                               |                      |
|                        |  |   |                               |                      |
|                        |  |   |                               |                      |



### May 17, 2022 Board Meeting

Agenda Item 31.

### Title

ACCEPTANCE OF FACILITIES SERVICES' PROJECT COMPLETION AND APPROVAL OF THE FINAL PAYMENT TO CONTRACTOR AND THE CERTIFICATE OF SUBSTANTIAL COMPLETION FOR THE SARASOTA MIDDLE SCHOOL UNDERGROUND CHILLED WATER PIPE REPLACEMENT CONTRACT

### **Description**

All work has been completed and all required close-out documents have been received from the contractor. The final project costs have been internally audited and are enclosed herein the final payment application #22102430-07 to the contractor for approval. The Acting Director of Facilities Services has determined that the project is complete in accordance with state statutes.

### **Recommendation**

That the project be accepted as complete and the final payment and certificate of substantial completion be approved as presented.

### Contact

**DUMAS & HAMPTON** 

### **Financial Impact**

N/A

### **Strategic Plan Reference**

Goal: 5 Strategy: 1

### **ATTACHMENTS:**

Description Upload Date Type

SMS Underground Chilled Water Piper
Replacement 22102430-07-FINALwSub&Email 4/29/2022 Cover Memo

CONTRACTOR'S APPLICATION AND CERTIFICATE FOR PAYMENT 430 - 7

| Project:<br>SBSC Contract #22102430<br>SBSC Project #5604  | Request No:<br>Pay Application I<br>For Period Endin                   |                             | (FINAL)   | _                             | Seven-Final<br>4/7/2022<br>3/31/2022                              |
|--|--|-----------------------------|---|-------------------------------|---|
| Sarasota Middle School<br>Underground Chilled Water Plpe<br>4826 Ashton Rd   |  |                             |   |                               |   |
| Sarasota, FL 34233   | 1. ORIGINAL CON<br>2. NET CHANGE B                                     |                             | SUM<br>NGE ORDERS (1-30)  | \$                            | 1,421,540.88<br>15,433.04   |
| To Owner:<br>School Board of Sarasota County<br>1960 Landings Boulevard<br>Sarasota, FL 34231  | 3. CONTRACT SUI<br>4. TOTAL COMPLE<br>5. RETAINAGE:<br>6. TOTAL EARNED | M TO D<br>ETED AI<br>D LESS |   | \$<br>\$<br>\$<br>\$<br>NT \$ | 1,436,973.92<br>1,436,973.92<br>-<br>1,436,973.92<br>1,333,399.09 |
| From Construction Manager:   |  |                             |   |                               |   |
| Jon F. Swift, Inc.   | 8. CURRENT PAY   | MENT D                      | DUE (6 7.)  | \$                            | 103,574.83  |
| 2221 8th Street<br>Sarasota, FL 34240  | 9. BALANCE TO F  | II HSINI                    | NCL. RETAINAGE (3 6.  | .) \$                         |   |
|  | ****   | *****                       | ******  | ****                          | ***   |
| CERTIFICATION BY THE CONTRACTOR: The unknowledge, information, and belief, the work covered the contract documents, that all amounts have been payment were issued and payments received from CONTRACTOR: Jon F. Swift, Inc.  Justin Williams Designation of the Contract Will | ed by this Application on paid by the Contra the Owner, and tha        | n for Pay                   | yment has been complete<br>Work for which previous  | ed in acci<br>Certificat      | tes for   |
| Justin Williams, Vice President  | Date   |                             |   |                               |   |
| Personally Known Subscribed and sworn to before me this 7th day of April , 20 22  Notary Public: My Commission Expires: January 25, 2025   | nel  |                             | OF FLORIDA TY OF Sarasota  This I. Beren Hotary Addit State of Florids Corpored Hotaled 22 Energy 1725/2025 |                               |   |
| **********   | *****  | *****                       | *****   | *****                         | ****  |
| REVIEWED AND RECOMMENDED FOR PAYME   |  |                             |   |                               |   |
| By: Don E Hampton Digitally signed by: Owner's Representative:   | oy Don E Hampton<br>13:39:42 -04'00'                                   | Date:_                      |   |                               |   |

4/4/2022

Sarasota Middle School Underground Chilled Water Pipe Replacement SCHOOL BOARD OF SARASOTA COUNTY APPLICATION AND CERTIFICATION FOR PAYMENT Contractor's styned certification is attention

| 4                | Contractor's signed certification is attached | 60                             |   |   |               |       |                                     |   |                                       |                                  |  | SESSE THOSE      | SBSC PROJECT NO:              |                  | 3226                      |
|------------------|---|--------------------------------|---|---|---------------|-------|-------------------------------------|---|---------------------------------------|----------------------------------|--|------------------|-------------------------------|------------------|---------------------------|
| ∢                | m   | υ                              |   |   | ۵             | ш     | Ŀ                                   | O   | r                                     | _                                | 7  | ᅶ                | _                             | 2                | z                         |
| OLD COST<br>CODE | DESCRIPTION OF WORK                           | ORIGINAL<br>SCHEDULED<br>VALUE | Final CO - Added<br>Sidewalk and<br>Pressure Washin | Contigency 04 -<br>Audied Heat<br>Exchanger | CHANGE ORDERS | NOTES | REVISED<br>SCHEDULED VALUE<br>(C+O) | WORK<br>COMPLETED<br>FROM PREVIOUS<br>APPLICATION | WORK<br>COMPLETED THS<br>PERIOD       | MATERIALS<br>PRESENTLY<br>STORED | TOTAL<br>COMPLETED AND<br>STORED TO DATE<br>(G4HA) | % complete       | BALANCE TO<br>FINISH<br>(F-J) | M RETAINAGE HELD | TOTAL<br>RETAMAGE<br>HELD |
|                  | GENERAL REQUIREMENTS                          |                                |   |   | 4             |       | 00 000                              | 42  |                                       |                                  | 00 000   | 700007           | 0                             |                  |                           |
| 000000           | Us Mechandal Engineer                         | 00'089'8L                      | 2 400 00  |   | DO.O          |       | 18,0880,010<br>18,0880,010          | 18,850,00   | 06 000 0                              | 4                                | 18,860,00  | 100%             | 0000                          | Š è              | 88                        |
| 011210           | Pro Mana er Vahiola                           | 2642.30                        | (287.75)  |   | 240 25        |       | 40,740,00                           | 07,000,00   | 3,360.00                              |                                  | 00'04'04   | 400%             | 0.00                          | 8 %              | 800                       |
| 011220           | Project Manager - Fuel                        | 757.75                         | (255,41)  |   | 244.59        |       | 1,002.34                            | 98.82   | 123.48                                |                                  | 1.002.34   | 100%             | 000                           | %0               | 0.00                      |
| 011500           | Superintendent                                | 73,666,10                      | 2,776,10  |   | 623,90        |       | 74,290,00                           | 73,610,00   | 680,00                                | G                                | 74,290,00  | 100%             | 00'0                          | %0               | 0.00                      |
| 011510           | Superintendent Vehicle                        | 2,165.00                       | (15.00)   |   | (15,00        |       | 2,150.00                            | 2,130.00  | 20.00                                 |                                  | 2,150.00   | 100%             | 00:00                         | %0               | 0.00                      |
| 011520           | Superintendent - Fuel                         | 2,165.00                       | (578.17   |   | 578.17        |       | 1,588.83                            | 1,586.83  |                                       |                                  | 1,586.83   | 400%             | 0.0                           | %                | 0,00                      |
| 011650           | Ast, Superimendent                            | Z1,666,50                      | 04,377,50   |   | 16027.50      |       | 6,645,00                            | 6,645,00  |                                       |                                  | 6,645.00   | %ODL             | 000                           | Š                | 0.00                      |
| 011660           | Ast. Superintendent Vehicle                   | 1,082.50                       | 412.50  |   | (912.50       |       | 170.00                              | 170.00  |                                       |                                  | 176.00   | %00!             | 00.00                         | %                | 0.00                      |
| 161670           | Ast, Superintendent - Fuel                    | 1,082,20                       | (47.18)   |   | (\$47.18)     |       | 232,02                              | 535,02  |                                       |                                  | 535,02   | 100%             | 85                            | Š                | 0.00                      |
| 011800           | Project Coordinator                           | 12,133,20                      | 1,396,80  |   | 2146.80       |       | 14,280.00                           | 12,040,00   | 2,240,00                              | (e)                              | 14,280,00  | 400 <del>4</del> | 00.00                         | Š                | 0.00                      |
| 011950           | Pro ect Accountant                            | 3,900,15                       | 0000  |   | 00'0          | Ì     | 3,900.15                            | 3,900,15  |                                       |                                  | 3,900.15   | 100%             | 000                           | 88               | 0.00                      |
| 012110           | Precon Video/Pictures                         | 500,000                        | (200,000)   |   | (200'00)      |       | 000                                 | 00.0  |                                       |                                  | 00.0   | Š                | 200                           | 8                | 0.0                       |
| 012190           | Mer Mahariale                                 | 750.00                         | (230,73)<br>/4 R07 R4)                              |   | (C20./5)      | T     | 1 250 38                            | 1 240 22  | 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 |                                  | 13.20  | 100%             | 8 8                           | 8 8              | 20°C                      |
| 013500           | As-Builte Doront Dune                         | 1 600 00                       | (1.001.01)  |   | 1800 000      | T     | 000                                 | 000   | 3                                     | -                                | 000  | 780              | 86                            | 260              | 0,0                       |
| 043000           | Safev Consultant                              | 750.00                         | (218.75   |   | 218.75        | T     | 531.25                              | 531.25  |                                       |                                  | 531.25   | 7                | 88                            | 3 20             | 000                       |
| 013100           | Personal Protect Equip                        | 200.00                         | (200.00)  |   | 600,000       |       | 0.00                                | 0.00  |                                       |                                  | 000  |                  | 00.0                          | %0               | 00.00                     |
| 043150           | Fire Extinuishers                             | 360,00                         | 202.71  |   | (202.71)      |       | 157.29                              | 157.29  |                                       |                                  | 157.29   | 3001             | 000                           | %                | 0.00                      |
| 015020           | Job Office Furniture                          | 150.00                         | (150,00)  |   | (120.00)      |       | 00'0                                | 000   |                                       |                                  | 0000   | %0               | 0,00                          | %0               | 00.00                     |
| 013040           | Job Office Supplies                           | 250.00                         | (250.00)  |   | (250.00)      |       | 0.00                                | 0.00  | 1                                     |                                  | 000  | 920              | 00.00                         | %0               | 0.00                      |
| 00/2/0           | Temp Svc - Imernet                            | 00'00                          | 729.83<br>64 666 700                                |   | (729.93       | Ī     | 20,07                               | 000   | 20.02                                 | ŧ                                | 20.02  | 100%             | 0.00                          | 3 6              | 0.00                      |
| Odeigo           | Househerping Labra                            | 0000000                        | (0/0001)  |   | (0100.70)     | Ť     | 404,30                              | 403 87  |                                       |                                  | 402.87   | 100%             | on'n                          | 262              | 2000                      |
| 018160           | Dum sters                                     | 5.000,00                       | (4.561.52)  |   | (1761.52      | Ī     | 3.238.48                            | 3.238.48  |                                       |                                  | 3.236.48   | %00 <u>1</u>     | 0.00                          | 88               | 880                       |
| 018250           | Temporary Tollats                             | 1,500,00                       | (752.62)  |   | (1320.00)     |       | 180.00                              | 180,00  |                                       |                                  | 180.00   |                  | 00'0                          | %0               | 000                       |
| 016300           | Temporary Labor                               | 0.00                           | (701.60   |   | 798.40        |       | 796,40                              | 399,20  | 389.20                                | c                                | 798,40   |                  | 0.00                          | 8                | 00.00                     |
| 016350           | loe and Cups                                  | 126.00                         | 28.52   |   | (29.52)       |       | 95.48                               | 95,48   |                                       |                                  | 95,48  | ٤                | 00'0                          | 80               | 000                       |
| 016400           | Radios  | 0.00                           |   |   | 0.00          |       | 0.00                                | 000   |                                       |                                  | 0.00   | 8                | 0.00                          | පී               | 000                       |
| 016500           | Temp Fence                                    | 800                            | 100   |   | 3701.87       |       | 3,701,87                            | 3,701,87  |                                       |                                  | 3,701.87   | 100%             | 00'0                          | Š                | 000                       |
| 0017100          | Experience name loss                          | 00000                          | (2005.002)  |   | 206.00        |       | 23500                               | 0000  |                                       |                                  | 232.00   | 200L             | 0.00                          | Sè               | 0000                      |
| 017400           |   | M'n                            | (44 S 45)   |   | ON'O          | 1     | OU OU                               | 00.87   |                                       |                                  | 0,00<br>Eg 00                                      | 8008<br>8008     | 000                           | ŝ                | 888                       |
| 017450           | Sinve   | 000                            | (140.16)  |   | 1400.00       |       | 1 400 00                            | 4 AND AN  |                                       |                                  | 1 400 00   |                  | 000                           | 2 2              | 886                       |
| 018000           | Insurance Gen Liability                       | 17.058.49                      |   |   | 800           | T     | 17.058.49                           | 17,058.49   |                                       |                                  | 17,058.49  | 1003             | 000                           | 2                | 000                       |
| 018100           | Pa, ment/Perform Bonds                        | 17,058,49                      | 45.50   |   | 6888.99       | Ī     | 10,068.50                           | 10,024.00   | 45.50                                 | 9                                | 10,089.50  | 100%             | 000                           | 86               | 00:0                      |
| 6 7 100          |   |                                |   |   |               |       |                                     |   |                                       |                                  |  |                  |                               |                  |                           |
| 022240           | CAN IIING CONDITIONS                          | 800008                         |   |   | 1548 50       |       | 0 548                               | 0 848   |                                       |                                  | O KAR ED   | 4008             | 000                           | 0.00             | 800                       |
| 024100           | Demolition                                    | 3.000.00                       | 4.500.00  |   | 34290.50      |       | 37.290.50                           | 32.790.50   | 4.500.00                              | 10                               | 37.290.50  | 3001             |                               | 8 8              | 000                       |
| 028200           | Leak Clean Up/Viny Base                       |                                |   |   | 5122,66       | Ī     | 5,122,66                            | 5,122,66  |                                       |                                  | 5,122,66   | 100%             |                               | %0               | 00.0                      |
|                  |   |                                |   |   |               |       |                                     |   |                                       |                                  |  |                  |                               |                  |                           |

Sarasota Middle School Underground Chilled Water Pipe Replacement SCHOOL BOARD OF SARASOTA COUNTY APPLICATION AND CERTIFICATION FOR PAYMENT Contractor's styred certification is altached

| Sarasota i<br>SCHOOL I<br>APPLICAT<br>Contractor | Sarasota Mitotle School Underground Chilled Water Pipe Replacement SCHOOL BOARD OF SARASOTA COUNTY SCHOOL BOARD OF SARASOTA COUNTY APPLICATION AND CERTIFICATION FOR PAYMENT CONTRACTOR & In RECHTLERION IS Allachied | d Chilled Water Pil,<br>UNTY<br>FOR PAYMENT<br>hed | pe Replacement                                       |  |                |       |                                     |                                      |                                  |                                  | ng ng min sel                                      | APPLICATION NUMBER:<br>APPLICATION DATE:<br>PERIOD ENDING:<br>SBSC PROJECT NO; | N NUMBER:<br>I DATE:<br>ING:<br>CT NO: |                  | Seven-Final<br>4/5/2022<br>3/31/2022<br>3/26 |
|--|---|--|--|--|----------------|-------|-------------------------------------|--------------------------------------|----------------------------------|----------------------------------|--|--|--|------------------|--|
| ∢  | 20  | υ  |  |  | Δ              | ш     | ψ                                   | o                                    | Ξ                                |                                  | ٦  | ×  |  | 2                | z  |
| OLD COST   |   | ORUGINAL<br>SCHEDULED<br>VALUE                     | Final CO - Added<br>Sidewalk and<br>Pressure Washin, | Cantigency 64 -<br>Added Heat<br>Exchanger | CHANGE DRIDERS | NOTES | REVISED<br>SCHEDULED VALUE<br>(C+D) | WORK<br>COMPLETED<br>FROM PREVIOUS ( | WORK<br>COMPLETED THIS<br>PERIOD | MATERIALS<br>PRESENTLY<br>STORED | TOTAL<br>CCMPLETED AND<br>STORED TO DATE<br>(G+H+) | 31374W00 %   | BALANCE TO<br>FINISH<br>(F-2)          | CLEH EDANIATER % | TOTAL<br>RETAINAGE<br>HELD                   |
| DIN 6  | WOOD/PLASTICS/COMPOSITES  | ISITES E OUD OU                                    | 25 EC  |  | (2702 RT)      |       | 0 207 38                            | 25 277 78                            | 22.22                            |                                  | 0 007 33   | 100%   | uu c                                   | 7947             | 00.00  |
| 061020   | $\rightarrow$   | 2,500,00   | do,FA  |  | (4052,90)      |       | 1,447.10                            | 1,447.10                             | Park I                           |                                  | 1,447.10   | 7,001  | 0.00                                   | 38               | 0.00   |
| DIA 10   | SPECIAL TIES  |  |  |  |                |       |                                     |                                      |                                  |                                  |  |  |  |                  |  |
| 107300   | Cancoy - Foundations  | 000  | 552,34   |  | 17/103,84      |       | 17,103.84                           | 16,551,50                            | 552.34                           | 6                                | 17,103,84  | 100%   | 00'0                                   | %0               | 00'0   |
| 107300   | -   | 00.00  |  |  | 11884.38       |       | 11,884.38                           | 11,864.38                            |                                  |                                  | 11,884.38  | 100%   | 0.00                                   | %0               | 00:0   |
| 107300   | Canopy - Repair Existing  | 00.0   |  |  | 2850.00        |       | 2,850.00                            | 2,850.00                             |                                  |                                  | 2,850.00   | 100%   | 000                                    | %0               | 00'0   |
| DIV 22<br>220000                                 | PLUMBING<br>Plumbing Allowance  | 1,500.00   |  |  | (493.79)       |       | 1,008.21                            | 1,006,21                             |                                  |                                  | 1,006,21   | 100%   | 00'0                                   | %0               | 00'0   |
| <b>DIV 23</b><br>230000                          | HVAC System   | 750,000.00   | 5,040,00   | 103,600,00                                 | 48451.86       |       | 798,451.86                          | 793,411.86                           | 5,040.00                         | ٤                                | 798,451.86   | 100%   | 0.00                                   | %                | 0.00   |
| <b>DIV 26</b><br>260005                          | Electrical Allowance  | 2,000.00   |  |  | 29326.03       |       | 34,326.03                           | 31,326.03                            |                                  |                                  | 31,326.03  | 100%   | 0.00                                   | 8                | 0.00   |
| DIV 28<br>283100                                 | ELECTRONIC SAFETY Fire Alarm System   |  |  |  | 1053.30        |       | 1,053.30                            | 1,063.30                             |                                  |                                  | 1,053.30   | 100%   | 0.00                                   | %0               | 0.00   |
|  |   |  |  |  |                |       |                                     |                                      |                                  | , ,                              |  |  |  |                  |  |
| 312200   | EARTHWORK<br>Grading - Labor<br>Grading - Machine Rentsf  | 8,443,50   | 200.86   |  | (1320,26)      |       | 7,123,24                            | 7,123.24                             | 200.86                           | 1000                             | 7,123.24   | 100%   | 0000                                   | 88               | 00.0   |
| 031200   | +-  | 000  |  |  | 572.45         |       | 57245                               | 572.45                               |                                  | A COL                            | Г  | 100%   | 000                                    | %0               | 000  |
| 312510   | ++  |  |  |  | 314.06         |       | 314.06                              | 314.06                               |                                  |                                  |  | 100%   | .                                      | %                | 0.00   |
| DIN 32   | EXTERIOR IMPROVEMENTS   | TS   |  |  |                |       |                                     |                                      |                                  | 1000                             | 1  | - 5  | 100                                    |                  |  |
| 320100   | Miling/Peving Allow.  | 0000   | 0<br>0<br>0<br>0<br>0<br>0                           | 4 750 047                                  | 877.44         |       | 45.778<br>20 707 001                | 877.44                               | 40 075 00                        |                                  | 877.44   | 100%   | 000                                    | 8                | 00.0   |
| 36 1000  | +   | 0000   |  | 110,270,14                                 | 11950,00       | 1     | 11,950,00                           | 000                                  | 11,950,00                        | >                                | 11,950.00  | 100%   | 0.00                                   | 38               | 000  |
| 323100   | -   | 32,320,00  |  | (2,500.00)                                 | (15500.00)     |       | 16,820.00                           | 16,820.00                            |                                  | •                                | 16,820.00  | 100%   | 0.00                                   | %                | 0.00   |
| 329000   | Trea Removal  | 000  |  |  | 14765.00       |       | 14.765.00                           | 14.765.00                            |                                  |                                  | 0,00<br>14.765.0D                                  | 100%   | 800                                    | နိ နိ            | 00.0   |
| 329200   | +   | 32,670.00  |  |  | 14865.00       |       | 47,535.00                           | 47,535.00                            |                                  |                                  | 47,536.00  | 100%   | 00.0                                   | 80               | 00.0   |
| 329210   | -   | 4,214,00   |  | (1,742,89)                                 | (3119,69)      |       | 1,094,31                            | 1,094.31                             |                                  |                                  | 1,094.31   | 100%   | 0.00                                   | 8                | 00°0   |
| 330006<br>330006                                 | Unities Allowance   |  |  |  | 66,388         |       | 666.99                              | 66.869                               |                                  |                                  | 886,99   | 100%   | 0.00                                   | %                | 00'0   |
| 331300   | -   |  |  |  | 865.00         |       | 665,00                              | 665.00                               |                                  |                                  | 665,00   | 400%   | 00'0                                   | %                | 0.00   |
|  | SUBTOTAL  | 1117563.58   | 14559,47   | 83081.97                                   | 236072,19      | H     | 1,365,635,77                        | 1,310,291.61                         | 45,344,15                        | DOCO                             | 1,355,635,77                                       |  | 00'0                                   |                  | 0.00   |
| 9%   | CM FEE  | 80,464,58  | 873.57   |  | 873,57         |       | 81,338,15                           | 78,617.50                            | 2,720,65                         | 5                                | 81,338.15  | 100%   | 0.00                                   |                  |  |
| 010150   | Conting ency (CM)   | 223,512.72   | 000  | -83081.97                                  | 223512.72      |       | 0.00                                | 00.00                                | 000                              |                                  | 00'0   | %0   | 0000                                   |                  |  |
|  | GRAND TOTAL   | 1,421,540.88                                       | 15,433.04  | 0.00                                       | 15433.04       |       | 1,436,973.92                        | 1,388,909.11                         | 48,064.81                        | 00'0                             | 1,438,973.92                                       | 100%   | 0.00                                   | Ī                | 0.00   |
|  |   |  |  |  |                |       |                                     |                                      |                                  |                                  | 1  |  |  |                  |  |

3 of 3

7-Apr-22 11:12 AM

### JON F. SWIFT, INC. Payroll AR Billing Report

### Job: 1196 SMS Underground Chilled Water Pipe

Page: 1 of 1

for Task: 011000

| Post Date     | Task      | W/C  | Cost Code  | Hours  | Class   | AR Bill Rate | Extension |
|---------------|-----------|------|------------|--------|---------|--------------|-----------|
| Employee: Wil |           | n L. |            | 4.5.00 | - 1     | 105          | 1.00.00   |
| 12/24/20      | 21 010000 |      | 010000     | 16.00  | Regular | 105          | 1680.00   |
| 12/31/20:     | 21 011000 |      | 011000     | 16.00  | Regular | 105          | 1680.00   |
|               |           |      | Œ          | 32.00  |         |              | 3360.00   |
|               |           |      | Job Totals | 32.00  |         |              | 3360.00   |

| 011210 |           | Project Manager Vehic  | le   |                 |       |       |
|--------|-----------|------------------------|------|-----------------|-------|-------|
| PR     | ****      | 12/24/21               |      | PR Consolidated |       | 40.00 |
| PR     | ***       | 12/31/21               |      | PR Consolidated |       | 40.00 |
|        | Cost Code | Totals                 | 0.00 | 0.00            | 80.00 | 80.00 |
|        |           |                        |      |                 |       |       |
| 011510 |           | Superintendent Vehicle |      |                 |       |       |
| PR     | ***       | 01/28/22               |      | PR Consolidated |       | 20.00 |
|        | Cost Code | Totals                 | 0.00 | 0.00            | 20.00 | 20.00 |



Approved
Justin Williams, PM
12/15/2021 3:08:48 PM
NON F. SWIFT

No receipt from

1196-01-1220

### Approved Justin Williams, PM 01/03/2022 11:12:27 AM

NON E SWIFT

5100 Fruitdle 2d. Sarasota FL 34232 Helenne to Sheij

12/10/2821 159236894 86:24:47 PM SHELL 5100 FRUITVILLE AD SARASOTA, FL 34232 57546211282

19,5286 \$3,359 PUMP# 3 REGULAR PRICE/GAL

65.28 <del>(1)</del> FUEL TOTAL

65,58 69 CAED 17

CHASE VISA Usuber, 59 Kana Xaca Raha Cylip Red Approved

ALTH # 853486 **60368 # 25** 

Mode: 185ier A1D: A689690331816 TVR: 689068066 IAD: BR021283A6N682 TXI: E808 ARC: 68

Thenk You, Please Come Again Fleass come again

7-Apr-22 11:22 AM

### JON F. SWIFT, INC.

### Payroll AR Billing Report

Page: 1 of 1

### Job: 1196 SMS Underground Chilled Water Pipe

for Task: 011500

| Post Date               | Task                        | W/C | Cost Code  | Hours | Class   | AR Bill Rate | Extension |
|-------------------------|-----------------------------|-----|------------|-------|---------|--------------|-----------|
| Employee: Sw<br>1/28/20 | ift, Jonathan<br>122 011500 | F.  | 011500     | 8.00  | Regular | 85           | 680.00    |
|                         |                             |     | -          | 8.00  |         |              | 680.00    |
|                         |                             |     | Job Totals | 8.00  |         |              | 680.00    |

27-Sep-21 10:08 AM

### JON F. SWIFT, INC. Payroll AR Billing Report

Page: 1 of 1

Job: 1196 SMS Underground Chilled Water Pipe

for Task: 011800

| Post Date    | Task         | W/C | Cost Code  | Hours | Class   | AR Bill Rate | Extension |
|--------------|--------------|-----|------------|-------|---------|--------------|-----------|
| Employee: Bo | wen, Tina L. |     |            |       |         |              |           |
| 12/10/2      | 021 011800   |     | 011800     | 24.00 | Regular | 40           | 960.00    |
| 12/24/2      | 021 011800   |     | 011800     | 8.00  | Regular | 40           | 320.00    |
| 1/7/2        | 022 011800   |     | 011800     | 16.00 | Regular | 40           | 640.00    |
| 1/14/2       | 022 011800   |     | 011800     | 8.00  | Regular | 40           | 320.00    |
|              |              |     | -          | 56.00 |         |              | 2240.00   |
|              |              |     | Job Totals | 56.00 |         |              | 2240.00   |

### Approved

Justin Williams, PM 11/22/2021 10:03:03 AM

### NON F. SWIF

SMS Coverety Henry

Receipt Regulied For Refund and Exchange

Some Items Non-Refundable!

11/12/21 12:08PM 7722 589 SALE

804228 4 EA \$7.74 EA \$30.96

UB-TOTAL:\$ 30.96 TAX: \$ 2.17 TOTAL: \$ 33.13

BC AMT: \$ 33.13

\*\* CARD#: XXXXXXXXXXXXXXXX5008

\*1D:4########1888 TID:\*\*\*7535 \*UTH: 04825G AMT: \$ 33.13

ost reference #:470197 Bat#

Authorizing Network: VISA

hip Read

ARD TYPE: YISA EXPR: XXXX

:ID : ADDODOOD0031010

VR : 0080008000

AD . 06021203602002

51 : FEDU

alle : Issuer

Name : CHASE VISA

ALC: 0089

: D5U3A46201DBE213 [xn1D/Va1Code: 692495

bank card USD\$ 33.13



Invoice Number Account Number

Date Due Page

9881971350

213114261-00001 07/07/21 59 of 153

\$20.08

### **Summary for Justin Williams: 941-724-2658**

### Your Plan

**Business UNL Essential Tablet** 

\$30.00 monthly charge \$.25 per minute

**Unlimited Data** 

Unlimited monthly gigabyte

Beginning on 02/26/21:

\$10 Off BUS UNL Ess Tablet

Have more questions about your charges? Get details for usage charges at b2b.verizonwireless.com.

Monthly Charges
Business UNL Essential Tablet 30.00 06/16 - 07/1506/16 - 07/15-10.00 \$10 Off BUS UNL Ess Tablet \$20.00

**Usage and Purchase Charges** 

| Data                  |             | Allowance | Used | Billable | Cost  |
|-----------------------|-------------|-----------|------|----------|-------|
| Gigabyte Usage        | glgabytes   | unitmited | .073 |          | _     |
| Total Data            |             |           |      |          | \$.00 |
| Total Usage and Purch | ase Charges |           |      |          | \$.00 |
| Surcharges            |             |           |      |          |       |
| Regulatory Charge     |             |           |      |          | .02   |
| Administrative Charge |             |           |      |          | .06   |
|                       |             |           |      |          | \$.08 |

Total Current Charges for 941-724-2658

### AUG 2 3 2021



### CUSTOMER NUMBER CUSTOMER P.O. # CRIGINATING OFFICE SARASOTA, FL DATE INVOIGE NUMBER 8/15/2021 1688439 PAGE: 1

The Right People at the Right Time

1963 12TH ST UNIT A

SARASOTA, FL 34236

BILL

JON F. SWIFT INC. 2221 8TH ST. SARASOTA, FL 34237

JOB SITE SARASOTA MIDDLE SCHOOL 4826 ASHTON ROAD SARASOTA, FL 34233

DATE TICKET NUMBER

CKET EMPLOYEE

DESCRIPTION

HOURS

RATE

**AMOUNT** 

You can now view time tickets and invoices and pay invoices immediately using our Customer Web Portal!

Not registered? Visit www.hirequest-direct.com and click on "Customer Login" to register.

8/9/2021 8/9/2021 9599809 9599809 STANLEY, TODD A TOLBERT, JAMES G

GEN-LABOR

GEN-LABOR

8.00 R 8.00 R \$24,95

\$199.60

\$24.95

\$199.60

1196-01-6300

Approved
Justin Williams, PM

Justin Williams, PM 08/31/2021 6:15:11 PM

ON F. SWIFT

**REG HR: 16.00** 

OT HR: 0.00

SPC HR: 0.00

TOTAL: 16.00

\$399.20

| CUSTOMER NUMBER | DATE            | INVOICE NUMBER | AMOUNT DUE  |
|-----------------|-----------------|----------------|-------------|
| 37293           | 8/15/2021       | 1688439        | \$399.20    |
| OR              | IGINATING OFFIC | E              | AMOUNT PAID |

TERMS: Total amount due upon receipt. Accounts 30 days past due are subject to interest at 1,5% per month (18% annual rate). If an account is referred to an attorney for collection, customer shall pay the reasonable attorney's fee and court costs incurred by HIREQUEST DIRECT.

SARASOTA, FL.

Hire Quest P. O. Box 890714 Charlotte, NC 28289-0714

For questions about this invoice, please call: (941) 413-5944

InvoiceID - 1688439 Jon F. Swift Inc. - Sarasota Middle School



### DUPLICATE

KARÉN E. RUSHING CLERK OF THE CIRCUII COURT SARASOTA COUNTY SARASOTA, FLORIDA

ISSUED TO: JON F SWIFT INC. RECEIPT # 2672409 DATE G5/04/2021 03:04:33 PM DOCUMENT # PGS 2021082641 Approved RECORDING FEES 33.00 Jason F. Swift, PM RECORDSTRUST 2.50 05/16/2021 9:54:49 PM NA-60799354 NON F. SWIFT CERTIFIED COPY 2021082642 1198-01-8100 RECORDING FEES 25,00 \$27.00 - SHS RECORDS TRUST 2.00 1196-01-8100 2021082643 3 \$27.00 - SMS 25.00 RECORDING FEES RECORDSTRUST 2,00 Approved
Justin Williams, PM 2021082544 Ŧ 05/27/2021 10:00:55 AM NON F. SWIFT RECORDING FEES 25.89 RECORDS TRUST 2.89 NA-60799370 CERTIFIED COPY 15.00 1196-01-8100 \$18.50 - SMS 2021682645 17.60 RECORDING FEES RECORDS'T RUST 1.50 1198-01-8100 2021082646 \$18.50 - SHS 17 00 RECORDING FEES 1.50 RECONDSTRUST 2021082647 Approved
Justin Williams, PM RECORDING FEES 17.00 05/27/2021 10:01:04 AM RECORDS TRUST 1.50 ON F. SWIFT NA-66799375 2 CERTIFIED COPY 12.00 

1204-01-8100 - \$41.50 Recording bond for Arlington Park

The rest are Justin's

1123-01-8100 - \$42.00 Recording bond for Oak Park

Approved
Justin Williams, PM
05/27/2021 10:00:59 AM

NON F. SWET

1123-01-8100 - \$30.50 Recording bond for Oak Park

Approved
Justin Williams, PM
05/27/2021 10:01:30 AM

NON F. SWIFT

CREDIT 02478G

205.00

14414544444

Total Paid

205.00

3.5% CONVENTENCE FEE APPEARS ON CREDIT/BANK CARD STATEMENT THANK YOU - KAREN E. RUSHING Deputy: IGRECCO

### J.P. SERVICES OF SARASOTA, LLC

1840 61st St., Bldg A Sarasota, FL 34243 941-587-4362 jpsofsarasota@verizon.net



**BILL TO** 

Jon F. Swift Inc. 2221 8th St

Sarasota, FL 34237

Added sidewalk scope per Owner

walk

1196-02-4100

**INVOICE 777000** 

DATE 12/06/2021 TERMS Due on receipt

DUE DATE 12/06/2021

**JOB NAME** 

Sarasota Middle School

**JOB SITE ADDRESS** 4826 Ashton Rd Sarasota

| DATE       | ACTIVITY         | DESCRIPTION   | QTY | RATE     | AMOUNT   |
|------------|------------------|---|-----|----------|----------|
| 11/20/2021 | Concrete Cutting | Sawcut, remove and haul away 3' x 8', 18' x 30", 42" x 8', 12' x 4', 8' x 8', 9.5' x 23', 8' x 4', 2' x 16', 6' x 31', 9' x 6', 6' x 5', 4' x 7' sections of 6" thick concrete trench | 1   | 4,500.00 | 4,500.00 |

Thank you for your business!

PLEASE NOTE OUR NEW ADDRESS: 1840 61st Street, Building A Sarasota, FL 34243

\*\*Please send all payments to new location.

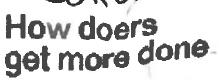
**Approved** Justin Williams, PM 12/07/2021 5:07:44 PM

TOTAL DUE

\$4,500.00

1196-06-1010M Fix holes in CEP walls

## Middle School How doers



Approved
Justin Williams, PM

NON F. SWIFT

|   | SARASULA, EL NESS SHIT // TORRE                           |
|---|---|
|   | SARASITA FE 342 (3) SHIP 377 TRIS                         |
|   | 11956 nto 24 57 303 01 27 11 39 00                        |
|   | SALE CASHIER WITE   |
|   | G 31  |
|   | 764661131601 SAKRT MORTAL<br>GOLD SAKRETE TYPE MORTAL MIX |
|   |   |
|   | (ANNU) MAIN DOM 1882, 2012 (SERV 1991 LIV                 |
|   | AND A SALE CONCRETE RICK POLID                            |
|   | 801,80  |
|   | 99 91   |
|   | SUBTOLAL 22 97  |
|   | SALES TAX \$24 58   |
|   | TOTAL   |
|   | Isla 24 58  |
|   | AT TARREST TA   |
|   | *** **********************************                    |
|   | Chip Read Chiestotu CHASE VISA                            |
|   | A10 +00000000031010                                       |
| ľ | MALE CONTRACTOR OF STANDING                               |

P.O # JOB NAME: SARASOTA MIDDLE SCHOOL

0255

RETURN POLICY DEFINITIONS
POLICY ID DAYS POLICY EXPIRES ON 04/22/2022

\*\*\*\*\*\* DID WE NAIL IT?

Take a short survey for a change TO WIN A \$5,000 HOME DEPOT GIFT CARD

Opine en espanol

www.homedeput com/sullvev

User JD: HXV 185150 184929 PASSWORD: 22072 184895

Entries must be completed within 14 der of purchase futrants must be 18 on of purchase Sceromplete rules on

### Stillwell Materials LLC

t/a All American Ready Mix Concrete 4724 B Ashton Road Sarasota, 34233

| Date      | Invoice # |
|-----------|-----------|
| 8/31/2021 | 792       |

Bill To

Jonathan Swift

Ship To

4826 Ashton Road Sarasota, FL

| P.O. No. | Terms            |
|----------|------------------|
| 17024    | DUE UPON RECEIPT |

| Description  |  | Quantity |                       | Amount  |
|--|--|----------|-----------------------|---|
| 3000 PSI Fuel Surcharge Short Load - 2 yards and under Enviro Tarp Credit Card Convenience Fee Florida Sales Tax |  |          | 2<br>1<br>1<br>536.28 | 300.00T<br>75.00T<br>125.00<br>10.00<br>16.09<br>26.25      |
|  |  |          |                       | 1196-10-7300<br>Concrete for<br>column dap<br>outs          |
|  |  |          | A<br>Ju<br>09/        | PPROVED ISTIN WILLIAMS, PM /20/2021 9:53:11 AM VON F. SWIFT |
|  |  |          |                       |   |
|  |  | TOTA     | VL.                   | \$552.34  |

\*

# APPLICATION AND CERTIFICATE FOR PAYMENT

| TO OWNER: | TO OWNER: Son F. Swift Construction | Project: Sarasota Middle School Chilled Water | INVOICE NUMBER:          | Pos                  |
|-----------|-------------------------------------|---|--------------------------|----------------------|
|           | 2221 Sth Street                     | Line Replacement                              |                          | 1                    |
|           | Sarasota, Florida 34237             | UMI Job # 21028                               | Period To:               | Period To: 25-Mar-22 |
|           |                                     |   |                          |                      |
| FROM      | United Mechanical, LLC              | # Od  |                          |                      |
|           | 8170 Mainline Parkway               |   | CONTRACT DATE: 27-Apr-21 | 27-Apr-21            |
|           | Fort Myers, FL 33912                | VIA (ARCHITECT) PROJECT NO:                   |                          |                      |
|           | Ph 239-939-4502 Fax 239-313-2048    |   |                          |                      |

## CONTRACTOR'S APPLICATION FOR PAYMENT

| Ť                           | CHANGE ORDER SUMMARY | RY         |            |
|-----------------------------|----------------------|------------|------------|
| Change Orders Approved In   | oproved In           | ADDITIONS  | DEDUCTIONS |
| Previous Months by Cwher    | by Owner<br>TOTAL    | 145,602.00 | 0.00       |
| Approved This Month         | httpo                |            |            |
| Number                      | Date Approved        |            |            |
| CB 21                       |                      | 5, 040, 00 |            |
|                             | TOTALS               | 150,642,00 | 00.0       |
| Net Change By Change Orders | Change Orders        | 150,642.00 |            |

belief the Work covered by this Application for Payment has been completed in accordance with the Contractor for Work for which The undersigned Contractor certifies to the best of the Contractor's knowledge, information and previous Certificates for Payment were issued and payments received from Developer, and that current payment shown herein is now due.

United Mechanical, Inc. CONTRACTOR:

21 Mar 2022 DATE

AMOUNT CERTIFIED:

**4**}-

My Commission Expires: 83134 Notary Public: Amber De

My Comm. Expires Aug 21, 2011 Sonded through National Notary Assn.

Commission # 6G 211824 KIMBERLY OLSON

Notary Public - State of Fiorida

90.0

10. BALANCE TO FINISH, PLUS RETAINAGE......

County of Lee

State of Florida

Subscribed and swom before me this day: 🗸

0.00

TOTAL RETAINAGE (Line 5a + 5b) ......

a. 10% Completed Work

5. RETAINAGE

\$0.00

647,734.00 150,642.00 798,376.00 798,376.00

> 3. CONTRACT AMT TO DATE........ 4. TOTAL COMPLETED & STORED TO DATE.......

2. Net Change By Change Orders.......

1. ORIGINAL CONTRACT AMT......

Application for payment, in connection with the Contract.

793,336.00

7. LESS PREV APPLICATIONS......

8. CURRENT PAYMENT DUE

6, TOTAL EARNED LESS RETAINAGE......

798,376.00

5,040,00

ARCHITE This Certific prejudice to the Contrac

03/28/2022 10:59:48 AM Approved Justin Williams, PM

and acceptance are without RTIFIED is payable only to der this Contract. Date:

MON E SWIFT

## CERTIFICATE FOR PAYMENT ARCHITECTS

the Architect's knowledge, information, and belief the Work has progressed as indicated, the quality comprising the above application, the Architect certifies to the Owner and Developer to the best of of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment In accordance with the Contract Documents, based on on-site observations and the data of the AMOUNT CERTIFIED. UNITED MECHANICAL, LLC 8170 MAINLINE PARKWAY FORT MYERS, FL 33912

(0)

Sarasota Middle School CMI #21028

CONTINUATION SHEET

APPLICATION AND CERTIFICATE FOR PAYMENT, containing Contractor's signed Certification is attached. In tabulations below, amounts are stated to the nearest dollar. Use Column I on Contracts where variable retainage for line items may apply

APPLICATION NUMBER: APPLICATION DATE:

MBER: 7 TE: 25-Mar-22

0.00 0.00 0.00 0.0 0.00 0.00 000 0.00 0.00 89 0.00 900 0.00 0.00 RETAINAGE 0.00 0.00 0.00 0.00 0.00 000 00.0 0.00 0.00 0.00 0.00 0.00 0.00 000 BALANCE TO FINISH %001 %001 %00 %00 2000 100% %00I %001 %00 100% 100% 100% 100% 8 798,376,00 3,712.00 4,200.00 8,790,00 2,735.00 12,000,00 33,370.00 216,520.00 53,370,00 221,735.00 33,470,00 24,370,00 30,164,00 25,300.00 03,600.00 5,040,00 COMPLETED, AND STORED TO DATE TOTAL 5.040.00 0.00 800 900 0.00 0.00 0.00 0.0 0.00 0.00 0.00 0.00 5,040,00 0.00 PERSOD WORK COMPLETED 0.00 0.00 89 800 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 STORED MATERIAL 0.00 793,336.00 APPLICATION 3,712,00 4,200.00 8,790.00 25,300.00 03,600.00 33,370.00 53,370.00 221,735.00 33,470.00 2,735.00 24,370.00 50,164.00 12,000.00 216,520,00 PREVIOUS 25,300.00 798,376.00 3,712.00 4,200.00 8,790.00 33,370.00 216,520.00 53,370.00 33,470.00 2,735.00 24,370.00 50,164.00 103,600.00 5,040.00 12,000.00 221,735.00 SCHEDULED VALUE SUB TOTAL CE#21 - Heat Exchanger - Flushing Delays DESCRIPTION OF WORK Mobilization/ Coordination/ Supervision Under Ground Pipe Material CO #2 - Rental Equipment CO #1 - 1196 Tracer Wire CE #12 - Heat Exchanger Under Ground Trenching CO #4 - Excavation Rental Equipment Test and Balance CO #3 - Pipe Valve Boxes Piping Labor Pipe Labor Insulation # EM 4 9 2 2 5 Ø S খ LD) ф **~** œ Ø Ξ

### RSV CON CL #8237



RENTAL [

SALE

SERVICE

QUOTE

/1292/ JJ&K CUSTOMER PO#

4420 ASHTON ROAD, SARASOTA, FL 34233 941-706-3392

FAX: 941-343-2383

PREPARED BY

ASAP.CASTORO@GMAIL.COM

**WWW.AMPRIDE.STORE** 

|       | In Cust Conduction  |  | lone the         | н                |
|-------|---|--|------------------|------------------|
| -     | NAME / COMPANY  | STATE / DRIVERS LICENSE #  |                  | SITE CONTACT     |
|       |   |  | 941-7            | 724 0804         |
| -     | STREET ADDRESS  | BUSINESS PHONE #   |                  | CELL PHONE #     |
|       |   |  | Screde           | Mostle Sand      |
| -     | CITY, STATE, AND ZIPCODE  | EMAIL ADDRESS  |                  | 08 SITE LOCATION |
| BNIT. | DATE / TIME OUT   | DATE / TIME DUE  | DATE / TIME RETU | JRNED INIT.      |
|       | 12-29-11 7-30   |  | CHEF RENT        | 12/30 10:30      |
| QTY   | DESCRIPTION   | COST / RATE  |                  | ATED TOTALS      |
| 1     | Min Sec - 301-7   | 242-/00  | TOTAL RENTAL     | 242              |
|       | 12" (mash   |  | DELIVERY         | NK               |
|       | # 586   |  | LABOR            |                  |
|       | th at 5828  |  | PARTS            |                  |
|       | 445 E 584 /   |  | FUEL             | 447              |
|       | The solid   |  | SHOP / DISPOSAL  |                  |
|       |   |  | TOTAL SALES      |                  |
|       | 1196-31-2200 R  | Rented Equipment   | SHIPPING         |                  |
|       |   | mm   | SUB-TOTAL        | 246 47           |
|       | Paid using Justin   | n's CC 1/12/22   | SALES TAX        | 1725             |
| IŘÍ.  | RENTER IS RESPONSIBLE CONTINUE AND  | SASANDRESLA  | DEPOSIT          |                  |
| 벌     | TOWABLE EQUIPMENT AND TRAILERS - MAX SPEED 4:   | SMPH - NO TOWING ON HIGHWAYS   | BALANCE DUE      | d6.37d           |
| E E   | I HAVE BEEN GIVEN AND AGREE TO READ INSTRUCTIONS BEFOR<br>OPERATED OR USED. I AM FAMILIAR WITH THE OPERATION OF | RE OPERATING OR ALLOWING RENTED EQUIPMENT TO BE<br>THE ABOVE L'ETED EQUIPMENT AND AM CONFIDENT IN MY   |                  |                  |
| ĬĔĹ   | ABILITY TO OPERATE IT SAFELY.   |  |                  | DTIFY            |
| Ė     | AMERICAN PRINCIPALITY, CUSTOMER ACKNOWLEDGES  | ve been given, or if the equipment falls, I will not attemp<br>I they are responsible for providing all personnel prote<br>Card upon commencement of rental and returns any ba |                  | E 1147           |
| Ι     | CUSTOMER'S BANK POLICES AND PROCEDURES.  AVE HAD THE OPPORTUNITY TO READ, AND HAVE READ DISCUSSED AND UND       |  | Justin Willia    | ms, PM   ERETO.  |
|       | - /   | SIGNING PERSONALLY AND FOR THE CUSTOMER:   | 01/03/2022 2:0   |                  |
| -     | SSS Attacks.  | PRINTED NAME   | NON F. S         | TOTION           |
| -     |   | MACKED   |                  |                  |
| 1     | 57/HZ HONDA<br>ENGINES  | MEUSON   | ene -            | 116711           |

NOTICE: ONLY GENUINE STIHL DIAMOND CUTTING WHEELS ARE TO BE USED ON STIHL PRODUCTS. ALL SALES ARE SUBJECT TO APPROVAL OF MANAGEMENT.

l.) Lessee acknowledges receipt op the herein described personal property. Both parties abree that the property was inspected by the lessor and personally examined by the lessee at the time of delinery to and accepted by the lessee. PROPERTY WAS IN GOOD AND SERVICEABLE CONDITION. 21 THE TO THE RENTED PROPERTY IS AND AT ALL TEMES SMALL READEN IN THE LESSON. ONLY PARTIES HERETO AND THOSE OTHER PERSONS WHOSE NAMES ARE LISTED ON THE REVERSE SID, AND AUTHORIZED TO UNITED HERE property and lesses will not permit the property to be used by any other person or at any other address other than the address designated on the reverse side without the expressed consent of the lessor. Lesses will take precations to Becure equipment and neveto prevent unauthorized use or vandalism. 3.1 The parties agree that the lessor is reither the manufacturer of sald property ndr the agent of the manufacturer and that no warranity is busin against evident or INDIEN DEFECTS IN MATERIAL, WORKMANSHIP OR CAPACITY. 4.) IN THE EVENT THE RENTAL PROPERTY BECOMES LINSAFE OR BY A STATE OF DESREAR, LESSEE AGRESS TO IMMEDIATELY DISCONTINUE ITS USE AND PROMPTYL RETURN IT TO THE LESSOR. IF THE CONDITION 6 not the fault of the lesse, the lesson small replace it with property of a like kind in good working groer. S.) At the termolation of this agreement, the lesser will promptly return the rented property and all of its parts and attachments to the lessors place of Gusiness Florida Statue Section 12.153. Faulure to return property or equipment upon expreation of the Bental Period and Failure to pay all amounts due (including costs for damable to the property or equipment) are PRIMA FACIE ENIDENT OF INTENT TO DEFRAUD, PUNISHAGIE IN ACCORDANCE WITH SECTION 812.15 OF FLORIDA ETATUES. IT IS TO BE IN THE SAME CONDITION AS IT WAS RECEIVED, ORDINARY WEAR AND TEAR EXCEPTED. THE LESSE AGREES TO PAY FOR ANY DAMAGE TO THE PROPERTY OF 4055 OF 175 PARTS OR ATTACHMENTS WHILE IN HIS POSSESION OR CONTROL. SHOULD COLLECTION OF UTIGATION BECOME NECESSARY TO COLLECT DAMAGE AND OR LOSS, LESSEE AGREES TO PAY ALL COLLECTION CHARGES, INCLUDING ATTORNIP'S FEES AND COURT COSTS. 6.; LESSOR SHALL NOT BE UABLE TO LESSEE FOR AIM LOSS, DELAY OR DAMAGE OF ANY IMMORESULTANG FROM DEFECTS OR INDEFICIENCY OF THE RENTED PROPERTY OR ACCIDENTAL DIREAMAGE. LESSEE RESPONSISLE FOR ALL TIRES, FURLAND PROPER ELECTRIC CURRENT. 7.1 IDEMINITY/HOLD MARIMELESS AGREEMENT; LESSER SHALL INDEMNIFY AND HOLD LESSOR HARRALESS FOR ALL CLARAS AND/OR LAWSUITS INCLUDING THOSE FOR PROPERTY BAMAGE, OR PERSONAL INJURY (INCLUDING DEATH) ARISING FROM THE USE, HANDLING and transportation of the equipment and alleged or proyen regulerice of the lessor. The parties agree that in indevent shall lesseers labelity for indeminification here under exceed \$1,000,000. The specific consideration given lessor or lessee's agreement to indemnify lessor here under is the Lower standard price at warch equipmont is rented. The parris agree and linderstand that it lessee oid not agree to indemnify lessor as set forth in the agreement, then the EQUIPMENT WOULD BE RENTED TO LESSE ONLY AT A HIGHER SPECIALLY NEGOTIATED PINCE. THIS AGREEMENT SHALL BE DIEMED A PART OF THE PROJECT SPECIALCATIONS OR BID DOCUMENTS. IF ANY APPLICABLE TO THE WORK FOR WHICH THE EQUIPMENT IS RENTED. 9.) lesse will give lessor immediate notice of any levy attempted upon the rantal property, or if the property for any cause becomes lable to skizure. And inseminfy lessor against all loss and damages caused by such action, including lessor REASONABLE ATTORNEYS FEES AND COURT COSTS. 9.) 165566 WILL NOT RETAIN THE RENTAL PROPERTY BEYOND THE "BUIL-IN" THAS WITHOUT PRIOR NOTICE TO AND THE CONSENT OF THE LESSOR. LESSEE WILL PAY RENTAL PAY CONTROL OR WITH PRIOR AGREEMENT WITH LESSOR, IMMEDIATELY UPON RETURN OF THE PROFERTY. SHOULD COLLECTION OR LITERATION RECOME HECESARY, LESSEE AGREES TO PAY ALL COLLECTION CHARGES INCLUDING REASONMENT ATTORNIP'S FEES AND COURT COSTS. 10) AT LESSOR'S SOLE DISCRECTION, ALL CHANGES MAY REVERT TO THE DALLY HAT IF ANY ARDITHLY STATEMENT OR INVOICE IS NOT PROMPTIVE PRICE, LESSOR WILL NOT MAKE A REFUND ON ANY VIEWS OUT OVER THIRTY (RII MINITIES. LESSOR MAY AT HIS SOLE DISCRETION, REPORT THE RENTAL property tolen if mend five (5) days devond "due-in" date . Prompt return of rentals saves money. All timz is charged diclident saturday, sunday and moudays. Lessee whet advice lessor when equipment is ready for mich. 11.) Lessee wantes AND RELEASES LESSOR FROM ALL CLAIMS FOR INJURIES OR DAMAGES TO LESSEE ARISING OUT OF THE USE OF THE RENTAL PROPERTY BY LESSEE. 23, LESSEE AGREES THAT SHOULD ANY PARAGRAPH OR PROVISION VIOLATE THE LAW AND BE UNEMPCRICAGE THE REST OF THE AGREEMENT WILL BE VALID. 1.4.) (INSURANCE: CUSTOMER SHALL PROVIDE, AT HIS OWN EXPENSE, COMMERCIAL DENBRALL DENBLY UNSURANCE INJUDING BOTHLY INSURANCE HAD PEOPLE VILLA AND ARCHITECTURE BOTH CUSTOMER AND AMERICAN PRIOR (LESSOR) INCLUDING THIER AGENTS AND ASSIGNES IN THE AMOUNT OF AT LEAST \$1,000,000 (ONE BUILLOS DOLLARS). IN THE EVENT THAT OF BECOMES NECESSARY FOR AMERICAN PRIDE TO UTILIZE CUSTOMER'S INSURANCE COVERAGE AND THERE IS OR WAS NO INSURANCE. COVERAGE IN PLACE AT THE TIME OF THE HIGGENT REQUIRING INSURANCE, CUSTOME RAGREES TO PAY ALL LIGSSES INCURRED BY AMERICAN PRICE FROM SUCH INCIDENT. 15.) ALL ANIMENTS ARE QUE IN ADARCE, LINLESS AMERICAN PRICE HAS ESTABLISHED AN APPROVED OPEN ACCOUNT. OPEN ACCOUNT OR CHARGE CUSTOMERS ARE RESPONSIBLE TO MARIE PAYMENT WITHIN 30 DAYS OF INNOICE DATE, PAYMENTS NOT MADE WITHIN 60 DAYS ARE FURILECTO COLLECTION PROCEDURES AND COSTS HICLIDING BUT NOT LIMITED TO WORKE MOTICE OF NON PAYMENT, LIENS, COLLECTION AGENCIES, AND OR LEGAL ACTION. TERMS AND CONDITIONS INTER ON AMERICAN PRIDE'S RENTAL CONTRACT AND CREDIT AGREEMENT WAS SUPERSEDE CUSTOMARY'S PURCHASE ORDER TERMS, OR HITERIAL POLICIES, UNLESS specifically signed off by a principle of american pride 16,3 tre valuality, construction and exforcement of this agreement are betermined and governed by the inserval laws of the staft of frorida. All terms not otherwise defined have the meanings assisted to them ey articles fand DX of the Uniform Commercial Code, invalidity of arm provision of this agreement shall not affect the validity of any other provisions. All headings and subheadings comtained in this agreement re to be used for convenience only shall not be deemed to unit or diminish any of the fromesions hereof. 17.) As part of the consideration for this contract, the parties agreethal the edisention for any action instituted hereunder shall BE ANY LOCAL STATE, OR FEDERAL COURT LOCATED WITHIN THE COUNTY OF SARASOTA. STATE OF FLORIDA, AND THE FRANCES WAVE MAY OBJECTION TO VENUE OF ANY ACTION INSTITUTED MERCUNDER. LEESES AGREES TO COMMUNICATE DEPUTES AND UNDER IRBITRATION PRIOR TO FILLING ANY CLAIM OR TAKING LEGAL ACTION. 18.] THE PARTIES AGREE TO WAINE TRIAL BY JURY IN ABY ACTION OR PROCEEDING WHICH MAY ARISE OR OF OR NY CONNECTION WITH THIS CONTRACT. AFFIRMATIVE ACTION: FOR CONTRACTS OF 52,500.07 more, this affirmative action clause required by requiremas at 41 cfr 60-741.1. For individuals with deadlities, and for contracts of \$10,000 cr more, the affirmative action clause required by regulations at 41 cfr 60-741.1. For individuals with deadlities, and for contracts of \$10,000 cr more, the affirmative action clause required by regulations at 41 cfr 60-741.1. For individuals with deadlities, and for contracts of \$10,000 cr more, the affirmative action clause required by regulations at 41 cfr 60-741.1. For individuals with the same that the same tha FOR THE SPECIAL DISABLED VETERANS AND VETERANS OF THE VIETNAM ERA, ARE MENEN INCOMPARIED BY REFERENCE. COPIES OF ONE OR ALL OF TRESS REGULATIONS ARE AVAILABLE FROM LESSOR UPON LESSER'S REQUEST.

### **EQUIPMENT & MERCHANDISE SALES AGREEMENT**

WARRANTY, SELLER, AND BUYER AGREE THAT ALL USED EQUIPMENT TO BE SOLD UNDER THIS AGREEMENT IS SOLD ON AN "AS-45, WHERE IS, WITH ALL FAULTS" BASIS. SELLER MAKES NO REPRESENTATION OR WARRANTLY, STATUTORY, EXPRESS OR IMPLIED WITH RESPECT TO THE USED EQUIPMENT INCLUDING MAKING NO WARRANTS THAT THE USED EQUIPMENT WILL BE MERCHANTARSE OR REF OR ANY PARTICULAR PURPOSE. BUYER ALL BASIS AND LIABILITY OWNERS SELLER WILL HAVE NO LIABILITY WITH RESPECT TO THE USED EQUIPMENT OF DISTORMENT, INCIDENTAL OR CONSEQUENTAL DAMAGES. BUYER INDEMNITIES SELLER AND HOURS SELLER HARMLESS AGAINST ALL LIABILITY OR LOSS OF ALL PERSONS FOR INNION, SICKNESS, AND / OR DEATH AND FOR PROPERTY DAMAGES, CAUSED BY THE EQUIPMENT OR BY MAZARDOUS CHEMICAL OR OTHER HARBOULS MATERIALS ON OR IN THEM AFTER DELIVERY BY SELLER. BUYER AGREES TO REFRAIN FROM MAKING ANY USE OF THE TRADEMARKS, LABELS, DISTINCTIVE MARKINGS, OR DESIGNS THAT MAY APPEAR ON THE EQUIPMENT. TITLE TO THE EQUIPMENT REMAINS WITH AMERICAN PRIDE TRROUGHT THE UFE OF THE CONTRACT AND UNTIL EACH INVOICE IS PAID IN FULL. IN THE EVENT THAT THE CUSTOMER IS IN DEFAULT OF THE AGREEMENT OR FAILS TO MAKE FULL PAYMENT WITHIN THE TERMS OF OUR CREDIT AGREEMENT, CUSTOMER WILL MAREDIATELY RETURN ALL EQUIPMENT TO AMERICAN PRIDE TO MAKE FULL PAYMENT WITHIN THE TERMS OF OUR CREDIT AGREEMENT, CUSTOMER WILL MAREDIATELY RETURN ALL EQUIPMENT FORM CUSTOMER'S PREMISES OR IDB LOCATION. HE EQUIPMENT IS NOT RETURNED WITHIN 10 DAYS OF DEFAULT, AMERICAN PRIDE ORTS REPRESENTATIVES SHALL HAVE THE RIGHT TO IMMEDIATELY REMOVE SAID EQUIPMENT FROM CUSTOMER'S PREMISES OR IDB

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### **AERIAL LIFT & FORK LIFT TRAINING AGREEMENT**

IMPORTANT NOTE: AFTER DECEMBER 15T 1980 OSMA NOW REQUIRES ALL FORKLIFT OPERATORS TO HAVE PASSED AN APPROVED TRAINING PROGRAM BEFORE OPERATING A MACHINE. AMERICAN PRIDE CAN PROVIDE OR ARRANGE FOR TRAINING, SAFETY MANUAL OR CERTIFICATION UPON YOUR REQUEST. SAFETY RULES FOR FORRILFT: FOR SAFE OPERATION OF THIS MACHINE, YOU MUST BE TRAINED, QUALIFIED AND AUTHORIZED OPERATOR. YOU MUST UNDERSTAND THE WRITTEN INSTRUCTIONS SUPPLIED BY THE MANUFACTURER, AS WELL AS WARINING DECALS, HAVE TRAINING, DICLUDING ACTUAL OPERATION OF THIS MACHINE, AND KNOW THE SAFETY RULES AND REGULATIONS FOR THE JOB SITE DNLY AUTHORIZED AND TRAINED DRIVERS ARE TO OPERATE FORKUFTS. DO NOT EXCEED RATED CAPACITY OF FORKUFTS AS DETERMINTED BY THE MANUFACTURER. VERIFY THE LIFTING CAPACITY OF THE MACKINE BEFORE USE DO NO exceed the rated lifting capacity at the heigh end reach you intent to work at, always wear a safety belt, check clearances of dogrways, candpies and any overnead objects. Do not operate forklift in CLOSE PROXIMITY TO POWER LINES (OVERHEAD OR UNDERGROUND) IF IN DIQUET ABOUT LIVE POWER LINES CONTACT UTBITY OR ELECTRICAL CONTRACTOR. INSPECT THE WORK AREA FOR DEBRIS, SLOPES, HOLES, OR ANY OBJECT THAT may puncture tires. When traveling, with a load keep it as low as possible. Secure the machike and key when not using the machine. Inspect porklift each shift and dally to ensure proper working order. DO NOT MAKE ANY MODIFICATIONS, CHANGES, OR ADD ANY ACCESSORIES TO EQUIPMENT. ALWAYS TRAVEL AT SAFE SPEEDS, DO NOT ALLOW ANYONE UNDER THE LIFT AREA, ESPECIALLY WHEN CARRYING A LOAD. WATCH FOR ANY conditions that could ccause loss of control, a collision, or tip over. Avoid sudden starts and stops. Avoid excessively steep slopes or unstable surfaces, be sure the landing point can safely support THE WEIGHT OF THE LOAD, SET HAD EMERGENCY BRAKE WHEN NOT IN MOTION. FORILIST IS NOT FOR LISTING PERSONNEL, DO NOT REFUEL INDIGORS OR WHILE ENGINE IS RUMNING. NO SMOKING NEAR THE MACHINE. DO NOT allow any riders on forklift, including forks, lessef / operator understands all operators of forklifts a manlifts must have current safety training certificates and wear safety harnesses. We offer AFTY TRAINGING CLASSES AND SELL HARNESSES, SAFETY RULES FOR LIFTS: SAFE OPERATION, FOR SAFE OPERATION OF THIS MACHINE, YOU MUST BE A TRAINED, QUALIFIED AND AUTHORIZED OPERATOR. TO BE QUALIFIED, YOU MUST UNDERSTAND THE WRITTEN INSTRUCTIONS SUPPLIED BY THE MANUFACTURER, AS WELL AS WARNING DECALS, HAVE TRANSIG, INCLUDING ACTUAL OPERATION OF THIS MACHINE, AND KNOW THE SAFETY RULES AND REQUIATIONS OF THE JOB SITE, AMERICAN PRIDE CAN PROVIDE OR ARRANGE FOR TRAINING, SAFETY MANUALS OR CERTIFICATION UPON YOUR REQUEST. KNOW THE RULES, KNOW ALL FEDERAL, STATE AND LOCAL RULES WHICH APPLY TO YOUR ickine and jobsite, if you are not sure check with your supervisor or safety coordinator. Check the work area for hazards that might cause tilp over-above, below and all around. Maintam specified DISTANCES - FROM ELECTRICAL POWER LINES AND APPARATUS. CHECK THE MACHINE DAILY TO INSURE IT'S PROPER WORKING ORDER. CHECK FLUID LEVELS, INSPECT FOR LEAKS, TIRE DAMAGE, AND LIDOSE FARTS. DO NOT REMOVE, DEFEAT OR RENDER INOPERABLE ANY OF THE SAFETY/WARNING DEVICES. IF ANY DEVICES HAVE BEEN RENDEVED OR BENDERED INOPERABLE DO NOT USE THE EQLIPMENT. KEEP EVERYONE CLEAR OF WORKING PLATFORM, NEVER ALLOW GROUND PERSONNEL MEAR YOUR MACHINE AND NEVER PERMIT ANYONE TO STAND OR PASS UNDER A RAISED PLATFORM (OR PUNCH POINT). MAKE CERTAIN EVERYONE IS CLEAR OF THE MACHINE BEFORE YOU BEGIN LOWERING THE PLATFORM. WEAR APPROVED PERSONAL FALL PROTECTION DEVICES AS REQUIRED FOR YOUR TYPE OF MACKINE. NEVER MODIFY OR REMOVE ANY PART OF THE EQUIPMENT LINLESS AUTHORIZED BY THE MANUFACTURER. IF A MACHINE IS TO BE LEFT UNATTENDED, LOWER THE PLATFORM, SHUT OFF ENGINE (OR BATTERY STOP SWITCH), EMGAGE PARKING BRAKE AND TAKE NECESSARY STEPS TO PREVENT UNAUTHORIZED USE IN ACCORDANCE WITH MANUFACTURER'S INSTRUCTION MARUAL. SECURE THE MACHINE WHEN NOT IN USE TO PREVENT UNAUTHORIZED USE.

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| 94                            | 1                             | BENTAL EQUIPA<br>SHTON ROAD, SARA<br>706-3392 F<br>TORO@GMAIL.COM   | ASOTA, FL 34233   | CUSTOMER<br>PREPARE   | SALE  | SERVICE Q  ALGUITA  INVOICE #  PRÉPÀRED, ON     | 237<br>UOTE |
|-------------------------------|-------------------------------|---|---|---|---|---|-------------|
|                               | Ju                            | NAME/COMPANY  | STATE / DE  | RIVERS LICENSE #  | Jon 19  | 729-0804  |             |
| _                             | - Committee                   | STREET ADDRESS  CITY, STATE, AND ZIPCODE  |   | ESS PHONE #   | Screpcla  | CELL PHONE #                                    | - Go/       |
| QTY                           |                               | DATE/TIME OUT  / / / / / / / / / / / / / / / / / / /  |   | E COST / RATE   | DATE / TIME RE  | TURNED  | INIT.       |
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|                               |                               |   |   |   | TOTAL SALES   |   |             |
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|                               |                               |   |   |   | SUB-TOTAL   |   |             |
|                               |                               |   |   |   | SALES TAX   |   |             |
| THE LEWIS CO.                 |                               | ENTER IS RESPONSIBLE FOR REFUELING ,  | ANY DAMAGES AND TIRES   |   | DEPOSIT   |   |             |
| 벌                             |                               | OWABLE EQUIPMENT AND TRAILERS - MA  | AX SPEED 45MPH - NO TOWING ON HI  | GHWAYS  | BALANCE DUE   |   |             |
| Hart.                         |                               | I have been given and agree to read instru<br>Operated or used. I am familiar with the (<br>ABILITY TO OPERATE IT SAPCLY.   | uctions before operating or allowing rent<br>Operation of the above listed equipment ar | ED EQUIPMENT TO BE<br>FD AM CONFIDENT IN IMY                |   |   |             |
| I HAY                         | VE HAD T                      | IF I DO NOT UNDERSTAND OR FORGET THE WASTE<br>AMERICAN PAIDE MIMICOATELT. CUSTOMER AC<br>AMERICAN PAIDE WILL CHARGE? CREDITY DEBIT<br>CUSTOMER'S BANK POLICIES AND PROCEDURES.<br>IE OPPORTUNITY TO READ, AND HAVE READ DISCUSS | CUSTOMERS CARD UPON COMMENCEMENT OF   | rental and returns any balan<br>Ions of the agreement on bo | E AND SAFETY EQUIPMENT. CUS<br>CE TO CUSTOMER AT RENTAL T | Tomer acknowledges that<br>RMINATION Subject to |             |
| 100                           |                               | SIGNATURE   | PRINTED   | AME   | AGREED UP   | DN RETURN DATE                                  | -1          |
|                               | lOTICE                        | ENGIN   | ES NEUS   | ATOUR   | nîe.  |   |             |
|                               |                               | ONLY GÉNUINE STIHL DIAMOND CLITTI   | WO WHEELS ARE TO BE USED ON STIHI   | L PRODUCTS. ALL SALES A                                     | RESI QUECT TO AFPROLI                                     | al of Phanagenient.                             |             |
| ACCRECATE VALUE OF THE PARTY. | ACCRECATE VALUE OF THE PARTY. |   |   |   |   |   |             |

1 1 LESSEL ACKNOWLEDGES RECEIPT OF THE HERFITH DESCRIBED PERSONAL PROPERTY. BOTH PARTIES AGREE THAT THE PROPERTY WAS INSPECTED BY THE LESSOR AND PERSONALLY EXAMINED BY THE LESSER AT THE TIME OF DELIVERY TO AND ACCEPTED BY THE LESSER AND THE PROPERTY WAS IN GOOD AND SERVICEABLE CONDITION: 2.1 THE TO THE RENTED PROPERTY IS AND AT ALL TIMES SHALL REMAIN IN THE LESSON. ONLY PARTIES HERETO AND THOSE OTHER PERSONS WHOSE NAMES ARE LISTED ON THE REVERSE SIX, AND ALITHORIZED TO USE 174 PROPERTY AND LESSEE WILL NOT PERMIT THE PROPERTY TO BE USED DY ANY OTHER PERSON OR AT ANY OTHER ADDRESS OTHER THAN THE ADDRESS DESIGNATED ON THE REVERSE SIDE WITHOUT THE DORESSED CONSENT OF THE LESSOR LESSEE WILL TAKE PRECATIONS TO SECUPE EQUIPMENT AND REY TO PREVENT UNAUTHORIZED USE OR WANDAUSIA. 3.) THE PARTIES AGREE THAT THE LESSON IS NEITHER THE MANUSACTURER OF SAID PROPERTY NOT THE AGENT OF THE MANUFACTURER AND THAT HO WARRANTY IS GIVEN AGAINST EVIDENCE OF HIDDEN DEFECTS IN MATERIAL WORKMANSHIP OR CAPACITY, 4.) IN THE EVENT THE RESTAL PROPERTY ECOMOSURISAFE OF IN A STATE OF DESREPAIR, LESSEE AGREES TO IMMEDIATELY DISCULTANCE IT USE AND PROMPTYL RETURN IT TO THE LESSOR. IF THE CONDITION IS not the fault of this resser, the lessor shall beplace it with property of a une kind in good working groep. B.) At the termpation of this agreement, the lesser will promptly beturn the renter property and all of its parts and attachments TO THE LESSONS PLACE OF BUSINESS FLORIDA STATUE SECTION BZ.153. FAULURE TO RETURN PROPERTY OR EQUIPMENT ARE PRIMA FACIL EVIDENT OF WIRIT TO DEFRAUD, PURISHABLE IS ACCORDANCE WITH SECTION 813.35 OF FLORIDA STATUES. IT IS TO BE IN THE SAME CONDITION AS IT WAS RECEIVED, ORDINARY WEAR AND TEAR EXCEPTED. THE LESSE AGREES TO PAY FOR ANY DAMAGE TO THE PROPERTY OF LOSS OF ITS PAPTE OR RETACHMENTS WHILE IN HIS POSSESION OR CONTROL SHOULD COLLECTION OR LINISATION BECOME ACCESSARY TO COLLECT DAMAGE AND OR LOSS, 15555 AGREES TO PAY ALL COLLECTION CHARGES, INCLUDING ATTERNEYS FLES AND COURT COSTS 6 | 17550R SHALL NOT BE LIABLE TO LESSEE FOR ANY LOSS, DELAY OR GAMAGE OF ANY KIND MESULTING FROM DEFECTS OR INKESTIGLINGY OF THE REINTED PROPERTY OR ACCIDENTAL BREAFAGE. LESSEE RESPONSIBLE FOR ALL TIRES, FUEL AND PROPER ELECTRIC CURRENT. 7.) IDEMNITY/HOLD HARMELESS AGREENENT: 125SEE SHALL RIDEMNIFY AND HOLD LESSOR HARMELESS FOR ALL CLAIMS AND HOLD LAWSLINES INCLUDING THOSE FOR PROPERTY DAMAGE, OR PERSONAL RIVERY (INCLUDING DEATH). ARISING FROM THE USE, HANDRING CURRENT, 7.) AND TRANSPORTATION OF THE EQUIPMENT AND ALLEGED OR PROVEN REGLIGENCE OF THE LESSOR. THE PARTIES AGREE THAT IN NO EVENT SHALL LESSEES HABILITY FOR HIDEANNFICATION HERE LYDER EXCEED \$1,000,000. THE SPECIFIC CONSIDERATION GIVEN LESSOR OR LESSEE'S AGREEMENT TO INDEMNIFY LESSOR HERE UNDER IS THE LOWER STANDARD PRICE AT WHICH EQUIPMENT IS RENTED. THE PARTIES AGREE AND UNDERSTAND THAT IF LESSEE DID NOT AGREE TO INDEMNIFY LESSOR AS SET FORTH IN THE AGREEMENT, THEN THE EQUIPMENT WOULD BY RENIED TO LESSEE UNLY AT A KIGNER SPECIALLY NEGOTIATED PRICE. THIS AGREEMENT SHRIED A PART OF THE PROJECT SPECIFICATIONS OR BID DOCUMENTS. IF ANY APPUICABLE TO THE WORK FOR WHICH THE EQUIPMENT IS HENTED. 4.) LESSET WILL GIVE LESSON INMEDIATE NOTICE OF ANY LLVY ATTEMPTED UPON THE REHIAL PROPERTY, OR IF THE PROPERTY FOR ANY CALSE DECIMAS LYBIG TO SEZURE, AND INDEPARTING LESSON AGAINST ALL LOSS AND DAMAGES CAUSED BY SUCH ACTION, INCLUDING LESSON'S REASONABLE ATTOPHIETS FEES AND COURT COSTS. 9) LESSEE WILL NOT RETAIN THE RENTAL PROPERTY BEYOND THE "DUE-HY" TIME WITHOUT PRIOR NOTICE TO AND THE CONSENT OF THE LISSON, LESSEE WILL PAY RENTAL PAY RENTAL PACE IN ASVANCE OR WITH PRIOR AGREEVENT WITH LESSOR. INIMIDIATELY INDIN RETURN OF THE PROPERTY. SHOULG COLLECTION ON LINGUISTICH RECOME HECESARY LESSER AGREES TO PAY ALL COLLECTION CHANGES INCLUDING REASONABLE ATTORIES'S PEES AND COURT COSTS. 10) AT LESSOR'S MOLE DISCRECTION, ALL CHANGES MAY REVERT TO THE DALY PALIF ANY MICHINEY STATEMENT OF ANYONCE IS NOT PROMATYL PAID. LESSER WALL NOT ALAKE A REFUND ON ANY ITEMS OUT OVER THIRTY (10) MINUTES. LESSER MAY AT HIS SOLE DISCRETION, REPORT THE RENTAL PROPERTY TOLEN IF HEND FIVE (5) DAYS BEYOND "DUE-IR" DATE . PROMPT RETURN OF RENEALS SAVES MOREY. ALL WIME IS CHARGED INCLUDING SATL-BON, SUNDAY AND HOLIDAYS. LESSEE MIST ADMICS LESSOR WHEN EQUIPMENT IS READY FOR PICK-UP. 11.) LESSEE WAIVES AND PERFASES LESSOR FROM ALL CLAIMS FOR INJURIES ON DAMAGES TO LESSEE ARISINS OUT OF THE URE OF THE RENTAL PROPERTY 8+ LESSEE 13.3 LESSEE AGREES THAT SHOULD ANY PARAGRAPH OR PROVISION WIDLATE THE LAW AND BE UNEMPORCEABLE THE REST OF THE AGREEMENT WILL BE VALID. 24.] INSURANCE: CUSTOMER SHALL PROVIDE, AT HIS OWN EXPENSE, CONSERVAL GENERAL LIABILITY INSURANCE INCLUDING BOOKY INSURY AND PROPERTY CRUIAGE LIABILITY COVERAGE TO INSURE BOTH CUSTOMER AND AMERICAN PRICE (LESSOR) INCLUDING THER AGENTS AND ASSIGNES IN THE AMOUNT OF ALLEAST SLOOD, OUT ONE MILLION DOLLARS, LINTHIS EVENT THA? IT BECOMES INCLEDING THER AGENTS AND ASSIGNES IN THE AMOUNT OF ALLEAST SLOOD, OUT ON A MILLION DOLLARS, LINTHIS EVENT THA? IT BECOMES INCLEDING THERE AGENTS AND ASSIGNES IN THE AMOUNT OF ALLEAST SLOOD, OUT OF MILLION DOLLARS, LINTHIS EVENT THA? IT BECOMES INCLESSARY FOR AMERICAN PRIDE TO UTILIZE CUSTOMER'S INSURANCE COVERAGE AND THERE IS OR WAS HELINGUISTIC. Coverage in place at the time of the unchent requiring insurance, custome ragrees to pay all losess inclined by american fruce from such recruety. I.S.I all payments are due in admice, unless american pride mas established an approved open ACCOUNT. OPEN ACCOUNT OR CHARGE CUSTOMERS ARE RESPONSIBLE TO MAKE PAYMENT WITHIN 30 DAYS OF REVOKE DATE. PAYMENTS NOT MADE WITHIN 60 DAYS OF ESUBJECTO COLLECTION PROCEDURES AND COSTS INCLUDING BUT NOT UNITED TO NOTICE TO OWNERS. NOTICE OF NON PAYMENT, LIETS, COLLECTION AGENCIES, AND OR LEGAL ACTION. TERMS AND CONDITIONS LISTED ON AMEDICAR PRINCES RENTAL CONTRACT AND CREDIT AGREEMENT WILL SUPERSCUE CLISTOMER'S PURCHASE GROEF TERMS, OR INTERNAL PRINCES, LINESS SPECIFICALLY SIGNED OF BY A FRINCIPLE OF AMERICAN PRIDE 16. THE VALURITY, CONSTRUCTION AND ENFORCEMENT OF THIS AGRIEVABILY ARE DETERMINED AND GOVERNED BY THE INERBIAL LAWS OF THE STAET OF FLORIDA. ALL TERMS HOT OTHERWISE OFFICE HAVE THE EMPERINGS ASSIGNED TO THEM BY ARTICLES I AND IX OF THE UNIFORM COMMERCIAL CODE, INVALIDITY OF ANY PROMISION OF THIS ASSESSMENT SMALL NOT AFFECT THE VALIDITY OF ANY OTHER PROVISIONS, ALL HEADINGS AND SUBMEADINGS CONTAINED IN THIS AGREEMENT ARE TO BE USED FOR CONVENIENCE ONLY SHALL RIDT BE DEEMED TO LIKHT OR DIMINISH ANY OF THE PROVISIONS HEREOF. 17.) AS PART OF THE CONSIDERATION FOR THIS CONTRACT, THE PARTIES AGREE THAT THE JURISHICTION FOR ANY ACTION HISTITURED HEREUNDER SHALL BE ANY LOCAL, STATE, OR FEDERAL COURT LOCATED WITHIN THE COUNTY OF SARASOTA, STATE OF FLORIDA, ARD THE PARTIES WARVE ANY ORIECTION TO VENUE OF ANY ACTION INSTITUTED HEREUNDER. LESSES AGREES TO COMMUNICATE DISPUTES AND LINDERGO ARBITRATION FROM TO FILING ANY CLAIM OR TAKIND LEGAL ACTION. 18 ). THE PARTIES AGREE TO WAIVE TRIAL BY JUST IN ANY ACTION OR PROCEEDING WHICH MAY ARISE DR. OF OR IN COMMECTION WHY THIS CONTRACT. AFFIRMATIVE ACTION; FOR CONTRACTS OF \$2,500 OR MORE, THE AFFIRMATIVE ACTION CLAUSE REQUIRED BY REGULATIONS AT 41 CFR 60-741.1. FOR INDIVIDUALS WITH DISABILITIES, AND FOR CONTRACTS OF \$10,000 OR MORE, THE AFFIRMATIVE ACTION CLAUSE REQUIRED BY REGULATIONS AT 41 CFR 60-741.1. FOR INDIVIDUALS WITH DISABILITIES, AND FOR CONTRACTS OF \$10,000 OR MORE, THE AFFIRMATIVE ACTION CLAUSE REQUIRED BY REGULATIONS AT 41 CFR 60-741.1. FOR INDIVIDUALS WITH DISABILITIES, AND FOR CONTRACTS OF \$10,000 OR MORE, THE AFFIRMATIVE ACTION CLAUSE REQUIRED BY REGULATIONS AT 41 CFR 60-741.1. FOR INDIVIDUALS WITH DISABILITIES, AND FOR CONTRACTS OF \$10,000 OR MORE, THE AFFIRMATIVE ACTION CLAUSE REQUIRED BY REGULATIONS AT 41 CFR 60-741.1. FOR INDIVIDUALS WITH DISABILITIES, AND FOR CONTRACTS OF \$10,000 OR MORE, THE AFFIRMATIVE ACTION CLAUSE REQUIRED BY REGULATIONS AT 41 CFR 60-741.1. 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### **EQUIPMENT & MERCHANDISE SALES AGREEMENT**

WARRANTY, SELLER, AND BUYER AGREE THAT ALL USED EQUIPMENT TO BE SOLD UNDER THIS AGREEMENT IS BOLD ON AN "AS-IS, WHERE IS, WITH ALL FAULTS" BASIS. SELLER MAKES NO REPRESENTATION OR WARRANTLY, STATUTORY, EXPRESS OR IMPLEO WITH RESPECT TO THE USED EQUIPMENT INCLUDING MAKING NO WARRANTY THAT THE USED EQUIPMENT WILL BE MERCHANTABLE OR FIT FOR ANY PARTICULAR PURPOSE. BUYER ALL RISKS AND LIABILITY WITH RESPECT TO THE USED EQUIPMENT SOLD TO BUYER, INCLUDING HAVING NO LIABILITY FOR WHATSOEVER RESULTING FROM THE POSSESION, USE OR DISPOSITION OF THE USED EQUIPMENT. SELLER WALL HAVE HOLD LIABILITY WITH RESPECT TO THE USED EQUIPMENT SOLD TO BUYER, INCLUDING HAVING NO LIABILITY FOR INDIRECT, INCIDENTAL OR CONSEQUENTAL DAMAGES. BUYER INDEMNIFIES SELLER AND HOLDS SELLER HARMLESS AGAINST ALL LIABILITY OR LOSS OF ALL PERSONS FOR INJURY, SICKNESS, AND / OR DEATH AND FOR PROPERTY INDIRECT, INCIDENTAL OR CONSEQUENTAL DAMAGES. BUYER INDIRECT, LIABILITY OR LOSS OF ALL PERSONS FOR INJURY, SICKNESS, AND / OR DEATH AND FOR HAZARDOUS CHEMICAL OR OTHER HARMCOUS MATERIALS ON OR IN THEM AFFEC DELIVERY BY SELLER. BUYER ROSREST OR REFRAIN FROM MAKING ANY USE OF THE TRADEMARKS, LABELS, DISTRICTIVE MARKINGS. OR DESIGNS THAT MAY APPEAR ON THE EQUIPMENT. THILE TO THE EQUIPMENT REMAINS WITH AMERICAN PRIDE THROUGHT THE LIFE OF THE CONTRACT AND UNTIL EACH INVOICE IS FAID IN FULL, IN THE EVENT OF THE CONTRACT AND UNTIL EACH INVOICE IS FAID IN FULL, IN THE EVENT OF THE CONTRACT AND UNTIL EACH INVOICE IS FAID IN FULL, IN THE EVENT OF THE CONTRACT AND UNTIL EACH INVOICE IS FAID IN FULL AND THE FRANCE OF THE FORMER, LABELS OF THE FORMER O

PRINTED NAME SIGNATURE DATE

### AERIAL LIFT & FORK LIFT TRAINING AGREEMENT

IMPORTANT NOTE: AFTER DECEMBER LST 1980 OSHA NOW REQUIRES ALL FORKUFT OPERATORS TO HAVE PASSED AN APPROVED TRAINING PROGRAM BEFORE OPERATING A MACHINE. AMERICAN PRIOE CAN PROVIDE OR ARRANGE FOR TRAINING, SAFETY MANUAL OR CERTIFICATION UPON YOUR REQUEST. SAFETY RULES FOR FORMULFT: FOR SAFE OPERATION OF THIS MACHINE, YOU MUST BE TRAINED, QUALIFIED AND AUTHORIZED OPERATOR. YOU MUST UNDERSTAND THE WRITTEN INSTRUCTIONS SUPPLIED BY THE MANUFACTURER, AS WELL AS WARRING DECALS, HAVE TRAINING, INCLUDING ACTUAL OPERATION OF THIS MACHINE, AND KNOW THE SAFETY RULES AND REGULATIONS FOR THE JOB SITE. ONLY AUTHORIZED AND TRAINED DRIVERS ARE TO OPERATE FORKLIFTS. DO NOT EXCEED RATED CAFACITY OF FORKLIFTS AS DETERMINTED BY THE MANUFACTURER. VERIFY THE LIFTING CAFACITY OF THE MACHINE BEFORE USE! DO NO EXCEED THE RATED LIFTING CAPACITY AT THE HEIGH END REACH YOU INTENT TO WORK AT. ALWAYS WEAR A SAFETY BELT. CHECK CLEARANCES OF DOORWAYS, CANOPIES AND ANY OVERHEAD OBJECTS. DO NOT OPERATE FORKLIFT IN CLOSE PROXIMITY TO POWER LINES (OVERHEAD OR UNDERGROUND) IF IN DOUBT ABOUT LIVE POWER LINES CONTACT UTILITY OR ELECTRICAL CONTRACTOR, IMSPECT THE WORK AREA FOR OEBRIS, SLOPES, HOLES, OR ANY OBJECT THAT MAY PUNCTURE TIRES. WHEN TRAVELING, WITH A LOAD KEEP IT AS LOW AS POSSIBLE. SECURE THE MACHINE AND KEY WHEN NOT USING THE MACHINE. INSPECT FORKLET EACH SHIFT AND DAILY TO ENSURE PROPER WORKING ORDER. DO NOT MAKE ANY MODIFICATIONS, CHANGES, OR ADD ANY ACCESSORIES TO EQUIPMENT. ALWAYS TRAVEL AT SAFE SPEEDS. DO NOT ALLOW ANYONE UNDER THE LIFT AREA, ESPECIALLY WHEN CARRYING A LOAD. WATCH FOR ANY CONDITIONS THAT COULD CCAUSE LOSS OF CONTROL, A COLLISION, OR THE OVER. AVOID SUDDEM STARTS AND STOPS. AVOID EXCESSIVELY STEEP SLOPES OR UNISTABLE SURFACES, BE SURE THE LANDING POINT CAN SAFELY SUPPORT THE WEIGHT OF THE LOAD. SET HAD EMERGENCY BRAKE WHEN NOT IN MOTION. FORKUFT IS NOT FOR LITTING PERSONNEL, DO NOT REFUEL INDICORS OR WHILE ENGINE IS RUNNING. NO SIADRING NEAR THE MACHINE. OD NOT ALLOW ANY RIDIES ON FORKLIFT, INCLUDING FORKS. LESSEE / OPERATOR UNDERSTANDS ALL OPERATORS OF FORKLIFTS & MANLIFTS MUST HAVE CURRENT SAFETY TRAINING CERTIFICATES AND WEAR SAFETY HARNESSES. WE OFFER AFETY TRAINGING CLASSES AND SELL HARNESSES. SAFETY RULES FOR LIFTS: SAFE OPERATION, FOR SAFE OPERATION OF THIS MACHINE, YOU MUST BE A TRAINED, QUALIFIED AND AUTHORIZED OPERATOR. TO BE QUALIFIED, YOU MUST UNDERSTAND THE WAITTEN INSTRUCTIONS SUPPLIED BY THE MANUFACTURER, AS WELL AS WARNING DECALS, HAVE TRAINING, INCLUDING ACTUAL OPERATION OF THIS MACHINE, AND KNOW THE SAFETY RULES AND REGULATIONS OF THE JOB SITE. AMERICAN PRIDE CAN PROVIDE OR ARRANGE FOR TRAINING, SAFETY MANUALS OR CERTIFICATION UPON YOUR REQUEST. KNOW THE RULES, KNOW ALL FEDERAL, STATE AND LOCAL RULES WHICH APPLY TO YOUR MACHINE AND JOBSITE, IF YOU ARE NOT SURE CHECK WITH YOUR SUPERVISOR OR SAFETY COORDINATOR. CHECK THE WORK AREA FOR HAZARDS THAT MIGHT CAUSE THE OVER-ABOVE, BELOW AND ALL AROUND. MARITAM SPECIFIED DISTANCES - FROM ELECTRICAL POWER LINES AND APPARATUS. CHECK THE MACHINE DAILY TO INSURE IT'S PFOPER WORKING ORDER. CHECK FLUID LEVELS, INSPECT FOR LEAKS, TIRE DAMAGE, AND LOOSE PARTS. DO NOT REMOVE, DEFEAT OR RENDER INOPERABLE ANY OF THE SAFETY/WARNING DEVICES. IF ANY DEVICES HAVE BEEN REMOVED OR RENDERED INDPERABLE DO NOT USE THE EQUIPMENT. KEEP EVERYONE CLEAR OF WORKING PLATFORM, NEVER ALLOW GROUND PERSONNEL NEAR YOUR MACHINE AND NEVER PERMIT ANYONE TO STAND OR PASS UNDER A RAISED PLATFORM (OR PUNCH POINT). MAKE CERTAIN EVERYDNE IS CLEAR OF THE MACHINE BEFORE YOU GEGIN LOWERING THE PLATFORM, WEAR APPROVED PERSONAL FALL PROTECTION DEVICES AS REQUIRED FOR YOUR TYPE OF MACHINE, NEVER MODIFY OR REMOVE ANY PART OF THE EQUIPMENT UNLESS AUTHORIZED BY THE MANUFACTURER. IF A MACHINE IS TO BE LEFT UNATTENDED, LOWER THE PLATFORM, SHUT OFF ENGINE (OR BATTERY STOP SWITCH), ENGAGE PARKING BRAKE AND TAKE NECESSARY STEPS TO PREVENT UNAUTHORIZED USE IN accordance with manufacturer's instruction manual. Secure the machine when not in use to prevent unauthorized use.

DRINTED NAME

| SIGNATURE | DATE |
|-----------|------|



1196-32-1600

105 66<sup>th</sup> Ave W Bradenton, FL 34207 Phone: 941.315.0760 Fax: 941.753.4791

E-mail: marlerconstruction@verizon.net

To: Jon Swift Construction

Attn: Justin Williams

Job: Sarasota Middle School-Thanksgiving 2021 sidewalk replacement

Date: November 29, 2021

### **INVOICE**

Invoice includes cost to replace designated portions of damaged sidewalk.

Price includes concrete materials, fibermesh reinforcement, concrete pumping, concrete finishing, labor to prep new sidewalks including removal of tree roots and debris, equipment, and clean up.

| _ | Concrete materials- 15 yards-                                 | \$ 2,563.00 |
|---|---|-------------|
| _ | Concrete finishing-   | \$ 1,792.00 |
| - | Concrete pumping-   | \$ 800.00   |
| _ | Mobilize mini excavator-                                      | \$ 100.00   |
| _ | Mobilize skid steer-  | \$ 100.00   |
| _ | Labor- prep concrete, roots, debris, strip and clean-         | \$ 5,655.00 |
| _ | Skid steer 3 hours x \$65/hour-                               | \$ 195.00   |
|   | Haul trash and debris to central location on site             |             |
| _ | Skid steer- 2 hours x \$65/hour-                              | \$ 130.00   |
|   | Removal and haul of concrete pad to central location on site- |             |

TOTAL INVOICE-

\$ 11,335.00

**Doug Marler** 

Approved
Justin Williams, PM
12/07/2021 5:03:25 PM
NON F. SWIFT

Marler Construction, Inc. CGC# 1506802



**Need Supplier Release** 

105 66th Ave W Bradenton, FL 34207 Phone: 941.315.0760 Fax: 941.753.4791

E-mail: marlerconstruction@verizon.net

1196-32-1600

To: Jon Swift Construction

Attn: Justin Williams

Job: Sarasota Middle School-Christmas break sidewalk replacement

Date: January 26, 2022

Approved
Justin Williams, PM
01/31/2022 8:57:27 AM

**NON F. SWIFT** 

### INVOICE

Invoice includes cost to install new concrete connector sidewalk and 3 concrete collars.

Price includes concrete materials, fibermesh reinforcement, concrete pumping, concrete finishing, labor to prep new sidewalk and collars, equipment, and clean up.

| _ | Concrete materials- 5 yards-                          | \$ 925.00   |
|---|---|-------------|
|   | Concrete finishing-                                   | \$ 1,170.00 |
| - | Concrete pumping-                                     | \$ 400.00   |
| _ | Mobilize skid steer-                                  | \$ 100.00   |
| _ | Labor- prep concrete, roots, debris, strip and clean- | \$ 1,950.00 |
| _ | Skid steer 3 hours x \$65/hour-                       | \$ 195.00   |
|   | Haul spoils to central location on site               |             |

TOTAL INVOICE-

\$ 4,740.00

**Doug Marler** 

Marler Construction, Inc. CGC# 1506802

Gorilla Kleen LLC

P.O. Box 25427 Sarasota, FL 34277



### Invoice

| Date      | Invoice # |
|-----------|-----------|
| 7/30/2021 | 23460     |

Billing Inquiries (941) 952-1000

Bill To

Jon F Swift Construction

2221 8th St Sarasota, FL 34237 **Service Location** 

4826 Ashton Rd Sarasota, FL 34233

1196-32-1600

| Quantity | Description   | Price    | Amount   |
|----------|---|----------|--|
|          | Sidewalks cleaned - Sidewalks cleaned throughout the school-Approx 95,000 s.f. at 10 cent per | 9,500.00 | 9,500.00   |
|          | s.f.  |          |  |
|          | •   |          |  |
|          | Sidewalks cleaned - Rework to clean areas previously cleaned                                  | 1,700.00 | 1,700.00   |
|          |   | 09/20/2  | Droved<br>Williams, PM<br>021 9:41:23 AM<br>N.F. SWIFT |
|          |   |          |  |
|          |   |          |  |
|          |   |          |  |
|          |   |          |  |
|          |   |          |  |
|          |   |          |  |
|          |   |          |  |

Payment Terms: Net 15 days from date of service.

Progress payments may be required on large volume jobs.

DISCOUNT

SUBTOTAL

\$11,200.00

TAX TOTAL \$0.00 \$11,200.00

PAYMENTS BALANCE \$0.00

Thank you for your business

\$11,200.00



New View Cleaning Services, Inc 184 Sarasota Center Blvd. Sarasota, FL 34240

Phone: 941-955-4060 Fax: 941-955-4090

Email: Julie@newviewinc.com
Web: www.NewViewInc.com

Invoice 153986 9/11/2021

Printed 9/16/2021

Bill To:

Jon F. Swift Construction Attn: Jonathan Swift 2221 8th St. Sarasota, FL 34237

Mobile: (941) 724-0804 Phone 1: (941) 724-0804

Terms

Upon Receipt

### Work Location:

Sarasota Middle School Jon F. Swift Construction Attn: Jonathan Swift 4826 Ashton Rd. Sarasota, FL 34233

| Start Date: | 9/11/2021 Final Cleanir | ng                             |          |      |        |          |
|-------------|-------------------------|--------------------------------|----------|------|--------|----------|
| Date        | Product/Service         | Description                    | Price    | Qty  | Tax    | Amount   |
| 9/11/2021   | Pressure Washing        | Pressure washing; square foot  | \$425,00 | 1,00 | \$0.00 | \$425,00 |
|             |                         | oddon. Scone to be determined. |          |      |        |          |

£1196-32-1600

Subtotal: \$425.00 Tax: \$0.00 Paid: \$0.00

Total: \$425.00

Approved
Justin Williams, PM
09/20/2021 9:39:27 AM

JON F. SWIFT

WE ACCEPT PAYMENTS ONLINE (visit our webpage) OR BY CHECK.

Thank you for your business - we appreciate it very much.

Our work is 100% guaranteed, Please don't hesitate to contact us, if you have any questions regarding this invoice or our services.\*\*\*WE ALLOW 10 DAYS FOR DISPUTES!
A 10% into fee will be applied to all past due invoices

| I hereby a | acknowledge  | the satisfac | ctory compl  | letion of a | ill services |
|------------|--------------|--------------|--------------|-------------|--------------|
| rendered,  | and agree to | pay the co   | st of servic | es as spe   | cified above |

| Customer Skinature | Date / |  |
|--------------------|--------|--|



Clean Sweep Parking Lot Maintenance

PO Box 15031 Sarasota, FL 34277 (941) 953-9869

accounting@cleansweepplm.com www.cleansweeppim.com

BILL TO

Jon F Swift Construction 2221 8th Street Sarasota, FL 34237

SHIP TO

Jon F Swift Construction 2221 8th Street Sarasota, FL 34237

INVOICE #

DATE

**TOTAL DUE** 

**DUE DATE** 

**TERMS** 

**ENCLOSED** 

Invoice

46100

08/31/2021

\$325.00

09/30/2021

**Net 30** 

DESCRIPTION

Power sweep parking lot at Sarasota Middle School

QTY

RATE

Thank you for your business. We greatly

appreciate it.

1196-01-6700

**AMOUNT** 

1 325.00 ! 325.00

**BALANCE DUE** 

\$325.00

Approved



### ATA Document G704° – 2017

### Certificate of Substantial Completion

PROJECT: (name and address) SMS Underground Chilled Water Pipe

Replacement

4826 Ashton Road, Sarasota, FL 34233

**OWNER:** (name and address) Sarasota County School Board 1960 Landings Bouleyard, Sarasota, FL 34231

CONTRACT INFORMATION:

Contract For: General Construction

Date: March 10, 2021

ARCHITECT: (name and address) ME3 Consulting Engineers

5300 Paylor Lane, Sarasota, FL 34240

**CERTIFICATE INFORMATION:** 

Certificate Number: 001

Date: January 11, 2022

CONTRACTOR: (name and address)

Jon F. Swift, Inc.

2221 8th Street, Sarasota, FL 34237

The Work identified below has been reviewed and found, to the Architect's best knowledge, information, and belief, to be substantially complete. Substantial Completion is the stage in the progress of the Work when the Work or designated portion is sufficiently complete in accordance with the Contract Documents so that the Owner can occupy or utilize the Work for its intended use. The date of Substantial Completion of the Project or portion designated below is the date established by this Certificate. (Identify the Work, or portion thereof, that is substantially complete.)

All work substantiall complete

Kav C

Digitally signed by

ME3 Consulting Engineers

Clem

Kay C Clem Date: 2022.01.18

13:24:48 -05'00' KC Clem, V.P./Principal January 7, 2022

ARCHITECT (Firm Name)

SIGNATURE

PRINTED NAME AND TITLE

DATE OF SUBSTANTIAL COMPLETION

### **WARRANTIES**

The date of Substantial Completion of the Project or portion designated above is also the date of commencement of applicable warranties required by the Contract Documents, except as stated below:

(Identify warranties that do not commence on the date of Substantial Completion, if any, and indicate their date of commencement.)

Underground pipe warranty to start 11/1/2021

Heat Exchanger warranty to start 1/7/2022

### **WORK TO BE COMPLETED OR CORRECTED**

A list of items to be completed or corrected is attached hereto, or transmitted as agreed upon by the parties, and identified as follows: (Identify the list of Work to be completed or corrected.)

Wall patching in building 12 from old chiller lines

The failure to include any items on such list does not alter the responsibility of the Contractor to complete all Work in accordance with the Contract Documents. Unless otherwise agreed to in writing, the date of commencement of warranties for items on the attached list will be the date of issuance of the final Certificate of Payment or the date of final payment, whichever occurs first. The Contractor will complete or correct the Work on the list of items attached hereto within 10 (Ten) days from the above date of Substantial Completion.

Cost estimate of Work to be completed or corrected: \$500

The responsibilities of the Owner and Contractor for security, maintenance, heat, utilities, damage to the Work, insurance, and other items identified below shall be as follows:

(Note: Owner's and Contractor's legal and insurance counsel should review insurance requirements and coverage.)

The Owner and Contractor hereby accept the responsibilities assigned to them in this Certificate of Substantial Completion:

Jon F. Swift, Inc. **CONTRACTOR** (Firm

SIGNATURE

Justin Williams, Vice President

January 11, 2022 DATE

Name)

Sarasota County School

Don Hampton, Director of

PRINTED NAME AND TITLE

Don E Hampton Hampton Date: 2022.02.28 13:30:38-05/00

Board OWNER (Firm Name)

SIGNATURE

PRINTED NAME AND TITLE

DATE

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1

### **RE: Final Draw - SMS Chilled Water Line Replacement**

Siciliano Michael < Michael. Siciliano@sarasotacountyschools.net >

Thu 4/28/2022 7:04 AM

To: Carr Mary < Mary.Carr@sarasotacountyschools.net > ; Hampton Don

<Don.Hampton@sarasotacountyschools.net>

Hi Mary,

Yes, we are all set.

From: Carr Mary < Mary. Carr@sarasotacountyschools.net>

Sent: Wednesday, April 27, 2022 10:01 AM

To: Siciliano Michael < Michael. Siciliano@sarasotacountyschools.net>; Hampton Don

<Don.Hampton@sarasotacountyschools.net>

Subject: Fw: Final Draw - SMS Chilled Water Line Replacement

Mike.

Have you had a final close-out meet with Swift for this project? I am good to go with all the docs to put on the Board. I just need to hear from you.

### Mary

From: Tina Bowen < tina@jonfswiftinc.com>

Sent: Friday, April 8, 2022 2:41 PM

To: Hampton Don <Don.Hampton@sarasotacountyschools.net>; Carr Mary

<Mary.Carr@sarasotacountyschools.net>

Cc: Justin Williams < justin@jonfswiftinc.com >; Siciliano Michael < Michael. Siciliano @sarasotacountyschools.net >

Subject: Final Draw - SMS Chilled Water Line Replacement

### External Email - Be Suspicious of Attachments, Links, and Requests for Login Information

Hi Don and Mary,

Attached is our final draw for the SMS Chilled Water Line Replacement project and our Certificate of Substantial Completion. Will send over the final change order as soon as I get it back for the architect.

Thank you and have a great weekend.

### Tina Bowen

Project Coordinator

Jon F. Swift Construction



Voted "Best Place To Work" by Herald Tribune - 2021

2221 8<sup>th</sup> Street Sarasota, FL 34237 Office: 941-951-6100 jonfswiftinc.com



### May 17, 2022 Board Meeting

Agenda Item 32.

### Title

APPROVAL AND/OR RATIFICATION OF FACILITIES SERVICES' CHANGE ORDER

### **Description**

The Facilities Services' change order is summarized on the enclosure for ease of review. This change order reflects an increase of \$15,433.04 in gross contract dollars. The \$15,433.04 will be funded by project 5604.

### **Recommendation**

That the Facilities Services' change order be approved and/or ratified as presented.

### **Contact**

**DUMAS & HAMPTON** 

### **Financial Impact**

\$15,433.04

### **Strategic Plan Reference**

Goal: 5 Strategy: 1

### **ATTACHMENTS:**

Description Upload Date Type

May 17 2022\_FSD-CO 5/2/2022 Cover Memo

### Facilities Services Change Orders

|   |                     | CO#  |                | CHANGE       |                | EXPLANATION (see attached)   | SALES TAX<br>SAVINGS * | **       |
|---|---------------------|------|----------------|--------------|----------------|--|------------------------|----------|
| SUMMARY OF FACILITIES SERVI   | CES CHANGE ORDERS F | RESI | ENTED FOR APPI | ROVAL AND/OR | RATIFICATION A | T THE 05/17/2022 SCHOOL BOARD MEETING  |                        | $\vdash$ |
|   |                     | _    |                |              |                |  |                        |          |
| Sarasota Middle School ,<br>Underground Chilled Water Pipe<br>Replacement | Jon F. Swift, Inc.  | 1    | \$1,421,540.88 | \$15,433.04  |                | To adjust and reconcile the guaranteed maximum price of the contract between Owner and Construction Manager dated March 04, 2021 to reflect the actual cost of work and to add the additional scope of work. | \$0.00                 | R        |
|   |                     |      |                |              |                |  |                        |          |
|   |                     |      | \$1,421,540.88 | \$15,433.04  | \$1,436,973.92 | TOTAL IN TAX SAVINGS:  |                        |          |

NOTE: The change orders (\*identified above), for ratification, are the result of direct purchase of these items by the School Board to save sales tax.

<sup>\*\*</sup>A=Approval; R=Ratification

### **CHANGE ORDER SUMMARY**

PROJECT NAME: Sarasota Middle School Underground Chilled Water Pipe Replacement

CONTRACT NO. 22102430 CHANGE ORDER NO. # 01 BOARD DATE: May 17, 2022

| ITEM 1)        | Description:             | This change order reflect Construction Manager dated                                     | ts an increase of the contract between Owner and distribution March 04, 2021.   |
|----------------|--------------------------|--|---|
|                | Reason for Change:       | actual cost of work and to a<br>the following items, credit<br>replacement, add sidewalk | e guaranteed maximum price of the contract to reflect the dd the additional scope of work. The contract is revised by unspent general conditions, add sidewalk demo and cleaning, added HVAC labor for heat exchanger. This overall project cost. \$15,433.04 will be funded by project |
|                | Cost of Change:          | ADD  | \$15,433.04   |
| SUMMARY:       | ITEM 1)                  | ADD:   | \$15,433.04   |
| TOTAL COS      | T:                       | ADD:   | \$15,433.04   |
| Total Direct N | Material Purchase amo    | unt to date and as a % of origi  | nal contract: \$0.00 0.00%  |
| Total Tax Sa   | vings to date as a resul | It of Direct Material Purchases  | \$0.00  |
|                | ers to date and as a % o | of original contract:  | \$15,433.04   |

SUBMITTED BY:

Don E

Digitally signed by Don E

Hampton

**Hampton** 

Date: 2022.05.02 07:53:10

-04'00'

Don Hampton, Acting Director Facilities Services Department



### AIA° Document G701° – 2017

### Change Order

PROJECT: (Name and address) SMS Underground Chilled Water Pipe Replacement

OWNER: (Name and address) School Board of Sarasota County 1960 Landings Boulevard, Sarasota, F1. 34231

CONTRACT INFORMATION:

Contract For: General Construction

Date: March 10, 2021

ARCHITECT: (Name and address) 5300 Paylor Lane, Sarasota, FL 34240

CHANGE ORDER INFORMATION: Change Order Number: 001

Date: April 5, 2022

CONTRACTOR: (Name and address) Jon F. Swift, Inc. 2221 8th Street, Sarasota, FL 34237

### THE CONTRACT IS CHANGED AS FOLLOWS:

(Insert a detailed description of the change and, if applicable, attach or reference specific exhibits. Also include agreed upon adjustments attributable to executed Construction Change Directives.)

Credit unspect general conditions, add sidewalk demo and replacement per request, add sidewalk cleaning, added HVAC labor for heat exchanger.

The original Contract Sum was The net change by previously authorized Change Orders 0.00 The Contract Sum prior to this Change Order was 1,421,540.88 The Contract Sum will be increased by this Change Order in the amount of 15.433.04 The new Contract Sum including this Change Order will be 1.436,973.92

The Contract Time will be increased by Zero (0) days. The new date of Substantial Completion will be

NOTE: This Change Order does not include adjustments to the Contract Sum or Guaranteed Maximum Price, or the Contract Time, that have been authorized by Construction Change Directive until the cost and time have been agreed upon by both the Owner and Contractor, in which case a Change Order is executed to supersede the Construction Change Directive.

### NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

| ME3                    | Jon F. Swift, Inc.              | School Board of Sarasota County                       |
|------------------------|---------------------------------|---|
| ARCHITECT (Firm name)  | CONTRACTOR (Firm name)          | OWNER (Firm name)                                     |
| SIGNATURE              | SIGNATURE                       | Don E Hampton Hampton Bate: 2022.04.11 09.02.39 -0400 |
| KAY C. CLEM / V.P.     | Justin Williams, Vice President | Don Hampton, SCSB Facilities Manager                  |
| PRINTED NAME AND TITLE | PRINTED NAME AND TITLE          | PRINTED NAME AND TITLE                                |
| 04/11/22               | 4/11/22                         |   |
| DATE                   | DATE                            | DATE  |

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| Saracota | Middle School                                |                        |  |
|----------|--|------------------------|--|
|          | ound Chilled Water Pipe Replace              | ement                  |  |
|          | BOARD OF SARASOTA COUNTY                     |                        |  |
|          | TION AND CERTIFICATION FOR PA                | AYMENT                 | 1  |
|          | or's signed certification is attach          |                        | -  |
| Α        | В  | С                      |  |
| OLD      | DESCRIPTION OF WORK                          | ORIGINAL               | Final CO -                                       |
| COST     |  | SCHEDULED              | Added  |
| CODE     |  | VALUE                  | Sidewalk   |
|          |  |                        | and  |
|          |  |                        | Pressure   |
|          |  |                        | Washing  |
| DIV 1    | CENEDAL DECLUDENCENTS                        |                        |  |
| 010700   | GENERAL REQUIREMENTS  DB Mechanical Engineer | 18 960 00              |  |
| 010700   | Project Manager                              | 18,860.00<br>36,049.95 | 2,190.05   |
| 011200   | Proj Manager Vehicle                         | 757.75                 | (267.75)   |
| 011210   | Project Manager - Fuel                       | 757.75                 | (255.41)   |
| 011220   | Superintendent                               | 73,666.10              | <del>                                     </del> |
| 011500   | Superintendent Vehicle                       | 2,165.00               | (2,776.10)                                       |
| 011510   | Superintendent - Fuel                        | 2,165.00               | (578.17)   |
| 011650   | Ast. Superintendent                          | 21,666.50              | (8,371.50)                                       |
| 011660   | Ast. Superintendent Vehicle                  | 1,082.50               | (412.50)   |
| 161670   | Ast. Superintendent - Fuel                   | 1,082.30               | (47.18)  |
| 011800   | Project Coordinator                          | 12,133.20              | 1,396.80   |
| 011950   | Project Accountant                           | 3,900.15               | 1,330.80   |
| 012110   | Precon Video/Pictures                        | 500.00                 | (500.00)   |
| 012150   | Plan Cost                                    | 250.00                 | (236.75)   |
| 012360   | Misc Materials                               | 750.00                 | (1,897.64)                                       |
| 012500   | As-Builts/Record Dwgs                        | 1,600.00               | (1,600.00)                                       |
| 013000   | Safety Consultant                            | 750.00                 | (218.75)   |
| 013100   | Personal Protect Equip                       | 500.00                 | (500.00)   |
| 013150   | Fire Extinguishers                           | 360.00                 | (202.71)   |
| 015020   | Job Office Furniture                         | 150.00                 | (150.00)   |
| 015040   | Job Office Supplies                          | 250.00                 | (250.00)   |
| 015700   | Temp Svc - Internet                          | 750.00                 | (729.93)   |
| 016100   | Housekeeping Labor                           | 6,000.00               | (1,655.70)                                       |
| 016150   | Housekeeping Materials                       | 928.00                 | (734.33)   |
| 016160   | Dumpsters                                    | 5,000.00               | (1,561.52)                                       |
| 016250   | Temporary Toilets                            | 1,500.00               | (752.62)   |
| 016300   | Temporary Labor                              | 0.00                   | (701.60)   |
| 016350   | Ice and Cups                                 | 125.00                 | (29.52)  |
| 016400   | Radios                                       | 0.00                   |  |
| 016500   | Temp Fence                                   | 0.00                   |  |
| 017100   | Expendable Hand Tool                         | 500.00                 | (268.00)   |

| 017000 | Storage Trailers          | 0.00       |            |
|--------|---------------------------|------------|------------|
| 017100 | Equipment Fuel            |            | (143.12)   |
| 017350 | Survey                    | 0.00       | (= 12.2.2) |
| 018000 | Insurance (Gen Liability) | 17,058.49  |            |
| 018100 | Payment/Perform Bonds     | 17,058.49  | 45.50      |
|        |                           |            |            |
| DIV 2  | EXISTING CONDITIONS       |            |            |
| 023210 | GPR                       | 8,000.00   |            |
| 024100 | Demolition                | 3,000.00   | 4,500.00   |
| 028200 | Leak Clean Up/Vinyl Base  |            |            |
|        |                           |            |            |
| DIV 6  | WOOD/PLASTICS/COMPOSITES  |            |            |
| 061010 | Rough Carpentry Material  | 5,000.00   | 24.58      |
| 061020 | Rough Carpentry Labor     | 5,500.00   |            |
|        |                           |            |            |
| DIV 10 | SPECIALTIES               |            |            |
| 107300 | Canopy - Foundations      | 0.00       | 552.34     |
| 107300 | Canopy - Erection Allow.  | 0.00       |            |
| 107300 | Canopy - Repair Existing  | 0.00       |            |
|        |                           |            |            |
| DIV 22 | PLUMBING                  |            |            |
| 220000 | Plumbing Allowance        | 1,500.00   |            |
| DIV 22 | INVAC                     |            |            |
| DIV 23 | HVAC Sustan               | 750,000,00 | F 040 00   |
| 230000 | HVAC System               | 750,000.00 | 5,040.00   |
| DIV 26 | ELECTRICAL                |            | -          |
| 260005 | Electrical Allowance      | 2,000.00   | -          |
| 200003 | Licetrical Allowance      | 2,000.00   | 1          |
| DIV 28 | ELECTRONIC SAFETY         |            |            |
| 283100 | Fire Alarm System         |            |            |
|        |                           |            |            |
| DIV 31 | EARTHWORK                 |            |            |
| 312200 | Grading - Labor           | 8,443.50   |            |
| 312200 | Grading - Machine Rental  | 6,600.00   | 200.86     |
| 031200 | Grading Material          | 0.00       |            |
| 312510 | Erosion Control           |            |            |
|        |                           |            |            |
| DIV 32 | EXTERIOR IMPROVEMENTS     |            |            |
| 320100 | Milling/Paving Allow.     |            |            |
| 321600 | Sidewalk                  | 30,000.00  | 13,515.14  |
|        | Sidewalk Cleaning         | 0.00       | 11,950.00  |
| 323100 | Fences/Gates              | 32,320.00  |            |
| 328020 | Irrigation - Allowance    | 0.00       |            |
| 329000 | Tree Removal              | 0.00       |            |
| 329200 | Seeding/Sodding           | 32,670.00  |            |

| 329210 | Sod/Seed Maintenance  | 4,214.00     |           |  |
|--------|-----------------------|--------------|-----------|--|
|        |                       |              |           |  |
| DIV 33 | UTILITIES             |              |           |  |
| 330005 | Utilities Allowance   |              |           |  |
| 331300 | Bacteriological Tests |              |           |  |
|        |                       |              |           |  |
|        | SUBTOTAL              | 1117563.58   | 14559.47  |  |
|        |                       |              |           |  |
| 6%     | CM FEE                | 80,464.58    | 873.57    |  |
|        |                       |              |           |  |
| 010150 | Contingency (CM)      | 223,512.72   | 0.00      |  |
|        |                       |              |           |  |
|        | GRAND TOTAL           | 1,421,540.88 | 15,433.04 |  |



### May 17, 2022 Board Meeting

Agenda Item 33.

### Title

APPROVAL OF THE DELETION OF PORTABLE #96-667 LOCATED AT EMMA E BOOKER ELEMENTARY SCHOOL

### **Description**

The specified portable has been inspected by the Construction Services and Facilities Services staff and is deemed beyond economical to repair or renovate and is more cost-effective to be replaced with a new portable.

Funding for this demolition is available through the capital project 3425, contract 22201729 change order #2.

### **Recommendation**

That the demolition and deletion of the portable #99-667 located EMMA E. BOOKER from the F.I.S.H. inventory be approved as presented.

### **Contact**

**DUMAS & DREGER** 

### **Financial Impact**

Project Funded.

### **Strategic Plan Reference**

Goal: 5 Strategy: 1

### **ATTACHMENTS:**

Description Upload Date Type

EEB Wood Portable 99-667 Demo Memo 4/21/2022 Cover Memo



### **CONSTRUCTION SERVICES DEPARTMENT**

7895 Fruitville Road Sarasota, Florida 34240 Phone (941) 361-6680 Fax (941) 361-6684

|  |   | <u>MEMOR</u>  | <u>ANDL</u>  | <u> </u>   |  |
|--|---|---|--|--|--|
| то:  | Jody Dumas, As<br>Operations Divis                                  | sistant Superinten<br>ion                           | dent Chief   | Operations Offi  | icer   |
| FROM:  | Jane Dreger, Dir<br>Construction Ser                                | ector<br>vices Department                           |  |  |  |
| REQUESTED BY:                                | Brian Mabee, Pro<br>Construction Ser                                | oject Manager<br>vices Department                   |  |  |  |
| DATE:  | April 21, 2022  |   |  |  |  |
| RE:  | Building to be De   | eleted for Demoliti                                 | on   |  |  |
| The following building                       | ng has been inspe<br>be economical to rollished.<br>ation<br>Booker | cted by the Facilimaintain or renova  FISH # 99-667 | ties Service<br>te. Therefo<br>Year<br>Built<br>1997 | es and Construore, the undersion ore, the undersion of th | onger needed by the district. ction Services staffs and is gned request this building to  Type / Use Classroom  eeting for approval. |
| Jane Dreger, Directo<br>Construction Service |   | {signature}   |  |  |  |
| Plan Room Acknowle<br>Wayne Starr            | edgement  | {signature}   |  |  |  |



### May 17, 2022 Board Meeting

Agenda Item 34.

### Title

APPROVAL OF ARCHITECT RANKINGS FOR THE BAY HAVEN SCHOOL OF BASICS PLUS BUILDING 1 RENOVATION PROJECT

### **Description**

The project's scope of work shall include architectural services for a comprehensive phased renovation project for Building #1 at Bay Haven School of Basics Plus, which is an historic building. The project consists of setting up 10 existing portables on site and possibly adding 2 additional units to house displaced students and staff, coordinating moves, renovation of the building, and restoration of the site. The renovation includes, but is not limited to, electrical upgrades, mechanical upgrades, plumbing upgrades, structural remediation where necessary, new exterior doors and hardware, partial window replacement, new flooring, painting, partial casework replacement, new elevator, group restroom upgrades, and new soffits and fascia. On 4/13/2022, the Professional Services Selection Committee (PSSC) met to select an architect for this project. The PSSC has ranked them in accordance with School Board Policy 7.71. The preliminary total project budget is \$18,105,000.00.

### Recommendation

That the rankings of architect for the Bay Haven School of Basics Plus Building 1 Renovation project be accepted as presented and the Director of Construction Services Department be authorized to attempt negotiations with the top-ranked firm.

**Contact** 

**DUMAS & DREGER** 

<u>Financial Impact</u>

\$18,105,000.00

### **Strategic Plan Reference**

Goal: 5 Strategy: 1

### **ATTACHMENTS:**

| Description        | Upload Date | Type       |
|--------------------|-------------|------------|
| AE_Ranking_Results | 4/27/2022   | Cover Memo |
| AE_Score_Sheet     | 4/27/2022   | Cover Memo |



### APPENDIX H SCHOOL BOARD POLICY 7.71

### SARASOTA COUNTY SCHOOLS PROJECT ASSIGNMENT SHEET PROFESSIONAL SERVICES SELECTION COMMITTEE

DATE: **April 13, 2022** 

PROJECT NO. 4612

**DEPT. Construction Services-9042** 

PROJECT:

BAY HAVEN SCHOOL OF BASICS PLUS BUILDING 1 RENOVATION (Architectural Services)

The Professional Services Selection Committee (PSSC), in accordance with School Board Policy 7.71, selected the top three-(3) companies and ranked them as indicated below:

FIRST CHOICE: Sweet Sparkman Architecture and Interiors

SECOND CHOICE: Wannemacher Jensen Architects, Inc.

THIRD CHOICE: WILDERARCHITECTURE, INC.

### Signature of Committee Members

| Don Hampton   |  |
|---|--|
| Don Hampton (Apr 13, 2022 15:43 EDT)                    |  |
| Michael Foley<br>Michael Foley (Apr 13, 2022 15:44 EDT) |  |
| Cinest DuBose AA  |  |



PROJECT: BAY HAVEN SCHOOL OF BASICS PLUS - BUILDING 1 RENOVATION

PROJ #4612 EST.COST/FEE: \$18,105,000.00

SCOPE OF WORK: Shall include architectural services for a comprehensive phased renovation project for Building #1 at Bay Haven School of Basics Plus, which is an historic building. The project consists of setting up 10 existing portables on site and possibly

### **APPENDIX B**

### **SCHOOL BOARD POLICY 7.71** SARASOTA COUNTY SCHOOLS

### PROFESSIONAL SERVICES SELECTION COMMITTEE MAJOR/MINOR & CONTINUING CONTRACT

**PROJECT SCORE SHEET** 

INTERVIEW

COMMITTEE

| adding 2 additional units to house displaced students and  | staff  |               |          | SHOR                | (ILISI           |                    |       |                          |                                    | INTER            | KAIFM  |                       |       | SHORTLISTING   |
|--|--|---------------|----------|---------------------|------------------|--------------------|-------|--------------------------|------------------------------------|------------------|--|-----------------------|-------|--|
| coordinating moves, renovation of the building, and resto the site. The renovation includes, but is not limited to, ele upgrades, mechanical upgrades, plumbing upgrades, structure remediation where necessary, new exterior doors and har partial window replacement, new flooring, painting, partial replacement, new elevator, group restroom upgrades, and soffits and fascia.  ADVERTISEMENT DATE: 3/23/2022 PAPER: Sarasota  MEETING NOTICE DATE: N/A LOCATION: N/A | ration of<br>ctrical<br>ctural<br>dware,<br>al casework<br>d new | MINORITY FIRM | LOCATION | TEAM QUALIFICATIONS | LIST OF PROJECTS | RELATED EXPERIENCE | ТОТАL | TIMELINES & COST CONTROL | ABILITY TO PERFORM / TEAM STRENGTH | INTERVIEW RATING | PROBLEMS & SOLUTIONS / COST CONTROL MEASURES | INNOVATION/CREATIVITY | тотац | DATE: March 30, 2022  COMMITTEE MEMBERS' SIGNATURES  Jane Dreger  Don Hampton Don Hampton (Apl 14, 2022 07:47 EDT)  Michael Foley Michael Foley (Apr 14, 2022 08:05 EDT) |
| Herald Tribune   |  | 0-1           | 1-5      | 1-15                | 1-10             | 1-20               |       | 1-20                     | 1-20                               | 1-10             | 1-20   | 1-10                  |       | Crosst DuBose Al   |
| APPLICANT CIT  | ΓΥ   | Α             | В        | С                   | D                | Е                  |       | F                        | G                                  | Н                | -  | J                     |       |  |
| Goodwyn Mills Cawood, LLC Sarasot  | a  | 0.0           | 5.0      | 11.8                | 7.2              | 15.0               | 39.0  |                          |                                    |                  |  |                       |       | Cindy Beck   |
| Hall Darling Design Studio, PA Sarasot   | a  | 0.0           | 5.0      | 13.0                | 8.0              | 16.2               | 42.2  |                          |                                    |                  |  |                       |       |  |
| Rowe Architects Incorporated Tampa   |  | 0.0           | 4.0      | 13.4                | 8.0              | 17.0               | 42.4  |                          |                                    |                  |  |                       |       | INTERVIEW  |
| Spiezle Architectural Group, Inc. Maitland   | 1  | 0.0           | 3.0      | 12.4                | 8.0              | 16.2               | 39.6  |                          |                                    |                  |  |                       |       | DATE: April 13, 2022   |
| Sweet Sparkman Architecture and Interiors Sarasot  | а  | 0.0           | 5.0      | 14.6                | 9.8              | 19.2               | 48.6  | 18.4                     | 19.0                               | 9.2              | 18.4   | 9.4                   | 74.4  | COMMITTEE MEMBERS'   |
| Wannemacher Jensen Architects, Inc. St. Pete   | rsburg   | 0.0           | 4.0      | 13.4                | 8.6              | 16.8               | 42.8  | 18.4                     | 18.0                               | 9.2              | 17.8   | 9.2                   | 72.6  | SIGNATURES   |
| WILDERARCHITECTUR, INC. Tampa  |  | 0.0           | 4.0      | 14.0                | 9.2              | 18.2               | 45.4  | 14.0                     | 15.0                               | 7.0              | 14.0   | 6.8                   | 56.8  | Jane Dreger  |
|  |  |               |          |                     |                  |                    |       |                          |                                    |                  |  |                       |       | Don Hampton Don Hampton (Apr 14, 2022 07:47 EDT)   |
|  |  |               |          |                     |                  |                    |       |                          |                                    |                  |  |                       |       | Michael Foley Michael Foley (Apr 14, 2022 08:05 EDT)   |
|  |  |               |          |                     |                  |                    |       |                          |                                    |                  |  |                       |       | Const DuBose AA  |
|  |  |               |          |                     |                  |                    |       |                          |                                    |                  |  |                       | A.    | Cindy Beck   |

CHOPTI ICT

**ADMIN** 

NOTE:

The highest score possible for the short-listing portion is 50 (+1 for minority firm) = 51;

The highest score possible for the interview/presentation portion is 70.

CHOPTI ICTING



### May 17, 2022 Board Meeting

Agenda Item 35.

### Title

APPROVAL OF CONSTRUCTION MANAGER RANKINGS FOR THE BAY HAVEN SCHOOL OF BASICS PLUS BUILDING 1 RENOVATION PROJECT

### **Description**

The project's scope of work shall include construction management services for a comprehensive phased renovation project for Building #1 at Bay Haven School of Basics Plus, which is an historic building. The project consists of setting up 10 existing portables on site and possibly adding 2 additional units to house displaced students and staff, coordinating moves, renovation of the building, and restoration of the site. The renovation includes, but is not limited to, electrical upgrades, mechanical upgrades, plumbing upgrades, structural remediation where necessary, new exterior doors and hardware, partial window replacement, new flooring, painting, partial casework replacement, new elevator, group restroom upgrades, and new soffits and fascia. On April 27, 2022, the Professional Services Selection Committee (PSSC) met to select a construction manager for this project. The PSSC ranked them in accordance to School Board Policy 7.71. The preliminary total project budget is \$18,105,000.00.

### Recommendation

That the rankings of construction manager for the Bay Haven School of Basics Plus Building 1 Renovation project be approved as presented and the Director of Construction Services Department be authorized to attempt negotiations with the top-ranked firm.

### Contact

**DUMAS & DREGER** 

### **Financial Impact**

\$18,105,000.00

### **Strategic Plan Reference**

Goal: 5 Strategy: 1

### **ATTACHMENTS:**

DescriptionUpload DateTypeCM\_Ranking\_Results4/28/2022Cover MemoCM\_Score\_Sheet4/28/2022Cover Memo



### APPENDIX H SCHOOL BOARD POLICY 7.71

### SARASOTA COUNTY SCHOOLS PROJECT ASSIGNMENT SHEET PROFESSIONAL SERVICES SELECTION COMMITTEE

DATE: **April 27, 2022** 

PROJECT NO. 4612

**DEPT. Construction Services-9042** 

PROJECT: BAY HAVEN SCHOOL OF BASICS PLUS – BUILDING 1 RENOVATION
(Construction Management Services)

The Professional Services Selection Committee (PSSC), in accordance with School Board Policy 7.71, selected the top three-(3) companies and ranked them as indicated below:

FIRST CHOICE: McIntyre Elwell & Strammer General Contractors, Inc.

SECOND CHOICE: Jon F. Swift, Inc.

THIRD CHOICE: Ajax Building Company, LLC

| Signature of Committee                                  | Members |
|---|---------|
| Jane Oreger   |         |
| <b>Don Hampton</b> Don Hampton (Apt 27, 2022 15:31 EDT) |         |
| Michael Foley<br>Michael Foley (Apr 27, 2022 15:31 EDT) |         |
| Cross DuBose Ad   |         |
| Cindy Beck  |         |



PROJECT: BAY HAVEN SCHOOL OF BASICS PLUS - BUILDING 1 RENOVATION (Construction Management Services)

EST.COST/FEE: \$18,105,000.00 PROJ #: 4612 SCOPE OF WORK: The project's scope of work shall include construction management services for a comprehensive phased renovation project for Building #1 at Bay Haven School of Basics Plus, which is an historic building. The project consists of setting up 10 existing portables on site and possibly

### **APPENDIX B**

### **SCHOOL BOARD POLICY 7.71** SARASOTA COUNTY SCHOOLS

### PROFESSIONAL SERVICES SELECTION COMMITTEE

**INTERVIEW** 

### MAJOR/MINOR & CONTINUING CONTRACT PROJECT SCORE SHEET

COMMITTEE

|   | portables on oits and possibly   |               |          | OHOIN               | TEIOI            |                    |       |                          |                                    |                  |  |                       |       | SHOKILISTING  |
|---|--|---------------|----------|---------------------|------------------|--------------------|-------|--------------------------|------------------------------------|------------------|--|-----------------------|-------|---|
| adding 2 additional units to hous coordinating moves, renovation of the site. The renovation include electrical upgrades, mechanical structural remediation where nechardware, partial window replace partial casework replacement, neupgrades, and new soffits and far ADVERTISEMENT DATE: 2/25/2022 PAPER: Sarasota | of the building, and restoration des, but is not limited to, upgrades, plumbing upgrades, cessary, new exterior doors and ement, new flooring, painting, ew elevator, group restroom | MINORITY FIRM | LOCATION | TEAM QUALIFICATIONS | LIST OF PROJECTS | RELATED EXPERIENCE | тотац | TIMELINES & COST CONTROL | ABILITY TO PERFORM / TEAM STRENGTH | INTERVIEW RATING | PROBLEMS & SOLUTIONS / COST CONTROL MEASURES | INNOVATION/CREATIVITY | FOTAL | DATE: April 8, 2022  COMMITTEE MEMBERS' SIGNATURES  Jane Dreger  Don Hampton Don Hampton (Apr 27, 2022 15:26 EDT)  Michael Foley Michael Foley (Apr 27, 2022 15:27 EDT) |
| TATER. Garagoa  | 200/(1101)   | 0-1           | 1-5      | 1-15                | 1-10             | 1-20               |       | 1-20                     | 1-20                               | 1-10             | 1-20   | 1-10                  |       | Ernest DuBose AA  |
| APPLICANT   | CITY   | Α             | В        | С                   | D                | E                  |       | F                        | G                                  | Н                | 1  | J                     |       |   |
| Ajax Building Company, LLC  | Venice   | 0.0           | 5.0      | 12.6                | 8.4              | 17.6               | 43.6  | 17.0                     | 17.2                               | 8.0              | 17.0   | 8.2                   | 67.4  | Cindy Beck  |
| Halfacre Construction Company   | Sarasota   | 0.0           | 5.0      | 12.3                | 7.9              | 17.2               | 42.4  |                          |                                    |                  |  |                       |       | INTERVIEW   |
| JE Dunn Construction  | Tampa  | 0.0           | 4.0      | 11.2                | 7.5              | 15.2               | 37.9  |                          |                                    |                  |  |                       |       | DATE: April 27, 2022  |
| Jon F. Swift, Inc.  | Sarasota   | 0.0           | 5.0      | 15.0                | 9.0              | 18.4               | 47.4  | 18.4                     | 18.0                               | 9.6              | 18.0   | 9.6                   | 73.6  | - COMMITTEE MEMBERS'  |
| McIntyre Elwell & Strammer General Co   | ontractors, Inc. Sarasota  | 0.0           | 5.0      | 14.1                | 9.2              | 18.8               | 47.1  | 19.4                     | 19.4                               | 9.4              | 19.4   | 9.8                   | 77.4  | SIGNATURES  |
| O-A-K/Florida,Inc.dba Owen-Ames K   | Kimball Co. Fort Myers   | 0.0           | 4.0      |                     | 6.9              | 14.8               |       |                          |                                    |                  |  |                       |       | Jane Dreger   |
| HCBeck, Ltd d/b/a The Beck Gro  | ир Татра   | 0.0           | 4.0      | 12.2                | 7.8              | 16.4               | 40.4  |                          |                                    |                  |  |                       |       |   |
| Wharton-Smith, Inc.   | North Port   | 0.0           | 5.0      | 11.8                | 6.9              | 15.0               | 38.7  |                          |                                    |                  |  |                       |       | Don Hampton Don Hampton (Apr 27, 2022 15:26 EDT)  |
|   |  |               |          |                     |                  |                    |       |                          |                                    |                  |  |                       |       | Michael Foloy Michael Foley (Apr 27, 2022 15:27 EDT)  Thest DuBose Ad   |
|   |  |               |          |                     |                  |                    |       |                          |                                    |                  |  |                       |       | .Cindy Beck   |

SHORTLIST

**ADMIN** 

The highest score possible for the interview/presentation portion is 70.

SHORTLISTING



### May 17, 2022 Board Meeting

Agenda Item 36.

### Title

ACCEPTANCE OF CONSTRUCTION SERVICES' PROJECT COMPLETION AND APPROVAL OF THE FINAL PAYMENT TO CONTRACTOR AND THE CERTIFICATE OF SUBSTANTIAL COMPLETION FOR THE PINE VIEW SCHOOL NEW CLASSROOM WING PHASE 1 CONTRACT

### **Description**

All work has been completed and all required close-out documents have been received from the contractor. The final project costs have been internally audited, and the final payment application and backup # 22004538-10 is enclosed herein. The Director of Construction Services has determined that the project is complete in accordance with state statutes.

### **Recommendation**

That the project be accepted as complete and the final payment and certificate of substantial be as approved presented.

### Contact

**DUMAS & DREGER** 

### **Financial Impact**

N/A

### **Strategic Plan Reference**

Goal: 5 Strategy: 1

### **ATTACHMENTS:**

Description Upload Date Type

PV Early Release -06.18.21\_22004538-10 FINAL Sub&Email 4/29/2022 Cover Memo

### Sarasota County Schools Design Build and Construction Manager at Risk Guaranteed Maximum Price Pay Application Review Check Sheet

| Project: Pine View New Classroom Bldg | Review Date by Project Manager: | 6 | 28   | 2   |  |
|---------------------------------------|---------------------------------|---|------|-----|--|
|                                       |                                 |   | al A | (c) |  |

Contract: 22002695- Early Release 22004538-10

| Review   | Completed |
|--|-----------|
| General Conditions and General Requirements Review   |           |
| a. Ensure charges submitted are in line with negotiated contract Schedule of Values  | /         |
| b. Charges are responsible and fair based on the job progress  | V         |
| c. Field personnel being charged to the job have been onsite performing assigned duties  | /         |
| d. Time charged for any contractor office personnel is consistent with negotiated contract time  | /         |
| e. Verified all backup documentation is provided for all items listed on the detailed transaction report for all General Conditions and General Requirement line items   | /         |
| f. Review General Conditions GMP. Are adjustments needed? YesNo  |           |
| g. If "Yes", set up meeting to discuss needed changes. Date of meeting   |           |
| Contingency Tracking   |           |
| a. Reviewed Contingency Modification Tracking Sheet  | /         |
| b. Reviewed remaining contract contingency   | na        |
| c. Process new Contingency Modifications   | na        |
| Direct Purchase Order Log  |           |
| a. Reviewed Direct Purchase Order log  | na        |
| b. Reviewed open DPO's for potential closure   | na        |
| Change Order Tracking Log  |           |
| a. Reviewed Change Order Tracking Log  | /         |
| b. Verified all approved change orders have been added or deducted from the contract   | /         |
| Backup Documentation   |           |
| a. Verified all backup documentation is provided for all items listed on the detailed transaction report provided for all cost of work line items in the pay application | /         |
| <ul> <li>Verified all total charges on the detailed transaction report agree with what is entered in the<br/>contract continuation sheet</li> </ul>                      | /         |
| Retainage  |           |
| a. Reviewed current level of retainage being held  | 1         |
| b. If a retainage reduction is requested, verify a Retainage Reduction Request Form is being submitted with pay application  | /         |

All required backup documentation has been submitted and reviewed to be complete for Pay Application #\_9\_. All charges have been reviewed and are in agreement with the original contract.

| Pay Application # 9. All charges have been review  | ved and are in agreement with the original contract.   |
|--|--|
| Contractor Rep Signature: Mathun Renner  | SCS Project Manager Signature:  Stephen Clark  Step |
| Jane Dreger Date: 2021.06.29 SCS CSD Director Signature:  Digitally signed to Jane Dreger Date: 2021.06.29 10:26:29-04'00' | Marilyn Blanton Englishmen@engelsem.   |

### APPLICATION AND CERTIFICATION FOR PAYMENT

| 1960 Lan  | oard of Sarasota Cnty<br>dings Blvd.  |           | PROJECT: Pine View Early Rele<br>1 Python Path                         | ease  | APPLICATION NO:  | 20020-00010  | Distribution to:  OWNER                              |
|---|---|-----------|--|---|--|--|--|
| Sarasota  | , FL 34231  |           | Osprey, FL 34229   |   | PERIOD TO:   | 6/18/2021  |  |
| FROM CONTRACTOR:  | P.J. Hayes, Inc d/b/a Tandem C<br>5391 Lakewood Ranch Blvd. N.<br>Suite 200<br>Sarasota, FL 34240 |           | VIA ARCHITECT: Havard Jolly, Inc<br>2714 Dr. MLK Ji<br>St. Petersburg, | r. Street N   | PROJECT: 3   | 3023   | ARCHITECT CONTRACTOR                                 |
|   |   |           |  |   | CONTRACT DATE:   | 5/19/2020  |  |
| Contract For: 22002695  |   |           |  |   |  |  |  |
|   | S APPLICATION FOR ent, as shown below, in connection with ed.                                     |           |  | information and belief to<br>completed in accordan<br>by the Contractor for W | ractor certifies that to the best of the Work covered by this Applic ce with the Contract Document for which previous Certificant the Owner, and that current process. | ation for Payment has been<br>s, that all amounts have bee<br>ites for Payment were issued | n paid<br>d and                                      |
| 1. ORIGINAL CONTRAC   | T SUM   |           | \$1,295,859.05   |   |  |  |  |
| 2. Net change by Change   | e Orders  |           | (61,389.27)  |   |  |  |  |
| 3. CONTRACT SUM TO  | DATE (Line 1 <u>+</u> 2)  |           | 1,234,469.78   | CONTRACTOR:   |  |  |  |
| 4. TOTAL COMPLETED DATE (Column G of 5. RETAINAGE:  a. 0 % of Complete Com |   |           | 1,234,469.78   | By: 1/4/  | thua Range   | Date: 06   | .24.21   |
|   | + E + F on G703)  |           |  | 6   | War Andrew   |  |  |
| 6. TOTAL EARNED LES   |   |           | 1,234,469.78   |   |  |  |  |
| (Line 4 Less Line 5 7. LESS PREVIOUS CEI<br>PAYMENT (Line 6 from  | RTIFICATES FOR  |           | 1,224,721.38   |   |  |  |  |
| 8. CURRENT PAYMENT  | DUE   |           | 9,748.4 <mark>0</mark>   |   |  |  |  |
| 9. BALANCE TO FINISH  | , INCLUDING RETAINAGE   |           | \$0.00   |   |  |  |  |
| (Line 3 Less Line 6   | Total)  |           |  |   |  |  |  |
|   | ORDER SUMMARY   | ADDITIONS | DEDUCTIONS   |   |  |  |  |
| Total changes approve in previous months by   |   |           |  |   | RECOMMENDED FOR  | Digitally signed b   |  |
| Total approved this Mo  | nth   |           | (61,389.27)  | Sten  | hen Cla  | ou=Construction  |  |
| TOTALS  |   |           | (61,389.27)  | Ву:   |  | emailəsteve.clark<br>Date: 2021.06.29  | @sarasotacountyschools.net, c=US<br>09:15:04 -04'00' |
| NET CHANGES by Ch   | ange Order  |           | (61,389.27)  | Owner's Represer  | ntative: SBSC Project Ma   |  |  |

### **CONTINUATION SHEET**

APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

APPLICATION NO:
APPLICATION DATE:
PERIOD TO:
ARCHITECT'S PROJECT NO:

20020-00010 6/18/2021 6/18/2021

Page 2

| 1-02-2113 Site Surveys | SUBTOTAL   | 1-01-0630 Job Office Setup/ Mods. | 1-01-0620 Storage Trailer | 1-01-0590 IT/ Satellite Office Network | 1-01-0560 PMIS - CLOUD | 1-01-0540 Project Signage | 1-01-0530 Aerial Photographs | 1-01-0520 Postage/ Mailing/ Courier | 1-01-0510 Safety & First Aid Supplies | 1-01-0500 Jobsite Office Supplies | 1-01-0460 Safety Inspections & Equipment | 1-01-0320 Payment & Performance Bonds | 1-01-0300 Liability & Umbrella Insurance | 1-01-0280 Reproduction/ Copier | 1-01-0255 Power Tools/ Equipment | 1-01-0250 Misc. Consumable Materials | 1-01-0240 Golf Carts/ Maintenance | 1-01-0235 Gator Maintenance & Fuel | 1-01-0230 Equipment Rental | 1-01-0220 Waste Management & Disposal | 1-01-0210 Fuel Expense | 1-01-0190 Ice/ Water/ Cups | 1-01-0170 Temporary Toilet/ Handwash | 1-01-0160 Job Office Phones/ Internet Sv | 1-01-0120 General Labor | 1-01-0100 Accounting | 1-01-0090 Contract Administrator | 1-01-0060 Project Superintendent | 1-01-0050 Project Manager | 1-01-0040 Sr. Project Manager | 1-01-0010 Project Executive | ITEM DESCRIPTION OF WORK           |                |
|------------------------|------------|-----------------------------------|---------------------------|--|------------------------|---------------------------|------------------------------|-------------------------------------|---------------------------------------|-----------------------------------|--|---------------------------------------|--|--------------------------------|----------------------------------|--------------------------------------|-----------------------------------|------------------------------------|----------------------------|---------------------------------------|------------------------|----------------------------|--------------------------------------|--|-------------------------|----------------------|----------------------------------|----------------------------------|---------------------------|-------------------------------|-----------------------------|------------------------------------|----------------|
| 21,900.00              | 229,910.18 | 3,000.00                          | 800.00                    | 925.00                                 | 1,500.00               | 2,000.00                  | 540.00                       | 300.00                              | 700.00                                | 2,400.00                          | 1,680.00                                 | 14,140.00                             | 9,711.02                                 | 1,900.00                       | 1,500.00                         | 600.00                               | 5,000.00                          | 1,500.00                           | 2,000.00                   | 2,975.00                              | 2,121.01               | 620.00                     | 1,600.00                             | 1,074.95                                 | 10,045.60               | 7,673.44             | 32,423.04                        | 54,038.40                        | 38,907.66                 | 19,048.54                     | 9,186.52                    | ORIGINAL<br>SCHEDULED<br>VALUE     |                |
| (7,415.00)             | (89.74)    | (598.09)                          | (698.36)                  | 52.04                                  |                        | 417.40                    | (231.44)                     | (300.00)                            | (41.71)                               | (1,474.45)                        | (822.50)                                 | 84.50                                 |  | 84.01                          | 2,847.06                         | 1,843.77                             | (1,139.23)                        | 2,212.67                           | (2,000.00)                 | (405.82)                              | (204.81)               | (92.73)                    | (161.00)                             | 100.45                                   | 463 10                  | (1,473.94)           | (907.29)                         | (998.40)                         | (22,557.66)               | 22,416.71                     | 3,495.98                    | CHANGE<br>ORDERS                   |                |
| 14,485.00              | 229,820.44 | 2,401.91                          | 101.64                    | 977.04                                 | 1,500.00               | 2,417.40                  | 308.56                       |                                     | 658.29                                | 925.55                            | 857.50                                   | 14,224.50                             | 9,711.02                                 | 1,984.01                       | 4,347.06                         | 2,443.77                             | 3,860.77                          | 3,712.67                           |                            | 2,569.18                              | 1,916.20               | 527.27                     | 1,439.00                             | 1,175.40                                 | 10,508.70               | 6,199.50             | 31,515.75                        | 53,040.00                        | 16,350.00                 | 41,465.25                     | 12,682.50                   | REVISED<br>SCHEDULED<br>VALUE      |                |
| 13,385.00              | 229,820.44 | 2,401.91                          | 101.64                    | 977 04                                 | 1,500.00               | 2,417.40                  | 308.56                       |                                     | 658.29                                | 925.55                            | 857.50                                   | 14,224.50                             | 9,711.02                                 | 1,984.01                       | 4,347.06                         | 2,443.77                             | 3,860.77                          | 3,712.67                           |                            | 2,569.18                              | 1,916.20               | 527.27                     | 1,439.00                             | 1,175.40                                 | 10,508.70               | 6,199.50             | 31,515.75                        | 53,040.00                        | 16,350.00                 | 41,465.25                     | 12,682.50                   | FROM<br>PREVIOUS<br>APPLICATION    | WORK COMPLETED |
| 1,100.00               | 0.00       |                                   |                           |  |                        |                           |                              |                                     |                                       |                                   |  |                                       |  |                                |                                  |                                      |                                   |                                    |                            |                                       |                        |                            |                                      |  |                         |                      |                                  |                                  |                           |                               |                             | THIS PERIOD                        | PLETED         |
| 0.00                   | 0.00       | 0.00                              | 0.00                      | 0.00                                   | 0.00                   | 0.00                      | 0.00                         | 0.00                                | 0.00                                  | 0.00                              | 0.00                                     | 0.00                                  | 0.00                                     | 0.00                           | 0.00                             | 0.00                                 | 0.00                              | 0.00                               | 0.00                       | 0.00                                  | 0.00                   | 0.00                       | 0.00                                 | 0.00                                     | 0.00                    | 0.00                 | 0.00                             | 0.00                             | 0.00                      | 0.00                          | 0.00                        | STORED<br>MATERIALS                |                |
| 14,485.00              | 229,820.44 | 2,401.91                          | 101.64                    | 977.04                                 | 1,500.00               | 2,417.40                  | 308.56                       |                                     | 658.29                                | 925.55                            | 857.50                                   | 14,224.50                             | 9,711.02                                 | 1,984.01                       | 4,347.06                         | 2,443.77                             | 3,860.77                          | 3,712.67                           |                            | 2,569.18                              | 1,916.20               | 527.27                     | 1,439.00                             | 1,175.40                                 | 10,508.70               | 6,199.50             | 31,515.75                        | 53,040.00                        | 16,350.00                 | 41,465.25                     | 12,682.50                   | COMPLETED<br>AND STORED<br>TO DATE | TOTAL          |
| 100.0                  | 100.0      | 100.0                             | 100.0                     | 100.0                                  | 100.0                  | 100.0                     | 100.0                        |                                     | 100.0                                 | 100.0                             | 100.0                                    | 100.0                                 | 100.0                                    | 100.0                          | 100.0                            | 100.0                                | 100.0                             | 100.0                              |                            | 100.0                                 | 100.0                  | 100.0                      | 100.0                                | 100.0                                    | 100.0                   | 100.0                | 100.0                            | 100.0                            | 100.0                     | 100.0                         | 100.0                       | %                                  |                |
|                        | .00        |                                   |                           |  |                        |                           |                              |                                     |                                       |                                   |  |                                       |  |                                |                                  |                                      |                                   |                                    |                            | .00                                   |                        |                            |                                      |  |                         |                      |                                  |                                  |                           |                               | _                           | BALANCE<br>TO FINISH               |                |
|                        |            |                                   |                           |  |                        |                           |                              |                                     |                                       |                                   |  |                                       |  |                                |                                  |                                      |                                   |                                    |                            |                                       |                        |                            |                                      |  |                         |                      |                                  |                                  |                           |                               |                             | RETAINAGE<br>HELD                  |                |

### **CONTINUATION SHEET**

APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

APPLICATION NO:
APPLICATION DATE:
PERIOD TO:
ARCHITECT'S PROJECT NO:

20020-00010 6/18/2021 6/18/2021

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|                   |                      | 100.0 | 61,576.88  | 0.00                | 115.84      | 61,461.04                       | 61,576.88                     | (3,062.17)       | 64,639.05                      | 1-99-0020 CM Fee                      | 1-99-0020 |
|-------------------|----------------------|-------|------------|---------------------|-------------|---------------------------------|-------------------------------|------------------|--------------------------------|---------------------------------------|-----------|
|                   |                      | 0.0   |            | 0.00                | 0.00        |                                 |                               | (109,760.82)     | 109,760.82                     | SUBTOTAL                              |           |
|                   |                      |       |            | 0.00                |             |                                 |                               | (109,760.82)     | 109,760.82                     | 1-98-0010 CM Contingency              | 1-98-0010 |
|                   |                      | 100.0 | 116,313.56 | 0.00                | 0.00        | 116,313.56                      | 116,313.56                    | 13,713.56        | 102,600.00                     | SUBTOTAL                              |           |
|                   |                      | 100.0 | 98,834.00  | 0.00                |             | 98,834.00                       | 98,834.00                     | 7,034.00         | 91,800.00                      | Storm Drainage Relocation             | 1-33-4000 |
|                   |                      | 100.0 | 17,479.56  | 0.00                |             | 17,479.56                       | 17,479.56                     | 6,679.56         | 10,800.00                      | 4" Water Relocation                   | 1-33-1000 |
|                   |                      | 100.0 | 82,823.08  | 0.00                | 1,106.38    | 81,716.70                       | 82,823.08                     | 35,208.08        | 47,615.00                      | SUBTOTAL                              |           |
|                   |                      | 100.0 | 4,300.00   | 0.00                |             | 4,300.00                        | 4,300.00                      | 4,300.00         |                                | Landscape                             | 1-32-9300 |
|                   |                      | 100.0 | 78,523.08  | 0.00                | 1,106.38    | 77,416.70                       | 78,523.08                     | 30,908.08        | 47,615.00                      | 1-32-3100 Fences/ Gates/ Sound Panels | 1-32-3100 |
|                   |                      | 100.0 | 642,540.44 | 0.00                | 0.00        | 642,540.44                      | 642,540.44                    | 2,357.44         | 640,183.00                     | SUBTOTAL                              |           |
|                   |                      | 100.0 | 105,803.75 | 0.00                |             | 105,803.75                      | 105,803.75                    | (15,696.25)      | 121,500.00                     |                                       | 1-31-6200 |
|                   |                      | 100.0 | 536,736.69 | 0.00                |             | 536,736.69                      | 536,736.69                    | 18,053.69        | 518,683.00                     | Earthwork                             | 1-31-0010 |
|                   |                      | 100.0 | 1,777.38   | 0.00                | 0.00        | 1,777.38                        | 1,777.38                      | 1,777.38         |                                | SUBTOTAL                              |           |
|                   |                      | 100.0 | 1,777.38   | 0.00                |             | 1,777.38                        | 1,777.38                      | 1,777.38         |                                | 1-27-0010 Low Voltage                 | 1-27-0010 |
|                   |                      | 100.0 | 67,856.00  | 0.00                | 0.00        | 67,856.00                       | 67,856.00                     | 2,765.00         | 65,091.00                      | SUBTOTAL                              |           |
|                   |                      | 100.0 | 67,856.00  | 0.00                |             | 67,856.00                       | 67,856.00                     | 2,765.00         | 65,091.00                      | Electrical                            | 1-26-0010 |
|                   |                      | 100.0 | 6,947.00   | 0.00                | 0.00        | 6,947.00                        | 6,947.00                      | (7,213.00)       | 14,160.00                      | SUBTOTAL                              |           |
|                   |                      | 100.0 | 6,947.00   | 0.00                |             | 6,947.00                        | 6,947.00                      | (7,213.00)       | 14,160.00                      | 1-22-0010 Plumbing                    | 1-22-0010 |
|                   |                      | 100.0 | 10,330.00  | 0.00                | 0.00        | 10,330.00                       | 10,330.00                     | 10,330.00        |                                | SUBTOTAL                              |           |
|                   |                      | 100.0 | 10,330.00  | 0.00                |             | 10,330.00                       | 10,330.00                     | 10,330.00        |                                | Walkway Covering Modification         | 1-10-7326 |
|                   |                      | 100.0 | 14,485.00  | 0.00                | 1,100.00    | 13,385.00                       | 14,485.00                     | (7,415.00)       | 21,900.00                      | SUBTOTAL                              |           |
| RETAINAGE<br>HELD | BALANCE<br>TO FINISH | %     | AN CC      | STORED<br>MATERIALS | THIS PERIOD | FROM<br>PREVIOUS<br>APPLICATION | REVISED<br>SCHEDULED<br>VALUE | CHANGE<br>ORDERS | ORIGINAL<br>SCHEDULED<br>VALUE | DESCRIPTION OF WORK                   | ITEM      |
|                   |                      |       | TOTAL      |                     | PLETED      | WORK COMPLET                    |                               |                  |                                |                                       |           |
|                   |                      |       |            |                     |             |                                 |                               |                  |                                |                                       |           |

## **CONTINUATION SHEET**

APPLICATION AND CERTIFICATION FOR PAYMENT, containing Contractor's signed certification is attached.

APPLICATION NO:
APPLICATION DATE:
PERIOD TO:
ARCHITECT'S PROJECT NO:

20020-00010 6/18/2021 6/18/2021

Page 4

|                 | ITEM                            |                |
|-----------------|---------------------------------|----------------|
| SUBTOTAL        | DESCRIPTION OF WORK             |                |
| 64,639.05       | ORIGINAL<br>SCHEDULED<br>VALUE  |                |
| (3,062.17)      | CHANGE<br>ORDERS                |                |
| 61,576.88       | REVISED<br>SCHEDULED<br>VALUE   |                |
| 61,461.04       | FROM<br>PREVIOUS<br>APPLICATION | WORK COMPLETED |
| 115.84          | THIS PERIOD                     | PLETED         |
| 0.00            | STORED<br>MATERIALS             |                |
| 61,576.88 100.0 | COMPLETED AND STORED TO DATE    | TOTAL          |
| 100.0           | %                               |                |
|                 | BALANCE<br>TO FINISH            |                |
|                 | RETAINAGE<br>HELD               |                |

|  | 100.0 | 1,234,469.78 | 2,322.22 | 1,232,147.56 | 1,234,469.78 | (61,389.27) | 1,295,859.05 | PROJECT TOTAL |
|--|-------|--------------|----------|--------------|--------------|-------------|--------------|---------------|
|  |       |              |          |              |              |             |              |               |
|  |       |              |          |              |              |             |              |               |

## Bill Retainage Preparation Report

Aging As Of Date: 06/28/2021 Includes Contract-based invoices

|               |            |  |                        |                        | SBSC<br>20-020  |                                    |
|---------------|------------|--|------------------------|------------------------|---|------------------------------------|
|               |            |  |                        |                        | School Board of Sarasota Cnty Pine View Early Release | Cost Code Description              |
|               |            | 180100000472<br>180100000472                     | 180100000472           | 180100000472           |   | Invoice                            |
| Report Totals | Totals     | 06/18/2021 20020-00010<br>06/18/2021 20020-00010 | 06/18/2021 20020-00010 | 06/18/2021 20020-00010 |   | Invoice<br><u>Date</u> <u>Draw</u> |
| 7,426.18-*    | 7,426.18-* | 1,526.80-  | 1,899.03-              | 4,000.35-              |   | Retainage<br><u>Held</u>           |
| 7,426.18*     | 7,426.18*  | 7.426.18   |                        |                        |   | Retainage<br><u>Billed</u>         |
| .00*          | .00*       |  |                        |                        |   | Current                            |
| .00*          | .00*       |  |                        |                        |   | Over 30                            |
| 1,526.80-*    | 1,526.80-* | 1,526.80-  |                        |                        |   | Over 60                            |
| .00.*         | .00*       |  |                        |                        |   | Over 90                            |
| 5,899.38-*    | 5,899.38-* |  | 1,899.03-              | 4,000.35-              |   | Over 120                           |

### Change Request Log by Status

Tandem Construction Date: 6/28/2021

### 20-020 Pine View Early Release

| Number          | Date    | Description       | Amou                     | nt Order |
|-----------------|---------|-------------------|--------------------------|----------|
| <b>Approved</b> |         |                   |                          |          |
| 1               | 6/18/21 | Project Close-Out | -61,389.2                | 27 1     |
|                 |         |                   | Approved Total -61,389.2 | 27       |

Original Contract Amount: 1,295,859.05
Approved Contract Changes: -61,389.27
Revised Contract Amount: 1,234,469.78

Pending Contract Changes:

| Report totals | School Board of Sarasota Cnty totals | Pine View Early Release totals | 1-98-0010 CM Contingency totals | X07 Add Valve at Water, Raise Storm RFI 6 | Change Order: X07 Add Valve at Water, Raise Storm RFI 6 | X06 FPL Primary Conduit Installation - Added | Change Order: X06 X06 - FPL Primary Conduit Installation - Added Loop | X05 Add Littoral Planting at Wetland Mitigation | Change Order: X05 Add Littoral Planting at Weland Mitigation | X04 Telecom Portable Demolition | Change Order: X04 Telecom Portable Demolition | Walkway Cover Modification | X03 Contingency Modification - Building 5 | Change Order: X03 Contingency Modification - Building 5 Walkway Cover Modification | X02 Contingency Modification - Wood Fence | Change Order: X02 Contingency Modification - Wood Fence at Courtyard | Cabling in B1-106 | X01 Contingency Modification - Low Voltage | Change Order: X01 Contingency Modification - Low Voltage Cabling in B1-106 | 1 Project Close-Out | Change Order: 1 Project Close-Out | 1-98-0010 CM Contingency | 20-020-1 Pine View Early Release | SBSC School Board of Sarasota Cnty |
|---------------|--------------------------------------|--------------------------------|---------------------------------|---|---|--|---|---|--|---------------------------------|---|----------------------------|---|--|---|--|-------------------|--|--|---------------------|-----------------------------------|--------------------------|----------------------------------|------------------------------------|
| ÷             | <u> </u>                             | 7                              | 109,760.82 -1                   |   |   | 1  | dded Loop   |   |  |                                 |   |                            | 1   | kway Cover Modification  |   | t Courtyard  |                   |  | abling in B1-106   | 1                   |                                   |                          |                                  | Original<br>Contract               |
| -109,760.82   | -109,760.82                          | -109,760.82                    | -109,760.82                     | -7,034.00                                 |   | -17,647.56                                   |   | -4,300.00                                       |  | -6,744.16                       |   |                            | -10,330.00                                |  | -19,984.36                                |  |                   | -1,777.38                                  |  | -41,943.36          |                                   |                          |                                  | Approved<br>Changes                |
|               |                                      |                                |                                 |   |   |  |   |   |  |                                 |   |                            |   |  |   |  |                   |  |  |                     |                                   |                          |                                  | Revised<br>Contract                |
|               |                                      |                                |                                 |   |   |  |   |   |  |                                 |   |                            |   |  |   |  |                   |  |  |                     |                                   |                          |                                  | Total<br>Billed                    |
|               |                                      |                                |                                 |   |   |  |   |   |  |                                 |   |                            |   |  |   |  |                   |  |  |                     |                                   |                          |                                  | %<br>Billed                        |
|               |                                      |                                |                                 |   |   |  |   |   |  |                                 |   |                            |   |  |   |  |                   |  |  |                     |                                   |                          |                                  | Cash<br>Received                   |
|               |                                      |                                |                                 |   |   |  |   |   |  |                                 |   |                            |   |  |   |  |                   |  |  |                     |                                   |                          |                                  | %<br>Paid                          |

### **Cost Entries by Job**

Tandem Construction 06/18/2021 Page 1

System Date: 06/18/2021 System Time: 11:16 am

1,100.00

.00

20-020 Pine View Early Release

Includes costs from 04/01/2021 to 06/30/2021

Pine View Early Release Total

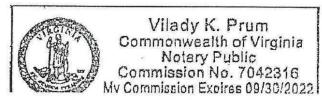
Acctg

<u>Appl</u> <u>Date</u> **Description Commitment Hours Amount EXISTING CONDITIONS** 02-2113 **Site Surveys** ΑP 04/30/2021 Dewberry Engineers, Inc. Pay app 7 20020.022133 1,100.00 .00 Site Surveys Total 1,100.00 Base Job Total .00 1,100.00



### SUBCONTRACTOR'S APPLICATION FOR PAYMENT

| FROM:  | Dewberry En  | gineers Inc.  |   |  |   |  |
|--|--|---|---|--|---|--|
| TO:  | P.J. Hayes Ir  | ic., d/b/a Tandem Cons  | struction   |  |   | When the same of t |
| PROJECT:   | 20-020 - SBSC Pine Vi  | ew School Early Releas  | se  | PVE  | RT Pa   | u 5/10   |
| PAYMENT  | REQUEST NO:  | 7   |   | 1  | - 1 4 4 5   | 7  |
| PERIOD   | 01/30/2021   | TO <u>-3/2</u>  | 6/27 4/1/21   |  |   | /  |
| STATEME  | NT OF CONTRACT ACCOU   | NT:   |   |  |   |  |
|  | 1. Original Contract Amount  |   |   | _  | 9,600.00  |  |
|  | 2. Approved Changes (Net) (  | Add/Deduct) (As per attache   | d breakdown)  |  | 5,885.00  |  |
|  | 3. Adjusted Contract Amour   | nt  |   | _  |   | 15,485.00  |
|  | 4. Value of Work completed   | to Date (As per attached I  | oreakdown)  |  | 8,600.00  |  |
|  | 5. Value of Approved Chang   | ge Orders Completed to  | o Date  | <del></del>  | 5,885.00  |  |
|  | (As per att  | ached breakdown)  |   | -  | ***************************************   | -  |
|  | 6. Materials Stored on Site (  | As per attached breakdown)  |   |  |   |  |
|  | 7. Total (4+5+6)   | A SAME OF THE PROPERTY OF THE |   | <br>   |   | -<br>14,485.00   |
|  | 8. Less Amount Retained  | 16%MMITA  | KNT#  | CC: 022113   |   | 1,448.50   |
|  | 9. Total Less Retainage  | 20020 . 0:  | 22133 -   | 1100.00  |   | 13,036.50  |
|  | 10. Less Previous Payment  |   | nt  | (110.00)   |   | 12,046.50  |
|  | 11. AMOUNT OF THIS REQ   | UEST OK HE  |   | White the state of | NATE:   | 990.00   |
| CEDTIEICA  | TE OF THE SUBCONTRAC   | 04.26.21  | )   | 990.00   |   |  |
| value of acc<br>P. J. Hayes<br>also certify<br>performance<br>all Federal,<br>applicable to<br>Furthermore<br>does hereby  | tify that the work performed a complishment under the terms Inc., d/b/a Tandem Construct that all laborers, materialme to of this contract have been postate and local tax laws, include the performance of this Corps, in consideration of the payrowaive, release and relinquist | s on the Contract (and ction relating to the n, suppliers, contractor eaid in full, except as neuring Social Security lateract.  The nents received, and up h any and all claims ur   | all authorized chare above references, and subcontracted on reverse aws and Unemploon receipt of the ader any applications. | anges thereto) be ced project  actors used on or iside. I further cert compensation amount of this replies arrety bond, right.   | in connection with<br>tify I have complie<br>ation laws insofar<br>quest, the unders<br>ghts of lien upon t | igned and the d with as  |
| oremises, and ights as controlled to the control | nd causes of action which the<br>ntemplated by Chapters 255<br>written agreement or paymer   | e undersigned may nov<br>and 713, Florida Statut  | <ul> <li>have or hereaf</li> <li>es, except for rig</li> </ul>  | ter acquire, including the steet to the extent the steet to the extent the steet to | ing, but not limited<br>that payment is re<br>late hereof.  | to those   |
| Date _   | 4-19-2021  |   | 1   | Dewberry En  | gineers Inc.<br>SUBCONTRACTOR   |  |
|  | and sworn before me this 19  | th_ day of  |   |  |   |  |
| April  | , 20 <u>21</u>   |   | BY:   |  | chard Gola  | lstein   |
| Notary Publi   | c Vilady Prum  |   | 77177   |  | authorized signature)   |  |
| totaly Fubil   |  |   | TIT   | LL. Richard  | Goldstein/Assist  | ani Treasuer   |
| ly Commiss   | sion Expires 9/30/2022   |   |   |  |   |  |
|  |  |   | Vilad   | y K. Prum  | -   |  |



## FIELD PAY REQUEST CONTINUATION SHEET

Subcontractor:

Dewberry Engineers Inc.

COST CODE 02-2113 SITE SURVEYS

1. w

Job:

20-020 - SBSC Pine View School Early Release

P.J. Hayes, Inc., d/b/a Tandem Construction 5391 Lakewood Ranch Boulevard N Suite 200 Application #

7

Sarasota, Florica 34240

Contractor:

DEWBERRY IN OICE #1948571

ПЕМ 503 503 503 503 C02 CO2 Additional Survey Service FPL & SRQ Utility Easements (3) CHANGE ORDERS TOTAL Additional Survey Services - Building Grid Lires & Addti. Layout REVISED CONTRACT AMOUNT ORIGINAL CONTRACT AMOUNT Miscellaneous Construction Staking - ExhibitI (5) Building Survey & Portable Relocation Stakeout - Exhibit I (2) Establish Survey Control and Site Construction Stakeout Services - Exhibit I (1) SCHEDULEDF VALUES SCHEDULED VALUE 15485,00 5885,00 2400.00 2685.00 9600.00 1900.00 6700,00 1000.00 800.00 CHANGE ORIERS PREVIOUS 13385.00 2685.00 4785.C 1900,10 8600,10 6700.10 800.00 0,10 WORK COMPLETED CURRENT 1100.00 1100,00 1100.00 0.00 0.00 0.00 0.00 0,00 0.00 MATERIALS STORED & STORED TO PATE TOTAL COMPLETED 265,00 5815.00 2400.00 800.00 1900.00 6700.00 %0.001 00.00% 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0! #DIV/0! 100.0% #DIV/0! #DIV/0i COMP 100.0% 100.0% 89.6% 100.0% 100.0% % 0.0% BALANCE TO RETAINAGE FINISH 1,000,00 1,000.00 0,00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 HELD 588.50 268.50 240.00 860.00 670 00 80,00 190.00 0.00 0.00 9,00 0.00 0.00

1445,00

1,448.50

### **Cost Entries by Job**

**Tandem Construction** 

06/18/2021 Page 1 System Date: 06/18/2021 System Time: 11:17 am

### **20-020 Pine View Early Release**

Includes costs from

04/01/2021 to 06/30/2021

| <u>Appl</u> | Acctg<br><u>Date</u> | <u>Description</u>            | <u>Commitment</u>                 | <u>Hours</u> | <u>Amount</u> |
|-------------|----------------------|-------------------------------|-----------------------------------|--------------|---------------|
|             | IOR IMPROVE          |                               |                                   |              |               |
| 32-310      | 00 Fences/           | Gates/ Sound Panels           |                                   |              |               |
| AP          | 06/30/2021           | Smith Fence Company Pay app 4 | 20020.323100                      |              | 1,106.38      |
|             |                      |                               | Fences/ Gates/ Sound Panels Total | .00          | 1,106.38      |
|             |                      |                               | Base Job Total                    | .00          | 1,106.38      |
|             |                      |                               | Pine View Early Release Total     | .00          | 1,106.38      |



### SUBCONTRACTOR'S APPLICATION FOR PAYMENT

| FROM:                       | Smith Fence Company   |  |   |  |
|-----------------------------|---|--|---|--|
| TO:                         | P.J. Hayes Inc., d/b/a Tandem Construction  |  |   |  |
|                             | Pine View Early Release   | PVER   | 34 Pa   | 4 7/10   |
|                             | REQUEST NC 1  |  | (   | J  |
| PERIOD                      | June 2021 6 30 21   | -  |   |  |
| STATEMEN                    | IT OF CONTRACT ACCOUNT:   |  |   |  |
|                             | Original Contract Amount  |  | 49,929.3  | 6  |
| ě                           | <ol><li>Approved Changes (Net) (Add/Deduct) (As per attached breakdown)</li></ol>   |  | 28,593.7  |  |
|                             | 3. Adjusted Contract Amount   |  |   |  |
|                             | 4. Value of Work completed to Date (As per attached breakdown)  |  | 51,035.7  | A THE RESERVE OF THE PARTY OF T |
|                             | 5. Value of Approved Change Orders Completed to Date  |  | 28,593.7  |  |
|                             | (As per attached breakdown)   |  |   |  |
| 6                           | 6. Materials Stored on Site (As per attached breakdown)   |  |   |  |
| 7                           | 7. Total (4 + 5 + 6)  |  | Be700 1100 1100 1100 1100 1100 1100 1100  |  |
| 8                           | B. Less Amount Retained (%)COMMITMEN  | H  |   | 10,020.40  |
| ę                           | 7. Total Less Retainage 20020 . 323100  | 0- 1106.   | 38  | 78,523.08  |
| 1                           | 0. Less Previous Payment  | om mootte com-   |   | 77,416.70  |
| 1                           | 1. AMOUNT OF THIS REQUEST   | THE RESERVE THE PARTY OF THE PA |   | 1,106.38   |
| CERTIFICAT                  | TE OF THE SUBCONTRACTOR:  |  |   |  |
| value of accc               | ify that the work performed and the materials supplied to date omplishment under the terms on the Contract (and all authoriz Inc., d/b/a Tandem Construction relating to the above re   | ed changes thereto) I  | ove represent the between the under   | actual<br>rsigned and  |
| all Federal, S              | that all laborers, materialmen, suppliers, contractors, and sub-<br>of this contract have been paid in full, except as noted on rev-<br>tate and local tax laws, including Social Security laws and Un<br>the performance of this Contract.   | erse side I further co   | artiful have compl  | ind with   |
| premises, and ights as cont | in consideration of the payments received, and upon receipt of waive, release and relinquish any and all claims under any apple causes of action which the undersigned may now have or he demplated by Chapters 255 and 713, Florida Statutes, except written agreement or payment to become due for work perform | plicable surety bond,<br>ereafter acquire, inclu<br>for rights to the exten  | rights of lien upon<br>uding, but not limite<br>it that payment is redate hereof. | the above  |
| Subscribed an               | nd sworn before me this 2 day of, 2021  | BY:  | SUBCONTRACTOR   |  |
| lotary Public               | - Ungu Kinnson  | TITLE:   | (authorized signature)  |  |
| 1y Commissi                 | on Expires  |  |   |  |

# FIELD PAY REQUEST CONTINUATION SHEET

Subcontractor: Smith Fence Company

Job: Pine View Early Release

Contractor:

Application # 4
P.J. Hayes, Inc., d/b/a Tandem Construction

5391 Lakewood Ranch Foulevard N Suite 200

Sarasota, Florida 34240

| VALUES   | 0.00      | 0.00        | 101.4%  | 79629.46        |           | 1106.38  | 49929.36            | 78523.08  | REVISED CONTRACT AMOUNT |      |
|--|-----------|-------------|---------|-----------------|-----------|--|---------------------|-----------|-------------------------|------|
| VALUES         VALUE         PREVIOUS         CURRENT         MATERIALS         & STORED TO DATE         % STORED TO DATE         & COMP         FINISH         HELI           8         49929.36         49929.36         1106.38         MATERIALS         & STORED TO DATE         COMP         FINISH         HELI           49929.36         49929.36         1106.38         51035.74         102.2%         0.00         HELI           49929.36         49929.36         1106.38         51035.74         102.2%         0.00         HELI           49929.36         49929.36         1106.38         51035.74         102.2%         0.00         0           19984.36         19984.36         1106.38         51035.74         102.2%         0.00         0           19984.36         7879.48         7879.48         19984.36         10.0%         0.00         0           1106.38         1106.38         1106.38         1106.38         10.0%         0.00         0           1106.38         1106.38         1106.38         1106.38         1106.38         10.0%         0.00         0  | 0.00      | 0.00        | 20.001  | 28593.72        |           | 1106.38  |                     | 28593.72  | CHANGE OKDERS TOTAL     |      |
| VALUES         VALUE         PREVIOUS         CURRENT         MATERIALS         & STORED TODATE         COMP         FINISH         HELI           49929.36         49929.36         1106.38         2000         1106.38         2000         1003.74         102.2%         0.00         1000 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></td<>  |           |             |         |                 |           |  |                     |           |                         |      |
| VALUES         WOLLUE         PREVIOUS         CURRENT         MATERIALS         & STORED TODATE         %         BALANCE TO         RETAIN           49929.36         49929.36         1106.38         MATERIALS         & STORED TODATE         COMP         FINISH         HELI           49929.36         49929.36         1106.38         MATERIALS         \$ STORED TODATE         COMP         FINISH         HELI           49929.36         49929.36         1106.38         1106.38         1106.38         1106.38         1106.38         1106.38         1106.38         1106.38         1106.38         1106.38         1106.38         1106.38         1106.38         1106.38         1106.38         1106.38         1106.38         100.0%         0.00         0           1106.38         1106.38         1106.38         1106.38         1106.38         100.0%         0.00         0  |           |             |         |                 |           |  |                     |           |                         |      |
| VALUES         WORK COMPLETED         STORED         TOTAL COMPLETED         %         BALANCE TO         RETAIN           49929.36         49929.36         49929.36         1106.38         %         STORED TO DATE         COMP         FINISH         HELI           49929.36         49929.36         1106.38         51035.74         192.2%         0.00         400.00   |           |             |         | 1106.38         |           | 1106.38  |                     | 1106.38   |                         |      |
| VALUES         VALUE         PREVIOUS         CURRENT         MATERIALS         & STORED TO DATE         COMP         FINISH         HELI           49929.36         49929.36         1106.38         MATERIALS         & STORED TO DATE         COMP         FINISH         HELI           49929.36         49929.36         1106.38         MATERIALS         & STORED TO DATE         COMP         FINISH         HELI           49929.36         49929.36         1106.38         MATERIALS         MATERIALS         & STORED TO DATE         COMP         FINISH         HELI           49929.36         49929.36         1106.38         1106.38         MATERIALS         STORED TO DATE         COMP         FINISH         HELI           49929.36         49929.36         1106.38         1106.38         STORED TO DATE         MATERIALS         MATERIALS         MATERIALS         MATERIALS         MATERIALS         MATERIALS         MATERIALS         MATERIALS         MATERIALS         MIDVOI         0.00         MDVOI         0.00         0.00         0.00         0.00         0.00         0  |           |             |         | (376.50)        |           |  | (3/6.50)            | (00.00)   |                         | CO 4 |
| VALUES         VALUE         WORK COMPLETED         STORED         TOTAL COMPLETED         %         BALANCE TO         RETAIN           49929.36         49929.36         1106.38         MATERIALS         & STORED TO DATE         COMP         FINISH         HELI           49929.36         49929.36         1106.38         MATERIALS         \$ STORED TO DATE         COMP         FINISH         HELI           49929.36         49929.36         1106.38         MATERIALS         \$ STORED TO DATE         COMP         FINISH         HELI           49929.36         49929.36         1106.38   | 0.00      | 0.00        | 100.0%  | 7879.48         |           |  | 777 700             | (376 50)  |                         | CO3  |
| VALUES         VALUE         PREVIOUS         CURRENT         STORED         TOTAL COMPLETED         %         BALANCE TO         RETAIN,           49929.36         49929.36         49929.36         1106.38         MATERIALS         & STORED TO DATE         COMP         FINISH         HELI           1000         49929.36         49929.36         1106.38         1106.38         4000         #DV/0!         0.00         4000           49929.36         49929.36         1106.38  | 0.00      | 0.00        | 100.0%  | 17784.36        |           |  | 7879.48             | 7879.48   |                         | 70.7 |
| VALUES         VALUE         PREVIOUS         CURRENT         MATERIALS         & STORED TO DATE         %         BALANCE TO         RETAIN,           49929.36         49929.36         1106.38         MATERIALS         & STORED TO DATE         C0MP         FINISH         HELI           100.05         51035.74         102.2%         0.00         400         100         100         400         100         400         100         400         100  |           |             |         | 1000137         |           |  | 19984.36            | 19984.36  |                         |      |
| VALUES         VALUE         PREVIOUS         CURRENT         STORED         TOTAL COMPLETED         %         BALANCE TO         RETAIN,           49929.36         49929.36         1106.38         MATERIALS         & STORED TO DATE         C0MP         FINISH         HELI           100.38         49929.36         1106.38         49029.36         1106.38         1   |           |             |         |                 |           | CHANGE ORDERS  |                     |           |                         | 20   |
| VALUES         VALUE         PREVIOUS         CURRENT         MATERIALS         & STORED TO DATE         COMPLETED         %         BALANCE TO         RETAIN           49929.36         49929.36         1106.38         MATERIALS         & STORED TO DATE         COMP         FINISH         HELI           100.00         49929.36         49929.36         1106.38         MATERIALS         & STORED TO DATE         COMP         FINISH         HELI           100.00         49929.36         49929.36         1106.38         1106.38         MATERIALS         & STORED TO DATE         COMP         FINISH         HELI   | 0.00      | 0.00        | 1(2.2%  | 51035.74        |           |  |                     |           |                         |      |
| VALUES         VALUE         PREVIOUS         CURRENT         MATERIALS         & STORED TO DATE         COMPLETED         %         BALANCE TO         RETAIN           49929.36         49929.36         1106.38         51035.74         102.2%         0.00         HELI           0.00         49929.36         100.00         490.00         <  |           |             |         |                 |           | 1106 38  | 49929.36            | 49929.36  |                         |      |
| VALUES         VALUE         PREVIOUS         CURRENT         MATERIALS         & STORED TO DATE         COMPLETED         %         BALANCE TO         RETAIN           49929.36         49929.36         1106.38         51035.74         102.2%         0.00         HDV/0!         0.00         100.00   |           |             |         |                 |           |  |                     |           |                         |      |
| VALUES         VALUE         PREVIOUS         CURRENT         STORED         TOTAL COMPLETED         %         BALANCE TO         RETAIN.           49929.36         49929.36         1106.38         51035.74         102.2%         0.00         HDV/01         0.00         100.00 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>       |           |             |         |                 |           |  |                     |           |                         |      |
| VALUES         VALUE         PREVIOUS         CURRENT         MATERIALS         & STORED TO DATE         COMP         FINISH         HELI           49929.36         49929.36         1106.38         51035.74         102.2%         0.00         4DV/0!         0.00         100.00 <t< td=""><td></td><td></td><td></td><td>477444</td><td></td><td></td><td></td><td></td><td></td><td></td></t<> |           |             |         | 477444          |           |  |                     |           |                         |      |
| VALUES     VALUE     PREVIOUS     CURRENT     MATERIALS     & STORED TOTAL COMPLETED     %     BALANCE TO     RETAIN       49929.36     49929.36     1106.38     51035.74     102.2%     0.00  | 0.00      | 0.00        | #D/V/0! | 0.00            |           | and the second s | and a second second |           |                         |      |
| VALUES     VALUE     PREVIOUS     CURRENT     STORED     TOTAL COMPLETED     %     BALANCE TO     RETAIN       49929.36     49929.36     1106.38     \$106.38     \$1035.74     102.2%     0.00  | 0.00      |             |         |                 |           |  |                     |           |                         |      |
| VALUES VALUE PREVIOUS CURRENT MATERIALS & STORED TO DATE COMP FINISH   | 0.00      | 0.00        | 102.2%  | 51035.74        |           | 1106.38  | 49929.36            | 17727.30  |                         | 2    |
| VALUE PREVIOUS CURRENT MATERIALS CONFLETED % BALANCE TO  | HELD      | FINISH      | COMP    | STORED TO DATE  | MALENIALS |  | 10000               | 40070 26  | Temp Fence and Gates    | _    |
| WORK COMPLETED STORED TOTAL COMPLETED V. BALLANCE TO   | RETAINAGE | BALANCE 10  | 0       |                 | MATERIALS | CURRENT  | PREVIOUS            | VALUE     | SCHEDULE OF VALUES      | JAO. |
|  |           | DAI ANGE TO | ×       | TOTAL COMPLETED | STORED    | K COMPLETED  | WOR                 | SCHEDULED |                         | 5    |

### AIA Document G704™ - 2000

#### Certificate of Substantial Completion

| PROJECT:   | PROJECT NUMBER: 22002695 (Early Re  | elease) OWNER: 🔀   |
|--|---|--|
| (Name and address)   | CONTRACT FOR: New Construction  | ARCHITECT: ⊠   |
| Pine View School   | CONTRACT DATE: May 19, 2020<br>TANDEM PROJECT NUMBER: 20-020  |  |
| New Classroom Building 1 Python Path   | TANDEM PROJECT NUMBER. 20-020   | CONTRACTOR: 🔀  |
| Osprey, FL 34229   |   | FIELD:   |
| TO OWNER:  | TO CONTRACTOR:  | OTHER: □   |
| (Name and address)   | (Name and address)  | _  |
| School Board of Sarasota County  | P.J. Hayes, Inc. d/b/a Tandem   |  |
| 1960 Landing Blvd.<br>Sarasota, FL 34231   | Construction  |  |
| Sarasota, 1 L 3-231  | 5391 Lakewood Ranch Blvd. N.<br>Suite 200   |  |
|  | Sarasota, FL 34240  |  |
| PROJECT OR PORTION OF THE PROJECT  | DESIGNATED FOR PARTIAL OCCUPANCY O  | R USE SHALL INCLUDE:   |
|  |   |  |
|  | ouilding pads, relocation of conflicting under<br>work and the construction of a temporary site   |  |
| to be substantially complete. Substantial portion is sufficiently complete in accord its intended use. The date of Substantial ( | has been reviewed and found, to the Architec<br>Completion is the stage in the progress of the<br>ance with the Contract Documents so that the<br>Completion of the Project or portion designat-<br>of commencement of applicable warranties re | Work when the Work or designated<br>Owner can occupy or utilize the Work for<br>ed above is the date of issuance established |
| Warranty   | Date of Commence  | ement  |
| 1 Year   | October 17, 2020  |  |
| Harvard Jolly, Inc.  | <b>A</b> .  | April 13, 2022   |
| ARCHITECT  | BY STEPHEN JOHNSON, AIA   | DATE OF ISSUANCE   |
| responsibility of the Contractor to comple   | ed is attached here o. The failure to include a ete all Work in accordance with the Contract arranties for items on the attached list will be   | Documents. Unless otherwise agreed to in   |
| Cost estimate of Work that is incomple   | ete or defective: \$0.00  |  |
| The Contractor will complete or correct t of Substantial Completion.   | he Work on the list of items attached hereto v  | within Thirty (30) days from the above date  |
| P.J. Hayes, Inc. d/b/a Tandem Const.   | Halhun Kenner   | April 27, 2022   |
| CONTRACTOR   | BY  | DATE   |
| The Owner accepts the Work or designat October 17, 2020.   | ed portion as substantially complete and will   | assume full possession at 8:00 AM on   |
| School Board of Sarasota County  | Jane Dreger Digitally signed by Jane Date: 2022.04.28 15:05:  | e Dreger<br>39 -04'00'   |

DATE

BY

School Board of Sarasota County

OWNER

(946621262)

1

The responsibilities of the Owner and Contractor for security, maintenance, heat, utilities, damage to the Work and insurance shall be as follows:

(Note: Owner's and Contractor's legal and insurance counsel should determine and review insurance requirements and coverage.)

Owner is responsible for security, maintenance, utilities, damage to the work by his forces and insurance.

#### **Blanton Marilyn**

From: Dreger Jane

Sent: Thursday, April 28, 2022 3:08 PM To: Blanton Marilyn; Clark Steve Subject: RE: Pine View Early Release

**Attachments:** 22 0413 Early Release Subst Compl hi signed.pdf

#### Marilyn,

Attached is the completed Substantial Completion form for the early release package. There are no closeout documents for this phase, as they will be rolled up into the overall project (Vertical Construction). This was for the early release sitework and utilities work that was done to allow the building to be built.

If you have any questions, or require additional information, please feel free to contact me.

Thank you and have a great day,



#### Jane Dreger

Director, **Construction Services** Sarasota County Schools

Office: 941-927-9000 ext. 69024

Cell: 941-915-7388

Email: Jane.Dreger@sarasotacountyschools.net Web: https://www.sarasotacountyschools.net/









**Rediscover Silence:** "Quiet your voice, quiet your mind, a sense of peace you will find!" #BecauseItMatters

From: Blanton Marilyn < Marilyn. Blanton@sarasotacountyschools.net>

**Sent:** Thursday, April 28, 2022 2:37 PM

To: Dreger Jane < Jane. Dreger@sarasotacountyschools.net>; Clark Steve < Steve. Clark@sarasotacountyschools.net>

Subject: FW: Pine View Early Release

Importance: High

Jane

Please sign the substantial completion so that I can add it to the attached Final Payment and get it on the May 17<sup>th</sup> board, but I'll also need the email confirmation that all close outs are received.

Thank you, Marilyn

From: Blanton Marilyn

Sent: Wednesday, April 27, 2022 10:10 AM

To: Clark Steve <Steve.Clark@sarasotacountyschools.net>

Subject: FW: Pine View Early Release

Hi Steve,

All I need now is the attached signed by Jane, and an email from you confirming all close-out docs are received.

Thank you, Marilyn

From: Ruth Richardson < Ruth.Richardson@tandemconstruction.com >

Sent: Wednesday, April 27, 2022 7:49 AM

To: Clark Steve <Steve.Clark@sarasotacountyschools.net>

Cc: Renner Nathan < Nathan.Renner@tandemconstruction.com >; Cody Carson

<cody.carson@tandemconstruction.com>; Renee Galto <Renee.Galto@tandemconstruction.com>; Blanton Marilyn

<Marilyn.Blanton@sarasotacountyschools.net>

Subject: Pine View Early Release

#### External Email - Be Suspicious of Attachments, Links, and Requests for Login Information

Steve,

Please find attached the Substantial Completion form for the Early Release work at Pine View. This document has been signed by both Tandem and Harvard Jolly.

Once the document has been executed, can you please send me a copy for my records?

- Thanks,

#### **Ruth Richardson**

**Contract Administrator** 



#### **Tandem Construction**

Energy Court Center
5391 Lakewood Ranch Blvd. North, Suite 200
Sarasota,FL 34240
941-954-1599
941-954-5511 (Fax)
Ruth.Richardson@tandemconstruction.com

| Please be aware that all e-mail to and from Sarasota County Schools is subject to the public records laws of Florida. |
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#### May 17, 2022 Board Meeting

Agenda Item 37.

#### Title

APPROVAL OF CONSTRUCTION MANAGER CONTRACT FOR PRECONSTRUCTION SERVICES FOR THE K-8 SCHOOL AT CLARK AND LORRAINE

#### **Description**

The project's scope of work shall include construction management services for a new 1,500 student station K-8 school including sitework, structures, amenities and appurtenances for a complete educational facility. It is the District's intent to utilize a prototype K-8 concept. Final programing decisions are in process with a focus on STEAM and Robotics. The estimated completion date is August 1, 2024. On 4/26/2022, the Director of Construction Services and a member of the Professional Services Selection Committee (PSSC) have successfully negotiated a contract for preconstruction services with P.J. Hayes, Inc. d/b/a Tandem Construction for this project. The amount of this preconstruction contract is \$423,948.00. The contract for construction services will be negotiated at a later date. The preliminary total project budget is \$85,000,000.00.

#### Recommendation

That the construction manager preconstruction services contract with P.J. Hayes, Inc. d/b/a Tandem Construction for the K-8 School at Clark and Lorraine be approved as presented.

#### **Contact**

**DUMAS & DREGER** 

#### **Financial Impact**

\$423,948.00

#### **Strategic Plan Reference**

Goal: 5 Strategy: 1

#### **ATTACHMENTS:**

Description Upload Date Type

Tandem Contract 5/10/2022 Cover Memo

### CONTRACT BETWEEN OWNER AND CONSTRUCTION MANAGER FOR PRECONSTRUCTION SERVICES

This contract is made as of the 17th day of May in the year Two-Thousand Twenty-Two

between the Owner School Board of Sarasota County

1960 Landings Boulevard Sarasota, FL 34231

and the Construction Manager (CM) P.J. Hayes, Inc. d/b/a Tandem Construction

5391 Lakewood Ranch Boulevard

Suite 200

Sarasota, FL 34240

The Project is Clark and Lorraine

K-8 School

9501 Lorraine Road Sarasota, FL 34241

Project Description Summary: The project's scope of work shall include construction

management services for a new 1,500 student station K-8 school including sitework, structures, amenities and appurtenances for a complete educational facility. It is the District's intent to utilize a prototype K-8 concept. Final programing decisions are in process with a focus on STEAM and Robotics. The amount of

this preconstruction contract \$423,948.00.

The estimated completion date is August 1, 2024.

The total project budget is \$85,000,000.00.

The Owner and Construction Manager agree as follows.

#### **RECITALS**

WHEREAS, the Owner intends to construct the Project and is engaging the CM to furnish or cause to be furnished all labor, equipment, materials, management and supervisory services required to provide preconstruction services for the Project.

WHEREAS, the Owner and CM each acknowledge that it will act in good faith in carrying out its duties and obligations.

WHEREAS, the Owner's engagement of the CM is based upon the CM's representations to the Owner that it; (i) is experienced in providing preconstruction services for projects of similar size and complexity to the Project; (ii) is authorized and licensed to perform the type of labor and services for which it is being engaged in the locality in which the Project is

located; (iii) is qualified, willing and able to perform preconstruction services for the Project; and (iv) has the expertise and ability to provide preconstruction services which will meet the Owner's objectives and requirements and which will comply with the requirements of all governmental, public and quasi-public authorities and agencies having or asserting jurisdiction over the Project.

WHEREAS, the Owner and CM each acknowledges that it has reviewed and familiarized itself with this Contract and agrees to be bound by the terms and conditions contained therein.

WHEREAS, the Owner has engaged a Design Professional to perform architectural and/or engineering services for the Project, including preparation of site-specific Construction Documents.

### ARTICLE 1 THE CONSTRUCTION TEAM and EXTENT AND TERM OF CONTRACT

- **1.1** The CM agrees to use its best skill and judgment and to cooperate with the Design Professional in furthering the interests of the Owner. The CM agrees to furnish efficient business administration and supervision and to use its best efforts to complete the preconstruction phase of the Project in an expeditious and economical manner consistent with the interests of the Owner.
- **1.2** The Construction Team: The CM, the Owner, and the Design Professional (the "Construction Team") will work as a team throughout the preconstruction phase. The CM shall provide leadership to the Construction Team on all matters relating to construction. The Design Professional will provide leadership to the Construction Team on all matters relating to design. Notwithstanding the above, the Owner shall make all final decisions regarding matters relating to the Project.
- 1.3 Extent and Term of Contract: This Contract represents the entire agreement between the Owner and the CM and supersedes all prior negotiations, representations or agreements. This Contract shall be in effect until such time as the Owner either [1] accepts the CM's proposed or modified guaranteed maximum price ("GMP") for the construction phase pursuant to Article 2, or [2] rejects the CM's proposed or modified GMP for the construction phase pursuant to Article 2, or [3] this Contract is terminated in accordance with the provisions of Article 5 herein. Upon the Owner's election to accept the CM's proposed GMP, Owner and CM will enter into a subsequent agreement which agreement will supersede this Contract. If the Owner elects to reject the CM's proposed GMP, this Contract will be deemed terminated and the Owner may, at its sole discretion, place the construction phase portion of the Project for either competitive bidding pursuant to Florida Statute 287.057, or competitive selection/negotiation pursuant to Florida Statute 287.055 and 1013.45(1)(c).

### ARTICLE 2 CONSTRUCTION MANAGER'S BASIC SERVICES

- **2.1** The CM's basic services under this Contract are limited to preconstruction and bidding phase services.
- **2.2** <u>Preconstruction Phase Services</u>: The Construction Manager shall:

- **2.2.1** Provide preconstruction deliverables consisting of a report at Schematic Design, 100% Design Development, and a review at 50% Construction Documents together with a confirmation of scope. The reports shall include a complete discussion and summary for the services provided in accordance with subparagraphs 2.2.2 through 2.2.9 herein below. These deliverables should include a comparison of any changes from the previous estimate.
- **2.2.2** Review designs during their development. Advise on site use and improvements, selection of materials, building systems and equipment and methods of Project delivery. Provide recommendations on relative feasibility of construction methods, availability of materials and labor, time requirements for procurement, installation and construction and factors related to cost including, but not limited to, costs of alternative designs or materials, preliminary budgets and possible economics.
- **2.2.3** Provide, for the Design Professional's and the Owner's review and acceptance, a Project Schedule that coordinates and integrates the CM's services, the Design Professional's services and the Owner's responsibilities with anticipated construction schedules. The CM shall update this schedule periodically, as required.
- **2.2.4** Prepare for the Owner's approval a detailed estimate of construction costs, including quantity take-off and unit pricing, developed by using estimating techniques which anticipate the various elements of the Project, and based on design documents prepared by the Design Professional. Update and refine this estimate periodically as the Design Professional prepares Construction Documents. Notify the Owner and the Design Professional if it appears that the construction cost may exceed the Project budget. Make recommendations for corrective action
- **2.2.5** Coordinate Contract Documents by consulting with the Owner and the Design Professional regarding Drawings and Specifications as they are being prepared, and recommending alternative solutions whenever design details affect construction feasibility, cost, or schedules.
  - **2.2.5.1** Advise on the separation of the Project into contracts for various categories of Work. If separate contracts are to be awarded by the Owner, review the Drawings and Specifications and make recommendations as required to provide that [1] the Work of the separate contractors is coordinated with that of the Trade Contractors, [2] all requirements for the Project have been assigned to the appropriate separate contract, [3] the likelihood of jurisdictional disputes has been minimized, and [4] proper coordination has been provided for phased construction.
  - **2.2.5.2** Develop a Project Construction Schedule providing for all major elements such as phasing of construction and times of commencement and completion required of each Subcontractor. Provide the Project Construction Schedule for each set of bidding documents. Develop a plan for the phasing of construction.
  - **2.2.5.3** Establish a schedule for the purchase of materials and equipment requiring long lead time procurement, and coordinate the schedule with the early preparation of portions of the Contract Documents by the Design Professional. Expedite and coordinate delivery of these purchases.

- **2.2.6** Provide an analysis of the types and quantities of labor required for the Project and review the availability of appropriate categories of labor required for critical phases. Develop bidding packages designed to minimize adverse effects of labor shortages.
- **2.2.7** Make recommendations for pre-qualification criteria for subcontractor bidders and develop subcontractor bidders' interest in the Project. Establish bidding schedules.
- **2.2.8** Attend bi-weekly and other scheduled meetings with the Construction Team, and prepare and distribute minutes.
- **2.2.9** Prior to the development of the GMP at 100% CD Documents, the CM will review the documents for accuracy, constructability, cost saving opportunities and bring all of these items to the attention of the Owner and the Design Professional. This will include discrepancies between all disciplines.
- **2.2.10** Based upon Drawings and Specifications produced by the Design Professional, develop GMP proposal(s), including Project Construction Schedule, itemized by Subcontract, for phases of Work as required by the Owner.
- 2.3 <u>Bidding Phase</u>: **Within Forty-five days (45)** after receipt of Drawings and Specifications that are 100% (one hundred percent) complete, the CM shall provide to the Owner a final GMP proposal, for all construction work contemplated by the Drawings and Specifications. The CM's proposal will be based on bids solicited by the CM from as many subcontractors as required by the Owner's procurement policy.
  - **2.3.1** Within thirty (30) days of the Owner's receipt of the CM's proposal, the Owner will have the option, in its sole discretion, to either reject or accept the CM's proposal, or the Owner may request a modified CM's proposal in accordance with subsection 2.3.1.1. In evaluating the CM's proposal, the Owner may consider all factors and terms of this proposal, and is not limited solely to considering the amount of the proposal.
    - **2.3.1.1** The Owner may request from the CM a modified GMP proposal utilizing the CM's suggested, and Owner approved, modifications to the project documents, including but not limited to the Drawings and Specifications, which are determined to be necessary to reduce the project costs to come within the project budget. All reasonable costs incurred to incorporate the approved modifications into the project documents shall be the responsibility of the CM and CM hereby agrees to pay for all such costs. The CM shall respond to a request for a modified proposal within twenty-one (21) calendar days of date of request. Owner shall then have a period of ten (10) calendar days to either accept or reject the CM's modified proposal.
  - **2.3.2** If the CM's proposal, or modified proposal, is accepted by the Owner, a new agreement will be executed between Owner and CM relating to the construction phase of the Project. The terms of the agreement for the construction phase will be negotiated between the Owner and CM during the preconstruction phase but will be based primarily on the Owner's standard contract format at the time of the negotiations. A copy of this standard contract format will be made available to the CM upon request.

- **2.3.3** Nothing contained in this Contract shall require the Owner to accept any of the CM's proposals. Further, the CM agrees that the Owner has the unrestricted discretion to reject the CM's proposals if, based on the Owner's opinion and judgment, the rejection of the proposals is in the Owner's best interest.
- **2.3.4** The Owner's failure to specifically notify the CM of the Owner's decision not to accept the CM's proposal shall not be construed as the Owner's implicit acceptance of the proposal. Rather, in order for the CM's proposal to be accepted, the Owner must so specify such acceptance, in writing, within the times specified in subparagraphs 2.3.1 and 2.3.1.1, respectively. The Owner's failure to so notify the CM of the acceptance within the applicable time period shall constitute a rejection of the CM's proposals.
- **2.3.5** Upon either the Owner's acceptance or rejection of the CM's proposal, or modified proposal, this Contract shall terminate and expire without further notice. If the CM's proposal, or modified proposal, is rejected, neither party shall have any continuing obligations under this Contract or any other agreement related to the Project. Specifically, the Owner is not responsible for payment of any costs incurred by the CM in preparing revisions to the proposal or the modified proposal.
- **2.3.6** The CM agrees, notwithstanding any other provisions to the contrary, that should the Owner reject the CM's proposal, or modified proposal, the Owner has the discretion, but not the obligation, to procure construction management services for the Project through competitive bidding pursuant to Florida Statute 287.057, or competitive selection/negotiation pursuant to Florida Statute 287.055 and 1013.45(1)(c), using the documents generated and created during the preconstruction phase. The Owner agrees that if competitive bidding occurs, nothing in this Contract restricts the CM from bidding on the construction phase of the Project along with all other qualified bidders.

### ARTICLE 3 OWNER'S RESPONSIBILITIES

- **3.1** The Owner shall designate a representative to act in its behalf. This representative or their designee will monitor the progress of the Work, serve as liaison with the CM and the Design Professional, receive and process communications and paperwork, and represent the Owner in the day-to-day conduct of the Project. The CM will be notified in writing of the representative and their designee or any changes thereto.
- **3.2** The Owner shall provide the CM with a proposed project budget that may be mutually adjusted throughout the design phase.

### ARTICLE 4 PAYMENTS TO CONSTRUCTION MANAGER

4.1 In consideration of the performance of this Agreement, the Owner agrees to pay the Construction Manager, as compensation for its services a lump sum Four Hundred Twenty-three Thousand Nine Hundred Forty-eight Dollars and Zero Cents (\$423,948.00), which amount shall cover all fees, costs and expenses (excluding reproduction of 100% complete contract documents for bidding purposes) related in any manner to the Construction Manager's services

during the preconstruction and bidding phases.

- 4.2 The lump sum amount referenced in paragraph 4.1 shall be paid over a period of Six (6) months in Six (6) equal installments of Seventy Thousand Six Hundred Fifty-eight Dollars and Zero Cents (\$70,658.00). This time period is acknowledged by the Owner and Construction Manager as the anticipated total amount of time required for the preconstruction and bidding phase. This period shall commence on July 1, 2022.
  - **4.2.1** The Owner and Construction Manager agree that if the preconstruction and bidding services contemplated by this Agreement are fully completed prior to the expiration of the **Six (6)** month period referenced in paragraph 4.2, and the Agreement has not otherwise been terminated, any balance remaining on the lump sum amount will be paid by the Owner to the Construction Manager upon the Owner's final acceptance or rejection of the Construction Manager's proposal for the construction phase.
  - **4.2.2** The Owner and Construction Manager agree that if the preconstruction and bidding services contemplated by this Agreement are not fully completed upon the expiration of the **Six (6)** month period referenced in paragraph 4.2, and the Agreement has not otherwise been terminated, the Construction Manager will thereafter be paid a monthly fee of **Zero Dollars (\$0.00)** until such time as the Construction Manager's proposal is either finally accepted or rejected by the Owner. If a major change occurs in the project program, the monthly fee for extension of the design phase shall be mutually renegotiated.
  - **4.2.3** The Construction Manager agrees to submit invoices for the number of installments in the amount referenced in paragraph 4.2, or if applicable the amount referenced in subparagraph 4.2.2, to the Owner's representative on the first of the month, such invoice reflecting the amount due for the previous month. Owner agrees to pay said invoices, upon approval, within fifteen (15) days of submission. Such invoices shall be submitted on the agreed to basis.

### ARTICLE 5 TERMINATION, SUSPENSION OR ABANDONMENT

- 5.1 This Contract may be terminated by either party upon not less than seven (7) days' written notice should the other party fail substantially to perform in accordance with the terms of this Contract through no fault of the party initiating the termination.
- **5.2** If the Project is suspended by the Owner for more than ninety (90) consecutive days, the CM shall be compensated for services performed prior to notice of such suspension. When the Project is resumed, the CM's compensation shall be equitably adjusted to provide for expenses incurred in the interruption and resumption of the CM's services.
- **5.3** This Contract may be terminated by the Owner upon not less than seven (7) days' written notice to the CM in the event that the Project is permanently abandoned. If the Project is abandoned by the Owner for more than ninety (90) consecutive days, the CM may terminate this Contract by giving written notice.
- **5.4** Failure of the Owner to make payments to the CM in accordance with this Contract shall be considered substantial nonperformance and cause for termination.

- 5.5 If the Owner fails to make payment when due the CM for services and expenses, the CM may, upon seven (7) days' written notice to the Owner, suspend performance of services under this Contract. Unless payment in full is received by the CM within seven (7) days of the date of the notice, the suspension shall take effect without further notice. In the event of a suspension of services, the CM shall have no liability to the Owner for delay or damage caused the Owner because of such suspension.
- **5.6** If the CM does not perform the services herein for a period of fifteen (15) days after Owner approval or refuses to begin performance and diligently perform to completion, the Owner may terminate this Contract and the CM shall not be entitled to receive any compensation except sums already earned but not yet paid.
- 5.7 Notwithstanding paragraph 5.1, Owner may, at any time and for any reason, terminate this Contract upon not less than seven (7) days written notice to the CM. Under such circumstances, this Contract shall terminate on the date set forth in such written notice. In the event of such termination for convenience, the CM shall be entitled only to payment of that portion of the Contract Sum, as amended, which theretofore has not been paid to the CM and which shall compensate the CM for all services actually performed by the CM up to the date of termination.
- 5.8 In the event of any termination under this Article 5, the CM consents to Owner's selection of another CM of Owner's choice to assist the Owner in any way in completing the Project. The CM further agrees to cooperate and provide any information requested by Owner in connection with the completion of the Project and consents to and authorizes the making of any reasonable changes to the Project by Owner and such other CM as the Owner may desire. Any services provided by CM which are requested by Owner after termination shall be fairly compensated by Owner.
- **5.9** The CM acknowledges and understands that the Project is being constructed on public property owned by the Owner, which property may at various times during preconstruction services be occupied by students, teachers, parents and school administrators. Accordingly, in order to secure the property, and otherwise comply with applicable law, the CM agrees to the following provisions and also agrees that the failure to comply with any of these provisions may result in the termination of this Contract:
  - **5.9.1** Unauthorized Aliens. Owner considers the employment of unauthorized aliens by the CM, or any of its subcontractors, a violation of Section 274A (e) of the Immigration and Naturalization Act. If it is determined that an unauthorized alien is working on the Project, the CM shall take all steps necessary to remove such unauthorized alien from the property and the Project. Owner shall have the right to terminate this Contract if the CM does not comply with this provision.

#### E-Verify.

A. As of January 1, 2021, pursuant to Section 448.095, Florida Statutes, Contractor shall register with and use the U.S. Department of Homeland Security's E-Verify system to verify the work authorization status of all employees hired during the term of this Agreement and must, upon request, provide evidence of compliance with this provision.

#### B. Subcontractors

- (i) As of January 1, 2021, Contractor shall also require all subcontractors performing work under this Agreement to use the E-Verify system for any employees they may hire during the term of this Agreement.
- (ii) Subcontractors shall provide Contractor with an affidavit stating the subcontractor does not employ, contract with, or subcontract with an unauthorized alien, as stated in Section 448.095, Florida Statutes.
- (iii) Contractor shall provide a copy of such affidavit to the School Board upon receipt and shall maintain a copy for the duration of the Agreement.
- C. Failure to comply with this provision is a material breach of the Agreement, and School Board may choose to terminate the Agreement at its sole discretion. Contractor may be liable for all costs associated with School Board securing the same services, inclusive, but not limited to, higher costs for the same services and rebidding costs (if necessary).
- **5.9.2** Possession of Firearms. Possession of firearms will not be tolerated on the project or the Owner's property. No person who has a firearm in their vehicle may park their vehicle on the Owner's property. Furthermore, no person may possess or bring a firearm on School District property. If any employee/independent contractor of the CM, or any of its sub-contractors, is found to have brought a firearm on to the Owner's property, said employee/independent contractor shall be removed and terminated from the project by the CM. If a sub-contractor fails to terminate said employee/independent contractor, the CM agreement with the sub-contractor. If the CM fails to terminate said shall terminate its employee/independent contractor or fails to terminate the agreement with the subcontractor who fails to terminate said employee/independent contractor, this Contract may be terminated by the Owner. "Firearm" means any weapon (including a starter gun or antique firearm) which will, is designed to, or may readily be converted to expel a projectile by the action of an explosive; the frame or receiver of any such weapon; any destructive devise, or any machine gun. Powder actuated construction nailers and fasteners are excluded from this definition.
- **5.9.3** Criminal Acts. Employment on the project by the CM, or any of its sub-contractors, of any employee, or independent contractor, with any prior convictions of any crimes against children, crimes of violence or crimes of moral turpitude will not be tolerated. If it is determined that any person with such criminal history is on the project site, the CM agrees to take all steps necessary to remove such person from the project and the property. Owner shall have the right to terminate this Contract if the CM does not comply with this provision.
- **5.9.4** Sexual Predators/Sexual Offenders. In order to insure that no sexual predators or sexual offenders are working on the project site, the CM shall perform a query of all its employees/independent contractors working at the project site, and require all of its subcontractors to perform a query of their employees/independent contractors working at the project site, against the Florida Department of Law Enforcement Sexual Predator/Offender

Registry (www.fdle.state.fl.us). Any person who is on the Sexual Predator/Offender Registry shall not be allowed on the project and the CM shall immediately remove such person from the project and the property. The CM shall, upon request by the Owner, provide evidence that such queries have been done on all personnel working at the project site. The Owner shall have the right to terminate this Contract if the CM, or any subcontractor, does not comply with this provision.

- **5.9.5** Possession/Use/Under the Influence of Mind Altering Substances. Possession/use and/or being under the influence of any illegal mind altering substances, such as, but not limited to alcohol and/or substances delineated in Chapter 893, Florida Statutes, by CM's employees/independent contractors or its sub-contractors' employees/independent contractors will not be tolerated on the Owner's property. If any employee/independent contractor is found to have brought and/or used or is under the influence of any illegal mind described above substances as on the Owner's property. employee/independent contractor shall be removed and terminated from the project by the CM. If a sub-contractor fails to terminate said employee/independent contractor, the CM shall terminate its agreement with the sub-contractor for the project shall be terminated. If the CM fails to terminate said employee/independent contractor or fails to terminate the agreement with the sub-contractor who fails to terminate said employee/independent contractor, this Contract may be terminated by the Owner.
- **5.9.6** Background Screening Requirements. The CM agrees that before any of its employees, agents or sub-contractors will be permitted on school grounds while students are present, such employees, agents or sub-contractors will be fingerprinted and have their backgrounds checked as provided by Florida law. The CM's employees, agents and sub-contractors will coordinate with the Owner to arrange a mutually convenient time for the Owner to conduct the fingerprinting. The CM agrees to bear the cost of the fingerprinting/background checks. The Owner has the right to refuse entry onto any school grounds to any individual whose background check does not meet the requirements established by the Owner pursuant to Florida law.

#### FINGERPRINTING AND BADGE RENEWAL:

https://www.sarasotacountyschools.net/Page/2414

- **To** schedule a fingerprinting appointment for Contractors/Vendors COVID-19 update: Contractors/Vendors must have an appointment in order to get fingerprinted. To make an appointment click here. Please print and fill out the application form and bring to your appointment. If you need assistance, please send an e-mail to: scsbfingerprinting@sarasotacountyschools.net.
- **5.10** As required by Section 287.058, Florida Statutes, this Contract may be unilaterally cancelled by the Owner for refusal by the CM to allow public access to all documents, papers, letters, or other material subject to the provisions of Chapter 119 and made or received by the CM in conjunction with the Contract.

### ARTICLE 6 DISPUTE RESOLUTION

- **6.1** This Contract shall be governed by the laws of the State of Florida. All claims disputes and other matters in question between the CM and Owner arising out of or relating to this Contract or the Project, shall be resolved by mediation or litigation in Circuit or County Court in and for Sarasota County, Florida.
- 6.2 Unless a delay in initiating or prosecuting a claim, dispute, or other matter in question between the CM and Owner arising out of or relating to this Contract would irrevocably prejudice the Owner or the CM, any such matter which is not resolved by direct discussions between the parties shall be submitted to mediation under the Florida Rules of Civil Procedure or such other rules as the parties may promptly agree to employ, before recourse to litigation. The Owner and the CM shall within ten (10) days of the request of either party for mediation, agree in writing as to the identity of the mediator. If the parties do not agree, the Executive Director of Construction Services for the Owner shall designate a mediator from the list of approved mediators for the Twelfth Judicial Circuit in and for Sarasota County, Florida.
- **6.3** The parties agree to conduct and conclude mediation proceedings under this Article within thirty (30) days from the initiation of same by request of one of the parties. In the event that such proceedings have not been successfully concluded within such period, either party shall have the right to initiate further dispute resolution proceedings including litigation.
- **6.4** Provided the parties comply with the requirement of this Contract for providing notice of the existence of a claim or dispute, no delay in disposing of such claim or dispute while the parties pursue resolution as provided in this Article shall prejudice the rights of either party; however, nothing contained in this Article shall be deemed to relax any requirement for the giving of notice between the parties.

### ARTICLE 7 MISCELLANEOUS PROVISIONS

- **7.1** The Owner and CM respectively, bind themselves, their partners, successors, assigns and legal representatives to the other party to this Contract and to the partners, successors, assigns and legal representatives of such other party with respect to all covenants of this Contract. Neither Owner nor CM shall assign this Contract without the written consent of the other.
- **7.2** The CM warrants that it has not employed or retained any company or person (other than a bona fide employee working solely for the CM) to solicit or secure this Contract, and that is has not paid or agreed to pay any person, company, corporation, individual or firm (other than a bona fide employee working solely for the CM) any fee, commission, percentage, gift, or any other consideration contingent upon or resulting from the award or making of this Contract.
- **7.3** The CM agrees to indemnify and hold harmless the Owner, and its officers and employees, from liabilities, damages, losses and costs, including, but not limited to, reasonable attorney's fees, to the extent caused by the negligence, recklessness, or intentional wrongful misconduct of the CM or persons employed or utilized by the CM in the performance of this Contract.

- **7.4** The CM shall be familiar with and comply with:
  - **7.4.1** All applicable state laws, statutes, building codes, rules, regulations and lawful orders of all governmental, public and quasi-public authorities and agencies having jurisdiction over the Project or in any manner affecting the Work;
  - **7.4.2** All Federal laws, rules and regulations that may in any manner affect the Work.
- **7.5** CM shall comply with Florida's Public Records Law including:
  - **7.5.1** Keeping and maintaining public records that ordinarily and necessarily would be required by the OWNER in order to perform the service;
  - **7.5.2** Providing the public with access to public records on the same terms and conditions that the OWNER would provide the records and at a cost that does not exceed the cost provided in this chapter or as otherwise provided by law;
  - **7.5.3** Ensuring that public records that are exempt or confidential and exempt from public records disclosure requirements are not disclosed except as authorized by law; and
  - **7.5.4** Meeting all requirements for retaining public records and transfer, at no cost, to the OWNER all public records in possession of the CM upon termination of the Agreement and destroy any duplicate public records that are exempt or confidential and exempt from public records disclosure requirements. All records stored electronically must be provided to the OWNER in a format that is compatible with the information technology systems of the OWNER.

#### 7.6 Representation and Notices

**7.6.1** The Owner's representative is:

Jane A. Dreger, Director Construction Services Department School Board of Sarasota County 7895 Fruitville Road Sarasota, FL 34240

**7.6.2** The CM's representative is:

Brian M. Leaver, Principal, Sr. Vice President Nathan Renner, Senior Project Manager P.J. Hayes, Inc. d/b/a Tandem Construction 5391 Lakewood Ranch Boulevard Suite 200 Sarasota, FL 34240

**7.6.3** Neither the Owner's nor the CM's representative shall be changed without ten (10) days' written notice to the other party.

**7.6.4** Unless otherwise provided, all notices shall be in writing and considered duly given if the original is (i) hand delivered; (ii) delivered by e-mail; or (iii) sent by U.S. Mail, postage prepaid. All notices shall be given to the addresses set forth above. Notices hand delivered or delivered by e-mail or facsimile shall be deemed given the next business day following the date of delivery. Notices given by U.S. Mail shall be deemed given as of the second business day following the date of posting.

This Contract is entered into as of the day and year first written above and is executed in one (1) original copy, of which one (1) electronic copy is to be delivered to the CM and the original copy shall be retained by the Owner.

| School Board of Sarasota County   | P.J. Hayes, Inc. d/b/a Tandem Construction                              |
|---|---|
| OWNER (Signature)   | CONSTRUCTION MANAGER (Signature)  |
| Jane Goodwin, Board Chair<br>(Printed name and title)   | Brian M. Leaver, Principal, Sr. Vice President (Printed name and title) |
|   |   |
|   |   |
|   |   |
| Approved for Legal Content: – 1/1/2021<br>Shumaker Attorney for Sarasota County Schools<br>Signed: PD | SBSC/CSD Use Only. Reviewed & Approved for Board Chair Signature:       |
|   | PM / DATE:  |
|   | CSD/D / DATE:   |



April 26, 2022

Mrs. Jane Dreger, Director Construction Services Department Sarasota County Schools 7895 Fruitville Road Sarasota, Florida 34240

Re: Preconstruction Services Proposal

K-8 @ Clark & Lorraine

Mrs. Dreger,

Thank you for the opportunity to perform the preconstruction services work with you, Sarasota County Schools, and the design team on the new K-8 School at Clark & Lorraine project. This letter will serve as a proposal for preconstruction services.

The project consists of design and budgeting for a new K-8 School Facility on a 65-acre site with the Owner's proposed construction budget of \$71.4 Million. The building design is a modified re-use by Harvard Jolly Architecture and will incorporate Sarasota County Schools' updated construction standards, EHPA design, and current building codes in effect. The undeveloped site will include all required utilities, parking, roadway access, site furnishings, landscape, stormwater retention and wetland protection. All work will be in accordance with the Contract between Owner and Construction Manager for Preconstruction Services and as described below:

Attend and actively participate in design meetings with reports to be provided after completion of Schematic Design and Design Development phases will include: A summary of work, Quantity take-off, Construction cost estimate, Qualifications, Schedule, Site use and Phasing plans and Recommended alternatives. A review at 50% Construction Documents phase will be completed to confirm project scope. The GMP Construction Documents will be provided with an early-release site package followed by a 100% CD package for the building. The estimated duration of the preconstruction phase is 6 months, beginning May 17, 2022, through GMP approval on November 15, 2022.

The proposed cost breakdown for services is:

Preconstruction Services, Reports & GMP Early Electric / Job facilities setup ALLOWANCE

\$373,948.00 \$ 50.000.00

Total Fee \$423.948.00

The above total, four hundred twenty-three thousand, nine hundred forty-eight dollars (\$423,948.00), will be paid in six (6) monthly installments of seventy thousand, six hundred fifty-eight dollars (\$70,658.00) beginning July 1, 2022 through December 1, 2022. The final installment will include a credit for unused funds from the allowance noted above.

We appreciate the opportunity to continue our relationship with The School Board of Sarasota County and look forward to another successful project.

Sincerely

Brian M Leave

Principal, Sr Vice President

**Tandem Construction** 



#### May 17, 2022 Board Meeting

Agenda Item 38.

#### Title

APPROVAL OF ARCHITECT CONTRACT FOR THE K-8 SCHOOL AT CLARK AND LORRAINE

#### Description

The project's scope of work shall include architectural services for a new 1,500 student station K-8 school including sitework, structures, amenities and appurtenances for a complete educational facility. It is the District's intent to utilize a prototype K-8 concept. Final programing decisions are in process with a focus on STEAM and Robotics. The estimated completion date is August 1, 2024. On 4/26/2022, the Director of Construction Services and a member of the Professional Services Selection Committee (PSSC) met with Harvard Jolly Architecture and successfully negotiated a contract. The amount of this contract is \$4,582,768.00. The preliminary project budget is \$85,000,000.00.

#### **Recommendation**

That the architect contract with Harvard Jolly Architecture for the K-8 School at Clark and Lorraine be approved as presented.

#### Contact

**DUMAS & DREGER** 

#### **Financial Impact**

\$4,582,768.00

#### **Strategic Plan Reference**

Goal: 5 Strategy: 1

#### **ATTACHMENTS:**

Description Upload Date Type

Harvard Jolly 5/10/2022 Cover Memo

# Agreement Between Owner and Design Professional for Design and Construction Administration Services (Construction Management Project)

This Agreement is made as of the 17<sup>th</sup> day of May in the year Two Thousand Twenty-Two

between the Owner School Board of Sarasota County

1960 Landings Boulevard Sarasota, FL 34231

and the Design Professional Harvard Jolly Architecture

6000 Cattleridge Drive

Suite 204

Sarasota, FL 34232

The Project is Clark and Lorraine

K-8 School

9501 Lorraine Road Sarasota, FL 34241

Project Description Summary: The project's scope of work shall include architectural

interior civil services. design. engineering. structural engineering, mechanical / electrical / plumbing engineering, fire protection, IT/security/ AV, food service and landscape design. for a new 1,500 student station K-8 school including sitework. amenities and appurtenances for a structures. complete educational facility. It is the District's intent to utilize a prototype K-8 concept. Final programing decisions are in process with a focus on STEAM and Robotics. The estimated completion date is August 1, 2024. The amount of this contract is The preliminary total project budget \$4,582,768.00.

is \$85,000,000.00.

The Owner and the Design Professional agree as set forth below.

### ARTICLE 1 DESIGN PROFESSIONAL'S RESPONSIBILITIES

#### 1.1 DESIGN PROFESSIONAL'S SERVICES

**1.1.1** The Design Professional's services consist of those services performed by the , Design Professional's employees and the Design Professional's consultants as enumerated in Articles 2 and 3 of this Agreement.

- **1.1.2** The Design Professional's services shall be performed as expeditiously as is consistent with professional skill and care and the orderly progress of the Work. The Design Professional has prepared the attached Exhibit "C", "Design Schedule" which includes a minimum of two (2) weeks for review by the Owner and the CM after each submission by the Design Professional. Time limits established by this schedule shall not, except for reasonable cause, be exceeded by the Design Professional.
- **1.1.3** The Design Professional shall comply with the Florida Building Code and the Construction Procedures Guidelines as promulgated by the Construction Services Department which are accessible at http://.www.sarasota.k12.fl.us/construction. The requirements and documents required by the Florida Building Code and the Construction Procedures Guidelines, unless otherwise stated in this Agreement, shall be considered as basic services to be provided by the Design Professional.
- **1.1.4** Design Professional hereby represents to the Owner that the Design Professional possesses sufficient experience, licenses, authority, personnel and working capital to complete the services required hereunder; that Design Professional has visited the site for the Project and thoroughly familiarized itself with the local conditions under which services required hereunder are to be performed; and that the Design Professional shall correlate its observations of the same with all of the requirements of this Agreement and of the Construction Contract Documents.

#### 1.2 DEFINITIONS

#### **1.2.1** Addenda

Addenda are written or graphic instruments issued prior to the execution of a construction contract which modify or interpret the bidding documents, including the Drawings and Specifications, by additions, deletions, clarification or corrections.

#### 1.2.2 Alternates

An Alternate is a variation in Contract requirements on which a separate price is to be received by the Owner as part of the bid If the Alternate is accepted in writing by the Owner, the variation is then a part of the Contract

#### 1.2.3 Change Order

A Change Order is a written instrument signed by the Owner, CM and Design Professional, stating their agreement upon all of the following:

- **1.2.3.1** a change in the Work;
- **1.2.3.2** the amount of the Adjustment in the Contract Sum, if any; and
- **1.2.2.3** the extent of the adjust ment in the Contract Time, if any.

#### **1.2.3** Construction Cost

The Construction Cost is the total cost or estimated cost to the Owner of all elements of the Project designed by the Design Professional and Design Professional's Consultants.

#### **1.2.4** Construction Manager (CM)

The Construction Manager or CM is that entity or firm which enters, or has entered, into a contract with the Owner to provide construction management services during the design phase or the construction phase of the Project.

#### 1.2.5 Contract Documents

The Contract Documents consist of all contracts related to the Project between the School Board of Sarasota County and the CM, including all the other documents listed in the Contract for Construction and Modifications issued after execution of the Contract for Construction. A Modification is (1) a written amendment to the Contract signed by both parties, (2) a Change Order, or (3) a written order for a minor change in the Work issued by the Design Professional.

#### **1.2.6** Architect's Supplementary Instructions (ASI)

Architect's Supplementary Instructions are written or graphic instruments issued by the Design Professional after the execution of the Contract for Construction which orders minor changes in the Work not involving adjustment in the Contract Sum or extension of the Contract Time and are consistent with the intent of the Contract Documents.

#### **1.2.7** The Drawings

The Drawings are the graphic and pictorial portions of the Construction Documents, wherever located and whenever issued, showing the design, location and dimensions of the Work, generally including plans, elevations, sections, details, schedules and diagrams to be prepared by the Design Professional.

#### **1.2.8** Owner

The term "Owner" means the Owner or the Owner's authorized representative. The Owner of the Project is Sarasota County Schools.

- **1.2.8.1** The principal legal place of business of the Owner is 1960 Landings Boulevard, Sarasota, Florida 34231. All legal notices shall be addressed to this principal address.
- **1.2.8.2** The Owner is represented by the Construction Services Department, 7895 Fruitville Road, Sarasota, Florida 34240. All project construction correspondence, invoices, and written requests shall be addressed and mailed to the Construction Services Department.

#### **1.2.9** The Project

The Project is the total construction of the Work performed under the Contract Documents and may include additional construction by the Owner or by separate Construction Managers.

#### **1.2.10** Proposal Request (PR)

Proposal Requests are written or graphic instruments issued by the Design Professional

after the execution of the Contract for Construction which request a proposal from the CM that, if accepted by the Owner, will cause the execution of a Change Order to modify the Contract Documents. The form to be used for these requests is the AIA Document G709 – Work Changes Proposal Request.

#### **1.2.11** Construction Change Directive (CCD)

A Construction Change Directive is a written order prepared by the Design Professional and signed by the Design Professional, Owner and CM as a result of the acceptance of the response to the Proposal Request referenced in 1.2.10, notifying the CM to proceed with the change(s) requested. The form to be used for this directive is the AIA Document G714 – Construction Change Directive. (This used to be section 1.2.4)

#### **1.2.12** Request for Information (RFI)

A Request for Information is a written request from the CM to the Design Professional seeking an interpretation or clarification of the Construction Documents.

#### 1.2.13 The Specifications

The Specifications are that portion of the Construction Documents consisting of the written requirements for materials, equipment, construction systems, standards and workmanship for the Work, and performance of related services to be prepared by the Design Professional.

#### **1.2.14** The Work

The term "Work" means the construction and services required by the Construction Documents and this Agreement, whether completed or partially completed, and includes all other labor, materials, equipment and services provided or to be provided by the CM or Design Professional to fulfill the CM's or Design Professional's obligations. The Work may constitute the whole or part of the Project.

### ARTICLE 2 SCOPE OF DESIGN PROFESSIONAL'S BASIC SERVICES

#### 2.1 **DEFINITION**

**2.1.1** The Design Professional's Basic Services consist of those described in Article 2 and any other services identified in this Agreement as part of Basic Services, and include all design and engineering services.

#### 2.2 SCHEMATIC DESIGN - PHASE I

- **2.2.1** The Design Professional shall review the program furnished by the Owner to ascertain the requirements of the Project and shall arrive at a mutual understanding of such requirements with the Owner.
- **2.2.2** The Design Professional shall advise the Owner of any need for securing any tests, analysis, studies, reports, or consultants' services in connection with the design and Construction Documents for the Project.

- **2.2.3** The Design Professional shall provide a preliminary evaluation of the Owner's program and shall review the schedule and construction budget requirements, as developed by the CM or the Owner.
- **2.2.4** The Design Professional shall review, with the Owner and the CM, alternate approaches to the design and construction of the Project.
- **2.2.5** Based on the mutually agreed-upon program, schedule and construction budget requirements, the Design Professional shall prepare, for approval by the Owner, Schematic Design Documents consisting of drawings and other documents illustrating the scale and relationship of Project components.
- **2.2.6** The Design Professional shall review and comment on the preliminary estimate of Construction Cost prepared by the CM.
- **2.2.7** The Design Professional shall submit Schematic Design Documents to Construction Services Staff when rough layouts have been established. Conferences will be arranged by Construction Services Staff to review and discuss the submissions. Modifications, deletions, or additions reasonably requested by Construction Services Staff shall be incorporated into revised Schematics and resubmitted to Construction Services Staff.

#### 2.3 DESIGN DEVELOPMENT PHASE II

- **2.3.1** Based on the approved Schematic Design Documents and any adjustments authorized by the Owner in the program, schedule, or construction budget, the Design Professional shall prepare, for approval by the Owner, Design Development Documents consisting of drawings and other documents to fix and describe the size and character of the Project as to architectural, structural, mechanical and electrical systems, materials and such other elements as may be appropriate.
- **2.3.2** The Design Professional shall review and comment on the preliminary estimate of Construction Cost prepared by the CM.
- **2.3.3** Conferences will be arranged by the Construction Services Staff and any modifications, deletions or additions requested by Construction Services Staff shall be incorporated into documents and resubmitted to Construction Services Staff, provided such changes are consistent with previously approved schematic documents.
- **2.3.4** Design Professional shall submit the Design Development Documents to Construction Services Staff for review and approval. Documents shall be marked "PHASE II DOCUMENTS PRELIMINARY".

#### 2.4 CONSTRUCTION DOCUMENTS PHASE III

**2.4.1** Based on the approved Design Development Documents and any further adjustments in the scope or quality of the Project or in the construction budget authorized by the Owner, the Design Professional shall prepare, for approval by the Owner, Construction Documents consisting of Drawings and Specifications setting forth, in detail, the requirements for the construction of the Project.

- **2.4.2** The Design Professional shall include in the specifications any general conditions requirements requested by the Owner to guide the CM during the bidding process.
- **2.4.3** The Design Professional shall review and comment on any preliminary estimates of Construction Cost as prepared by the CM.
- **2.4.4** The Design Professional shall assist the Owner in connection with the Owner's responsibility for filing documents required for the approval of governmental authorities having jurisdiction over the Project. The Design Professional shall prepare all documents required for the approval of governmental authorities having jurisdiction over the Project.
- **2.4.5** The Design Professional shall prepare and submit the Construction Documents to Construction Services Staff for review. Conferences will be arranged by Construction Services Staff, and any modifications, deletions or additions requested by Construction Services Staff shall be incorporated into documents and resubmitted to Construction Services Staff, provided such changes are consistent with previously approved schematic or design development documents.
- **2.4.6** The Design Professional shall submit the final Construction Documents to Construction Services Staff for final approval and following review and approval and any corrections shall present same to the Owner for approval.
- **2.4.7** The Design Professional shall furnish layouts, to scale, of all rooms or areas in which equipment, built-in or fixed furnishings, machinery, switchgear and food services equipment is located, showing all pertinent dimensions, services to and from and their characteristics. Layouts shall be part of the Construction Documents.
- **2.4.8** Minimum Flood Criteria: All structures located within flood boundaries as shown on Flood Insurance Rate Maps published by the Federal Emergency Management Agency shall be designed to comply with any and all applicable ordinances, regulations and rules.
- **2.4.9** The Design Professional shall be responsible for showing the extension and connection of new work to existing sanitary sewers, manholes, septic tanks, water mains and all other utilities and appurtenances. The Owner will furnish to the Design Professional the latest site deed description and any surveys available.

#### 2.5 **NEGOTIATION PHASE**

- **2.5.1** The Design Professional, following the Owner's approval of the Construction Documents and of the latest detailed estimate of Construction Costs, shall assist the Owner, as may be requested by the Owner, in reviewing the CM's final GMP Proposal or final lump sum proposal for all construction contemplated by the Construction Documents. In addition, if the CM's proposal is initially rejected by the Owner, the Design Professional shall, if requested by Owner, attend any and all meetings between the Owner and the CM to discuss the basis of the rejection of the proposal and to review any revisions made by the CM in order to obtain the Owner's approval.
- **2.5.2** In the event the CM's proposal is accepted by the Owner, the Design Professional shall revise the Construction Documents to include any changes in the Work made during the negotiation phase.

**2.5.3** In the event the CM's proposal is ultimately not accepted by the Owner, the Design Professional's subsequent services during this phase are Basic Services and are governed by Article 2.12 of this Agreement.

#### 2.6 CONSTRUCTION PHASE - ADMINISTRATION OF THE CONSTRUCTION CONTRACT

- **2.6.1** The Design Professional's responsibility to provide Basic Services for the Construction Phase under this Agreement commences with the award of the Contract for Construction and terminates upon approval by the Owner of the CM's Final Application for Payment.
- **2.6.2** The Design Professional shall provide administration of the Contract for Construction in accordance with Article 2.6.
- **2.6.3** Duties, responsibilities and limitations of authority of the Design Professional shall not be restricted, modified or extended without written agreement of the Owner and the Design Professional.
- **2.6.4** The Design Professional shall be a representative of and shall advise and consult with the Owner during construction until final payment to the CM is approved, and as an Additional Service, at the Owner's direction from time to time after the Owner's final payment to the CM. The Design Professional shall have authority to act on behalf of the Owner only to the extent provided in this Agreement unless otherwise modified by written instrument.
- **2.6.5** The Design Professional shall visit the site at intervals appropriate to the stage of construction to become familiar with the progress and quality of the Work completed and to determine if the Work is being performed in a manner indicating that the Work is in accordance with Contract Documents. However, the Design Professional shall not be required to make exhaustive or continuous on-site inspections to check the quality or quantity of the Work. On the basis of on-site observations, the Design Professional shall notify the Owner of any observed defects and deficiencies in the Work.
- **2.6.6** The Design Professional shall not have control over or charge of and shall not be responsible for construction means, methods, techniques, sequences or procedures, or for safety precautions and programs in connection with the Work. The Design Professional shall not be responsible for the CM's schedules or failure to carry out the Work in accordance with the Contract Documents. The Design Professional shall not have control over acts or omissions of the CM, Subcontractors, or their agents or employees, or of any other persons performing portions of the Work.
- **2.6.7** The Design Professional shall at all times have access to the Work wherever it is in preparation or progress.
- **2.6.8** The Owner and CM shall communicate through the Design Professional. Communications by and with the Design Professional's consultants shall be through the Design Professional. Owner may communicate with, or issue instructions to, the CM directly, provided that Owner shall notify the Design Professional of such instructions with reasonable promptness thereafter.
- 2.6.9 The Design Professional shall assist the Owner in evaluating Applications For

Payment submitted by the CM, if requested by the Owner. The Design Professional shall not be responsible for the approval of Applications For Payment submitted by the CM.

- **2.6.10** The Design Professional shall have the responsibility and authority to reject Work which the Design Professional should have reasonably known does not conform to the Contract Documents. Whenever the Design Professional considers it necessary or advisable for implementation of the intent of the Contract Documents, the Design Professional will have authority to require additional inspection or testing of the Work in accordance with the provisions of the Contract Documents, whether or not such Work is fabricated, installed or completed. However, neither this authority of the Design Professional nor a decision made in good faith either to exercise or not to exercise such authority shall give rise to a duty or responsibility of the Design Professional to the CM, Subcontractors, material and equipment suppliers, their agents or employees or other persons performing portions of the Work.
- **2.6.11** The Design Professional shall review and approve or take other appropriate action upon CM's submittals such as Shop Drawings, Product Data and Samples, but only for the limited purpose of checking for conformance with information given and the design concept expressed in the Contract Documents. The Design Professional's action shall be taken in a timely manner so as to not impact the approved construction schedule. Review of such submittals is not conducted for the purpose of determining the accuracy and completeness of other details such as dimensions and quantities or for substantiating instructions for installation or performance of equipment or systems designed by the CM all of which remain the responsibility of the CM to the extent required by the Contract Documents. The Design Professional's review shall not constitute approval of safety precautions or, unless otherwise specifically stated by the Design Professional, of construction means, methods, techniques, sequences or procedures. The Design Professional's approval of a specific item shall not indicate approval of an assembly of which the item is a component. When professional certification of performance characteristics of materials, systems or equipment is required by the Contract Documents, the Design Professional shall be entitled to rely upon such certification to establish that the materials, systems or equipment will meet the performance criteria required by the Contract Documents. The Design Professional shall furnish the Owner a copy of final approved submittals.
- **2.6.12** The Design Professional shall prepare Work Changes, Proposal Requests and Construction Change Directives, with supporting documentation, for the Owner's and CM's approval and execution in accordance with the Contract Documents, and may authorize, through issuance of an Architect's Supplemental Instruction, minor changes in the Work not involving an adjustment in the Contract Sum or an extension of the Contract Time which are not inconsistent with the intent of the Contract Documents. Change Orders prepared by the Design Professional or CM shall be reviewed with the Owner prior to signing by the CM. All documents will be transmitted electronically to be signed by the Design Professional and the CM and then submitted to the Owner for approval. The Design Professional shall respond in a timely manner, so as to not impact the approved construction schedule, to all Requests For Information submitted to the Design Professional by the CM. Design Professional shall regularly review CM logs of Change Orders (CO), Architec's Supplemental Instructions (ASI), Proposal Requests (PR), and Requests for Information (RFI).
  - 2.6.12.1 No work authorized by a Change Order shall be commenced by a

CM until the Change Order is approved by the Owner, unless otherwise directed by Construction Services Staff under the Owner's Ratification Policy.

- **2.6.13** The Design Professional shall conduct observations to determine the date or dates of Substantial Completion. The date of Final Completion shall be determined by the Owner at such time as all as-built and close-out documents in conformance with the Close-out requirements described on the Construction Services Website (under Guidelines section) are complete and have been transmitted to the CM for review and compilation to be submitted to the Construction Services Project Manager for review and approval.
- **2.6.14** The Design Professional shall, in the first instance, interpret and decide matters concerning performance of the Owner and CM under the requirements of the Contract Documents on written request of either the Owner or CM. The Design Professional's response to such requests shall be made with reasonable promptness and within any time limits agreed upon.
- **2.6.15** Interpretations and decisions of the Design Professional shall be consistent with the intent of and reasonably inferable from the Contract Documents and shall be in writing or in the form of drawings. When making such interpretations and initial decisions, the Design Professional shall endeavor to secure faithful performance by both Owner and CM, shall not show partiality to either, and shall not be liable for results of interpretations or decisions so rendered in good faith.
- **2.6.16** The Design Professional shall render written decisions within a reasonable time on all claims, disputes or other matters in question between the Owner and CM relating to the execution or progress of the Work as provided in the Contract Documents.
- **2.6.17** The Design Professional shall be responsible for negligent acts, or errors, or omissions of design work. If in the preparation of Contract Documents, the Design Professional omits any component required to properly construct the project, the Design Professional shall be responsible to the Owner for a portion of the cost thereof which shall be established as follows:
  - **2.6.17.1** The cost of the additional omitted work will be established by the Owner, the CM, and the Design Professional.A Change Order will be issued to the CM to pay him for adding the omitted portions of the Work.
  - **2.6.17.2** In addition, the Design Professional will be assessed a percentage of the additional cost of the omitted portions of the Work, that shall not exceed twenty percent (20%) of the cost, to reflect the Design Professional's failure to include the requisite components of the design. The amount of the percentage assessed shall be at the sole discretion of the Owner.
  - **2.6.17.3** When, in the sole judgement of the Owner, the error or omission was reasonably avoidable, the amount determined in Article 2.6.17.2 shall be reimbursed to the Owner by the Design Professional, through a deductive Amendment to the Design Professional's Contract.
- **2.6.18** The Design Professional shall endeavor to find ways to improve the Project and/or effect construction economies as the Project proceeds. If the Design Professional believes

that changes should be made for these reasons, Architect is encouraged to present proposals for same for the consideration of the Owner.

#### 2.7 GENERAL

- **2.7.1** The Educational Specifications for the Project and the Construction Procedures Guidelines shall constitute basic documents for use by the Design Professional in all phases of the Project and shall be considered a part of this Agreement.
- **2.7.2** The Design Professional is responsible for complying with the Owner's specific instructions including the current edition of the Construction Guidelines for Professional Services as promulgated by the Owner. This manual will be updated by revisions from time to time and the Design Professional shall include all revised requirements as they occur, provided that the revisions do not require redesign of previously completed documents. These Construction Guidelines for Professional Services are readily available on the Construction Services Website.
- **2.7.3** The Design Professional shall prepare a minimum of two (2) sets of color boards on which all colors and finishes, including samples of tile, carpet, casework, brick, chalk and tackboards, and roof and wall finishes shall be arranged. The color boards will be the basis of Owner's approval of the color scheme. One (1) board or set of boards will become the property of the Owner and one set shall be available on job site.
- **2.7.4** Expenses for transportation and living occasioned by the ordinary and usual discharge of the Design Professional's responsibilities for a given project shall be considered basic services.
- **2.7.5** Invoices for fees or other compensation for services or expenses shall be submitted by the Design Professional on the applicable forms attached hereto as Exhibit "A".
- **2.7.6** Owner shall have the right to disapprove any portion of the Design Professional's work on the Project, including, but not limited to, Schematic Phase, Design Development Phase, Construction Documents Phase, Negotiation Phase, or Construction Phase Work, and any other design work or documents, on a reasonable basis. In the event that any phase of the Design Professional's work is not approved by the Owner, the Design Professional shall proceed, when requested by the Owner, with revisions to the design work or documents prepared for that phase to attempt to satisfy the Owner's objections. These revisions will be made without adjustments to the compensation provided for hereunder, unless revisions are made to the drawings previously approved under previous phases, in which case such revision services shall be paid as Additional Services. Should there be any substantial revisions to the original program after the approval of the schematic drawings, which changes substantially increase the scope of the design services to be furnished hereunder, the Design Professional shall so notify the Owner in writing and receive approval from Owner before proceeding with revisions necessitated by such changes. No payment of any nature whatsoever will be made to the Design Professional, for additional work or services, without such written approval by the Owner.
- **2.7.7** Upon Owner's request at any time during the design or construction phases of this Agreement and as often as so requested, the Design Professional shall promptly provide Owner with progress reports. Owner shall, at all times, have reasonable access to the

files and personnel of Design Professional relating to the Project in order to answer any reasonable questions Owner may have relating to the Design Professional's performance on the Project.

#### 2.8 MANDATORY CONFERENCES AND MEETINGS

- **2.8.1** The Design Professional shall attend all Pre-Construction meetings. The Owner will determine when these meetings will be held.
- **2.8.2** The Design Professional shall be required to arrange design meetings with all pertinent staff of Owner, utilities, and governmental bodies necessary to ascertain the design criteria needed to complete the Phase I through Phase III requirements.
- **2.8.3** The Design Professional shall prepare minutes of all meetings not normally recorded for Government purposes and provide an electronic copy to the Owner.
- **2.8.4** The Design Professional shall attend School Board Meetings at the request of the Owner when items in conjunction with this Contract are on the Agenda.

#### 2.9 OWNER'S RECORD DRAWINGS

- **2.9.1** The Design Professional shall confirm monthly that changes to the record drawing are posted concurrently with actual job construction by means of appropriate notes and dimensions on the approved set of construction plans at the site.
- 2.9.2 The Design Professional shall prepare the final record drawings provided under this or any other article of this Agreement and shall submit such to the CM for review and inclusion in the Close-out Documents to be submitted to the Owner. Record drawings are defined as "Construction drawings revised to show significant changes made during the construction process based on marked-up prints, drawings and other data furnished by the CM to the Design Professional". The Design Professional shall add to cover sheet the names and addresses of the CM and the principle Subcontractors on the Project, noting the work for which they were responsible. These submissions by the Design Professional shall be in accordance with the Owner's record drawing requirements as detailed on the Construction Services Website under Guidelines Current Electronic Policy/Records Requirements (zip file).

#### 2.10 CONSTRUCTION DATA

**2.10.1** The Design Professional shall, upon the completion of the construction, review and submit the Close Out Documents as required by the Owner in accordance with the Construction Procedures Guidelines. Record drawing requirements shall conform to district standards as stated on the Construction services Website under Guidelines – Current Electronic policy/Records Requirements (zip file) at the time of contract execution.

#### 2.11 APPROVED MATERIALS

**2.11.1** The Construction Guidelines for Professional Services under Guidelines on the Construction Services Website at time of contract execution, where applicable, shall be utilized in the preparation of construction documents.

**2.11.2** Requests for variation from the Construction Guidelines for Professional Services shall be submitted to the Owner for consideration. No changes shall be made without written approval from the Director of Construction Services for the Owner.

#### 2.12 BUDGET LIMITATIONS

- **2.12.1** The Design Professional understands and acknowledges that the Owner has established a construction budget for the project. The Design Professional agrees to design the project so that the cost of construction shall not exceed the construction budget. The budget shall be reviewed at each stage of preparation of drawings and the Design Professional shall rely on the CM's review of budget figures. If the CM's proposed GMP is in excess of the budget:
  - **2.12.1.1** The Owner may instruct the Design Professional to modify the drawings as required to meet the approved budget figure; or
  - **2.12.1.2** The Owner may revise the budget and authorize the Design Professional to proceed based upon the CM's estimate.

### 2.13 FAMILIARITY AND COMPLIANCE WITH GOVERNMENTAL LAWS & REQUIREMENTS

- **2.13.1** The Design Professional shall be familiar with and comply with all applicable state laws, statutes, building codes, rules and regulations and lawful orders of all governmental, public and quasi-public authorities and agencies having jurisdiction over the Project or in any manner affecting the Work.
- **2.13.2** The Design Professional shall be familiar with and comply with all Federal laws, rules and regulations that may in any manner affect the Work.

### ARTICLE 3 ADDITIONAL SERVICES

#### 3.1 GENERAL

- **3.1.1** Additional Services shall be any services not otherwise included as a Basic Service pursuant to this Agreement.
- **3.1.2** No Design Professional services made necessary by any fault or omission of the Design Professional to perform its duties, responsibilities or obligations under this Agreement shall be compensated as an Additional Services under this Agreement.

#### 3.2 CONTINGENT ADDITIONAL SERVICES

The specifically recognized Additional Services for this Project and the amount of compensation to the Design Professional for these specific Additional Services shall be in accordance with, and shall not exceed the amounts included in, attached Exhibit "B".

### ARTICLE 4 OWNER'S RESPONSIBILITIES

**4.1** The Owner shall designate a representative authorized to act on the Owner's behalf with respect to the Project. The Owner or such authorized representative shall render decisions in a timely manner pertaining to documents submitted by the Design Professional in order to avoid unreasonable delay in the orderly and sequential progress of the Design Professional's services.

## ARTICLE 5 USE OF DESIGN PROFESSIONAL'S DRAWINGS, SPECIFICATIONS AND OTHER DOCUMENTS

- 5.1 Original Drawings and Specifications are the property of the Design Professional: however, the Project is the property of the Owner, and the Design Professional may not use the drawings and specifications thereof for any purpose not relating to the Project without the Owner's consent. Upon completion of the Work or any earlier termination of this Agreement under Article 7, the Design Professional will revise Drawings to reflect changes made during construction and he will promptly furnish the Owner with a complete set of drawings as directed under Article 2.9. All such reproductions shall be the property of the Owner who may use them without Design Professional's permission for any proper purpose relating to the Project, including, but not limited to, additions to or completion of the Project. Should the Owner or any other person, firm or legal entity use, reuse or modify the Design Professional's Drawings, Specifications or other documents prepared under this Agreement, for other than the Owner's use and occupancy of this Project, the Owner, to the full extent permitted by law, agrees to indemnify, defend, protect and hold the Design Professional harmless from and against any and all claims, suits, costs and expenses accruing or resulting to any and all persons, firms, or any other legal entity, on account of any damage or loss to property or persons arising out of such unauthorized use, reuse or modification of the Design Professional's Drawings, Specifications and other documents, except where the Design Professional is found to be solely liable for such damages or losses by a court of competent jurisdiction.
- **5.2** Submission or distribution of documents to meet official regulatory requirements or for similar purposes in connection with the Project is not to be construed as publication in derogation of the Design Professional's reserved rights.

### ARTICLE 6 DISPUTE RESOLUTION

- 6.1 This Agreement shall be governed by the law of the State of Florida. Sole and exclusive jurisdiction of any litigation arising out of or in connection with this Agreement shall be in the County or Circuit Court for the Twelfth Judicial Circuit in and for Sarasota County, Florida. All claims disputes and other matters in question between the Design Professional and Owner arising out of or relating to this Agreement, the Project, or Contract Documents shall be resolved by mediation or litigation.
- 6.2 Unless a delay in initiating or prosecuting a claim, dispute or other matter in question between the Design Professional and Owner arising out of or relating to this Agreement would irrevocably prejudice the Owner or the Design Professional, any such matter which is not resolved by direct discussions between the parties shall be submitted to mediation under the Florida Rules of Civil Procedure or such other rules as the parties may promptly agree to employ, before recourse to litigation. The Owner and the Design Professional, shall within ten (10) days of the

request of either party for mediation, agree in writing as to the identity of the mediator. If the parties do not agree, the Director of Construction Services for the Owner shall designate a mediator from the list of approved mediators for the Twelfth Judicial Circuit in and for Sarasota County, Florida.

- 6.3 The parties agree to conduct and conclude mediation proceedings under this Article within thirty (30) days from the initiation of same by request of one of the parties. In the event that such proceedings have not been successfully concluded within such period, either party shall have the right to initiate further dispute resolution proceedings including litigation.
- **6.4** Provided the parties comply with the requirement of this Agreement for providing notice of the existence of a claim or dispute, no delay in disposing of such claim or dispute while the parties pursue resolution as provided in this Article shall prejudice the rights of either party; however, nothing contained in this Article shall be deemed to relax any requirement for the giving of notice between the parties.
- 6.5 If any legal proceeding is instituted in connection with this Agreement, the prevailing party shall be entitled to receive its reasonable attorney's fees, court costs and expenses of litigation from the non-prevailing party in both the trial and appellate proceedings.

### ARTICLE 7 TERMINATION, SUSPENSION OR ABANDONMENT

- **7.1** This Agreement may be terminated by either party upon not less than seven (7) days written notice should the other party fail substantially to perform in accordance with the terms of this Agreement through no fault of the party initiating the termination.
- **7.2** If the Project is suspended by the Owner for more than ninety (90) consecutive days, the Design Professional shall be compensated for services performed prior to notice of such suspension. When the Project is resumed, the Design Professional's compensation shall be equitably adjusted to provide for expenses incurred in the interruption and resumption of the Design Professional's services.
- **7.3** This Agreement may be terminated by the Owner upon not less than seven (7) days written notice to the Design Professional in the event that the Project is permanently abandoned. If the Project is abandoned by the Owner for more than ninety (90) consecutive days, the Design Professional may terminate this Agreement by giving written notice.
- **7.4** Failure of the Owner to make payments to the Design Professional in accordance with this Agreement shall be considered substantial nonperformance and cause for termination.
- **7.5** If the Owner fails to make payment when due the Design Professional for services and expenses, the Design Professional may, upon seven (7) days' written notice to the Owner, suspend performance of services under this Agreement. Unless payment in full is received by the Design Professional within seven (7) days of the date of the notice, the suspension shall take effect without further notice. In the event of a suspension of services, the Design Professional shall have no liability to the Owner for delay or damage caused the Owner because of such suspension.
- **7.6** If the Design Professional does not perform the services herein for a period of fifteen (15)

days after Owner approval or refuses to begin performance and diligently perform to completion, the Owner may terminate this Agreement and the Design Professional shall not be entitled to receive any compensation except fees already earned but not yet paid.

- 7.7 Notwithstanding 7.1 any other provision herein, Owner may, at any time and for any reason, terminate this Agreement upon not less than seven (7) days written notice to the Design Professional. Under such circumstances, this Agreement shall terminate on the date set forth in such written notice. In the event of such termination for convenience, the Design Professional shall be entitled only to payment of that portion of the fees, as amended, which theretofore has not been paid to the Design Professional and which shall compensate the Design Professional for all services actually performed by the Design Professional up to the date of termination.
- 7.8 In the event of any termination under this Article, the Design Professional consents to Owner's selection of another Design Professional of Owner's choice to assist the Owner in any reasonable way in completing the Project. The Design Professional further agrees to cooperate and provide any information requested by Owner in connection with the completion of the Project and consents to and authorizes the making of any reasonable changes to the design of the Project by Owner and such other Design Professional as the Owner may desire. Any services provided by Design Professional which are requested by Owner after termination shall be fairly compensated by Owner.
- **7.9** The Design Professional acknowledges and understands that the Project is being constructed on public property owned by the Owner, which property may at various times during construction be occupied by students, teachers, parents and school administrators. Accordingly, in order to secure the property, and otherwise comply with applicable law, the Design Professional agrees to the following provisions and also agrees that the failure to comply with any of these provisions may results in the termination of this Agreement:
  - **7.9.1** Unauthorized Aliens. Owner considers the employment of unauthorized aliens by the Design Professional or any of its subcontractors, a violation of Section 274A(e) of the Immigration and Naturalization Act. If it is determined that an unauthorized alien is working on the Project, the Design Professional shall takes all steps necessary to remove such unauthorized alien from the property and the Project. Owner shall have the right to terminate this Agreement if the Design Professional does not comply with this provision.

#### E-Verify.

A. As of January 1, 2021, pursuant to Section 448.095, Florida Statutes, Contractor shall register with and use the U.S. Department of Homeland Security's E-Verify system to verify the work authorization status of all employees hired during the term of this Agreement and must, upon request, provide evidence of compliance with this provision.

#### B. Subcontractors:

(i) As of January 1, 2021, Contractor shall also require all subcontractors performing work under this Agreement to use the E-Verify system for any employees they may hire during the term of this Agreement.

- (ii) Subcontractors shall provide Contractor with an affidavit stating the subcontractor does not employ, contract with, or subcontract with an unauthorized alien, as stated in Section 448.095, Florida Statutes.
- (iii) Contractor shall provide a copy of such affidavit to the School Board upon receipt and shall maintain a copy for the duration of the Agreement.
- C. Failure to comply with this provision is a material breach of the Agreement, and School Board may choose to terminate the Agreement at its sole discretion. Contractor may be liable for all costs associated with School Board securing the same services, inclusive, but not limited to, higher costs for the same services and rebidding costs (if necessary).
- **7.9.2** Possession of Firearms. Possession of firearms will not be tolerated on the Project or the Owner's property. No person who has a firearm in their vehicle may park their vehicle on the Owner's property. Furthermore, no person may possess or bring a firearm on the Owner's property. If any employee/independent contractor of the Design Professional, or any of its subcontractors, is found to have brought a firearm on to the Owner's property, said employee/independent contractor shall be removed and terminated from the Project by the Design Professional. If a subcontractor fails to terminate said employee/independent contractor, the Design Professional shall terminate its agreement with the subcontractor. If the Design Professional fails to terminate said employee/independent contractor or fails to terminate the agreement with the subcontactor who fails to terminate said employee/independent contractor, this Agreement may be terminated by the Owner. "Firearm" means any weapon (including a starter gun or antique firearm) of an explosive; the frame or receiver of any such weapon; any destructive device or any machine gun. Powder actuated construction nailers and fasteners are excluded from this definition.
- **7.9.3** Criminal Act. Employment on the Project by the Design Professional, or any of its subcontractors, or any employee, or independent contractor, with any prior convictions of any crimes against children, crimes of violence or crimes of moral turpitude will not be tolerated. If it is determined that any person with such criminal history is on the project site, the Design Professional agrees to take all steps necessary to remove such person from the Project and the property. The Owner shall have the right to terminate this Agreement if the Design Professional does not comply with this provision.
- **7.9.4** Sexual Predators/Sexual Offenders. In order to insure that no sexual predators or sexual offenders are working on the project site, the Design Professional shall perform a query of all its employees/independent contractors working at the project site, and require all of its subcontractors to perform a query of their employees/independent contractors working at the project site, against the Florida Department of Law Enforcement Sexual Predator/Offender Registry (www.fdle.state.fl.us). Any person who is on the Sexual Predator/Offender Registry shall not be allowed on the Project, and the Design Professional shall immediately remove such person from the Project and the property. The Design Professional shall, upon request by the Owner, provide evidence that such queries have been done on all personnel working at the project site. The Owner shall have the right to terminate this Agreement if the Design Professional, or any subcontractor, does not comply with this provision.

- **7.9.5** Possession/Use/Under the Influence of Mind Altering Substances. Possession/use and/or being under the influence of any illegal mind altering substances. such as, but not limited to alcohol and/or substances delineated in Chapter 893, Florida Statutes, by the Design Professional's employees/independent contractors or its subcontractors' employees/independent contractors will not be tolerated on the Owner's property. If any employee/independent contractor is found to have brought and/or used or is under the influence of any illegal mind altering substances as described above on the Owner's property, said employee/independent contactor shall be removed and terminated from the Project by the Design Professional. If a subcontractor fails to terminate said employee/independent contractor, the Design Professional shall terminate its agreement with the subcontractor. If the Design Professional fails to terminate said employee/independent contractor or fails to terminate the agreement with the subcontractor who fails to terminate said employee/independent contractor, this Agreement may be terminated by the Owner.
- **7.9.6** Background Screening Requirements. The Design Professional agrees that before any of its employees, agents or sub-contractors will be permitted on school grounds while students are present, such employees, agents or sub-contractors will be fingerprinted and have their backgrounds checked as provided by Florida law. The Design Professional's employees, agents and sub-contractors will coordinate with the Owner to arrange a mutually convenient time for the Owner to conduct the fingerprinting. The Design Professional agrees to bear the cost of the fingerprinting/background checks. The Owner has the right to refuse entry onto any school grounds to any individual whose background check does not meet the requirements established by the Owner pursuant to Florida law.

#### FINGERPRINTING AND BADGE RENEWAL:

https://www.sarasotacountyschools.net/Page/2414

To schedule a fingerprinting appointment for Contractors/Vendors COVID-19 update: Contractors/Vendors must have an appointment in order to get fingerprinted. To make an appointment click here. Please print and fill out the application form and bring to your appointment. If you need assistance, please send an e-mail to: scsbfingerprinting@sarasotacountyschools.net.

# ARTICLE 8 MISCELLANEOUS PROVISIONS

- **8.1** The Owner and the Design Professional, respectively, bind themselves, their partners, successors, assigns and legal representatives to the other party to this Agreement and to the partners, successors, assigns and legal representatives of such other party with respect to all covenants of this Agreement. The Design Professional shall not assign this Agreement without the written consent of the Owner.
- **8.2** This Agreement represents the entire and integrated agreement between the Owner and the Design Professional and supersedes all prior negotiations, representations or agreements, either written or oral. This Agreement may be amended only by written instrument signed by both Owner and the Design Professional.

- **8.3** Nothing contained in this Agreement shall create a contractual relationship with or a cause of action in favor of a third party against either the Owner or the Design Professional.
- **8.4** Unless otherwise provided in this Agreement, the Design Professional and the Design Professional's consultants shall have no responsibility for the discovery, presence, handling, removal or disposal of or exposure of persons to hazardous materials in any form at the Project site, including but not limited to asbestos, asbestos products, polychlorinated biphenyl (PCB) or other toxic substances. However, the Design Professional shall report to the Owner the presence of and location of any hazardous material which it notices.
- **8.5** The Design Professional shall have the right to include representations of the design of the Project, including photographs of the exterior and interior, among the Design Professional's promotional and professional materials. The Design Professional's materials shall not include the Owner's confidential or proprietary information if the Owner has previously advised the Design Professional in writing of the specific information considered by the Owner to be confidential or proprietary.

# ARTICLE 9 PAYMENTS TO THE DESIGN PROFESSIONAL

#### 9.1 PAYMENTS FOR BASIC SERVICES

- **9.1.1** No initial payment shall be made prior to performance by the Design Professional under the terms of this Agreement.
- **9.1.2** Payments for Basic Services shall be made monthly and, where applicable, shall be in proportion to services performed within each phase of service, on the basis set forth in Exhibit "A". All requests for payments for Basic Services shall be submitted by the Design Professional to the Owner in the form of the Invoice for Professional Services attached hereto as Exhibit "A". All applicable portions of the Invoice shall be accurately completed by the Design Professional prior to payment for the Invoice being due from the Owner.
- **9.1.3** Payments are due and payable within thirty (30) days from the Owner's receipt of the Design Professional's fully completed invoice.

#### 9.2 PAYMENTS FOR ADDITIONAL SERVICES

- **9.2.1** Payments for Additional Services shall be made monthly and shall be based on actually expenditures incurred during the prior month.
- **9.2.2** The Design Professional shall present each month a statement of Additional Services rendered for the preceding month in the form attached as Exhibit "A". The Design Professional expressly waives any right to payment for any Additional Services rendered if the Design Professional does not give written notice of its claim that the services are additional within twenty (20) days of rendering the services and if services are not billed as Additional Services within sixty (60) days following the performance of the Additional Services.

#### 9.3 REIMBURSABLE EXPENSES

- **9.3.1** Reimbursable Expenses are in addition to compensation for Basic and Additional Services and include actual expenses incurred by the Design Professional and the Design Professional's employees and consultants in the interest of the Project, as identified in the following Clauses.
  - **9.3.1.1** Expenses of transportation in connection with the project to counties other than Sarasota, if authorized in writing, in advance by the Owner.
  - **9.3.1.2** Expenses of reproductions, mylars, postage and handling of Drawings, Specifications and other documents, excluding these costs for the office use of the Design Professional and the Design Professional's consultants.
  - **9.3.1.3** Expenses of renderings, models and mock-ups requested by the Owner, in writing.
- **9.3.2** Unless otherwise approved by the Owner, in writing, reimbursable expenses shall not include, expedited courier/delivery services, and long distance telephone calls.
- **9.3.3** Payments for the Design Professional's Reimbursable Expenses shall be made monthly and shall be based on actual expenditures incurred during the prior month. The Design Professional shall present each month a statement of Reimbursable Expenses incurred for the preceding month in the form attached as Exhibit "A" as an attachment to it's invoice for Professional Services. The Design Professional expressly waives any right to payment for any Reimbursable Expenses incurred if the Design Professional does not submit an Invoice for such expenses within sixty (60) days after the Design Professional has incurred such expenses.

#### 9.4 DESIGN PROFESSIONAL'S ACCOUNTING RECORDS

**9.4.1** Records of Reimbursable Expenses and expenses pertaining to Additional Services shall be available to the Owner or the Owner's authorized representative at mutually convenient times. These records shall be preserved by the Design Professional for a period of three (3) years after Final Payment.

# ARTICLE 10 BASIS OF COMPENSATION

The Owner shall compensate the Design Professional as follows:

#### 10.1 BASIC COMPENSATION

- 10.1.1 For Basic Services provided under this Agreement, the Design Professional shall be paid on a lump sum fee basis in accordance with attached Exhibit "A". The lump sum amount of fees is Four Million Five Hundred Eighty-two Thouand Seven Hundred Sixty-eight Dollars and Zero Cents: \$4,582,768.00
- **10.1.2** Progress payments for Basic Services in each phase shall be made based on the percentage allocation of the lump sum fee for each phase in accordance with attached Exhibit "A".

#### 10.2 COMPENSATION FOR ADDITIONAL SERVICES

- **10.2.1** Additional Services which may be provided by the Design Professional, and approved by the Owner in writing, shall be compensated based on the hourly rates and maximum cost for each service in accordance with attached Exhibit "B".
- **10.2.2** Additional Services provided by the Design Professional's consultants, and approved by the Owner in writing, shall be compensated in accordance with attached Exhibit "B". For such services, a detailed itemization of the amount actually billed to the Design Professional shall be provided to the Owner.

#### 10.3 REIMBURSABLE EXPENSES

**10.3.1** Reimbursable Expenses, as described in Paragraph 9.3, which are incurred by the Design Professional or its consultants, shall be compensated based on the actual expenses incurred by the Design Professional or its consultants. For such expenses, a detailed itemization of the expenses actually billed to or incurred by the Design Professional shall be provided to the Owner.

# ARTICLE 11 OTHER CONDITIONS OR SERVICES

#### 11.1 INDEMNITY

The Design Professional agrees to indemnify and hold harmless Owner and the Owner's officers and employees from liabilities, damages, losses, and costs including, but not limited to, reasonable attorney's fees, to the extent caused by the negligence, wrecklessness, or intentional wrongful conduct of the Design Professional or other persons employed or utilized by the Design Professional in the performance of this Agreement.

## 11.2 PERFORMANCE OF DESIGN PROFESSIONAL'S SERVICES

All services provided by the Design Professional hereunder shall be performed in a reasonably prompt manner and shall be in accordance with the professional standards of firms experienced in the design of educational facilities in Florida and the Design Professional shall be responsible for all services provided hereunder whether such services are provided directly by the Design Professional or by consultants hired by the Design Professional. The Design Professional will perform all duties and services and make all decisions called for hereunder promptly and without unreasonable delay and will give this Project such priority in its office as is necessary to cause the Design Professional's services hereunder to be timely and properly performed.

#### 11.3 NO THIRD PARTY BENEFICIARY RIGHTS

The terms of this Agreement, including but not limited to, any time limits contained herein, are solely for the protection and benefit of the Owner and the Design Professional and are not intended to create third-party beneficiary rights to any other party.

#### 11.4 LIABILITY INSURANCE

The Design Professional shall purchase or otherwise maintain professional liability insurance, from a company or companies lawfully authorized to do business in the State of Florida, covering the Design Professional's services. The insurance shall remain in effect for one (1) year after the Certificate of Occupancy has been issued. A copy of the insurance policy shall be provided to the Owner. The amount of such professional liability insurance shall be at least \$2,000,000.00 with a deductible of not more than \$25,000.00. The Design Professional shall be solely responsible for payment of any deductible. If any claim is made against the Design Professional or the Owner, as a result of services provided or to be provided by the Design Professional under this Agreement, the Design Professional shall promptly notify the insurance carrier and the Design Professional shall participate (under the coverage of the aforementioned professional liability insurance) with the Owner in the defense of any claim during negotiation, mediation, litigation, or other settlement of any claim.

#### 11.5 PROHIBITION AGAINST CONTINGENCY FEES

The Design Professional warrants that he has not employed or retained any company or person, other than a bona fide employee working solely for the Design Professional to solicit or secure this Agreement and that he has not paid or agreed to pay any person, company, corporation, individual, or firm, other than a bona fide employee working solely for the Design Professional any fee, commission, percentage, gift, or any other consideration contingent upon or resulting from the award or making of this Agreement. For the breach or violation of this provision, the Owner shall have the right to terminate the Agreement without liability and, at its discretion, to deduct from payments due under this Agreement, or otherwise recover, the full amount of such fee, commission, percentage, gift, or consideration. Violation of this provision is a first degree misdemeanor punishable as provided in Florida Statutes 775.083.

This Agreement entered into as of the day and year first written above.

| School Board of Sarasota County  | Harvard Jolly Architecture   |
|--|--|
|  |  |
| (Signature)  | (Signature)  |
| Jane Goodwin, Chair  | Stephen Johnson, Executive Vice President                            |
| (Printed name and title of School Board Chair)   | / Principal<br>(Printed name and title)                              |
|  |  |
| Approved for Legal Content: 1/7/2021 – PD<br>Shumaker Attorney for Sarasota County Schools<br>Signed: PD | SCS/CSD/FSD Use Only: Reviewed & Approved for Board Chair Signature: |
|  | CSD/PM / DATE:   |
|  | CSD/D / DATE:  |

# EXHIBIT "A" INVOICE FOR PROFESSIONAL SERVICES

| TO:   | Coi<br>789  | The School Board of Sarasota County, Florida Construction Services Department 7895 Fruitville Road Sarasota, FL 34240 |                     |                              |                                   |        |                        |
|---|---|---|---------------------|------------------------------|-----------------------------------|--------|------------------------|
| ATTN:   | Ste   | Steve Clark, Project Manager  |                     |                              |                                   |        |                        |
| DESIGN PROFESSIONAL:  | Harvard Jolly Architecture 6000 Catteridge Drive Suite 204 Sarasota, FL 34232  INVOICE NO.: DATE: |   |                     |                              |                                   |        |                        |
| Sarasota County Schools Project N   | ame   | :   | K-8 SCHOO           | L AT CLARK AND               | LORRAINE                          |        |                        |
| Sarasota County Schools Project N   | o.:   |   | 4625                | Sarasota County S            | chools Contract No.               |        |                        |
|   | Pro   | fessional Projec  | ct No.:             |                              |                                   |        |                        |
| SERVICE   | ;   | SCHEDULED<br>VALUE  | % COMPLETE          | TOTAL PREVIOUS<br>PAYMENTS + | PAYMENT REQUEST<br>THIS INVOICE = |        | AL AMOUNT<br>E TO DATE |
| Schematic Design Phase 10%  | \$  | 401,767.80  | 0.00%               |                              |                                   | \$     | -                      |
| Design Development Phase 20%  | \$  | 803,535.60  | 0.00%               |                              |                                   | \$     | -                      |
| Construction Document Phase 35%   | \$  | 1,406,187.30  | 0.00%               |                              |                                   | \$     | -                      |
| Bidding/Negotiation Phase 5%  | \$  | 200,883.90  | 0.00%               |                              |                                   | \$     | -                      |
| Construction Administration Phase <b>25%</b>                                | \$  | 1,004,419.50  | 0.00%               |                              |                                   | \$     | -                      |
| Final Acceptance <b>5</b> %   | \$  | 200,883.90  | 0.00%               |                              |                                   | \$     | -                      |
| Total Fee 100%  |   | \$4,017,678.00  | #REF!               | #REF!                        | #REF!                             |        | #REF!                  |
| Total Add'l Services  | \$  | 565,090.00  | 0.00%               | \$ -                         | \$ -                              | \$     | -                      |
| Total Reimbursables   | \$  | -   | #DIV/0!             | \$ -                         | \$ -                              | \$     | -                      |
| Grand Total   | \$  | 4,582,768.00  | #REF!               | #REF!                        | #REF!                             |        | #REF!                  |
| TOTAL AMOUNT DUE  | E AN  | ID PAYABLE TI   | HIS INVOICE         | :                            | #REF!                             |        |                        |
| CERTIFIED TRUE AN   | ORRECT BY:  | (Signature of   | f Design Profession | 21)                          |                                   | (Data) |                        |
| Tyne  | ame and Title·  | ` •   | · ·                 | ,                            | ipal                              | (Date) |                        |
| Typed Name and Title: Stephen Johnson, Executive Vice President / Principal |   |   |                     |                              |                                   |        |                        |
| (For Sarasota County Schools Use ONLY)                                      |   |   |                     |                              |                                   |        |                        |
| Recommend   | ded f   | or Payment by:  |                     | f Proiect Manager)           |                                   |        | (Date)                 |

# PROFESSIONAL SERVICES INVOICE FOR AMENDMENTS / ADDITIONAL SERVICES

| AMENDMENT # / ADD. SERVICES<br>(INCLUDE DESCRIPTION)                                       | CHEDULED<br>LUE (BUDGET) | % COMP  | TOTAL PREVIOUS<br>PAYMENTS + | PAYMENT REQUEST<br>THIS INVOICE = | TOTAL AMO |   |
|--|--------------------------|---------|------------------------------|-----------------------------------|-----------|---|
| Kimley Horn: Civil Engineering,<br>Landscape, Irrigation and Environmental                 | \$<br>339,200.00         | 0%      |                              |                                   | \$        | - |
| Enhanced Hurricane Protection Area Design and Enginnering (Based on SREF Minimum Criteria) | \$<br>188,190.00         | 0%      |                              |                                   | \$        | ı |
| Early Site Permit Documents (Architectural Site Coordintation)                             | \$<br>37,700.00          | 0%      |                              |                                   | \$        | 1 |
|  |                          | #DIV/0! |                              |                                   | \$        | - |
|  |                          | #DIV/0! |                              |                                   | \$        | - |
|  |                          | #DIV/0! |                              |                                   | \$        | - |
|  |                          | #DIV/0! |                              |                                   | \$        | - |
|  |                          | #DIV/0! |                              |                                   | \$        | - |
|  |                          | #DIV/0! |                              |                                   | \$        | - |
|  |                          | #DIV/0! |                              |                                   | \$        | - |
|  |                          | #DIV/0! |                              |                                   | \$        | - |
|  |                          | #DIV/0! |                              |                                   | \$        | - |
|  |                          | #DIV/0! |                              |                                   | \$        | - |
|  |                          | #DIV/0! |                              |                                   | \$        | - |
|  |                          | #DIV/0! |                              |                                   | \$        | - |
| TOTAL AMENDMENTS/ADD'L SERVICES  | \$<br>565,090.00         | 0%      | \$ -                         | \$ -                              | \$        | - |

## ATTACH DOCUMENTATION TO SUPPORT ADDITIONAL SERVICES ITEMS.

| CERTIFIED TRUE AND CORRECT BY:  |   |        |
|---|---|--------|
| Typed Name and Title:   | (Signature of Design Proffessional) Stephen Johnson, Executive Vice President / Principal | (Date) |
| (For Sarasota County Schools Use ONLY)  |   |        |
| Design Professional Agreement - 5/2014 (CM version)  Recommended for Payment by:  Exhibit "A" / Page 2 of 3 | (Signature of Project Manager)  | (Date) |

# PROFESSIONAL SERVICES INVOICE FOR REIMBURSABLES

| REIMBURSABLES<br>(INCLUDE DESCRIPTION) | SCHEDULED<br>VALUE (BUDGET) | % COMP  | TOTAL PREVIOUS<br>PAYMENTS + | PAYMENT REQUEST<br>THIS INVOICE = | TOTAL AMOUNT DUE<br>TO DATE |
|--|-----------------------------|---------|------------------------------|-----------------------------------|-----------------------------|
|  |                             | #DIV/0! |                              |                                   | \$ -                        |
|  |                             | #DIV/0! |                              |                                   | \$ -                        |
|  |                             | #DIV/0! |                              |                                   | \$ -                        |
|  |                             | #DIV/0! |                              |                                   | \$ -                        |
|  |                             | #DIV/0! |                              |                                   | \$ -                        |
|  |                             | #DIV/0! |                              |                                   | \$ -                        |
|  |                             | #DIV/0! |                              |                                   | \$ -                        |
|  |                             | #DIV/0! |                              |                                   | \$ -                        |
|  |                             | #DIV/0! |                              |                                   | \$ -                        |
|  |                             | #DIV/0! |                              |                                   | \$ -                        |
|  |                             | #DIV/0! |                              |                                   | \$ -                        |
|  |                             | #DIV/0! |                              |                                   | \$ -                        |
|  |                             | #DIV/0! |                              |                                   | \$ -                        |
|  |                             | #DIV/0! |                              |                                   | \$ -                        |
|  |                             | #DIV/0! |                              |                                   | \$ -                        |
| TOTAL REIMBURSABLES                    | \$ -                        | #DIV/0! | \$ -                         | \$ -                              | \$ -                        |

INSERT THESE FIGURES ON FORM A ON THE LINE FOR TOTAL REIMBURSABLES. ATTACH DOCUMENTATION TO SUPPORT REIMBURSABLE ITEMS.

| CERTIFIED TRUE AND CORRECT BY:                                      |   |        |
|---|---|--------|
|   | (Signature of Design Professional)                    | (Date) |
| Typed Name and Title:   | Stephen Johnson, Executive Vice President / Principal |        |
|   |   |        |
| (For Sarasota County Schools Use ONLY)  Recommended for Payment by: |   |        |

# EXHIBIT "B" SCHEDULE OF ADDITIONAL SERVICES

## **B.1 ADDITIONAL SERVICES**

- **B.1.1** On-site surface water management and drainage conceptual studies with professional guidance, reports, recommendations, biologist studies of wet areas, water retention design, filing of applications for administrative permits and for approvals of The Southwest Florida Water Management District (SWFWMD) and the Florida Department of Environmental Protection as required for development of the proposed project shall not exceed \$ N/A. These services are included in the base contract lump sum fee for the civil engieneer.
- **B.1.2** Off-site Surface Water Management and Drainage Conceptual Studies with professional guidance, reports, recommendations, biologist studies of wet areas, water retention design, filing of applications for administrative permits and for approvals of The Southwest Florida Water Management District (SWFWMD) and the Florida Department of Environmental Protection as required for development of the proposed project shall not exceed \$\_\_N/A\_\_.
- **B.1.3** Traffic impact studies, reports, recommendations and professional guidance performed by professionally trained consultants, traffic light request applications, as required by the public agencies having jurisdiction of the Project, for the purpose of preparing suggestions and recommendations for appropriate traffic circulation, ingress and egress to and from the site for off site roadways providing of professional services for the filing of applications for administrative permits and securing approvals for traffic concepts to be utilized in developing the Master Plan for proposed development of the property. Compensation for professional services shall not exceed:
  - **B1.3.1**: \$\_N/A\_\_\_ for study and report.
  - **B1.3.2**: \$\_N/A for design and construction documents to implement governmental agency requests.
  - **B1.3.3**: \$ N/A at this time for professional services related to the design and/or construction of roadways, pavement or traffic improvements off-site.
- **B.1.4** Professional Services to coordinate, and filing of applications for permits and approvals, furnish design, construction documents, and construction administration for the installation of water supply and sewer for offsite utilities, shall not exceed \$ N/A.
- **B.1.5** Professional Services to coordinate, filing of applications for permits and approvals, furnish design, construction documents, and construction administration for areas regulated by the Florida Department of Environmental Protection for project development shall not exceed \$\_N/A: These services are included in the base contract lump sum fee for civil engineer.
- **B.1.6** Professional Services for full time inspection of sanitary sewer facilities designed by the Civil Engineer who shall be responsible for the completion of record drawings of all improvements required for certification to the appropriate governmental agencies shall not exceed \$ N/A\_at this time.
- **B.1.7** Professional Services to coordinate filing of applications for Rezoning, Special Exceptions and furnishing information for approvals to Governmental Agencies regulating project site development shall not exceed \$ N/A at this time. These services may be required as we currently go through the rezone process.

# **B.2 HOURLY RATES**

| \$ <u>205.00</u><br>\$ <u>175.00</u><br>\$ <u>120.00</u><br>\$ <u>110.00</u><br>\$ <u>85.00</u><br>\$ <u>195.00</u>                           | per hr<br>per hr<br>per hr<br>per hr<br>per hr<br>per hr   |
|---|--|
| \$\frac{195.00}{135.00}\$ \$\times \frac{125.00}{105.00}\$ \$\times \frac{85.00}{175.00}\$ \$\times \frac{175.00}{65.00}\$                    | per hr<br>per hr<br>per hr<br>per hr<br>per hr<br>per hr<br>per hr   |
| \$ <u>155.00</u><br>\$ <u>100.00</u><br>\$ <u>55.00</u>   | per hr<br>per hr<br>per hr   |
| \$\frac{155.00}{\$\frac{135.00}{\$\frac{90.00}{\$\frac{75.00}{\$\frac{150.00}{\$\frac{75.00}{\$\frac{55.00}{\$\frac{55.00}{\$\frac{55.00}{}\$ | per hr<br>per hr<br>per hr<br>per hr<br>per hr<br>per hr   |
| \$ <u>130.00</u><br>\$ <u>125.00</u><br>\$ <u>55.00</u><br>\$ <u>130.00</u>   | per hr<br>per hr<br>per hr   |
|   | \$ 175.00<br>\$ 120.00<br>\$ 110.00<br>\$ 85.00<br>\$ 195.00<br>\$ 135.00<br>\$ 125.00<br>\$ 140.00<br>\$ 155.00<br>\$ 155.00<br>\$ 155.00<br>\$ 155.00<br>\$ 155.00<br>\$ 135.00<br>\$ 155.00<br>\$ 155.00 |

April 29, 2022

Jane Dreger
Director, Construction Services
Sarasota County Schools
Sarasota, Florida
7895 Fruitville Road, Sarasota, FL 34240

RE: K-8 SCHOOL AT CLARK & LORRAINE | SBSC PROJ #4625
PROPOSAL FOR A/E DESIGN AND CONSTRUCTION ADMINISTRATION SERVICES

Dear Ms. Dreger:

Harvard Jolly Architecture (HJA) is pleased to submit the following fee proposal to provide Professional Architectural and Engineering services for the new K-8 School at Clark & Lorraine.

#### 1.0 Project Understanding:

This project's scope of work includes architectural design and engineering services for adapting a K-8 prototype design to your new K-8 academic program. The campus building(s) will be approximately 195,000 gross square feet and contain a mixture of general classrooms, enhanced classrooms/laboratories, science laboratories, student collaboration spaces, adjacent outdoor learning environment, and core support spaces. Core support spaces include Administration, Food Service, Media Center, Gymnasium, Staff Support Spaces, EHPA Center Generator, and a Central Energy Plant. The total project budget is \$85,500,000.00. For purposes of calculating fees for this proposal, the construction budget is assumed to be \$71,400,000. Substantial Completion is expected to be June 28th, 2024.

#### 2.0 Scope of Services:

The project basic scope of services shall include Architecture, Interior Design, Structural Engineering, Mechanical/Electrical/Plumbing Engineering, Fire Protection, IT/Security/AV, Food Service, and Landscape design. Civil Engineering, Landscape Architecture, Irrigation, and Environmental Engineering will be additional services. HJA will coordinate with all project engineers, plan reviewers, and permitting authorities throughout each phase toward a common goal of successfully coordinated construction documents, permitting phase services, construction administration services, and project close-out. Educational Specifications are included in basic services and will be provided initially at the completion of Construction Documents and in final format with the project close-out documents.

#### 3.0 Proposal Assumptions:

- 3.1 The School Board of Sarasota County will provide Surveying (including utility, tree, and other required location services), Geotechnical Engineering, any required or requested Building Commissioning, and Threshold Building Inspections Services.
- 3.2 Project deliverables shall be at Schematic Design, Design Development, 50% Construction Documents, 100% Construction Documents, and a conformed set of documents after the permit comments are satisfied.
- 3.3 Stand-alone 'Early Site Permit Documents' will be provided as an Additional Service. This fee is identified in section 4 below.
- 3.4 Project shall be designed to Green Globes standards but not certified.

#### 4.0 Compensation:

We based our Architectural Basic Services fee of 5.86% on an adapted prototype K-8 campus (recently built as Pine Island Academy K-8 in St John's County, Florida), consisting of approximately 195,000 gross square feet and containing



a mixture of general classrooms, enhanced classrooms/laboratories, science laboratories, student collaboration spaces, adjacent outdoor learning environment, and core support spaces. This will be a new design for Sarasota County Schools, intended to support a K-8 educational model that provides modern learning environment for students, staff, and the community. The design will also incorporate design and engineering systems that allow flexibility and adaptability to support program changes over time. Based upon the construction cost of \$71.4M, and utilizing the Florida Department of Management Services A/E Fee Calulator (average of complexity levels B, D & E), the basic services fee is \$4,017,678. The \$71.4M construction cost is expected to be the Construction Manager (CM) Guaranteed Maximum Price (GMP) amount calculated at the end of the final subcontractor bidding period and prepared by the CM for School Board approval. If the project size or construction budget or cost is increased our fee would be increased proportionately.

Basic Architectural and Engineering Services (\$71,400,000 x 5.627%):

\$ 4.017.678

**Additional Services:** 

Civil Engineering, Landscape, Irrigation, and Environmental (bugs and bunnies)

\$ 339,200

**Educational Specifications for a K-8 School** 

Included in Basic Services

Enhanced Hurricane Protection Area Design and Engineering (Based on SREF Minimum Criteria) \$ 188,190

Early Site Permit Documents (Civil Engineering)

**Included in Civil Fee Above** 

Early Site Permit Documents (Architectural Site Coordination)

\$ 37.700

Scope of services shall include additional design meetings, documentation/engineering to provide a separate and distinct Early Site Permit Document package. This shall include coordination with the Construction Manager and overall project schedule.

**Total Basic Services and Additional Basic Services:** 

\$4,582,768

Reimbursable Expenses Allowance

**Included in Basic Services** 

Reasonable printing, reproduction, Green Globes Registration, and incidental production document related expenses are included in this fee proposal.

Basic Architectural and Engineering Services phase anticipated fee breakdown (per SBSC Contract):

Schematic Design (10%)
Design Development (20%)
Construction Documents (35%)
Bidding and Permitting (5%)
Construction Administration (25%)
Final Acceptance (5%)

Additional Services and Allowances shall track on percent complete of each line item.

We look forward to working with you and your team on this exciting project for Sarasota County Schools. We have committed the necessary resources to meet your project expectations. Please let us know if you have any questions.

Sincerely,

Stephen L. Johnson, AIA, ALEP Executive Vice President | Principal

HARVARD JOLLY ARCHITECTURE

cc: En

Emmet Van Aken, HJA file



April 21, 2022

Mr. Stephen L. Johnson, AIA, ALEP Executive Vice President/Principal Harvard Jolly, Inc. 2714 Dr. Martin Luther King Jr St N St. Petersburg, FL 33704

RE: Proposal for Professional Consulting Services for The Lorraine Road K-8 School, Sarasota County, FL

Dear Mr. Johnson,

This is to confirm several conversations and emails in which Harvard Jolly Inc. ("the Client") directed Kimley-Horn and Associates, Inc. ("Kimley-Horn") to create a Basic Services Plan ("BSP") which will include a Conceptual Planning, Construction Plans, Permitting Coordination, Off-site Transportation Concurrency Analysis, and Construction Phase Services. The BSP also consists of additional services which could include extra Construction Phase Services and agency coordination. Surveying services will be contracted directly through the School District and will not be part of the BSP. The BSP does **not** consist of Geotech, Environmental, Wire Utilities, Offsite Utility Improvements, Water Use Permitting or Underdrain Design. Specifically, you authorized us to perform the services described in the scope of services below.

#### **Project Understanding**

The scope of services and fees described herein are based upon our understanding of the project and assumptions as follows:

- The proposed K-8 site is located south west of the Starry Night Avenue and Lorraine Road intersection and is approximately 65.09 acres in size in Section 21, Township 37 South, Range 19 East, Sarasota County, Florida. The site is west of the existing Skye Ranch development,
- 2. The existing property is zoned OUR, Open Use Rural. The School District is in the process of rezoning the property to GU, Government Use, and anticipates the property to be rezoned by January of 2023. This scope does not include preparing applications for the school project rezone but will be limited to providing support to the School District as requested.
- 3. The project will be constructed in one (1) phase and will include construction of a new K-8 school and associated access, parking, drainage, utilities, open space, and recreation/athletic areas on property.
- 4. It is assumed the new K-8 school was factored into the design for the Lorraine Road extension. Thus, concurrency for both traffic as well as utilities should have been accounted for. Access points for the school will need to be coordinated with Sarasota County Transportation Planning.



- 5. Kimley-Horn assumes that a boundary survey, existing conditions survey, and topographic survey are available in electronic format for our use.
- 6. Kimley-Horn has assumed minor wetlands impacts will be proposed for the project.
- 7. It has been assumed that the existing water, sewer, and reclaim mains along Lorraine Road are sufficient to serve the new K-8 school. Therefore, no off-site utility extensions are included in this scope of services.
- 8. Off-site roadway improvements (turn lanes) along Lorraine Road may be required for this project. A specific number of turn lanes have been assumed for this scope. Additional lanes will be considered an additional service.
- 9. The Client will provide copies of all available information pertinent to our services on the project.
- 10. The proposed site is in FEMA Flood Zone X per Map Number 12115C0235F dated November 4, 2016. Therefore, the project does not propose any FEMA floodplain impacts. Localized County floodplain will need to be reviewed and may require floodplain compensation.
- 11. This scope and fee include the design of a stormwater facility per current SWFWMD and Sarasota County requirements serving the K-8 school. Any off-site drainage will be designed to bypass through the school site.
- 12. It is our understanding that State Statutes do not require the proposed project meet Sarasota County standards or be submitted to Sarasota County for review, it has been assumed the Construction plans will be designed to Sarasota County requirements and submitted to the Development Review Committee (DRC) for review.
- 13. The Client will provide the proposed building footprints in AutoCAD format. We will also require the location of utility and stormwater connections at the buildings and fire flow requirements from the project MEP.
- 14. Any legal services necessary for this project will be provided by the attorney for the School District of Sarasota County.
- 15. Environmental consulting services necessary for this project has been included with this scope of services provided by Kimley-Horn.
- 16. The Client's Geotechnical Consultant will conduct soil borings in all proposed dry retention pond areas and determine the Seasonal Highwater Level (SHWL) at each boring. The Client's Geotechnical Consultant will provide the soil boring results in report format to Kimley-Horn for submittal with the Sarasota County and Environmental Resource Permitting (ERP) applications.
- 17. Kimley-Horn assumes responding to no more than one (1) request for additional information (RAI) from any of the applicable regulatory agencies, unless specifically noted otherwise in



this agreement. Any information required beyond the first additional information request will be performed as an additional service, the terms of which will be agreed to prior to its commencement.

#### **Scope of Services**

#### TASK I - PRELIMINARY DESIGN SERVICES

- A. Kimley-Horn will provide support to the School District during the rezone application process. This support includes the preparation of exhibits, responses to comments, attending public meetings and hearings, etc. as requested by the School District for a total of 40 hours.
- B. Kimley-Horn will work with the Client during the conceptual planning process for the campus layout for the K-8 school project. Kimley-Horn will review the layouts prepared by the Client providing input related to vehicular and pedestrian access and flow as with other constraints that may impact the layout. It has been assumed the Client will be generating the site layouts. Kimley-Horn has not included CADD production in this task. A total of 80 hours has been included in this task for coordination, meetings, and input.
- C. Kimley-Horn will schedule and attend pre-application meetings with Sarasota County and the Southwest Florida Water Management District (SWFWMD).
- D. Turn Lane Analysis. Kimley-Horn will analyze the anticipated project access connection(s) to determine the required turn lane lengths (if warranted/required) at the project access point(s).

#### E. Environmental Services

Habitat Mapping and Listed Species Survey

Kimley-Horn will map native habitats (uplands and wetlands) and land uses on the site in accordance with the Florida Land Use and Classification Forms System (FDOT 1999) and evaluate vegetation cover and general conditions for each wetland area and upland habitat. For purposes of this task, the sub-consultant will also map land uses and habitats within 500-feet of the property boundary to comply with Sarasota County and SWFWMD criteria.

Kimley-Horn will conduct a listed species survey to evaluate the site for state or federally threatened or endangered species that may warrant consideration during permitting (e.g., gopher tortoises, wood storks, bald eagles, Florida sandhill cranes, Southeastern American kestrels). Kimley-Horn will conduct a site review to evaluate the site for listed species or indications of their presence (e.g. burrows, nests, etc.). The listed species survey will include a preliminary (15% minimum) gopher tortoise survey of the uplands in accordance with Florida Fish and Wildlife Conservation Commission (FWC) *Gopher Tortoise Permitting Guidelines* (Revised January 2017) to locate any gopher tortoise burrows and evaluate the need for gopher tortoise permitting and relocation.

#### 2. Environmental Narrative and Report

Kimley-Horn will produce a report summarizing its findings for wetland and surface water delineations, native upland habitats, and listed species occurring on or near the property



to identify development constraints associated with the property. The report will include relevant environmental information found during the field surveys and will also summarize the natural resource permitting requirements necessary to obtain state, federal, and local government authorizations for development. The report will also include maps that show the extent of jurisdictional wetlands, native upland habitats, and locations of any listed species or critical habitat, burrows or nests that are documented either on-site or near the site.

#### 3. Gopher Tortoise Pre-Construction Surveys

A formal gopher tortoise survey will be required within 90-days of clearing or construction commencement in accordance with FWC's Gopher Tortoise Permitting Guidelines (Revised January 2017). Kimley-Horn will conduct a formal survey for gopher tortoises that covers 100% of the uplands within the development footprint to locate any burrows that have potential to be impacted. If gopher tortoise burrows are found within the development footprint, permitting and relocation for gopher tortoises will be addressed as an additional service.

#### TASK II - CIVIL DESIGN AND ENGINEERING

Based on the concept plan provided by Harvard Jolly, Kimley-Horn will perform design services in support of the preparation of Concurrent Site and Development / Construction Plans / Environmental Resource Plans for the improvements serving the K-8 project.

Kimley-Horn will prepare a stormwater management system design for the proposed on-site lakes to provide water quality, water quantity and localized floodplain compensation. This analysis will include review of the existing conditions, preparing a Revised Existing Conditions Model (RECM) and prepare a master stormwater management plan to include all proposed lakes, onsite wetlands, drainage conveyance and structures, roads, development areas and open/recreational space areas. The off-site drainage to be routed through and/or around the property.

Kimley-Horn will prepare the design and calculations for the on-site wastewater collection system and lift station for the K-8 project. It is anticipated that the system will consist of a gravity collection system connected to a new onsite lift station and associated forcemain piping to the existing force main located along the east side of the Lorraine Road R/W. It is assumed no off-site wastewater system or lift station improvements are needed for the project. Services associated with design and permitting of additional off-site improvements are not included with this agreement.

Kimley-Horn will prepare the design and calculations for the on-site water distribution system connecting to the existing water main along the west side of Lorraine Road. The potable water distribution will be designed to accommodate the potable and fire flow demands, as well the required pressures and building connection locations as provided by the Client's MEP Consultant. It is assumed no off-site water system improvements are needed for the project. Services associated with design and permitting of additional off-site improvements are not included with this agreement.



Kimley-Horn will prepare plans for (2) southbound right turn lane at each entrance and one (1) north bound left turn lane and median opening into the based on the results from the analysis performed in Task 1.D. This design will be submitted concurrently with the site design to Sarasota County through their Concurrent Site and Development application process for review. Should permitting other than the Concurrent Site and Development permit be required, it will be performed as an additional service.

#### TASK III – SITE AND DEVELOPMENT/CONSTRUCTION PLANS

Based on the Topographic and Boundary Survey provided by the Client and the approved master plan prepared in collaboration with the Architect, Kimley-Horn will prepare civil engineering plans for the project. The civil engineering plan set will consist of the following

#### Cover Sheet

This sheet will contain all relevant project/contact information, as well as general notes and legends.

#### **Existing Conditions Plan**

Including the boundary, topographic, and tree survey. (By others)

#### Site Plan

Kimley-Horn shall prepare a Site Plan, as indicated above, with associated parking and infrastructure. Site Plan shall include the following: site geometry, building setbacks; roadway and parking dimensions including handicap spaces; landscape island locations and dimensions; storm water facility locations and dimensions; boundary dimensions; loading area dimensions; dimensions and locations of pedestrian walks; signing and marking design including directional signage; traffic signage, pavement marking including stop bars; directional arrows; parking striping and specifications.

#### Paving, Grading and Drainage Plan

Kimley-Horn shall prepare a plan for the site paving, grading and drainage systems to include: stormwater management design in accordance with the Sarasota County and SWFWMD; flood routing; pipe materials and sizing; grate and invert elevations; surface parking including pavement structural section; subgrade treatment; curbs; horizontal control; sidewalks; driveway connections; spot elevations; demolition; interfacing from paved surfaces to buildings; and construction details and specifications, and includes erosion and sedimentation control measures.

#### **Utility Plans**

Kimley-Horn shall prepare a plan for the site water distribution and sanitary sewer collection systems including: sewer main locations; pipe sizing; manhole locations; rim and invert elevations; sewer lateral locations and size; existing sewer main connection; main location; materials and sizing; fire hydrant locations; water service locations; fire service locations and sizes; pipe materials; meter locations; sample points; existing water main connections; and construction details and specifications.



Kimley-Horn shall show any existing utility locations on the utility plans as provided by the surveyor, and research applicable utility records for locations in accordance with best available information.

#### Turn Lane Plan

Kimley-Horn will prepare a plan for (2) southbound right turn lane at each entrance and one north bound left turn lane and median opening into the development as required by Sarasota County.

#### Civil Details and Construction Specifications

Kimley-Horn shall prepare construction details for site work improvements and erosion and sediment control measures. Typically, these details will correspond with Sarasota County standard details.

Civil Engineering Plans will be submitted in electronic (.PDF) and hardcopy signed and sealed format to the project team and Client for review and submitted for permitting as described in TASK V.

#### TASK IV - CODE MINIMUM LANDSCAPE PLANS

Kimley-Horn will provide code minimum required landscape architectural construction documents based on current Sarasota County published agency design criteria for code required landscaping consisting of the following:

- The landscape plan will consist of a detailed layout of proposed plantings with a plant list identifying species, quantities, sizes, locations, spacing, details, and installation notes for implementation.
- The irrigation plan will consist of water source/point of connection, head layout, mainline and lateral line layout, valve sizes and locations, controller type and location, detailed drawings, and installation notes.

Preliminary landscape architecture plans will be submitted in electronic (.PDF) format to the project team for review. Comments received will be incorporated into the final construction documents and submitted to Sarasota County as a part of the civil construction documents.

#### TASK V - PERMIT APPLICATIONS

Kimley-Horn will prepare and submit one (1) permit application to each of the following agencies.

#### Sarasota County Development Services:

- Attend a Sarasota County Development Review Committee (DRC) Meeting to discuss application and any required additional informational needs from Sarasota County.
- Kimley-Horn will prepare a Sarasota County Land Development Review Application for concurrent Site and Development/Construction Plan review.



- Kimley-Horn will submit application, plans, calculations, environmental narrative, and other supporting documents to the Development Services for review.
- Kimley-Horn will prepare and submit a Surface Water Management Plan for review and approval by the Sarasota County Water Resources Department. This task consists of submitting the Revised Existing Conditions Model (RECM) for the project and proposed conditions model to document no off-site impacts.
- Kimley-Horn will prepare and submit a Utility Systems Analysis for review and approval by Sarasota County Utilities. This analysis will include the proposed on-site systems designed to the connection points at the adjacent right-of-way. It is also assumed that a new lift station will be required to serve the project and the sanitary sewer forcemain will be extended from the proposed lift station to a connection in the adjacent right-of-way. It is assumed that adequate capacity and pressure to serve the project are available in the existing water and sewer systems at the connection points described above. Confirmation of the exact connection points at these locations from the Sarasota County Utilities Department is necessary. If it is determined off-site utility main extensions beyond this or modeling of off-site features is required, it will be an additional service.

#### Southwest Florida Water Management District (SWFWMD):

- Kimley-Horn will prepare an application for a Standard General SWFWMD Environmental Resource Permit (ERP).
- Kimley-Horn will submit applications, plans, drainage calculations, environmental narrative, and other supporting documents to SWFWMD for review.
- Kimley-Horn will attend one (1) meeting with the SWFWMD to discuss requests for additional information.

#### Sarasota County Utility Construction Permit

- Kimley-Horn will prepare an application and supporting plans to the Sarasota County Utility Department for a Utility Construction Permit.
- Kimley-Horn will submit applications, utility construction plans, and utility system analysis reports to Sarasota County Utility Department for review and comment.

#### Water and Sewer Permits:

- Kimley-Horn will prepare a Florida Department of Health (FDOH) permit application for the water distribution system.
- Kimley-Horn will prepare a Florida Department of Environmental Protection (FDEP) application for the sewage collection system.
- Kimley-Horn will submit applications, utility construction plans, and utility system
  analysis reports to Sarasota County Utility Department for review and forwarding to
  FDEP for subsequent review and permit applications.



Responding to requests for additional information beyond what is normal and customary, and responding to permitting issues beyond our control are outside of this scope of services and will be provided, as needed, as an optional service only after prior written authorization by Client. Efforts to respond to issues raised during the permitting process, which cannot currently be anticipated, shall be considered additional services.

Consultant does not guarantee the issuance of permits or approvals. If permits are issued for this project, the conditions and expiration dates are the sole responsibility of the Client. Consultant is not responsible for extending time limited entitlements or permits. Consultant can provide hourly optional services to file for extensions, if applicable, provided the Client issues a direct written request for each requested entitlement, prior to the dates of expiration.

#### TASK VI - CONSTRUCTION PHASE SERVICES

The construction phase services indicated below are for the K-8 school project which shall consist of the clearing, earthwork, water, wastewater, drainage improvements, and the certification of the project to SWFWMD, School District of Sarasota County, Sarasota County, and FDEP. It is anticipated that the Project will be constructed in one phase and that the duration of construction will be 18 months.

Kimley-Horn will provide professional construction phase services for school project for the purpose of providing assistance to Client during construction. These services are as follows:

- A. Stormwater Pollution Prevention Plan (SWPPP). Prepare a SWPPP for contractors and owners use and for submittal to the appropriate regulatory agencies. Plan will be site specific and will coordinate with contractor's schedule.
- C. Pre-Construction Conference. Conduct a Pre-Construction Conference with the contractor, Sarasota County, Sarasota County Utilities, and the School District of Sarasota County prior to commencement of work at the site.
- D. Wire Utilities. Contact wire utilities (power, phone, CATV, and natural gas) and prepare a composite drawing of the road crossing data as provided by the various utility companies. Kimley-Horn will add road crossing data as provides by the Owner that pertain to street lighting, irrigation, entrance features, etc. KHA will provide the utilities one set of base drawings and electronic files to complete their design. This proposal is based on an initial meeting with the utilities and one follow up contact to the utilities to obtain the necessary information.
- E. Visits to Site and Observation of Construction. Attend bi-monthly progress meetings during the site work portions of the project and provide on-site construction observation services for the estimated time of five (5) hours combined per week during the construction phase of the subject project. Observations will vary depending on the type of work being performed by the contractors, the location, and the contractors' schedules. It is anticipated that while the overall school construction will take 18 months, the active site civil construction will have a duration of 180 days and site visits in excess of five (5) hours per week combined for six months of site construction will be deemed an additional service.



Such visits and observations by Kimley-Horn are not intended to be exhaustive or to extend to every aspect of Contractor's work in progress. Observations are to be limited to spot checking, selective measurement, and similar methods of general observation of the Work based on Kimley-Horn 's exercise of professional judgment. Based on information obtained during such visits and such observations, Kimley-Horn will evaluate whether Contractor's work is generally proceeding in accordance with the Contract Documents, and Kimley-Horn shall keep Client informed of the general progress of the Work.

The purpose of Kimley-Horn's visits to the site will be to enable Kimley-Horn to better carry out the duties and responsibilities assigned in this Agreement to Kimley-Horn during the construction phase by Client, and, in addition, by the exercise of Kimley-Horn's efforts, to provide Client a greater degree of confidence that the completed Work will conform in general to the Contract Documents and that the integrity of the design concept of the completed Project as a functioning whole as indicated in the Contract Documents has been implemented and preserved by Contractor. Kimley-Horn shall not, during such visits or as a result of such observations of Contractor's work in progress, supervise, direct, or have control over Contractor's work, nor shall Kimley-Horn have authority over or responsibility for the means, methods, techniques, equipment choice and usage, sequences, schedules, or procedures of construction selected by Contractor, for safety precautions and programs incident to Contractor's work, nor for any failure of Contractor to comply with laws and regulations applicable to Contractor's furnishing and performing the Work. Accordingly, Kimley-Horn neither guarantees the performance of any Contractor nor assumes responsibility for any Contractor's failure to furnish and perform its work in accordance with the Contract Documents

- F. Shop Drawings and Samples. Review and approve or take other appropriate action in respect to Shop Drawings and Samples and other data which Contractor is required to submit, but only for conformance with the information given in the Contract Documents and compatibility with the design concept of the completed Project as a functioning whole as indicated in the Contract Documents. Such review and approvals or other action will not extend to means, methods, techniques, equipment choice and usage, sequences, schedules, or procedures of construction or to related safety precautions and programs.
- G. Inspections and Tests. Kimley-Horn may require such special inspections or tests of Contractor's work as Kimley-Horn deems appropriate and receive and review certificates of inspections within Kimley-Horn's area of responsibility or of tests and approvals required by laws and regulations or the Contract Documents. Kimley-Horn's review of such certificates will be for the purpose of determining that the results certified indicate compliance with the Contract Documents and will not constitute an independent evaluation that the content or procedures of such inspections, tests, or approvals comply with the requirements of the Contract Documents. Kimley-Horn shall be entitled to rely on the results of such tests and the facts being certified.
- H. Record Drawings. Review Contractor's or Owner's Surveyor's record drawings for compliance to the approved Construction Drawings and applicable regulatory agency standards. Provide Surveyor with comments on the draft record drawings and one follow up set of comments. Coordinate with Surveyor to receive final sets of record drawings



consistent to the requirements of the appropriate regulatory agency. Any additional reviews will be considered an additional service.

- I. Substantial Completion. Promptly after notice from Contractor that Contractor considers the entire work ready for its intended use, in company with Client and Contractor, conduct a site visit to determine if the work is substantially complete. Work will be considered substantially complete following satisfactory completion of all items with the exception of those identified on a final punch list. If after considering any objections of Client, Kimley-Horn considers the work substantially complete, Kimley-Horn shall notify Client and Contractor.
- J. Final Notice of Acceptability of the Work. Conduct a final site visit to determine if the completed work of Contractor is generally in accordance with the Contract Documents and the final punch list so that Kimley-Horn may recommend, in writing, final payment to Contractor. Accompanying the recommendation for final payment, Kimley-Horn shall also provide a notice that the Work is generally in accordance with the Contract Documents to the best of Kimley-Horn's knowledge, information, and belief and based on the extent of the services provided by Kimley-Horn under this Agreement and based upon information provided to Kimley-Horn upon which it is entitled to rely.
- K. Certification documents. Based on the results of the final observations of the site, test reports, record drawings, and other documentation pertinent to the project, Kimley-Horn will prepare and submit to the appropriate regulatory agency the certificates of completion of construction. This contract is based on one phase of construction and one set of certifications of completion of construction for the project. These certifications shall include SWFWMD, School District of Sarasota County, Sarasota County, Sarasota County Utilities, and FDEP.

Limitation of Responsibilities. Kimley-Horn shall not be responsible for the acts or omissions of any Contractor, or of any of their subcontractors, suppliers, or of any other individual or entity performing or furnishing the Work. Kimley-Horn shall not have the authority or responsibility to stop the work of any Contractor.

#### **Services Not Included**

Any other services, including but not limited to the following, are not included in this Agreement.

- 1. Environmental (Hazardous Wastes) Services.
- Geotechnical Services.
- 3. Underdrain design or plans.
- 4. Surveying and Construction Stakeout

#### **Additional Services**

Any services not specifically provided for in the above scope, as well as any changes in the Client requests, will be considered additional services and will be performed at our then current hourly rates. Additional services we can provide include, but are not limited to, the following:

1. Attendance at public hearings.



- 2. Structural design.
- 3. Traffic Operational Analysis Study.
- 4. Signalization study or design.
- 5. Traffic Counts
- 6. Revisions to any of the plans following receipt of the site plan from the Client.
- 7. Plan review or permit application fees.
- 8. Water Use Permitting through SWFWMD.
- 9. Preparation of more than one (1) SWFWMD Permit Application.
- 10. Off-site roadway improvements or utility extensions.
- 11. Construction Phase Services in excess of the 180 calendar days.
- 12. Services required by additional governmental regulations, which might be put into effect after the date of this agreement.
- 13. Meetings beyond those indicated in the scope of services.

#### **Fee and Expenses**

We will perform the services described in Tasks I through VI of the Scope of Services for a lump sum fee below. Individual task amounts are informational only. In addition to the lump sum labor fee, direct reimbursable expenses such as express delivery services, fees, air travel, and other direct expenses will be billed at 1.15 times cost. All permitting, application, and similar project fees will be paid directly by the Client.

| TASK     | DESCRIPTION  | FEE       |
|----------|--|-----------|
| I        | PRELIMINARY DESIGN SERVICES  | \$45,500  |
| II       | CIVIL DESIGN AND ENGINEERING   | \$35,000  |
| III & IV | SITE AND DEVELOPMENT/CONSTRUCTION PLANS CODE MINIMUM LANDSCAPE PLANS | \$122,500 |
| V        | PERMIT APPLICATIONS  | \$49,000  |
| VI       | CONSTRUCTION PHASE SERVICES  | \$87,000  |
|          | TOTAL LUMP SUM FEE FOR TASKS I - VI                                  | \$339,000 |

Fees will be invoiced monthly based upon the percentage of services completed as of the invoice date. Reimbursable expenses will be invoiced based upon expenses incurred. Payment will be due within 25 days of your receipt of the invoice and should include the invoice number and Kimley-Horn project number.



#### Closure

In addition to the matters set forth herein, our Agreement shall include and be subject to, and only to, the terms and conditions in the attached Standard Provisions, which are incorporated by reference. As used in the Standard Provisions, the term "the Consultant" shall refer to Kimley-Horn and Associates, Inc., and the term "the Client" shall refer to Harvard Jolly, Inc.

Kimley-Horn, in an effort to expedite invoices and reduce paper waste, submits invoices via email in an Adobe PDF format. We can also provide a paper copy via regular mail if requested. Please include the invoice number and Kimley-Horn project number with all payments. Please provide the following information:

|                                  | Please email all invoices to  |   |
|----------------------------------|---|---|
|                                  | Please copy   |   |
| authorized one copy, fully-execu | persons execute both copies of this and return the other to us. We will o | irect us to proceed with the services, please have a Agreement in the spaces provided below, retain commence services only after we have received a ted in this Agreement are valid for sixty (60) days |
| with the sig                     |   | at we can get started, please complete and return ached Request for Information. Failure to supply work on your project.  |
| We apprec questions.             | ate the opportunity to perform this se                                    | ervice for you. Please contact me if you have any   |
| Very truly y                     | ours,   |   |
| KIMLEY-H                         | ORN AND ASSOCIATES, INC.  |   |
|                                  |   |   |
| Dean L. Pa<br>Project Ma         | •   | Seth Schmid, P.E.<br>Assistant Secretary  |
| DLP\smj (G                       |   | sota K-8 Lorraine\Scope and Fee\AGR_042022_Johnson_HARVARD  |
| Attachmen                        | s – Request for Information and Sta                                       | ndard Provisions  |
| Agreed to t                      | his day of  | , 2022.   |
| НА                               | RVARD JOLLY, INC.   |   |
| Ву:                              |   | ,   |
| —<br>Ple                         | ase Type/Print Name   | _   |
|                                  |   |   |





| Attest: |                         | , |  |
|---------|-------------------------|---|--|
|         | Please Type/Print Name  |   |  |
| Affix C | Corporate Seal:         |   |  |
| Client' | s Federal Tax ID:       |   |  |
| Client' | s Business License No.: |   |  |
| Client' | s Street Address:       |   |  |
|         |                         |   |  |



# May 17, 2022 Board Meeting

Agenda Item 39.

#### Title

APPROVAL AND/OR RATIFICATION OF CONSTRUCTION SERVICES' CHANGE ORDERS

## Description

The Construction Services' change orders are summarized on the enclosure for ease of review. These change orders collectively total an increase of \$161,913.13 in gross contract dollars.

Included in these change orders is a (\$253,004.95) credit for direct material purchases; the corresponding direct material purchase orders of \$238,542.40 result a net of \$14,462.55 in sales tax savings.

## **Recommendation**

That the Construction Services' change orders be approved and/or ratified as presented.

#### Contact

**DUMAS & DREGER** 

## **Financial Impact**

\$161,913.13

## **Strategic Plan Reference**

Goal: 5 Strategy: 1

#### **ATTACHMENTS:**

| Description                       | Upload Date | Туре       |
|-----------------------------------|-------------|------------|
| May 17 2022_CSD-COs_33 thru 62    | 5/4/2022    | Cover Memo |
| May 17 2022_CSD-COs_Cover thru 32 | 5/4/2022    | Cover Memo |

#### **CHANGE ORDER SUMMARY**

#### PROJECT NAME:

## Booker High School Visual Performing Arts (VPA) Renovation Phase 1

**CONTRACT NO. 22201677** 

**CHANGE ORDER NO. #13** 

BOARD DATE: May 17, 2022

| ITEM 1)   | Description:       | Deduct the cost of the Concrete Materials supplied by Argos USA LLC. This materi will be direct purchased by the Sarasota County Schools. |   |  |  |  |
|---|--------------------|---|---|--|--|--|
|   | Reason for Change: | Sarasota County Schools f<br>County Schools to realize<br>written directly to the mate  | the value of materials to be purchased directly by the rom the construction contract. This allows the Sarasota a savings on these materials. A purchase order will be erial supplier which will total the same amount as the tax. A sales tax savings of \$5,972.00 will be realized. |  |  |  |
|   | Cost of Change:    | DEDUCT/ADD:   | (\$104,672.00)  |  |  |  |
| SUMMARY:  | ITEM 1)            | DEDUCT/ADD:   | (\$104,672.00)  |  |  |  |
| TOTAL COS   | т:                 | DEDUCT/ADD:   | (\$104,672.00)  |  |  |  |
| Total Direct Material Purchase amount to date and as a % of original contract: \$1,005,248.07 0.00% |                    |   |   |  |  |  |
| Total Tax Savings to date as a result of Direct Material Purchases: \$60,864.88                     |                    |   |   |  |  |  |
| Change Orders to date and as a % of original contract: \$17,847,193.85                              |                    |   |   |  |  |  |

Digitally signed by Ernest F. DuBose II
Reason: I agree to the terms defined by the placement of my signature on this document

Date: 2022.04.28 12.48:43-04'00'

Ernest F. DuBose II, Project Manager **Construction Services Department** 

SUBMITTED BY:



8027 Cooper Creek Blvd, Suite 110 University Park, FL 34201 Ph: 941-343-4300

CHANGE ORDER DATE: 04/07/2022

# CHANGE ORDER REQUEST #013 OWNER DIRECT PURCHASE ORDER REQUEST

CONTRACT: 21-01-012 SBSC - Booker High School VPA

CONTINUE. 21-01-012 SBSC - BOOKEI HIIGH SCHOOL VI

Theatre Renovation

**OWNER:** Sarasota County Schools

1960 Landings Boulevard Sarasota, FL 34231

# **CHANGE ORDER INFORMATION**

Please Review the following change request(s) to this Contract:

Concrete ODP Request Subcontractor: PAR Development Partners, Inc.

3840 N 50th St., Ste. 1050

Tampa, FL 33619

Material Cost: \$98,700.00 Tax Savings: \$5,972.00

Total (including tax): \$104,672.00

Vendor: Argos USA LLC 3015 Windward Plaza, Suite 300 Alpharetta. GA 30005

This is an estimated amount. Any unused funds will be returned to the contractor.

| IIEW #  | DESCRIPTION   | CONTRACT CHANGE              |  |  |  |
|---|---|------------------------------|--|--|--|
| 100011  | PAR Development - Argos USA   | (\$104,672.00)               |  |  |  |
|   | Total:  | (\$104,672.00)               |  |  |  |
| Not valid unt   | il signed by both the Owner and Architect. Signature of the Contractor indicates the Contractor's agree | ment herewith, including any |  |  |  |
| adjustment i  | n the Contract Sum or Contract Time.  |                              |  |  |  |
| The origina   | Contract Sum was  | \$3,210,407.00               |  |  |  |
| The net cha   | nge by previously authorized Change Orders was  | \$16,885,752.90              |  |  |  |
| The Contract  | ct Sum prior to this Change Order Request was   | \$20,096,159.90              |  |  |  |
| The Contract Sum will be decreased by this Change Order Request |   |                              |  |  |  |
| The new Contract Sum will be                                    |   |                              |  |  |  |
|   | ct Time will be decreased by 0 days<br>etion Date: 02/20/2023   |                              |  |  |  |

# **AUTHORIZED BY OWNER**

Sarasota County Schools 1960 Landings Boulevard Sarasota, FL 34231

<sub>Bv:</sub> Jane

Date:

Digitally signed by Jane Dreger

Dreger

Date: 2022.04.20 13:24:26 -04'00'

13:24:26 -04'00

ACCEPTED BY CONTRACTOR

CORE Construction Services of Florida, LLC 8027 Cooper Creek Blvd, Suite 110 University Park, FL 34201

1: 100-

Date: 04/07/2022

ARCHITECT/ENGINEER

SCHENKELSHULTZ 2801 FRUITVILLE ROAD, SUITE 200

SARASOTA, FL 34237

Ву:\_\_\_\_\_

04/13/2022 9:20:14 AM

# SARASOTA COUNTY SCHOOL DISTRICT OWNER DIRECT PURCHASE (ODP) PROGRAM

# **PURCHASE ORDER REQUEST FORM**

| SUPPLIE   | R NAME & A   | ADDRESS:  | DATE:                      |                          |                             |
|---|--------------|---|----------------------------|--------------------------|-----------------------------|
| SUPPLIER NAME & ADDRESS: Argos USA LLC  |              | 4/5/2022  |                            |                          |                             |
|   | dward Plaza  | Suite 300   |                            |                          |                             |
| Alpharetta  | GA 30005     |   | PROJECT NAME & NUMBER:     |                          |                             |
|   |              |   | SCS Project ID: #3087      |                          |                             |
| 1   |              |   |                            |                          | ts (VPA) Renovation Phase 1 |
| PLEASE S  | HIP THE FOL  | LOWING TO:  | JOB SITE MAILIN            |                          |                             |
| 2101012   | Booker High  | School  | Booker High Scho           | ol                       |                             |
| Visual Per  | forming Arts | (VPA) Renovation Phase 1                              |                            | Arts (VPA) Renovation F  | Phase 1                     |
|   | h Orange Av  |   | 3201 North Orang           |                          |                             |
| Sarasota,   | FL 34234     |   | Sarasota, FL 34234         |                          |                             |
| Vendor Co   | ntact Info   |   | Subcontractor In           | formation                |                             |
| David Ste   | wart         |   | Par Development            | Partners Inc.            |                             |
| dstewart@   | argos-us.co  | om  | Yancy Wilson               |                          |                             |
| 813-422-0   |              |   | yancy@pardevelo            | p.com                    |                             |
|   |              |   | 813-374-2856               |                          |                             |
|   |              |   |                            |                          |                             |
| ITEM NO.  | QUANTITY     | DESCRIPTION   | V                          | UNIT PRICE               | AMOUNT                      |
| 1   | 1            | Concrete (700 cubic yards) VENDOR QUOTE/PROPOSAL ATTA | ACHED                      | \$ 98,700.00             | \$98,700.00<br>\$0.00       |
|   |              |   |                            |                          | \$0.00                      |
|   |              |   |                            |                          | \$0.00                      |
|   |              |   |                            |                          | \$0.00                      |
|   |              |   |                            |                          | \$0.00                      |
|   |              |   |                            |                          | ψ0.00                       |
|   |              |   |                            | Sales Tax                | N/A                         |
|   |              |   |                            | Subtotal                 | \$98,700.00                 |
|   |              |   |                            | Non Taxable Amount       | \$0.00                      |
|   |              |   | DIIDC                      | HASE ORDER TOTAL         | \$98,700.00                 |
|   |              |   | FORCE                      | HASE ORDER TOTAL         | \$30,700.00                 |
|   |              | LES TAX SAVINGS CALCULATIO                            | N                          | ]                        |                             |
| \$5000.00 or less is a flat <b>7%</b> on the total amount                               |              |   |                            |                          |                             |
| \$5000.01 and above is <b>6%</b>  |              |   |                            |                          |                             |
| Discretionary Tax- \$50   |              |   | \$50.00                    |                          |                             |
| Sales Tax Savings for this Purchase Order: PURCHASE ORDER TOTAL PLUS TAX (Change Order) |              |   | \$5,972.00<br>\$104,672.00 |                          |                             |
|   |              |   |                            | •                        |                             |
|   |              | APPROVED BY:  |                            |                          |                             |
|   |              |   | Construct                  | ion Manager/Contractor S | Signature                   |
|   |              |   |                            |                          |                             |
|   |              |   |                            |                          |                             |
|   |              |   |                            |                          | ļ                           |



To: PAR DEVELOPMENT

3840 - N 50<sup>th</sup> St, Suite 1050

Tampa, FL 33619

PROJECT:

**BOOKER HS VPA THEATER RENOVATION** 

**ADDRESS:** 

3201 N. ORANGE AVE SARASOTA, FL 34234-9997

QUOTE NO.

Q-36915

DATE QUOTED

11/16/2021

**EXPIRATION DATE** 03/03/2022

Trade Breakdown:

Proposal is for 700 CY of concrete totaling \$98,700.



CUSTOMER

PAR DEVELOPMENT PARTNERS

INC

CUSTOMER NO.

126352

ATTENTION

SALES REP. David Stewart

PHONE +1 8134220711

EMAIL dstewart@argos-us.com

**PROJECT** 

**BOOKER HS VPA THEATER RENOVATION** 

**OUOTE NO.** 

Q-36915

DATE QUOTED

11/16/2021

EXPIRATION DATE 03/03/2022

**ADDRESS** 

3201 N. ORANGE AVE

SARASOTA, FL 34234-9997

ESCALATOR DATE 7/1/22 \$8 YD ESCALATED AMT.

RECURRENCE

**EVERY 6 MONTHS THEREAFTER** 

| Mix ID    | PSI  | Item Description              | W/C  | Slump | Price per CY |
|-----------|------|-------------------------------|------|-------|--------------|
| 30CAG283  | 3000 | 3000 PSI REGULAR              | 0.57 | 4     | \$125.00     |
| 30CAG283H | 3000 | 3000 PSI REGULAR W/HRWR       | 0.57 | 7.5   | \$129.00     |
| 30SAG28   | 3000 | 3000 PSI SMALL ROCK           | 0.51 | 6     | \$131.00     |
| 50CAG296  | 5000 | 5000 PSI REGULAR              | 0.39 | 4     | \$135.00     |
| 50CAG296H | 5000 | 5000 PSI REGULAR W/HRWR       | 0.39 | 7.5   | \$139.00     |
| 50SAG201  | 5000 | 5000 PSI SMALL ROCK           | 0.39 | 6     | \$141.00     |
| 30SNG515  | 3000 | 3000 PSI COARSE MASONRY GROUT | 0.55 | 9.5   | \$135.00     |

## **ASSOCIATED ITEMS**

| Mix ID | PSI | Item Description          | W/C  | Slump | Price per CY |
|--------|-----|---------------------------|------|-------|--------------|
| ECY    |     | ENVIRONMENTAL FEE PER CYD | 0.00 |       | \$1.50       |
| FCY    |     | FUEL SURCHARGE PER CYD    | 0.00 |       | \$3.25       |
| M41    |     | MIN LOAD 200 UP TO 5 CY   | 0.00 |       | \$200.00     |

**PAYMENT TERMS** 

TAXES

Additional taxes will be charged as necessary in accordance with the local tax code.

OTHER TERMS

Pricing for associated items or service charges follow our standard pricing unless otherwise stated on this document.

Core testing will be assigned per set and invoiced, if required by the project.

If night pours are not cancelled 24 hours prior to the scheduled time of pour, a plant opening charge will be assessed. Argos reserves the right to re-negotiate plant opening and truck charges based on delivery requirements.

**EXCEPTIONS** 

\$8 YD ESCALATOR 7/1/22 AND EVERY 6 MONTHS THEREAFTER



#### Terms and Conditions

- 1. This quotation is void unless accepted within 30 days from the date hereof and unless continuous shipment is started within 30 days from date of order 2. If during the life of a contract set forth by this proposal, the purchaser's financial responsibility or credit standing becomes impaired or his method of paying accounts become unsatisfactory to the seller, the seller

reserves the right to require the purchaser to make payment in advance or give satisfactory security or guarantee that the invoices will be promptly paid when due and if the purchaser fails to do so, the seller reserves the right to cancel the contract.

- 3. The prices quoted herein will be increased to cover any municipal, county, state, or federal tax levied after the date of this quotation.

  4. Ready-mix concrete is charged to the purchaser's account when loaded into the truck at the seller's plant and is not returnable for credit.

  5. This quotation and the prices quoted herein shall be valid only as to concrete delivered for the performance of the original scope of work in the purchaser's contract to which this quotation pertains. As to any work

added to the purchaser's contract, seller shall have the right to negotiate the price, and conditions thereof, or to cancel the contract as to such work.

6. Prices and quantities are based on the wet volume at the time of discharge from the delivery truck.

- 7. Prices quoted herein are for delivery between the hours of 8:00 a.m. and 6:00 p.m., Mondays through Fridays. Additional charges may be made for delivery during other than the hours noted above, or on

Saturdays, Sundays and Legal Holidays. Prices for overtime or holiday deliveries will be quoted on request.

8. The purchaser agrees to give the seller reasonable notice of the time and rate of deliveries. All deliveries will be made on the best of the seller's ability and dispatch, but no claims will be allowed because of delay in

9. It is understood by purchaser that seller must purchase materials from sources which are occasionally limited, and the inability of seller to obtain such materials shall excuse seller's obligation to furnish any

concrete committed hereunder which requires use of such materials.

10. The seller will not be liable for failure to make delivery when prevented by strikes, or any other labor trouble, accidents, or necessary repairs to machinery, fires, floods, or by acts of God, including but not limited to

any causes beyond the seller's control.

11. The seller agrees to make delivery to the most accessible point over suitable roadways provided by the purchaser. The purchaser assumes all liability for damage to sidewalks,

- driveways, or other property.

  incurred as a result of deliveries beyond the curb line. Seller reserves the right to refuse to make delivery where such delivery may damage seller's truck.

  12. An unload period of 5 minutes per cu. yd. will be allowed at the job site, based from the time the truck arrives at the job site. Trucks held in excess of the allowable unloading time may be billed to the purchaser.

- 13. Purchaser is allowed one piece load to complete a given pour; otherwise, charge will be made for trips of less than full loads.

  14. Cement shall be Type 1L or Type I / II regular Portland cement, seller's option, unless specifically noted above. Variations from this type will be quoted on request.

  15. Argos USA LLC makes no warranty except that the concrete furnished will meet the strength requirements for the project as set forth in the contract documents. All other

hereby rescinded. This express limited warranty may not be modified or expanded unless done so in writing and signed by an officer of the company, and no agent of the company has authority to modify this limited warranty by oral representation or otherwise.

16. PURCHASER'S REMEDY FOR ANY BREACH OF CONTRACT OR WARRANTY HEREUNDER SHALL BE LIMITED, at seller's option, to the furnishing and delivery of replacement concrete, or a refund of the contract price. Purchaser shall not be entitled to and seller shall only be liable for replacement or refund, as outlined above.

- 17. The brand of cement used will be seller's option.
- 18. The seller agrees to use admixtures in accordance with the manufacturer's recommendations or as amended by the architect's or engineer's specifications, but will not assume any responsibility or the effect of

such admixtures on the concrete before or after delivery. 19. All concrete shall be batched, mixed and delivered in accordance with requirements of ASTM Specifications C - 94 for ready-mixed concrete. Cement and aggregates shall meet the requirements of the applicable

ASTM and AASHTO standard or specifications.

20. The purchaser's use of the prices quoted hereby, or any later modifications thereto agreeable to both parties, in submitting any quotation or bid to others, shall constitute an acceptance of the offer made hereby

with all terms and conditions stated herein. To the extent any purchase order thereafter issued by purchaser is inconsistent herewith, this quotation shall govern the obligations of the

parties.

21. The seller is not responsible for the slump, strength or quality of any concrete to which water or any other material had been added by the purchaser of his agent or at his request.

The seller has no control over the placing or handling of concrete after unloading and will not be responsible for placement, finishing, initial and final curing, placement of joints at proper spacing, and any aesthetic concerns/issue's (such as cracks,

discoloration, etc.) that may arise in the plastic and hardened state where the concrete has been used or is used.

22. Designs for ready-mixed concrete will be made to produce 27 cu. ft. yield per cu. yd. and the specified strength. The seller does not assume liability in connection with any design by other than the seller to

- by other than the Seller to produce 27 cu. ft. yield or specified strength.

  23. Cost of testing is to the account of the purchaser.

  24. Any stated or implied guarantee of concrete strength by the seller is contingent on all concrete testing work and subsequent evaluation of concrete test results being performed by the purchaser in full compliance

with all provisions in the applicable ASTM, AASHTO and ACI standard or specification. No cost of any concrete testing is for the account of the seller except as may be required in referenced standards or

- specifications. 25. ARBITRATION AND CLASS ACTION WAIVER: In the event of any dispute, claim, question or disagreement ('Claims'') arising from or relating to the transactions contemplated hereby, the parties agree to consult
- and negotiate with each other and attempt to reach a just and equitable solution reasonably acceptable to both parties. If the parties do not reach such a solution within a period of 60 days, then, upon written notice by

either party to the other, all disputes, claims, questions or differences shall be finally settled by arbitration administered by the American Arbitration Association in accordance with

Industry Arbitration Rules. Such arbitration shall proceed solely on an individual basis without the right for any Claim to be arbitrated on a class action basis or in a purported representative capacity on behalf of others. The arbitrator's authority to resolve and make written awards is limited to Claims between the parties alone. Claims may not be joined or consolidated unless agreed to in

writing by all parties. No arbitration award or decision will have any preclusive effect as to issues or claims in any dispute with anyone who is not a named party to the arbitration. Notwithstanding any other provision in

these Terms and Conditions, and without waiving either party's right of appeal, if any portion of this 'Arbitration and Class Action Waiver" provision is deemed invalid or unenforceable, then the entire provision (other than this sentence) shall not apply.

# **CHANGE ORDER SUMMARY**

#### **PROJECT NAME:**

# Lamarque EL, Laurel Nokomis, Tatum Ridge EL, Taylor Ranch EL & Booker EL District-Wide Portable Moves 2021-2022

**CONTRACT NO. 22201729** 

**CHANGE ORDER NO. #02** 

BOARD DATE: May 17, 2022

| ITEM 1) Description: This Change order reflects an increase of the contract between Construction Manger dated October 14, 2021   |                    |      |  |  |  |
|--|--------------------|------|--|--|--|
|  | Reason for Change: | · ·  | v adds the scope of work to provide labor, material, and k which includes design and installation of a removal & r Elementary. |  |  |
|  | Cost of Change:    | ADD: | \$81,596.82  |  |  |
| SUMMARY:   | ITEM 1)            | ADD: | \$81,596.82  |  |  |
| TOTAL COS  | т:                 | ADD: | \$81,596.82  |  |  |
| Total Direct Material Purchase amount to date and as a % of original contract:  \$0.00  0.00%  Total Tax Savings to date as a result of Direct Material Purchases:  \$0.00  Change Orders to date and as a % of original contract:  \$1,357,026.51 |                    |      |  |  |  |
| Brian T. Digitally signed by Brian T. Mabee  |                    |      |  |  |  |

Date: 2022.04.29

07:38:51 -04'00'

SUBMITTED BY:

Brian Mabee, Project Manager Construction Services Department

Mabee



5391 Lakewood Ranch Blvd. N.,

Suite 200

Sarasota, FL 34240 Ph: (941) 954-1599

Fax: (941) 954-5511

# Change Order

Project:

21-029 SBSC District Portables Move 2

Change Order: 02

Date: 4/28/2022

**Architect's Project:** 

Contractor:

P.J. Hayes, Inc d/b/a Tandem Construction 5391 Lakewood Ranch Blvd. N., Suite 200 Sarasota, FL 34240

The Contract is changed as follows:

Add Emma E Booker

02 Add Emma E Booker

\$81,596.82

| The original Contract Amount was                                     | \$1,794,969.31 |
|--|----------------|
| Net change by previously authorized Change Orders                    | 1,275,429.69   |
| The Contract Amount prior to this Change Order was                   | 3,070,399.00   |
| The Contract will be increased by this Change Order in the amount of | 81,596.82      |
| The new Contract Amount including this Change Order will be          | \$3,151,995.82 |
| The Contract Time will be unchanged.                                 |                |

The date of Substantial Completion as of the date of this Change Order therefore is .

#### NOT VALID UNTIL SIGNED BY THE ARCHITECT, CONTRACTOR AND OWNER.

Sweet Sparkman Architects Inc P.J. Hayes, Inc d/b/a Tandem Construction School Board of Sarasota Cnty **ARCHITECT** CONTRACTOR **OWNER** 5391 Lakewood Ranch Blvd. N., 1819 Main Street 1900 Landings Boulevard Sarasota, FL 34236 Suite 200 Sarasota, FL 34231 Sarasota, FL 34240 Digitally signed by Todd M. Sweet DN: cn=Todd M. Sweet, email=tsweet@sweetsparkman.com,

(Signature)4.29 16:13:02 -04'00'

Todd M. Sweet

04/29/2022

Jodi Dressig 2022.04.28 12:30:06-04'00

Ву

by Jane Dreger Date: 2022,05.02 11:56:04 -04'00'

Digitally signed

Date

(Signature)

Date

Date

Ву

(Signature)



5391 Lakewood Ranch Blvd. N., Suite 200

Sarasota, FL 34240

Ph: (941) 954-1599

Fax: (941) 954-5511

# Change Request

Number: 02

Date: 4/28/2022

Job: 21-029 SBSC District Portables Move 2

To: Brian Mabee

School Board of Sarasota Cnty

7895 Fruitville Road Sarasota, FL 34239

Ph: (941)927-9000 x69033 Fax: (941)361-6684

Description: Add Emma E Booker

We are pleased to offer the following specifications and pricing to make the following changes:

Provide labor, material and equipment to complete the installation of one (1) relocated portable and removal of one (1) portable at Emma E. Booker Elementary School in accordance with the Contract Documents and plans as perpared by Sweet Sparkman Architects. Scope of work includes:

Design and building infrastructure required for the installation and hookup of 1 district relocated portable and removal of 1 portable. Scope includes but is not limited to transportation/setting, associated sitework, landscape, finishes, electrical, low voltage, fire alarm, fencing and plumbing.

#### **General Qualifications**

- The GMP Estimate is based on initial scope of work and will be verified following design. Any adjustments will be made via change order as needed
  to meet Owner's needs.
- Estimate based on normal working hours (Monday-Friday 7:00am-3:30pm)
- Includes badging and requirements for compliance with Jessica Lunsford Act
- Includes sales tax on all materials provided to the project. Direct material purchases are not generally expected but may be executed on a case by
  case basis.
- · Comments/changes from SBSC permitting are not included and will be an additional cost if applicable.
- · GMP is a total project GMP; CM may move funds between divisions as needed.
- The DB Contingency shall be for the Design Builder's exclusive use to cover those costs considered reimbursable as the Cost of the work. Savings shall accrue and be available for use in the same manner as the Design Builder's Contingency
- · Retainage shall not be held on DB Fee, Design Fees, General Conditions or insurance costs.
- The Design Builder shall commence with contracting of trades upon written direction from the districts Project Manager, in order to facilitate shop drawing and submittal process required by trade contractors and will use the original "Cost of Work Allowance" for funding the cost for preparation of submittals and shop drawings.

#### **Exclusions**

- · Builder's Risk Insurance, including all deductibles
- Impact fees
- Permit Fees
- · Fire Department Review Fees
- · Any Scope not listed in the Cost Breakdown / GMP Estimate

Liability & Umbrella Ins.

\$733.00

P&P Bonds

\$1,310.00

CM Fee

\$4,618.69

Total:

\$81,596.82

If you have any questions, please contact me at (941)954-1599.



5391 Lakewood Ranch Blvd. N., Suite 200

Sarasota, FL 34240 Ph: (941) 954-1599 Fax: (941) 954-5511

## Change Request 02 Price Breakdown Continuation Sheet

Description:

Add Emma E Booker

| Description                               | Subjob | Cost Code | Price       |
|---|--------|-----------|-------------|
| PMIS - Cloud                              |        | 01-0560   | \$120.00    |
| Design and CA - Emma E Booker             |        | 01-0435   | \$5,560.00  |
| Demolition - Existing Portable            | 5      | 02-0010   | \$7,500.00  |
| Surveying/Layout/Construction<br>AsBuilts | 5      | 02-2113   | \$1,000.00  |
| Material Testing/Density Testing          | 5      | 02-3216   | \$500.00    |
| Port. Reloc./Tie Downs/Ramps              | 5      | 02-3217   | \$8,000.00  |
| Relocate Furniture to Portable            | 5      | 02-4000   | \$500.00    |
| Railing Repairs                           | 5      | 05-0010   | \$800.00    |
| Final Cleaning                            | 5      | 09-0010   | \$400.00    |
| Patching of Finishes                      | 5      | 09-0011   | \$500.00    |
| Acoustical Ceiling                        | 5      | 09-5123   | \$2,000.00  |
| Signage                                   | 5      | 10-1400   | \$500.00    |
| Plumbing                                  | 5      | 22-0010   | \$5,000.00  |
| Electrical/Low Voltage/Fire Alarm         | 5      | 26-0010   | \$20,000.00 |
| Sitework                                  | 5      | 32-3100   | \$5,000.00  |
| Existing Sidewalk Replacement/Grinding    | 5      | 32-3115   | \$500.00    |
| Sod Allowance                             | 5      | 32-9300   | \$1,000.00  |
| Establishment of Sod                      | 5      | 32-9301   | \$300.00    |
| Fence Repair                              | 5      | 32-9302   | \$3,000.00  |
| Portable Lattice Labor & Material         | 5      | 32-9304   | \$2,714.50  |
| Contingency                               |        | 98-0010   | \$10,040.63 |

Subtotal: \$74,935.13



## Project Name: District Portable Moves 21 (Design & Construction) CHANGE ORDER: Phase 2 (EMMA E BOOKER) Guaranteed Maximum Price, April 28, 2022

|        | Guaranteed Maximum Pr                          | ice, April | 28, 20 | 122              |                      |
|--------|--|------------|--------|------------------|----------------------|
|        | DIVISION 1 - GENERAL CONDITIONS                | Quantity   | Unit   | Unit Cost        | <b>Extended Cost</b> |
| 010560 | PMIS - CLOUD                                   | 0.1        | MM     | 1,200.00         | 120.00               |
| 010300 | LIABILITY AND UMBRELLA INSURANCE               | 1          | LS     | 733.00           | 733.00               |
| 010320 | PAYMENT & PERFORMANCE BONDS                    | 1          | LS     | 1,310.00         | 1,310.00             |
| 010433 | DESIGN AND CA - EMMA E BOOKER -(SweetSparkman) | 1          | LS     | 5,560.00         | 5,560.00             |
|        | SUBTOTAL                                       |            |        | -                | 7,723.00             |
|        | ЕММА Е ВОС                                     | KER        |        |                  |                      |
|        | <b>DIVISION 2 - EXISTING CONDITIONS</b>        | Quantity   | Unit   | Unit Cost        | Extended Cost        |
| 020010 | DEMOLITION OF EXISTING PORTABLE                | 1          | ALLOW  | 7,500.00         | 7,500.00             |
| 022113 | SURVEYING / LAYOUT/ CONSTRUCTION ASBUILTS      | 1          | ALLOW  | 1,000.00         | 1,000.00             |
| 023216 | MATERIAL TESTING / DENSITY TESTING             | 1          | ALLOW  | 500.00           | 500.00               |
| 023217 | PORTABLE RELOCATION/TIE DOWNS/RAMPS            | 1          | ALLOW  | 8,000.00         | 8,000.00             |
| 024000 | RELOCATE FURNITURE TO PORTABLES                | 1          | ALLOW  | 500.00           | 500.00               |
|        | SUBTOTAL                                       |            |        | _                | 17,500.00            |
|        | <u>DIVISION 5 - METALS</u>                     | Quantity   | Unit   | Unit Cost        | Estimated Cost       |
| 050010 | RAILING REPAIRS                                | 1          | ALLOW  | 800.00           | 800.00               |
|        | SUBTOTAL                                       |            |        | _                | 800.00               |
|        | DIVISION 9 - FINISHES                          | Quantity   | Unit   | Unit Cost        | Estimated Cost       |
| 090010 | FINAL CLEANING                                 | 16         | ALLOW  | 25.00            | 400.00               |
| 090011 | PATCHING OF FINISHES                           | 1          | ALLOW  | 500.00           | 500.00               |
| 095123 | ACOUSTICAL CEILING                             | 1          | ALLOW  | 2,000.00         | 2,000.00             |
|        | SUBTOTAL                                       |            |        | -                | 2,900.00             |
|        | DIVISION 10 - SPECIALTIES                      | Quantity   | Unit   | Unit Cost        | Estimated Cost       |
| 101400 | SIGNAGE  | 1          | ALLOW  | 500.00           | 500.00               |
|        | SUBTOTAL                                       |            |        | _                | 500.00               |
|        | DIVISION 22 - PLUMBING                         | Quantity   | Unit   | <b>Unit Cost</b> | <b>Extended Cost</b> |
| 220010 | PLUMBING                                       | 1          | ALLOW  | 5,000.00         | 5,000.00             |
|        | SUBTOTAL                                       |            |        | -                | 5,000.00             |
|        | DIVISION 26 - ELECTRICAL                       | Quantity   | Unit   | <b>Unit Cost</b> | <b>Extended Cost</b> |
| 260010 | ELECTRICAL / LOW VOLTAGE / FIRE ALARM          | 1          | ALLOW  | 20,000.00        | 20,000.00            |
|        | SUBTOTAL                                       |            |        | -                | 20,000.00            |
|        | DIVISION 32 - EXTERIOR IMPROVEMENTS            | Quantity   | Unit   | Unit Cost        | Extended Cost        |
| 323100 | SITEWORK                                       | 1          | ALLOW  | 5,000.00         | 5,000.00             |
| 323115 | EXISTING SIDEWALK REPLACEMENT / GRINDING       | 1          | ALLOW  | 500.00           | 500.00               |
| 329300 | SOD ALLOWANCE                                  | 1          | ALLOW  | 1,000.00         | 1,000.00             |
| 329301 | ESTABLISHMENT OF SOD                           | 1          | ALLOW  | 300.00           | 300.00               |
| 329302 | FENCE REPAIR                                   | 1          | ALLOW  | 3,000.00         | 3,000.00             |
| 329304 | PORTABLE LATTICE LABOR & MATERIAL              | 1          | ALLOW  | 2,714.50         | 2,714.50             |
|        |  |            |        | _                |                      |

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12,514.50



|        | R                           | ECAP                      |     |                 |
|--------|-----------------------------|---------------------------|-----|-----------------|
|        | DIVISION 1 - GENERAL CONDI  | TIONS                     |     | 7,723.00        |
|        | DIVISION 2 - EXISTING COND  | TIONS                     |     | 17,500.00       |
|        | DIVISION 5 - METALS         |                           |     | 800.00          |
|        | DIVISION 9 - FINISHES       |                           |     | 2,900.00        |
|        | DIVISION 10 - SPECIALTIES   |                           |     | 500.00          |
|        | DIVISION 22 - PLUMBING      |                           |     | 5,000.00        |
|        | DIVISION 26 - ELECTRICAL    |                           |     | 20,000.00       |
|        | DIVISION 32 - EXTERIOR IMPR | OVEMENTS                  |     | 12,514.50       |
|        |                             | DIRECT COST SUBTOTAL      |     | 66,937.50       |
| 980010 | CONTINGENCY                 |                           | 15% | <br>10,040.63   |
|        | то                          | TAL COST OF WORK SUBTOTAL |     | 76,978.13       |
| 990020 | CM FEE                      |                           | 6%  | 4,618.69        |
|        |                             | TOTAL GMP                 | *   | \$<br>81,596.82 |



# Project Name: District Portable Moves 21 (Design & Construction) CHANGE ORDER: Phase 2 (EMMA E BOOKER) Guaranteed Maximum Price, April 28, 2022

|        | DIVISION 1 - GENERAL CONDITIONS                | Quantity | Unit  | Unit Cost | <b>Extended Cost</b> |
|--------|--|----------|-------|-----------|----------------------|
| 010560 | PMIS - CLOUD                                   | 0.1      | MM    | 1,200.00  | 120.00               |
| 010300 | LIABILITY AND UMBRELLA INSURANCE               | 1        | LS    | 733.00    | 733.00               |
| 010320 | PAYMENT & PERFORMANCE BONDS                    | 1        | LS    | 1,310.00  | 1,310.00             |
| 010433 | DESIGN AND CA - EMMA E BOOKER -(SweetSparkman) | 1        | LS    | 5,560.00  | 5,560.00             |
|        | SUBTOTAL                                       |          |       | _         | 7,723.00             |
|        | EMMA E BOOK                                    | ER       |       |           |                      |
|        | DIVISION 2 - EXISTING CONDITIONS               | Quantity | Unit  | Unit Cost | Extended Cost        |
| 020010 | DEMOLITION OF EXISTING PORTABLE                | 1        | ALLOW | 7,500.00  | 7,500.00             |
| 022113 | SURVEYING / LAYOUT/ CONSTRUCTION ASBUILTS      | 1        | ALLOW | 1,000.00  | 1,000.00             |
| 023216 | MATERIAL TESTING / DENSITY TESTING             | 1        | ALLOW | 500.00    | 500.00               |
| 023217 | PORTABLE RELOCATION/TIE DOWNS/RAMPS            | 1        | ALLOW | 8,000.00  | 8,000.00             |
| 024000 | RELOCATE FURNITURE TO PORTABLES                | 1        | ALLOW | 500.00    | 500.00               |
|        | SUBTOTAL                                       |          |       | _         | 17,500.00            |
|        | DIVISION 5 - METALS                            | Quantity | Unit  | Unit Cost | Estimated Cost       |
| 050010 | RAILING REPAIRS                                | 1        | ALLOW | 800.00    | 800.00               |
|        | SUBTOTAL                                       |          |       | _         | 800.00               |
|        | DIVISION 9 - FINISHES                          | Quantity | Unit  | Unit Cost | Estimated Cost       |
| 090010 | FINAL CLEANING                                 | 16       | ALLOW | 25.00     | 400.00               |
| 090011 | PATCHING OF FINISHES                           | 1        | ALLOW | 500.00    | 500.00               |
| 095123 | ACOUSTICAL CEILING                             | 1        | ALLOW | 2,000.00  | 2,000.00             |
|        | SUBTOTAL                                       |          |       | _         | 2,900.00             |
|        | DIVISION 10 - SPECIALTIES                      | Quantity | Unit  | Unit Cost | Estimated Cost       |
| 101400 | SIGNAGE  | 1        | ALLOW | 500.00    | 500.00               |
|        | SUBTOTAL                                       |          |       | -         | 500.00               |
|        | DIVISION 22 - PLUMBING                         | Quantity | Unit  | Unit Cost | Extended Cost        |
| 220010 | PLUMBING                                       | 1        | ALLOW | 5,000.00  | 5,000.00             |
|        | SUBTOTAL                                       |          |       | -         | 5,000.00             |
|        | DIVISION 26 - ELECTRICAL                       | Quantity | Unit  | Unit Cost | Extended Cost        |
| 260010 | ELECTRICAL / LOW VOLTAGE / FIRE ALARM          | 1        | ALLOW | 20,000.00 | 20,000.00            |
|        | SUBTOTAL                                       |          |       | _         | 20,000.00            |
|        | DIVISION 32 - EXTERIOR IMPROVEMENTS            | Quantity | Unit  | Unit Cost | Extended Cost        |
| 323100 | SITEWORK                                       | 1        | ALLOW | 5,000.00  | 5,000.00             |
| 323115 | EXISTING SIDEWALK REPLACEMENT / GRINDING       | 1        | ALLOW | 500.00    | 500.00               |
| 329300 | SOD ALLOWANCE                                  | 1        | ALLOW | 1,000.00  | 1,000.00             |
| 329301 | ESTABLISHMENT OF SOD                           | 1        | ALLOW | 300.00    | 300.00               |
| 329302 | FENCE REPAIR                                   | 1        | ALLOW | 3,000.00  | 3,000.00             |
| 329304 | PORTABLE LATTICE LABOR & MATERIAL              | 1        | ALLOW | 2,714.50  | 2,714.50             |

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12,514.50



## RECAP

|        | DIVISION 1 - GENERA        | L CONDITIONS                |     | 7,723.00     |
|--------|----------------------------|-----------------------------|-----|--------------|
|        | DIVISION 2 - EXISTIN       | IG CONDITIONS               |     | 17,500.00    |
|        | <b>DIVISION 5 - METALS</b> |                             |     | 800.00       |
|        | DIVISION 9 - FINISHE       | ES .                        |     | 2,900.00     |
|        | DIVISION 10 - SPECIA       | ALTIES                      |     | 500.00       |
|        | DIVISION 22 - PLUMB        | ING                         |     | 5,000.00     |
|        | DIVISION 26 - ELECTI       | RICAL                       |     | 20,000.00    |
|        | DIVISION 32 - EXTER        | IOR IMPROVEMENTS            |     | 12,514.50    |
|        |                            | DIRECT COST SUBTOTAL        |     | 66,937.50    |
| 980010 | CONTINGENCY                |                             | 15% | 10,040.63    |
|        |                            | TOTAL COST OF WORK SUBTOTAL |     | 76,978.13    |
| 990020 | CM FEE                     |                             | 6%  | 4,618.69     |
|        |                            | TOTAL GMP                   |     | \$ 81,596.82 |

#### PROJECT NAME:

Laurel Nokomis School
East Pedestrian / Bicycle Access

**CONTRACT NO. 22201728** 

**CHANGE ORDER NO. #01** 

BOARD DATE: May 17, 2022

| ITEM 1)        | Description:            | This Change order reflects<br>Construction Manger dated O  | an increase of the contract between Owner and ctober 15, 2021  |
|----------------|-------------------------|--|--|
|                | Reason for Change:      | equipment which includes the per the drawings dated 12/03/ | ly adds the scope of work to provide labor, material, and e installation of a new pedestrian / bicycle access path 2021 by Fisher Engineering & the Tandem Construction or the Laurel Nokomis School (Project ID #5540). |
|                | Cost of Change:         | ADD:   | \$364,292.07   |
| SUMMARY:       | (ITEM 1)                | ADD:   | \$364,292.07   |
| TOTAL COS      | Т:                      | ADD:   | \$364,292.07   |
| Total Direct N | /laterial Purchase amo  | unt to date and as a % of origin                           | al contract: \$0.00 0.00%  |
| Total Tax Sa   | vings to date as a resu | It of Direct Material Purchases:                           | \$0.00   |
| Change Orde    | ers to date and as a %  | of original contract:                                      | \$364,292.07   |
|                |                         |  |  |

SUBMITTED BY:

Brian T.

Digitally signed by Brian T. Mabee

Date: 2022.04.26
13:26:40 -04'00'

Brian Mabee, Project Manager

Brian Mabee, Project Manager Construction Services Department



5391 Lakewood Ranch Blvd. N., Suite 200

Sarasota, FL 34240 Ph: (941) 954-1599

Fax: (941) 954-5511

## Change Order

Project:

21-028 LNS E. Ped Bicycle Access

1900 East Laurel Road Nokomis, FL 34291

Change Order: 01

Date: 4/22/2022

Architect's Project:

Contractor:

P.J. Hayes, Inc d/b/a Tandem Construction

5391 Lakewood Ranch Blvd. N.,

Suite 200

Sarasota, FL 34240

The Contract is changed as follows:

Construction

01 Construction \$364,292.07

| The original Contract Amount was                                     | \$27,237.33  |
|--|--------------|
| Net change by previously authorized Change Orders                    | 0.00         |
| The Contract Amount prior to this Change Order was                   | 27,237.33    |
| The Contract will be increased by this Change Order in the amount of | 364,292.07   |
| The new Contract Amount including this Change Order will be          | \$391,529.40 |
| The Contract Time will be increased by 123 Calendar Days.            |              |

The date of Substantial Completion as of the date of this Change Order therefore is 08/26/2022.

| NOT VALID UNTIL SIGNED BY THE AR  | CHITECT, CONTRACTOR AND OWNER.            |                                      |
|---|---|--------------------------------------|
| Sweet Sparkman Architects Inc   | P.J. Hayes, Inc d/b/a Tandem Construction | School Board of Sarasota Cnty        |
| ARCHITECT   | CONTRACTOR                                | OWNER                                |
| 1819 Main Street  | 5391 Lakewood Ranch Blvd. N.,             | 7895 Fruitville Road                 |
| Sarasota, FL 34236  | Suite 200                                 | Sarasota, FL 34239                   |
| Digitally signed by Todd M. Sweet<br>DN: cn=Todd M. Sweet,<br>email=tsweet@sweetsparkman.com,<br>c=US | Sarasota, FL 34240                        | Jane Digitally signed by Jane Dreger |
| ੍ਰਿ <del>ਚਾਲੂ ਕੇ 201</del> 2-26 15:05:58 -04'00'  | (Signature) Jodi Dressig                  | (Signature) Date: 2022.04.27         |
| Todd M. Sweet   | 2022.04.26 13:08:32-04'00'                | Dreger 08:42:54 -04'00'              |
| 04/26/2022  | Ву  | Ву                                   |
| Date  | Date                                      | Date                                 |



5391 Lakewood Ranch Blvd. N., Suite 200

Sarasota, FL 34240

Ph: (941) 954-1599 Fax: (941) 954-5511

#### Change Request

To: Brian Mabee

School Board of Sarasota Cntv

7895 Fruitville Road Sarasota, FL 34239

Ph: (941)927-9000 x69033 Fax: (941)361-6684

Number: 01

Date: 4/21/2022

Job: 21-028 LNS E. Ped Bicycle Access

**Description:** Construction

Provide labor, material and equipment to complete the construction for the LNS East Pedestrian / Bicycle Access project. Scope includes but is not limited to sitework, bike racks and fencing; please refer to the cost breakdown.

#### **General Qualifications**

- The GMP Estimate is based on initial scope of work and will be verified following design. Any adjustments will be made via change order as needed to meet Owner's needs.
- Estimate based on normal working hours (Monday-Friday 7:00am-3:30pm)
- Includes badging and requirements for compliance with Jessica Lunsford Act
- Includes sales tax on all materials provided to the project. Direct material purchases are not generally expected but may be executed on a case by case basis.
- Comments/changes from SBSC permitting are not included and will be an additional cost if applicable.
- GMP is a total project GMP; CM may move funds between divisions as needed.
- The DB Contingency shall be for the Design Builder's exclusive use to cover those costs considered reimbursable as the Cost of the work. Savings shall accrue and be available for use in the same manner as the Design Builder's Contingency
- Retainage shall not be held on DB Fee, Design Fees, General Conditions or insurance costs.
- The Design Builder shall commence with contracting of trades upon written direction from the districts Project Manager, in order to facilitate shop drawing and submittal process required by trade contractors and will use the original "Cost of Work Allowance" for funding the cost for preparation of submittals and shop drawings.

#### **Exclusions**

- Builder's Risk Insurance, including all deductibles
- Impact fees
- Permit Fees
- Fire Department Review Fees
- Any Scope not listed in the Cost Breakdown / GMP Estimate

The total direct cost to perform this work is .....

\$317,281.16

(Please refer to attached sheet for details.)

Umbrella & Liability Insurance \$3,172.81

P&P Bonds

\$4,806.81

CM Fee

\$39,031.29

Total:

\$364,292,07

If you have any questions, please contact me at (941)954-1599.



5391 Lakewood Ranch Blvd. N., Suite 200 Sarasota, FL 34240 Ph: (941) 954-1599 Fax: (941) 954-5511

#### Change Request 01 Price Breakdown Continuation Sheet

Description:

Construction

| Description                      | Subjob | Cost Code | Price       |
|----------------------------------|--------|-----------|-------------|
|                                  | aublop |           |             |
| Project Manager                  |        | 01-0050   | \$25,680.00 |
| Project Superintendent           |        | 01-0065   | \$24,960.00 |
| Project Accountant/Admin         |        | 01-0090   | \$2,544.00  |
| General Labor                    |        | 01-0120   | \$3,200.00  |
| Temporary Toilet                 |        | 01-0170   | \$240.00    |
| Vehicle Expense                  |        | 01-0210   | \$585.00    |
| Waste Management & Disposal      |        | 01-0220   | \$1,050.00  |
| Misc. Consumable Material/Tools  |        | 01-0270   | \$1,050.00  |
| Safety & First Aid Supplies      |        | 01-0510   | \$300.00    |
| Temporary Fence/Barriers         |        | 01-0200   | \$7,500.00  |
| Misc. Equipment Rental           |        | 01-0230   | \$500.00    |
| PMIS - Cloud                     |        | 01-0560   | \$360.00    |
| Material Testing/Density Testing |        | 02-3216   | \$1,000.00  |
| Surveying/Layout                 |        | 02-2113   | \$3,500.00  |
| Bike Racks                       |        | 13-3419   | \$4,000.00  |
| Earthwork                        |        | 31-0010   | \$17,728.00 |
| Site Clearing                    |        | 31-1000   | \$7,500.00  |
| Tree Removal                     |        | 31-1313   | \$2,500.00  |
| Rough Grading                    |        | 31-2213   | \$13,554.00 |
| Fine Grading                     |        | 31-2219   | \$15,000.00 |
| Inlet Protection                 |        | 31-2500   | \$500.00    |
| MOT                              |        | 31-2501   | \$3,500.00  |
| Silt Fence                       |        | 31-2502   | \$1,386.00  |
| Concrete Paving                  |        | 32-1313   | \$36,460.00 |
| Replace Broken Sidewalk          |        | 32-1613   | \$10,125.00 |
| Steel Bollards                   |        | 32-1723   | \$2,050.00  |
| Chain Link Fences & Gates        |        | 32-3113   | \$6,400.00  |
| Sod/Landscape                    |        | 32-9223   | \$12,500.00 |
| Shell                            |        | 32-9224   | \$2,200.00  |
| Dewatering                       |        | 33-3400   | \$5,000.00  |
| 48" RCP                          |        | 33-4000   | \$25,440.00 |
| 48" MES                          |        | 33-4010   | \$34,000.00 |
| FDOT Handrail & Install          |        | 33-4020   | \$15,400.00 |
| Contractor's Contingency         |        | 98-0010   | \$29,569.16 |

Subtotal:

\$317,281.16



Design Team: Tandem Construction & Sweet Sparkman Architecture Project Name: Laurel Nokomis School East Pedestrian / Bicycle Access (Construction)

Exhibit "C" Guaranteed Maximum Price, April 22, 2022

| 5-3-16 (n) 5-3-3-1 | <u> </u>               | Allibit C   | Guaranteeu Maxim         |               |            |           |                            |
|--------------------|------------------------|-------------|--------------------------|---------------|------------|-----------|----------------------------|
|                    |                        | DIVISION    | 1 - GENERAL CONDITIONS   | Quantity      | Unit       | Unit Cost | Extended Cost              |
| 010050             |                        | PROJECT MA  | ANAGER                   | 12            | WK         | 2,140.00  | \$ 25,680.00               |
| 010065             |                        | PROJECT SU  | PERINTENDENT             | 8             | WK         | 3,120.00  | 24,960.00                  |
| 010090             |                        | PROJECT AC  | COUNTANT / ADMIN         | 12            | WK         | 212.00    | 2,544.00                   |
| 010120             |                        | GENERAL LA  | ABOR                     | 8             | WK         | 400.00    | 3,200.00                   |
| 010170             |                        | TEMPORARY   | TOILET                   | 2             | MO         | 120.00    | 240.00                     |
| 010210             |                        | FUEL EXPEN  | SE                       | 52            | TRP        | 11.25     | 585.00                     |
| 010220             |                        | WASTE MAN   | AGEMENT & DISPOSAL       | 2             | EA         | 525.00    | 1,050.00                   |
| 010270             |                        | MISC CONS   | UMABLE MATERIAL / TOOLS  | 2             | MO         | 525.00    | 1,050.00                   |
| 010510             |                        | SAFETY & FI | RST AID SUPPLIES         | 2             | MO         | 150.00    | 300.00                     |
| 010200             |                        | TEMPORARY   | FENCE / BARRIERS         | 1000          | LF         | 7.50      | 7,500.00                   |
| 010230             |                        | MISC. EQUII | PMENT RENTAL             | 1             | LS         | 500.00    | 500.00                     |
| 010560             |                        | PMIS - CLOU | JD                       | 0.3           | MM         | 1,200.00  | 360.00                     |
| 010300             |                        | LIABILITY A | ND UMBRELLA INSURANCE    | 1             | LS         | 3,172.81  | 3,172.81                   |
| 010320             |                        | PAYMENT &   | PERFORMANCE BONDS        | 1             | LS         | 4,806.81  | 4,806.81                   |
| 010430             | Sweet Sparkman         | CONTRACT    | ADMIN                    | 1             | LS         | NIC       | INC IN CONTRACT            |
|                    | ,                      |             |                          |               |            |           |                            |
|                    |                        | s           | UBTOTAL                  |               |            |           | 75,948.62                  |
|                    |                        | ,           | 05.0.7.2                 |               |            |           | 70,710.02                  |
|                    |                        | DIVISION    | 2 - EXISTING CONDITION   | Quantity      | Unit       | Unit Cost | <b>Extended Cost</b>       |
| 023216             | ALLOWANCE              | MATERIAL T  | ESTING / DENSITY TESTING | 1             | LS         | 1,000.00  | 1,000.00                   |
| 022113             | ALLOWANCE              | SURVEYING   | / LAYOUT                 | 1             | LS         | 3,500.00  | 3,500.00                   |
|                    | ALLOWANCE              | MISC SITE D |                          | 1             | LS         |           | ·                          |
|                    |                        |             |                          |               |            |           |                            |
|                    |                        | s           | UBTOTAL                  |               |            |           | 4,500.00                   |
|                    |                        |             |                          |               |            |           |                            |
|                    |                        | DIVISION    | 11 - FURNISHINGS         | Quantity      | Unit       | Unit Cost | Estimated Cost             |
| 133419             | ALLOWANCE              | BIKE RACKS  |                          | 2             | EA         | 2,000.00  | 4,000.00                   |
|                    |                        |             |                          |               |            |           |                            |
|                    |                        | SU          | IBTOTAL                  |               |            |           | 4,000.00                   |
|                    |                        | DIVICION    | O4 FARTIWORK             | Our white.    | Harit      | Unit Coat | Futured ad Cook            |
| 310010             | ALLOWANCE              | EARTHWORK   | 31 - EARTHWORK           | Quantity<br>1 | Unit<br>LS | 17,728.00 | Extended Cost<br>17,728.00 |
| 3110010            | ALLOWANCE              | SITE CLEAR  |                          | 3750          |            | 2.00      | 7,500.00                   |
| 311313             | ALLOWANCE              | TREE REMO\  |                          | 1             | sy<br>EA   | 2,500.00  | 2,500.00                   |
| 311313             | ALLOWANCE              | ROUGH GRA   |                          | 1             | LS         | 13,554.00 | 13,554.00                  |
| 312213             |                        | FINE GRADII |                          | 3750          | SY         | 4.00      | 15,000.00                  |
| 312519             |                        | INLET PROTI |                          | 2             | EA         | 250.00    | 500.00                     |
| 312500             | ALLOWANCE<br>ALLOWANCE | MOT         | LCTION                   | 1             | LS         | 3,500.00  | 3,500.00                   |
| 312501             |                        | SILT FENCE  |                          | 616           | LF         | 2.25      | 1,386.00                   |
| 312302             | ALLOWANCE              | SILI FENCE  |                          | 010           | LI         | 2.25      | 1,360.00                   |
|                    |                        | CII         | IBTOTAL                  |               |            | -         | 61,668.00                  |
|                    |                        |             |                          |               |            |           |                            |



|        |           | <b>DIVISION 32 - EXTERIOR IMPROVE</b> | ME Quantity | Unit | Unit Cost | <b>Extended Cost</b> |
|--------|-----------|---------------------------------------|-------------|------|-----------|----------------------|
| 321313 | ALLOWANCE | CONCRETE PAVING                       | 1           | LS   | 36,460.00 | 36,460.00            |
| 321613 | ALLOWANCE | REPLACE BROKEN SIDEWALK               | 1500        | SF   | 6.75      | 10,125.00            |
| 321723 | ALLOWANCE | STEEL BOLLARDS                        | 2           | EA   | 1,025.00  | 2,050.00             |
| 323113 | ALLOWANCE | CHAIN LINK FENCES & GATES             | 128         | LF   | 50.00     | 6,400.00             |
| 329223 | ALLOWANCE | SOD/ LANDSCAPE                        | 10000       | SF   | 1.25      | 12,500.00            |
| 329224 | ALLOWANCE | SHELL                                 | 1           | LS   | 2,200.00  | 2,200.00             |
|        |           |                                       |             |      |           |                      |

#### **SUBTOTAL**

69,735.00

|        |           | DIVISION 33 - UTILITIES | Quantity | Unit | Unit Cost | <b>Extended Cost</b> |
|--------|-----------|-------------------------|----------|------|-----------|----------------------|
| 333400 | ALLOWANCE | DEWATERING              | 1        | LS   | 5,000.00  | 5,000.00             |
| 334000 | ALLOWANCE | 48" RCP                 | 96       | LF   | 265.00    | 25,440.00            |
| 334010 | ALLOWANCE | 48" MES                 | 4        | EA   | 8,500.00  | 34,000.00            |
| 334020 | ALLOWANCE | FDOT HANDRAIL & INSTALL | 88       | LF   | 175.00    | 15,400.00            |
|        |           | SUBTOTAL                |          |      | _         | 79,840.00            |

#### RECAP 75,948.62 **DIVISION 1 - GENERAL CONDITIONS** 4,500.00 **DIVISION 2 - EXISTING CONDITIONS** 4,000.00 **DIVISION 11 - FURNISHINGS** 61,668.00 **DIVISION 31 - EARTHWORK** DIVISION 32 - EXTERIOR IMPROVEMENTS 69,735.00 79,840.00 **DIVISION 33 - UTILITIES** 295,691.62 **DIRECT COST SUBTOTAL** 980010 CONTINGENCY 10% 29,569.16 325,260.78 TOTAL COST OF WORK SUBTOTAL 39,031.29 CM FEE 12% 990020 364,292.07 **TOTAL GMP**

#### **PROJECT NAME:**

## Brentwood Elementary School Cafeteria Replacement and HVAC Renovation

#### **CONTRACT NO. 21704635**

#### **AMENDMENT/CHANGE ORDER NO. #03**

**BOARD DATE: May 17, 2022** 

| ITEM 1)   | Description:            | This change order reflects a decrease of the contract between Owner and Professional dated March 07, 2017. |   |                |  |
|-----------|-------------------------|--|---|----------------|--|
|           | Reason for Change:      |  | tract to reflect the actual cost of the work. The chalized thereby reducing the overall project cost. | nange          |  |
|           | Cost of Change:         | DEDUCT   | (\$18,933.31)   |                |  |
| SUMMARY:  | ITEM 1)                 | DEDUCT:  | (\$18,933.31)   |                |  |
| TOTAL COS | Γ:                      | DEDUCT:  | (\$18,933.31)   |                |  |
|           | Material Purchase amou  | contract: \$0.00 C   | 0.00%   |                |  |
|           | rs to date and as a % c |  | \$34,531.69   | 4%             |  |
|           |                         |  |   | Automotive (a) |  |

SUBMITTED BY:

Jane Dreger Date: 2022.04.29 13:35:17 -04'00'

Jane Dreger, Director

Construction Services Department



## **SWEETSPARKMAN ARCHITECTURE & INTERIORS**

1819 Main Street Suite 400 Sarasota, FL 34236 Phone: 941-952-0084

## Change Order

Project:

**Brentwood Elementary Renovation** 

PO 21704635

Change Order: 3 - Final

Date: 4/19/2022

Contractor:

The Contract is changed as follows:

Reconcile contract and return all unspent funds

(\$18,933.31)

| The original Contract Amount was                                     | \$781,876.00  |
|--|---------------|
| Net change by previously authorized Change Orders                    | \$ 53,465.00  |
| The Contract Amount prior to this Change Order was                   | \$835,341.00  |
| The Contract will be decreased by this Change Order in the amount of | (\$18,933.31) |
| The new Contract Amount including this Change Order will be          | \$816,407.69  |
| The Contract Time will be unchanged.                                 |               |

The date of Substantial Completion as of the date of this Change Order therefore is 9/1/2021.

#### NOT VALID UNTIL SIGNED BY THE ARCHITECT AND OWNER.

| SWEETSPARKMAN ARCHITECTURE  | School Board of Sarasota Cnty                |  |  |  |
|---|--|--|--|--|
| ARCHITECT   | OWNER  |  |  |  |
| 1819 Main Street, Suite 400   | 1900 Landings Boulevard                      |  |  |  |
| Sarasota, FL 34236  | Sarasota, FL 34231                           |  |  |  |
| Digitally signed by Todd M. Sweet<br>DN: cn=Todd M. Sweet,<br>email=tsweet@sweetsparkman.com, | Jane Dreger Dreger Date: 2022.04.19 14:35:31 |  |  |  |
| C=US  | -04'00'                                      |  |  |  |
| (Signature)2.04.20 08:19:22 -04'00'   | (Signature)                                  |  |  |  |
| Todd M. Sweet   | Jane Dreger, Director                        |  |  |  |
| By 04/20/22   | By 04/19/2022                                |  |  |  |
| Date  | Date   |  |  |  |

PROJECT NAME: Alta Vista, McIntosh, Taylor Ranch & Venice Middle Schools FISH Field Verification Contract.

#### **CONTRACT NO. 22102298**

#### **AMENDMENT/CHANGE ORDER NO. #01**

**BOARD DATE: May 17, 2022** 

| ITEM 1)       | Description:       | This change order reflects a decrease of the construction Manager dated February 05, 2021.         |              |      |                             | between | Owner | and                                     |
|---------------|--------------------|--|--------------|------|-----------------------------|---------|-------|---|
|               | Reason for Change: | To adjust the price of the controller reconciles the savings rea                                   |              |      |                             |         |       | ange                                    |
|               | Cost of Change:    | DEDUCT   | (\$4,040.25) |      |                             |         |       |   |
| SUMMARY:      | ITEM 1)            | DEDUCT:  | (\$4,040.25) |      |                             |         |       | *************************************** |
| TOTAL COS     | т:                 | DEDUCT:  | (\$4,040.25) |      |                             |         |       |   |
| Total Tax Sav |                    | int to date and as a % of original of original of Direct Material Purchases: of original contract: | contract: [  | -\$4 | \$0.00<br>\$0.00<br>,040.25 |         |       | -17%                                    |
|               |                    | f  |              |      |                             |         |       |   |

SUBMITTED BY:

Jane Dreger Date: 2022.05.03 12:05:39

Jane Dreger, Director Construction Services Department





5001 Lakewood Ranch Boulevard Sarasota, Florida 34240 941.366.3116

## Change Order

Project:

FISH Validation PO 22102298

Change Order: 1 - Final

Date: 5/2/2022

Contractor:

Willis Smith Construction 5001 Lakewood Ranch Boulevard Sarasota, FL 34240

The Contract is changed as follows:

Reconcile contract and return all unspent funds from second PO for project

(\$4,040.25)

| The original Contract Amount was                                     | \$23,890.50   |  |  |
|--|---------------|--|--|
| Net change by previously authorized Change Orders                    | \$ 0.00       |  |  |
| The Contract Amount prior to this Change Order was                   | \$23,890.50   |  |  |
| The Contract will be decreased by this Change Order in the amount of | (\$ 4,040.25) |  |  |
| The new Contract Amount including this Change Order will be          | \$19,850.25   |  |  |
| The Contract Time will be unchanged.                                 |               |  |  |

NOT VALID UNTIL SIGNED BY THE ARCHITECT AND OWNER.

**Fawley Bryant Architects** CONTRACTOR 5381 Lakewood Ranch Boulevard

Sarasota, FL 34240

(Signature) Steve Padgett, Partner

By 05/03/22

Date

Willis Smith Construction CONTRACTOR 5001 Lakewood Ranch Boulevard

Sarasota, FL 34240

Nathan Carr

(Signature)

The date of Substantial Completion as of the date of this Change Order therefore is 9/1/2021.

Nathan Carr, VP

Ву 5/2/2022

Date

School Board of Sarasota Cnty **OWNER** 1900 Landings Boulevard Sarasota, FL 34231

Digitally signed by Jane

Jane Dreger Dreger Date: 2022.04.19 14:35:31

(Signature)

Jane Dreger, Director

04/19/2022

Date

PROJECT NAME: Brookside Middle School Security Improvements and Site Fencing (Design and Preconstruction) Contract.

#### **CONTRACT NO. 21804947**

#### **AMENDMENT/CHANGE ORDER NO. #01**

**BOARD DATE: May 17, 2022** 

| ITEM 1)        | Description:             | This change order reflects Construction Manager dated Ma         |              | of t | he contract | between | Owner | and  |
|----------------|--------------------------|--|--------------|------|-------------|---------|-------|------|
|                | Reason for Change:       | To adjust the price of the controller reconciles the savings rea |              |      |             |         |       | ange |
|                | Cost of Change:          | DEDUCT   | (\$5,536.94) | )    |             |         |       |      |
| SUMMARY:       | ITEM 1)                  | DEDUCT:  | (\$5,536.94) | )    |             |         |       |      |
| TOTAL COS      | T:                       | DEDUCT:  | (\$5,536.94) |      |             |         |       |      |
| Total Direct N | /laterial Purchase amou  | unt to date and as a % of original                               | contract:    |      | \$0.00      |         | 0.    | .00% |
| Total Tax Sa   | vings to date as a resul | t of Direct Material Purchases:                                  |              |      | \$0.00      |         |       |      |
| Change Orde    |                          |  | -\$5,536.94  |      |             | -9%     |       |      |
| SUBMITTED      | BY:                      | Dreger Date: 2022.05.03 11:0                                     |              |      |             |         |       |      |
|                | Jane Dre                 | eger, Director   |              |      |             |         |       |      |

Construction Services Department





5001 Lakewood Ranch Boulevard Sarasota, Florida 34240 941.366.3116

## Change Order

Project:

**Brookside Elementary Security** 

PO 21804947

Change Order: 1 - Final

Date: 4/19/2022

Contractor:

Willis Smith Construction

5001 Lakewood Ranch Boulevard

Sarasota, FL 34240

#### The Contract is changed as follows:

Reconcile contract and return all unspent funds from second PO for project

(\$5,536.94)

| The original Contract Amount was                                     | \$58,635.00   |
|--|---------------|
| Net change by previously authorized Change Orders                    | \$ 0.00       |
| The Contract Amount prior to this Change Order was                   | \$58,635.00   |
| The Contract will be decreased by this Change Order in the amount of | (\$ 5,536.94) |
| The new Contract Amount including this Change Order will be          | \$ 53,098.06  |
| The Contract Time will be unchanged.                                 |               |

The date of Substantial Completion as of the date of this Change Order therefore is 9/1/2021.

#### NOT VALID UNTIL SIGNED BY THE ARCHITECT AND OWNER.

**Fawley Bryant Architects ARCHITECT** 15391 Lakewood Ranch Blvd, Suite 300 Sarasota, FL 34240

(Signature)

Steve Padgett, Architect, Partner

5/3/2022 Date

Willis Smith Construction CONTRACTOR 5001 Lakewood Ranch Blvd Sarasota, FL 34240

Nathan T. Carr

(Signature)

Nathan Carr, VP

5/2/2022

Date

School Board of Sarasota Cnty **OWNER** 1900 Landings Boulevard Sarasota, FL 34231

Jane Dreger Date: 2022.04.19 14:35:31

Digitally signed by Jane -04'00'

(Signature)

Jane Dreger, Director

04/19/2022

Date

PROJECT NAME: Suncoast Polytechnical High School Security Improvements and Fencing (Design and Preconstruction) Contract.

#### **CONTRACT NO. 21804948**

#### **AMENDMENT/CHANGE ORDER NO. #01**

BOARD DATE: May 17, 2022

| ITEM 1)   | Description:           | This change order reflects<br>Construction Manager dated M       |             |   | the  | contract | between | Owner | and   |
|---|------------------------|--|-------------|---|------|----------|---------|-------|-------|
|   | Reason for Change:     | To adjust the price of the cont order reconciles the savings rea |             |   |      |          |         |       | iange |
|   | Cost of Change:        | DEDUCT   | (\$1,130.75 | ) |      |          |         |       |       |
| SUMMARY:  | ITEM 1)                | DEDUCT:  | (\$1,130.75 | ) |      |          |         |       |       |
| TOTAL COS   | T:                     | DEDUCT:  | (\$1,130.75 | ) |      |          |         |       |       |
| Total Direct Material Purchase amount to date and as a % of original contract: \$0.00 0.00% |                        |  |             |   |      |          |         | 0.00% |       |
| Total Tax Savings to date as a result of Direct Material Purchases: \$0.00                  |                        |  |             |   |      |          |         |       |       |
| Change Orde   | ers to date and as a % | of original contract:  |             |   | -\$1 | ,130.75  |         |       | -3%   |

SUBMITTED BY:

Jane Dreger Digitally signed by Jane Dreger Date: 2022.05.03 11:03:52 -04'00'

Jane Dreger, Director Construction Services Department





5001 Lakewood Ranch Boulevard Sarasota, Florida 34240 941.366.3116

## Change Order

Project:

Suncoast Polytech HS Security

PO 21804948

Change Order: 1 - Final

Date: 4/19/2022

Contractor:

Willis Smith Construction

5001 Lakewood Ranch Boulevard

Sarasota, FL 34240

#### The Contract is changed as follows:

Reconcile contract and return all unspent funds from second PO for project

(\$1,130.75)

| The original Contract Amount was                                     | \$32,431.00   |
|--|---------------|
| Net change by previously authorized Change Orders                    | \$ 0.00       |
| The Contract Amount prior to this Change Order was                   | \$32,431.00   |
| The Contract will be decreased by this Change Order in the amount of | (\$ 1,130.75) |
| The new Contract Amount including this Change Order will be          | \$ 31,300.25  |
| The Contract Time will be unchanged.                                 |               |

## NOT VALID UNTIL SIGNED BY THE ARCHITECT AND OWNER.

**Fawley Bryant Architects** CONTRACTOR 5381 Lakewood Ranch Boulevard Sarasota, FL 34240

(Signature)

Steve Padgett, Architect, Partner

By

5/3/2022 Date

Willis Smith Construction CONTRACTOR

5001 Lakewood Ranch Boulevard Sarasota, FL 34240

Digitally signed by Nathan T. Carr DN: C=US, E=ncarr@willissmith.com, Q="Willis A. Smith Construction, Inc.", CN=Nathan T. Carr Date: 2022.05.02 14:49:40-04'00' Nathan T. Carr

(Signature)

The date of Substantial Completion as of the date of this Change Order therefore is 9/1/2021.

Nathan Carr, VP

By 5/2/2022

Date

School Board of Sarasota Cnty **OWNER** 1900 Landings Boulevard Sarasota, FL 34231

Jane Dreger

Digitally signed by Jane Dreger Date: 2022.04.19 14:35:31

(Signature)

Jane Dreger, Director

04/19/2022

Date

PROJECT NAME: Suncoast Technical College Security Improvements and Site Fencing (Design and Preconstruction) Contract.

#### **CONTRACT NO. 21804950**

#### **AMENDMENT/CHANGE ORDER NO. #01**

**BOARD DATE: May 17, 2022** 

| ITEM 1)  | Description:            | This change order reflects<br>Construction Manager dated M       |                   | of | the | contract | between | Owner | and  |
|--|-------------------------|--|-------------------|----|-----|----------|---------|-------|------|
|  | Reason for Change:      | To adjust the price of the cont order reconciles the savings rea |                   |    |     |          |         |       | ange |
|  | Cost of Change:         | DEDUCT   | (\$1,329.56)      | )  |     |          |         |       |      |
| SUMMARY:   | ITEM 1)                 | DEDUCT:  | (\$1,329.56)      | )  |     |          |         |       |      |
| TOTAL COS  | Т:                      | DEDUCT:  | (\$1,329.56)      | )  |     |          |         |       |      |
| Total Direct   | Material Purchase amo   | unt to date and as a % of original                               | contract:         |    |     | \$0.00   |         | 0     | .00% |
| Total Tax Sa   | vings to date as a resu | It of Direct Material Purchases:                                 |                   |    |     | \$0.00   |         |       |      |
| Change Orders to date and as a % of original contract: -\$1,329.56 |                         |  |                   |    |     | -2%      |         |       |      |
| SUBMITTED  | BY:                     | Digitally signed by Ja Date: 2022.05.03 11:0                     | ne Dreger<br>4:24 |    |     |          |         | 2     |      |
|  | Jane Dr                 | eaer. Director   |                   |    |     |          |         |       |      |

Jane Dreger, Director

**Construction Services Department** 





5001 Lakewood Ranch Boulevard Sarasota, Florida 34240 941.366.3116

## Change Order

Project:

Suncoast Technical College Security PO 21804950

Change Order: 1 - Final

Date: 4/19/2022

Contractor:

Willis Smith Construction 5001 Lakewood Ranch Boulevard Sarasota, FL 34240

The Contract is changed as follows:

Reconcile contract and return all unspent funds from second PO for project

(\$1,329.56)

The original Contract Amount was \$54,934.00 Net change by previously authorized Change Orders 0.00 \$54,934,00 The Contract Amount prior to this Change Order was The Contract will be decreased by this Change Order in the amount of (\$1,329.56)

The new Contract Amount including this Change Order will be

\$53,604.44

The Contract Time will be unchanged.

The date of Substantial Completion as of the date of this Change Order therefore is 9/1/2021.

#### NOT VALID UNTIL SIGNED BY THE ARCHITECT AND OWNER.

**Fawley Bryant Architects** CONTRACTOR 5381 Lakewood Ranch Boulevard Sarasota, FL 34240

CONTRACTOR 5001 Lakewood Ranch Boulevard Sarasota, FL 34240

School Board of Sarasota Cnty **OWNER** 1900 Landings Boulevard Sarasota, FL 34231

Nathan T. Carr

Digitally signed by Nathan T. Carr

DN: C=US, E=ncarr@willissmith.com,
0="Willis A. Smith Construction, Inc.",
CN-Malhan T. Carr

Date: 2022.05.02 12:59:59-04'00'

Willis Smith Construction

Digitally signed by Jane Dreger Jane Dreger Date: 2022.04.19 14:35:31

(Signature)

Nathan Carr,

Jane Dreger, Director

Ву 5/3/2022

Steve Padgett, Architect, Partner

5/2/2022

04/19/2022

Date

(Signature)

Date

Date

(Signature)

#### Change Orders



| Project   | Contractor                                       | CO#  | Contract Sum<br>prior to this<br>Change Order<br>request | Contract<br>Change Order<br>amount | Amount          | ntract EXPLANATION (see attached)  |             | Direct<br>Purchase<br>order Amount |
|---|--|------|--|------------------------------------|-----------------|--|-------------|------------------------------------|
| SUMMARY OF CONSTRUCTION S   | SERVICES CHANGE O                                | RDER | S PRESENTED F  | OR APPROVAL                        | AND/OR RATIFICA | ATION AT THE 05/17/2022 SCHOOL BOARD MEETING   |             |                                    |
|   |  |      |  |                                    |                 |  |             |                                    |
| Booker High School Visual<br>Performing Arts (VPA) Renovation<br>Phase 1  | Core Construction<br>Services of Florida,<br>LLC | 10   | \$20,244,492.85  | \$0.00                             | \$20,244,492.85 | Additional Documentation, Exhibit C of the Contract<br>between Owner and Construction Manger Dated October<br>05, 2021   | \$0.00      | \$0.00                             |
| Booker High School Visual<br>Performing Arts (VPA) Renovation<br>Phase 1  | Core Construction<br>Services of Florida,<br>LLC | 11   | \$20,244,492.85  | -\$90,505.40                       | \$20,153,987.45 | This change order reflects a decrease of the contract for the DPO: Anixter, Inc.   | \$5,170.12  | \$85,335.28                        |
| Booker High School Visual<br>Performing Arts (VPA) Renovation<br>Phase 1  | Core Construction<br>Services of Florida,<br>LLC | 12   | \$20,153,987.45  | -\$57,827.55                       | \$20,096,159.90 | This change order reflects a decrease of the contract for the DPO: Graybar   | \$3,320.43  | \$54,507.12                        |
| Booker High School Visual<br>Performing Arts (VPA) Renovation<br>Phase 1  | Core Construction<br>Services of Florida,<br>LLC | 13   | \$20,096,159.90  | -\$104,672.00                      | \$19,991,487.90 | This change order reflects a decrease of the contract for the DPO: Argos, USA  | \$5,972.00  | \$98,700.00                        |
| Lamarque EL, Laurel Nokomis, Tatum<br>Ridge EL, Taylor Ranch EL & Booker<br>EL District-Wide Portable Moves 2021-<br>2022 | P.J. Hayes, Inc. d/b/a<br>Tandem Construction    | 02   | \$3,070,399.00   | \$81,596.82                        | \$3,151,995.82  | This change order contractually adds the scope of work to provide labor, material, and equipment to complete the work.   | \$0.00      | \$0.00                             |
| Laurel Nokomis School Eat<br>Pedestrian / Bicycle Access  | P.J. Hayes, Inc. d/b/a<br>Tandem Construction    | 01   | \$27,237.33  | \$364,292.07                       | \$391,529.40    | This change order contractually adds the scope of work to provide labor, material, and equipment which includes the installation of a new pedestrian / bicycle access path | \$0.00      | \$0.00                             |
| Brentwood Elementary School<br>Cafeteria Replacement and HVAC<br>Renovation   | Sweet Sparkman<br>Architecture                   | 03   | \$835,341.00   | -\$18,933.31                       | \$816,407.69    | this change order reflects a decrease of the contract between Owner and Design Professional to reflect the actual cost of work.  | \$0.00      | \$0.00                             |
| Alta Vista, McIntosh, Taylor Ranch &<br>Venice Middle Schools Fish Field<br>Verification                                  | Fawley Bryant<br>Architects                      | 01   | \$23,890.50  | -\$4,040.25                        | \$19,850.25     | this change order reflects a decrease of the contract<br>between Owner and Design Professional to reflect the<br>actual cost of work.                                      | \$0.00      | \$0.00                             |
| Brookside middle School Security<br>Improvements and Site - Fencing   | Willis Smith<br>Construction                     | 01   | \$58,635.00  | -\$5,536.94                        | \$53,098.06     | this change order reflects a decrease of the contract<br>between Owner and Construction Manger to reflect the<br>actual cost of work.                                      | \$0.00      | \$0.00                             |
| Suncoast Technical College Security<br>Improvements and Site Fencing  | Willis Smith<br>Construction                     | 01   | \$54,934.00  | -\$1,329.56                        | \$53,604.44     | this change order reflects a decrease of the contract<br>between Owner and Construction Manger to reflect the<br>actual cost of work.                                      | \$0.00      | \$0.00                             |
| Suncoast Polytechnical High School<br>Security Improvements and Fencing   | Willis Smith<br>Construction                     | 01   | \$32,431.00  | -\$1,130.75                        | \$31,300.25     | this change order reflects a decrease of the contract<br>between Owner and Construction Manger to reflect the<br>actual cost of work.                                      | \$0.00      | \$0.00                             |
|   |  |      |  |                                    |                 |  |             |                                    |
|   |  |      |  |                                    |                 |  |             |                                    |
|   |  |      | \$84,842,000.88  | \$161,913.13                       | \$85,003,914.01 | TOTAL IN TAX SAVINGS:  | \$14,462.55 | \$238,542.40                       |

#### **PROJECT NAME:**

#### Booker High School Visual Performing Arts (VPA) Renovation Phase 1

**CONTRACT NO. 22201677** 

**CHANGE ORDER NO. #10** 

BOARD DATE: May 17, 2022

| ITEM 1)   | Description:             |  | This change order reflects a zero dollar amount change of the contract between Owner and Construction Manager dated October 05, 2021. |  |  |  |  |  |
|---|--------------------------|--|---|--|--|--|--|--|
|   | Reason for Change:       | To add additional documentation General Conditions breakdown | on, Exhibit C; list of allowances, accepted VE, and   |  |  |  |  |  |
|   | Cost of Change:          | DEDUCT/ADD:  | \$0.00  |  |  |  |  |  |
| SUMMARY:  | ITEM 1)                  | DEDUCT/ADD:  | \$0.00  |  |  |  |  |  |
| TOTAL COS   | Т:                       | DEDUCT/ADD:  | \$0.00  |  |  |  |  |  |
| Total Direct Material Purchase amount to date and as a % of original contrac \$766,705.66 0.00% |                          |  |   |  |  |  |  |  |
| Total Tax Savings to date as a result of Direct Material Purchases: \$46,402.34                 |                          |  |   |  |  |  |  |  |
| Change Orde   | ers to date and as a % o | of original contract:  | \$17,847,193.85 555.917%  |  |  |  |  |  |
|   |                          |  |   |  |  |  |  |  |

Digitally signed by Ernest F. DuBose II Reason: I agree to the terms defined by the placement of my signature on this document Date: 2022.04.28 12.46:33-04'00'

Ernest F. DuBose II, Project Manager **Construction Services Department** 

SUBMITTED BY:



8027 Cooper Creek Blvd, Suite 110 University Park, FL 34201 Ph: 941-343-4300

## **OWNER CHANGE ORDER #10**

CONTRACT: 21-01-012 SBSC - Booker High School VPA

Theatre Renovation

CHANGE ORDER DATE: 03/25/2022

**OWNER:** Sarasota County Schools 1960 Landings Boulevard

Sarasota, FL 34231

#### CHANGE ORDER INFORMATION

Please review the following change request(s) to this Contract:

Owner Change Order - Exhibit C - Additional Documentation

- 1. List of allowances.
- 2. List of accepted VE.
- 3. General Conditions breakdown.

| ITEM# | DESCRIPTION                                   |        | CONTRACT CHANGE |
|-------|---|--------|-----------------|
| 2     | Main GMP (Phase 2) - Additional Documentation |        | \$0.00          |
|       |   | Total: | \$0.00          |

| Not valid until signed by both the Owner and A | Architect. Signature of the Contractor indicates the | e Contractor's agreement herewith | , including any |
|--|--|-----------------------------------|-----------------|
| adjustment in the Contract Sum or Contract T   | ime.   |                                   |                 |
| The original Contract Sum was                  |  |                                   | \$3,210,407.00  |
| The net change by previously authorized C      | Change Orders was                                    |                                   | \$17,034,085.85 |
| The Contract Sum prior to this Change Ord      | der Request was                                      |                                   | \$20,244,492.85 |
| The Contract Sum will be increased by this     | Change Order Request                                 |                                   | -               |
| The new Contract Sum will be                   |  |                                   | \$20,244,492.85 |
| The Contract Time will be decreased by 0 of    | days   |                                   |                 |
| New Completion Date: 02/20/2023                |  |                                   |                 |
| AUTHODIZED BY OWNED                            | ACCEPTED BY CONTRACTOR                               | ADQUITECT/ENGINEED                |                 |

#### AUTHORIZED BY OWNER

Sarasota County Schools 1960 Landings Boulevard Sarasota, FL 34231

Digitally signed by Ernest F. DuBose II

By: Reason: I agree to the terms defined by the placement of my signature on this document

Date: 2022.04.06 11:52:51-04'00'

ACCEPTED BY CONTRACTOR

CORE Construction Services of Florida, LLC 8027 Cooper Creek Blvd, Suite 110

ARCHITECT/ENGINEER

SCHENKELSHULTZ

2801 FRUITVILLE ROAD, SUITE 200

SARASOTA, FL 34237

By:\_

Date:

04/06/2022

Jane Dreger Digitally signed by Jane Dreger Date: 2022.05.04 13:43:40 -04'00'



Exhibit C - Guaranteed Maximum Price, dated 11/19/2021 List of Allowances

| #  | ALLOWANCE  | DESCRIPTION  | ALLOWANCE<br>AMOUNT |
|----|--|--|---------------------|
|    | ALLOWANCES - SITE                                    |  |                     |
| 1  | SOIL BEARING IMPROVEMENTS (RIGID INCLUSIONS, ETC)    | Assumed to include all labor and material for the soil bearing improvements (rigid inclusions, etc) work   | 80,000.00           |
| 2  | CURBS / SIDEWALKS - DEMO & NEW INSTALL               | Assumed to include all labor and material for the curbs / sidewalks. Includes demo of existing sidewalks as needed and installation of new sidewalks   | 170,000.00          |
| 3  | FENCES & GATES                                       | Assumed to include all labor and material for the fences & gates work including any relocation/re-use of existing gates  | 20,000.00           |
| 4  | FINAL GRADING  | Assumed to include all labor and material for the final grading work   | 3,201.00            |
| 5  | LANDSCAPING / IRRIGATION                             | Assumed to include all labor and material for the landscaping / sodding / irrigation work  |                     |
| 6  | RESTORE SITE CONDITIONS (LANDSCAPE, PAVING, ETC)     | Assumed to include all labor and material to restore existing site conditions (landscape, paving, etc) damaged during construction   | 25,000.00           |
|    | ALLOWANCES - AUDITORIUM DEMO/STRUC                   | TURAL  |                     |
| 7  | CUT/FILL OPERATIONS INSIDE AUDITORIUM                | Assumed to include all labor and material for the cut/fill operations inside the auditorium including any haul-off or import of fill that may be required  | 18,000.00           |
| 8  | STRUCTURAL RETROFIT AT EXISTING CMU<br>WALLS         | Assumed to include all labor and material for the structural retrofit at the existing CMU walls where the new floor joists and beams bear on the existing CMU. This includes any concrete/CMU cutting, CMU vertical and/or horizontal reinforcing and additional structural steel required to construct the details at these conditions. The cost of the steel bar joists and beams for the floor framing currently shown on the plans is in the structural steel line item. | 130,000.00          |
| 9  | SCAFFOLDING / DANCE FLOOR                            | Assumed to include all labor and material for the installation of temporary scaffolding / dance floor during construction  | 20,000.00           |
| 10 | SHORING FOR STRUCTURAL MODIFICATIONS                 | Assumed to include all labor and material for the shoring for structural modifications to the existing building  | (60,000.00)         |
| 11 | CLEAN & RE-INSTALL PREVIOUSLY INSTALLED BRICK VENEER | Assumed to include all labor and material for the cleaning & re-<br>installation of previously installed brick veneer  | 15,000.00           |
|    | ALLOWANCES - MEP                                     |  |                     |
| 12 | DAS / EMERGENCY RADIO REPEATER SYSTEM                | Assumed to include all labor and material for the DAS / emergency radio repeater system wiring and equipment. Roughin is included in the base electrical scope of work.  | 48,800.00           |
| 13 | EXISTING DUCT CLEANING                               | Assumed to include all labor and material for cleaning of existing ductwork to remain  | 22,500.00           |
| 14 | EXISTING DUCT SEALING & TESTING                      | Assumed to include all labor and material for the testing and sealing of existing ductwork to remain   | 27,500.00           |



Exhibit C - Guaranteed Maximum Price, dated 11/19/2021 List of Allowances

| #  | ALLOWANCE   | DESCRIPTION  | ALLOWANCE<br>AMOUNT |
|----|---|--|---------------------|
|    | ALLOWANCES - MISCELLANEOUS                            |  |                     |
| 15 | SURVEYING   | Assumed to include all labor and material for the surveying work   | 10,000.00           |
| 16 | FINAL CLEANING  | Assumed to include all labor and material for the final cleaning work  | 20,000.00           |
| 17 | PLUMBING SLAB TRENCHES NOT SHOWN ON PLANS             | Assumed to include all labor and material for trenching slabs for new plumbing work  | 2,000.00            |
| 18 | GRAND STAIR STRUCTURE                                 | Assumed to include all labor and material for the grand stair structure work. The grand stair finishes are included in the base scope of work line -items.                               | 65,000.00           |
| 19 | MISC BLOCKING / ROUGH CARPENTRY                       | Assumed to include all labor and material for misc blocking / rough carpentry work throughout the project  | 45,000.00           |
| 20 | EMMA BOOKER PORTRAIT SIGNAGE                          | Assumed to include all labor and material for the Emma Booker portrait signage/graphic   | 25,000.00           |
| 21 | INTERIOR SOUND-RATED GLAZING                          | Assumed to include all labor and material for all interior sound-<br>rated glazing   | 35,000.00           |
| 22 | ADDITIONAL STEEL FRAMING NEEDED FOR CURTAIN WALL      | Assumed to include all labor and material for any additional structural steel framing not currently shown on the plans that may be needed to support the curtain wall/storefront systems | 10,000.00           |
| 23 | SF-1 STAGE FLOORING [MAIN STAGE & STUDIO THEATER]     | Assumed to include all labor and material for the SF-1 stage flooring system including any associated installation accessories and materials   | 63,000.00           |
| 24 | THIN BRICK VENEER                                     | Assumed to include all labor and material for the thin brick veneer assembly   | 45,000.00           |
| 25 | ASSUMED VE - DELETE LOOSE THEATRICAL EQUIP NOT NEEDED | Assumed to include the deletion of loose theatrical equpment items that the design team has delineated as not being required in the project scope  | (26,000.00)         |

All allowance numbers are inclusive of material, sales tax, delivery, stocking, labor, and equipment for installation, protection of work and cleanup for that portion of work unless otherwise noted.

Payment of fees for design work necessary to define the scope of work for the above-listed allowances is assumed to be by Owner.



Exhibit C - Guaranteed Maximum Price, dated 11/19/2021 Accepted Alternates

| Alternate Description  | Accepted    |
|--|-------------|
|  | Alternates  |
| C - Acoustics  | -55,400.00  |
| Delete AWP-1 acoustic wall panels in sound locks / vestibules              | -55,400.00  |
| D - Theatrical   | -141,721.00 |
| Alternate manufacturer/supplier for auditorium seating                     | -115,721.00 |
| Delete loose theatrical items not needed per MV                            | -26,000.00  |
| E - Interior Finishes  | -43,058.00  |
| Alternate ACT  | -23,600.00  |
| Delete ACT ceiling within enclosed stairwells                              | -5,700.00   |
| P-lam tops ILO Quartz at back of house areas                               | -13,758.00  |
| F - Exterior Envelope  | -97,000.00  |
| Delete wood blocking at parapets not required for warranty                 | -46,000.00  |
| Shop fabricate sheet metal on roofing ILO Pre-Fab w/ 3-coat finish         | -51,000.00  |
| G - MEP  | -152,932.55 |
| Alternate light fixture package [not tied into DMX]                        | -10,984.55  |
| Alternate Plumbing Fixture Package   | -6,748.00   |
| Buses 100 Amp and above from CU to AL                                      | -1,500.00   |
| Delete requirement for factory gear studies                                | -4,200.00   |
| Delete requirement for factory start up                                    | -9,300.00   |
| Delete requirement for independent Acceptance Testing                      | -9,900.00   |
| Delete requirement for independent Infrared Testing (@ 4 Months)           | -2,400.00   |
| Delete requirement for independent Infrared Testing (Initial)              | -4,400.00   |
| Feeders 100 Amp and above from CU to AL, and upsize conduits               | -22,500.00  |
| Reduce existing duct cleaning allowance                                    | -37,500.00  |
| Reduce existing duct sealing & testing allowance                           | -37,500.00  |
| Use HDPE underground chiller piping ILO steel                              | -6,000.00   |
| H - Doors/Windows  | -30,500.00  |
| Change 60 minute rated doors to 45 minute rated doors                      | -30,500.00  |
| K - Existing BOH Area - Remove upgrade scopes from GMP [To be by district] | -95,210.97  |
| Existing BOH Rooms - Delete acoustical ceiling upgrades                    | -17,969.00  |
| Existing BOH Rooms - Delete door / HW upgrades                             | -34,942.00  |
| Existing BOH Rooms - Delete flooring upgrades                              | -10,299.97  |
| Existing BOH Rooms - Delete lighting upgrades                              | -32,000.00  |
| Grand Total  | -615,822.52 |

THE ALTERNATES ABOVE HAVE BEEN ACCEPTED AND THE VALUES DEDUCTED FROM THE GUARANTEED MAXIMUM PRICE. SEE SCHEDULE OF VALUES.



Exhibit C - Guaranteed Maximum Price, dated 11/19/2021 General Conditions Estimate

**Gross Square Footage** 

34,633

Schedule

Weeks

59.13

Months [JANUARY 2022 THROUGH FEBRUARY 2023]

13.60

| Description                          | Labor<br>Alloc. | Qty      | Unit | Ur | nit Cost |    | Sub-Total    |  |  |
|--------------------------------------|-----------------|----------|------|----|----------|----|--------------|--|--|
| GENERAL CONDITIONS - LABOR           |                 |          |      |    |          |    |              |  |  |
| MANAGEMENT & SUPERVISION             |                 |          |      |    |          | \$ | 1,009,124.00 |  |  |
| DIRECTOR OF FIELD OPERATIONS         | 20%             | 473.00   | HRS  | \$ | 103.00   | \$ | 48,719.00    |  |  |
| SUPERINTENDENT                       | 100%            | 2,365.00 | HRS  | \$ | 92.00    | \$ | 217,580.00   |  |  |
| ASST. SUPERINTENDENT                 | 100%            | 2,365.00 | HRS  | \$ | 76.00    | \$ | 179,740.00   |  |  |
| PROJECT DIRECTOR                     | 20%             | 473.00   | HRS  | \$ | 123.00   | \$ | 58,179.00    |  |  |
| SR. PROJECT MANAGER                  | 100%            | 2,365.00 | HRS  | \$ | 104.00   | \$ | 245,960.00   |  |  |
| PROJECT MANAGER                      | 0%              | -        | HRS  | \$ | 87.45    | \$ | -            |  |  |
| ASST. PROJECT MANAGER                | 100%            | 2,365.00 | HRS  | \$ | 67.00    | \$ | 158,455.00   |  |  |
| PROJECT COORDINATOR                  | 30%             | 710.00   | HRS  | \$ | 47.00    | \$ | 33,370.00    |  |  |
| PROJECT ACCOUNTANT                   | 30%             | 710.00   | HRS  | \$ | 51.90    | \$ | 36,849.00    |  |  |
| SAFETY / QA / QC                     | 20%             | 473.00   | HRS  | \$ | 64.00    | \$ | 30,272.00    |  |  |
| MANAGEMENT SERVICES & BENEFITS       |                 |          |      |    |          | \$ | 16,365.00    |  |  |
| VEHICLES [3 VEHICLES FOR 65 WEEKS]   |                 | 3        | EA   | \$ | 5,455.00 | \$ | 16,365.00    |  |  |
| GENERAL CONDITIONS - LABOR SUB-TOTAL |                 |          |      |    |          | \$ | 1,025,489.00 |  |  |

<sup>\*</sup>Loaded rates including the following:

FICA, FUTA & SUTA

Workmen's Comp

Health Insurance

Vacations/Holidays

401k

Life/Disability Insurance

IT Expense

Cell Phones

Bonuses

## CORE HORUS

## **Booker High School VPA Theater Renovations - Phase 2**

Exhibit C - Guaranteed Maximum Price, dated 11/19/2021 General Conditions Estimate

**Gross Square Footage** 

34,633

Schedule

Weeks

59.13

Months [JANUARY 2022 THROUGH FEBRUARY 2023]

13.60

| Description                     | Labor<br>Alloc. | Qty        | Unit   |    | Unit Cost |    | Sub-Total |
|---------------------------------|-----------------|------------|--------|----|-----------|----|-----------|
| G                               | ENERAL CONDIT   | IONS - OTH | ER COS | TS |           | 1  |           |
| FIELD OFFICE                    |                 |            |        | T  |           | \$ | 45,560.00 |
| FIELD OFFICE                    |                 | 13.60      | МО     | \$ | 1,500.00  | \$ | 20,400.00 |
| FIELD OFFICE EQUIPMENT          |                 | 13.60      | мо     | \$ | 1,000.00  | \$ | 13,600.00 |
| FIELD OFFICE SUPPLIES           |                 | 13.60      | МО     | \$ | 400.00    | \$ | 5,440.00  |
| FIELD OFFICE SHIPPING/MAIL      |                 | 13.60      | мо     | \$ | 150.00    | \$ | 2,040.00  |
| FIELD OFFICE PHONE/FAX          |                 | 13.60      | мо     | \$ | 200.00    | \$ | 2,720.00  |
| FIELD OFFICE INTERNET SERVICE   |                 | 13.60      | мо     | \$ | 100.00    | \$ | 1,360.00  |
| JOBSITE CONTROLS & SAFETY       |                 |            |        |    |           | \$ | 70,669.00 |
| STORAGE TRAILERS                |                 | 13.60      | мо     | \$ | 200.00    | \$ | 2,720.00  |
| TEMPORARY ELECTRIC - GENERATORS |                 | 13.60      | мо     | \$ | 250.00    | \$ | 3,400.00  |
| TEMPORARY ROADS & PARKING       |                 | 1.00       | LS     | \$ | 1,500.00  | \$ | 1,500.00  |
| CONSTRUCTION WATER              |                 | 13.60      | МО     | \$ | 500.00    | \$ | 6,800.00  |
| DRINKING WATER                  |                 | 13.60      | мо     | \$ | 60.00     | \$ | 816.00    |
| TEMPORARY FENCE                 |                 | 1.00       | LS     | \$ | 10,000.00 | \$ | 10,000.00 |
| SECURITY LIGHTING               |                 | 1.00       | LS     | \$ | 750.00    | \$ | 750.00    |
| SECURITY GUARD                  |                 | 2,000.00   | HRS    | \$ | 15.50     | \$ | 31,000.00 |
| OFF-SITE PARKING/STAGING        |                 | 1.00       | LS     | \$ | 5,000.00  | \$ | 5,000.00  |
| PEDESTRIAN SIDEWALK STAGING     |                 | 1.00       | LS     | \$ | 2,500.00  | \$ | 2,500.00  |
| SAFETY SUPPLIES & EQUIPMENT     |                 | 13.60      | мо     | \$ | 200.00    | \$ | 2,720.00  |
| SAFETY RAILS                    |                 | 34,630.00  | GSF    | \$ | 0.10      | \$ | 3,463.00  |
| SANITARY FACILITIES & CLEAN-UP  |                 |            |        |    |           | \$ | 59,300.00 |
| TEMPORARY TOILETS               |                 | 13.60      | мо     | \$ | 1,000.00  | \$ | 13,600.00 |
| DAILY CLEAN UP                  |                 | 59.00      | WKS    | \$ | 300.00    | \$ | 17,700.00 |
| DUMPSTERS                       |                 | 40.00      | EA     | \$ | 700.00    | \$ | 28,000.00 |
| EQUIPMENT                       |                 |            |        |    |           | \$ | 7,500.00  |
| SMALL EQUIPMENT RENTAL          |                 | 13.60      | мо     | \$ | 500.00    | \$ | 6,800.00  |
| HAND TOOL PURCHASES             |                 | 1.00       | LS     | \$ | 700.00    | \$ | 700.00    |
| MISCELLANEOUS                   |                 |            |        |    |           | \$ | 7,496.00  |
| COMMUNITY OUTREACH              |                 | 13.60      | МО     | \$ | 50.00     | \$ | 680.00    |
| PROJECT MEETINGS                |                 | 13.60      | МО     | \$ | 60.00     | \$ | 816.00    |
| MISC PERMITS                    |                 | 1.00       | LS     | \$ | 2,500.00  | \$ | 2,500.00  |
| RE-INSPECTION FEES              |                 | 1.00       | LS     | \$ | 3,500.00  | \$ | 3,500.00  |



Exhibit C - Guaranteed Maximum Price, dated 11/19/2021 General Conditions Estimate

Gross Square Footage 34,633

Schedule

Weeks 59.13

Months [JANUARY 2022 THROUGH FEBRUARY 2023] 13.60

| Description                                | Labor<br>Alloc. | Qty       | Unit | Unit Cost        | Sub-Total          |
|--|-----------------|-----------|------|------------------|--------------------|
| PUNCH-OUT                                  |                 |           |      |                  | \$<br>3,116.97     |
| PUNCH LIST - MATERIAL                      |                 | 34,633.00 | GSF  | \$<br>0.07       | \$<br>2,424.31     |
| WINDOW/SCREEN REPAIR                       |                 | 34,633.00 | GSF  | \$<br>0.02       | \$<br>692.66       |
| PROJECT DOCUMENTATION                      |                 |           |      |                  | \$<br>19,690.00    |
| CONSTRUCTION PHOTOS                        |                 | 13.60     | МО   | \$<br>150.00     | \$<br>2,040.00     |
| TEXTURA                                    |                 | 1.00      | LS   | \$<br>500.00     | \$<br>500.00       |
| PROCORE (.0007 x CONTRACT VALUE)           |                 | 1.00      | LS   | \$<br>15,400.00  | \$<br>15,400.00    |
| BLUEPRINTS                                 |                 | 1.00      | LS   | \$<br>500.00     | \$<br>500.00       |
| AS BUILT DRAWINGS                          |                 | 1.00      | LS   | \$<br>500.00     | \$<br>500.00       |
| CLOSEOUT DOCUMENTS                         |                 | 1.00      | LS   | \$<br>250.00     | \$<br>250.00       |
| CUSTOMER SERVICE BOOKS                     |                 | 1.00      | LS   | \$<br>500.00     | \$<br>500.00       |
| BONDS & INSURANCE                          |                 |           |      |                  | \$<br>544,479.00   |
| PERFORMANCE AND PAYMENT BOND               |                 | 1.00      | LS   | \$<br>141,161.00 | \$<br>141,161.00   |
| SUBCONTRACTOR DEFAULT INSURANCE            |                 | 1.00      | LS   | \$<br>216,063.00 | \$<br>216,063.00   |
| GL/UMBRELLA                                |                 | 1.00      | LS   | \$<br>187,255.00 | \$<br>187,255.00   |
| GENERAL CONDITIONS - OTHER COSTS SUB-TOTAL |                 |           |      |                  | \$<br>757,810.97   |
| GRAND TOTAL                                |                 |           |      |                  | \$<br>1,783,299.97 |

#### **PROJECT NAME:**

#### Booker High School Visual Performing Arts (VPA) Renovation Phase 1

**CONTRACT NO. 22201677** 

**CHANGE ORDER NO. #11** 

**BOARD DATE: May 17, 2022** 

| and the same had a service of the contract of | and the second s | Control of the Contro |   |
|---|--|--|---|
| ITEM 1)   | Description:   | Deduct the cost of the Elec<br>be direct purchased by the S  | trical Materials supplied by Anixter, Inc. This material will Sarasota County Schools.  |
|   | Reason for Change:   | Sarasota County Schools for County Schools to realize a written directly to the materials.   | the value of materials to be purchased directly by the rom the construction contract. This allows the Sarasota a savings on these materials. A purchase order will be erial supplier which will total the same amount as the tax. A sales tax savings of \$5,170.12 will be realized. |
|   | Cost of Change:  | DEDUCT/ADD:  | (\$90,505.40)   |
| SUMMARY:  | ITEM 1)  | DEDUCT/ADD:  | (\$90,505.40)   |
| TOTAL COS   | Т:   | DEDUCT/ADD:  | (\$90,505.40)   |
| Total Direct N  | ∕laterial Purchase amo   | unt to date and as a % of origi  | nal contract: \$852,040.94 0.00%  |
| Total Tax Sa  | vings to date as a resul   | t of Direct Material Purchases   | \$51,572.46   |
| Change Orde   | ers to date and as a % o   | of original contract:  | \$17,847,193.85   |

SUBMITTED BY:

Digitally signed by Ernest F. DuBose II
Reason: I agree to the terms defined by the placement of my signature on this document

Date: 2022.04.28 12.47:36-04'00'

Ernest F. DuBose II, Project Manager Construction Services Department



8027 Cooper Creek Blvd, Suite 110 University Park, FL 34201 Ph: 941-343-4300

CHANGE ORDER DATE: 04/05/2022

## **CHANGE ORDER REQUEST #011** OWNER DIRECT PURCHASE ORDER REQUEST

CONTRACT: 21-01-012 SBSC - Booker High School VPA

Theatre Renovation

**OWNER: Sarasota County Schools** 

1960 Landings Boulevard Sarasota, FL 34231

#### **CHANGE ORDER INFORMATION**

Please Review the following change request(s) to this Contract:

**Electrical ODP Request** Subcontractor: Bright Future Electric 7011 15th Street East Sarasota, FL 34243

Vendor: Anixter, Inc. 10301 Fisher Ave Tampa, FL 33619

Material Cost: \$85,335.28 Tax Savings: \$5,170.12

Date: \_\_\_\_\_

Total (including tax): \$90,505.40

This is an estimated amount. Any unused funds will be returned to the contractor.

| ITEM#            | DESCRIPTION   |   |                        | CONTRACT CHANGE        |
|------------------|---|---|------------------------|------------------------|
| 100009           | Bright Future - Anixter, Inc.                                       |   |                        | (\$90,505.40)          |
|                  |   |   | Total:                 | (\$90,505.40)          |
|                  | il signed by both the Owner and                                     | Architect. Signature of the Contractor indicates the Co | ntractor's agreement h | erewith, including any |
| The original     | Contract Sum was  |   |                        | \$3,210,407.00         |
| The net cha      | nge by previously authorized  | Change Orders was                                       |                        | \$17,034,085.85        |
|                  |   | der Request was   |                        | \$20,244,492.85        |
|                  |   | is Change Order Request                                 |                        | (\$90,505.40)          |
| The new Co       | ntract Sum will be  |   |                        | \$20,153,987.45        |
| The Contrac      | et Time will be decreased by 0 etion Date: 02/20/2023               |   |                        |                        |
| AUTHORIZE        | D BY OWNER  | ACCEPTED BY CONTRACTOR                                  | ARCHITECT/ENGI         | NEER                   |
| Sarasota Co      | unty Schools  | CORE Construction Services of Florida, LLC              | SCHENKELSHULT          | Z                      |
| 1960 Landin      | gs Boulevard  | 8027 Cooper Creek Blvd, Suite 110                       | 2801 FRUITVILLE        | ROAD, SUITE 200        |
| Sarasota, FL     | 34231   | University Park, FL 34201                               | SARASOTA, FL 34        | - 21                   |
| By: Jane<br>Dreg | Digitally signed by  Jane Dreger  Date: 2022.04.20 13:23:16 -04'00' | Ву:   | By:                    | 022 9:17:56 AM         |
| Date:            |   | Date: 04/05/2022  | Date: 04/13/2          | UZZ 9.17.30 AIVI       |

#### SARASOTA COUNTY SCHOOL DISTRICT OWNER DIRECT PURCHASE (ODP) PROGRAM

#### **PURCHASE ORDER REQUEST FORM**

| Anixter 10301 Fisher Ave Tampa, FL 33619  PROJECT NAME & NUMBER: SCS Project ID: #3087 Booker High School- Visual Performing Arts (VPA) Reno PLEASE SHIP THE FOLLOWING TO: JOB SITE MAILING ADDRESS: 2101012 Booker High School Visual Performing Arts (VPA) Renovation Phase 1 3201 North Orange Avenue Sarasota, FL 34234  Vendor Contact Info Subcontractor Information Bright Future Electric 7011 15th Street East Sarasota FL 34243 kyle.rice@anixter.com  Subcontractor Information Bright Future Electric 7011 15th Street East Sarasota FL 34243 Jeanne Tsang- 941-752-0939 Jeanne Tsang- 941-752-0939 Jeanne T@brifutelectric.com  ITEM NO. QUANTITY  DESCRIPTION  UNIT PRICE  VENDOR QUOTE/PROPOSAL ATTACHED   | AMOUNT \$85,335.28 \$0.00 |
|---|---------------------------|
| Tampa, FL 33619  PROJECT NAME & NUMBER: SCS Project ID: #3087 Booker High School- Visual Performing Arts (VPA) Reno PLEASE SHIP THE FOLLOWING TO: 2101012 Booker High School Visual Performing Arts (VPA) Renovation Phase 1 3201 North Orange Avenue Sarasota, FL 34234  Vendor Contact Info  Subcontractor Information  Bright Future Electric 7011 15th Street East Sarasota FL 34243 kyle.rice@anixter.com  ITEM NO. QUANTITY  DESCRIPTION  PROJECT NAME & NUMBER: SCS Project ID: #3087 Booker High School- Visual Performing Arts (VPA) Renovation Phase 1 3201 North Orange Avenue Sarasota, FL 34234  Subcontractor Information  Bright Future Electric 7011 15th Street East Sarasota FL 34243 Jeanne Tsang- 941-752-0939 JeanneT@brifutelectric.com  ITEM NO. QUANTITY  DESCRIPTION  UNIT PRICE   | AMOUNT<br>\$85,335.28     |
| SCS Project ID: #3087 Booker High School- Visual Performing Arts (VPA) Renormal Performing Arts (VPA) Renormal Performing Arts (VPA) Renormal Performing Arts (VPA) Renovation Phase 1 3201 North Orange Avenue Sarasota, FL 34234  Vendor Contact Info Subcontractor Information  Bright Future Electric 7011 15th Street East 813-621-9649 kyle.rice@anixter.com  ITEM NO. QUANTITY  DESCRIPTION  UNIT PRICE  SCS Project ID: #3087 Booker High School- Visual Performing Arts (VPA) Renovation Phase 1 3201 North Orange Avenue Sarasota, FL 34234  Visual Performing Arts (VPA) Renovation Phase 1 3201 North Orange Avenue Sarasota, FL 34234  Sarasota, FL 34234  Vendor Contact Info Subcontractor Information Bright Future Electric 7011 15th Street East Sarasota FL 34243 Jeanne T@brifutelectric.com  UNIT PRICE  | AMOUNT<br>\$85,335.28     |
| Booker High School- Visual Performing Arts (VPA) Renovation PLEASE SHIP THE FOLLOWING TO:  2101012 Booker High School Visual Performing Arts (VPA) Renovation Phase 1 3201 North Orange Avenue Sarasota, FL 34234  Vendor Contact Info Subcontractor Information Bright Future Electric 7011 15th Street East 813-621-9649 Kyle.rice@anixter.com  ITEM NO. QUANTITY  DESCRIPTION  Booker High School Visual Performing Arts (VPA) Renovation Phase 1 3201 North Orange Avenue Sarasota, FL 34234  Vendor Contact Info Subcontractor Information Bright Future Electric 7011 15th Street East Sarasota FL 34243 Jeanne Tsang- 941-752-0939 Jeanne T@brifutelectric.com  ITEM NO. QUANTITY  DESCRIPTION  UNIT PRICE   | AMOUNT<br>\$85,335.28     |
| PLEASE SHIP THE FOLLOWING TO: 2101012 Booker High School Visual Performing Arts (VPA) Renovation Phase 1 3201 North Orange Avenue Sarasota, FL 34234  Vendor Contact Info Subcontractor Information  Kyle Rice 813-621-9649 kyle.rice@anixter.com  Subcontractor Information  Bright Future Electric 7011 15th Street East Sarasota FL 34243 Jeanne Tsang- 941-752-0939 Jeanne T@brifutelectric.com  ITEM NO. QUANTITY  DESCRIPTION  UNIT PRICE   | AMOUNT<br>\$85,335.28     |
| 2101012 Booker High School Visual Performing Arts (VPA) Renovation Phase 1 3201 North Orange Avenue Sarasota, FL 34234  Vendor Contact Info  Kyle Rice 813-621-9649 kyle.rice@anixter.com  ITEM NO. QUANTITY  DESCRIPTION  Booker High School Visual Performing Arts (VPA) Renovation Phase 1 3201 North Orange Avenue Sarasota, FL 34234  Subcontractor Information  Bright Future Electric 7011 15th Street East Sarasota FL 34243 Jeanne Tsang- 941-752-0939 JeanneT@brifutelectric.com  ITEM NO. QUANTITY  DESCRIPTION  UNIT PRICE  | \$85,335.28               |
| Visual Performing Arts (VPA) Renovation Phase 1 3201 North Orange Avenue Sarasota, FL 34234  Vendor Contact Info  Subcontractor Information  Bright Future Electric 7011 15th Street East 813-621-9649  kyle.rice@anixter.com  ITEM NO. QUANTITY  DESCRIPTION  Visual Performing Arts (VPA) Renovation Phase 1 3201 North Orange Avenue Sarasota, FL 34234  Subcontractor Information  Bright Future Electric 7011 15th Street East Sarasota FL 34243 Jeanne Tsang- 941-752-0939 JeanneT@brifutelectric.com  UNIT PRICE  1 Lot PO Misc Material Per Quote SE43552802  | \$85,335.28               |
| 3201 North Orange Avenue Sarasota, FL 34234  Vendor Contact Info  Subcontractor Information  Bright Future Electric 7011 15th Street East 813-621-9649 Sarasota FL 34243  kyle.rice@anixter.com  ITEM NO. QUANTITY  DESCRIPTION  UNIT PRICE  1 Lot PO Misc Material Per Quote SE43552802  | \$85,335.28               |
| Sarasota, FL 34234  Vendor Contact Info  Subcontractor Information  Bright Future Electric 7011 15th Street East 813-621-9649 Kyle.rice@anixter.com  ITEM NO. QUANTITY  DESCRIPTION  UNIT PRICE  1 Lot PO Misc Material Per Quote SE43552802  | \$85,335.28               |
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| Kyle Rice 813-621-9649 kyle.rice@anixter.com  ITEM NO. QUANTITY  DESCRIPTION  DESCRIPTION  DESCRIPTION  UNIT PRICE  1 Lot PO Misc Material Per Quote SE43552802   | \$85,335.28               |
| Kyle Rice 813-621-9649 kyle.rice@anixter.com  ITEM NO. QUANTITY  DESCRIPTION  DESCRIPTION  Bright Future Electric 7011 15th Street East Sarasota FL 34243 Jeanne Tsang- 941-752-0939 JeanneT@brifutelectric.com UNIT PRICE  1 Lot PO Misc Material Per Quote SE43552802   | \$85,335.28               |
| Kyle Rice 813-621-9649 kyle.rice@anixter.com  ITEM NO. QUANTITY  DESCRIPTION  UNIT PRICE  1 Lot PO Misc Material Per Quote SE43552802   | \$85,335.28               |
| 813-621-9649 kyle.rice@anixter.com  ITEM NO. QUANTITY  DESCRIPTION  UNIT PRICE  1 Lot PO Misc Material Per Quote SE43552802   | \$85,335.28               |
| Jeanne Tsang- 941-752-0939   JeanneT@brifutelectric.com   | \$85,335.28               |
| JeanneT@brifutelectric.com  | \$85,335.28               |
| JeanneT@brifutelectric.com  | \$85,335.28               |
| 1 Lot PO Misc Material Per Quote SE43552802   | \$85,335.28               |
| Per Quote SE43552802  |                           |
| Per Quote SE43552802  |                           |
|   | \$0.00                    |
| VENDOR QUOTE/PROPOSAL ATTACHED  |                           |
| VENDOR QUOTE/PROPOSAL ATTACHED  |                           |
| VENDOR QUOTE/PROPOSAL ATTACHED  | \$0.00                    |
| VENDOR QUOTE/PROPOSAL ATTACHED  | \$0.00                    |
| VENDOR QUOTE/PROPOSAL ATTACHED  | \$0.00                    |
|   | \$0.00                    |
|   |                           |
| Sales Tax   | N/A                       |
| Subtotal  | \$85,335.28               |
| Non Taxable Amount  | \$0.00                    |
|   |                           |
| PURCHASE ORDER TOTAL  | \$85,335.28               |
| SALES TAX SAVINGS CALCULATION   |                           |
| \$5000.00 or less is a flat <b>7%</b> on the total amount   |                           |
| \$5000.01 and above is <b>6</b> %   |                           |
| Discretionary Tax- \$50   |                           |
| Sales Tax Savings for this Purchase Order: \$5,170.12   | 1                         |
| PURCHASE ORDER TOTAL PLUS TAX (Change Order) \$90,505.40  |                           |
| •   |                           |
|   |                           |
| APPROVED BY:  |                           |
| Construction Manager/Contractor Signature   |                           |
| Ostala de la constitución de la |                           |
|   | 1                         |
|   |                           |
|   |                           |
|   |                           |

Acknowledgement

Order Date Order Number

03/04/2022 SE43552802

ORDER TO:
Anixter Inc.
PO BOX 842591
DALLAS, TX 75284-2591
Phone: 844-816-2811

#3201 TAMPA APS 10301 FISHER AVE TAMPA, FL 33619-7839 813-621-9649 Fax 813-628-0979

All sales are subject to Anixter Inc.'s Terms & Conditions of Sale found at <a href="https://www.anixter.com/en\_us/resources/terms-of-sale.html">https://www.anixter.com/en\_us/resources/terms-of-sale.html</a> PRODUCT SAFETY DATA SHEETS ON SAME WEB SITE.

SOLD TO:

BRIGHT FUTURE ELECTRIC LLC 7011 15TH ST EAST STE A SARASOTA, FL 34243-6205 SHIP TO:

BOOKER HIGH SCHOOL 3201 N ORANGE AVE SARASOTA, FL 34234

| Customer Number                       | Customer Order Number                         | Re        | lease Number |            | Sales      | person          |  |
|---------------------------------------|---|-----------|--------------|------------|------------|-----------------|--|
| 1049738                               | 3321104-3.25681                               | ВОО       | KER BUYO     | UT         | Kyle       | yle Rice        |  |
| Writer                                | Ship Via                                      |           | Terms        |            | Ship Date  | Freight Allowed |  |
| E0236201                              | ELEC AM OT                                    | 2% 10TH   | PROX 1.59    | % SC 75    | 04/21/2022 | Yes             |  |
|                                       | Description                                   | Order Qty | Ship Qty     | Unit Price | e UM       | Net Amount      |  |
| CONDUIT 3/4-EMT                       |   | 18750ft   | 18750ft      | 109.8      | 38 c       | 20594.63        |  |
| CONDUIT 1-IN-EMT                      | Your # 1561                                   | 4500ft    | 4500ft       | 188.9      | 81 c       | 8504.15         |  |
|                                       | H-PG-10 1-5/8 X 13/16<br>-SLOTTED Your # 3653 | 400ft     | 400ft        | 253.4      | 81 c       | 1013.92         |  |
| F-STRUT FS14158EH<br>PRE-G SHORT-SLOT | H-PG-10 1-5/8X1-5/8 14GA<br>TED Your # 1651   | 400ft     | 400ft        | 315.1      | 27 с       | 1260.51         |  |
| CRS-H TP432 4 SQ C<br>KO WELDED       | OUTLET BOX 2 1/8 DP 3/4                       | 900ea     | 900ea        | 144.1      | 75 c       | 1297.58         |  |
| WIRE THHN 12 BLK                      | SOL CU 2500R Your # 1801                      | 5000ft    | 5000ft       | 188.0      | 33 m       | 940.17          |  |
| WIRE THHN 12 RED                      | SOL CU 2500R Your # 1815                      | 5000ft    | 5000ft       | 188.0      | 33 m       | 940.17          |  |
| WIRE THHN 12 BLU                      | SOL CU 2500R Your # 1803                      | 5000ft    | 5000ft       | 188.0      | 33 m       | 940.17          |  |
| WIRE THHN 12 WH<br>1817               | SOL CU 2500R Your #                           | 15000ft   | 15000ft      | 188.0      | 33 m       | 2820.50         |  |
| WIRE THHN 12 BRN                      | SOL CU 500R Your # 1806                       | 3000ft    | 3000ft       | 188.0      | 33 m       | 564.10          |  |
| WIRE THHN 12 ORN                      | SOL CU 500R Your # 1812                       | 3000ft    | 3000ft       | 188.0      | 33 m       | 564.10          |  |
| WIRE THHN 12 YEL:                     | SOL CU 500R Your # 1825                       | 3000ft    | 3000ft       | 188.0      | 33 m       | 564.10          |  |
| WIRE THHN 12 GRY                      | SOL CU 500R Your # 1810                       | 6000ft    | 6000ft       | 188.0      | 33 m       | 1128.20         |  |
| WIRE THHN 12 GRN<br>1807              | SOL CU 2500R Your #                           | 25000ft   | 25000ft      | 188.0      | 33 m       | 4700.83         |  |
| WIRE THHN 10 BLK<br>1761              | SOL CU 2500FT Your #                          | 10000ft   | 10000ft      | 294.1      | 89 m       | 2941.89         |  |
| WIRE THHN 10 RED<br>1772              | SOL CU 2500FT Your #                          | 10000ft   | 10000ft      | 294.1      | 89 m       | 2941.89         |  |
| WIRE THHN 10 BLU<br>1763              | SOL CU 2500FT Your #                          | 10000ft   | 10000ft      | 294.1      | 89 m       | 2941.89         |  |
| WIRE THHN 10 WHT<br>1774              | SOL CU 2500FT Your #                          | 30000ft   | 30000ft      | 294.1      | 89 m       | 8825.67         |  |
| WIRE THHN 10 BRN                      | SOL CU 500R Your # 1766                       | 2000ft    | 2000ft       | 294.1      | 89 m       | 588.38          |  |
| WIRE THHN 10 ORN                      | SOL CU 500R Your # 1771                       | 2000ft    | 2000ft       | 294.1      | 89 m       | 588.38          |  |

|   |         |         |         | Total    | <del>90505.3</del> 9 |
|---|---------|---------|---------|----------|----------------------|
| The impacts of COVID-19 cannot be reasonably determined at this time. This quote/proposal does not account for any potential adverse impacts COVID-19 may have on Anixter's performance or obligations herein. In the event of any delays or adverse impacts, Anixter reserves the right for an equitable adjustment of the delivery schedule and prices herein to offset the effects of COVID-19 delays, without fault or penalty of any kind. |         |         |         | Discount | 0.00                 |
|   |         |         |         | Handling | 0.00                 |
|   |         |         |         | Freight  | 0.00                 |
|   |         |         |         | Тах      | 5170.11              |
| Shipping Instructions: TO SITE ATTN IRBY 941-284-6032   |         |         |         | Subtotal | 85335.28             |
| ERC M24S 1/8-1/4 BEAM CLAMP   | 1000ea  | 500ea   | 110.807 |          | 554.04               |
| ERC 16M24SM 1-IN HGR & CLAMP  | 2000ea  | 1500ea  | 163.727 |          | 2455.91              |
| ERC 16M24 1-IN COND HGR&CLAMP   | 2000ea  | 1500ea  | 201.804 | С        | 3027.06              |
| ERC 812M24SM 3/4 HGR&CLAMP  | 1500ea  | 1500ea  | 128.294 | С        | 1924.41              |
| ERC 812M24 3/4 COND HGR&CLAMP   | 2000ea  | 1500ea  | 161.067 | С        | 2416.01              |
| WIRE THHN 10 GRN SOL CU 2500FT Your #<br>1767   | 30000ft | 30000ft | 294.189 | m        | 8825.67              |
| WIRE THHN 10 GRY SOL CU 500R  | 3000ft  | 3000ft  | 294.189 | m        | 882.57               |
| WIRE THHN 10 YEL SOL CU 2500FT Your #<br>1776   | 2000ft  | 2000ft  | 294.189 | m        | 588.38               |

\$85,335.28

#### **PROJECT NAME:**

#### Booker High School Visual Performing Arts (VPA) Renovation Phase 1

**CONTRACT NO. 22201677** 

**CHANGE ORDER NO. #12** 

BOARD DATE: May 17, 2022

ITEM 1) Description: Deduct the cost of the Electrical Materials supplied by Graybar Electric Co. Inc. This material will be direct purchased by the Sarasota County Schools. Reason for Change: This change order deletes the value of materials to be purchased directly by the Sarasota County Schools from the construction contract. This allows the Sarasota County Schools to realize a savings on these materials. A purchase order will be written directly to the material supplier which will total the same amount as the change order less the sales tax. A sales tax savings of \$3,320.43 will be realized. Cost of Change: DEDUCT/ADD: (\$57,827.55)SUMMARY: ITEM 1) DEDUCT/ADD: (\$57,827.55)**TOTAL COST:** DEDUCT/ADD: (\$57,827.55)Total Direct Material Purchase amount to date and as a % of original contract: \$906,548.07 0.00% Total Tax Savings to date as a result of Direct Material Purchases: \$54,892.88 Change Orders to date and as a % of original contract: \$17,847,193.85 555.917%

> Digitally signed by Ernest F. DuBose II Reason: I agree to the terms defined by the placement of my signature on this document

Date: 2022.04.28 12.48:10-04'00'

SUBMITTED BY: Date: 2022.04.

Ernest F. DuBose II, Project Manager Construction Services Department



8027 Cooper Creek Blvd, Suite 110 University Park, FL 34201 Ph: 941-343-4300

# **CHANGE ORDER REQUEST #012 OWNER DIRECT PURCHASE ORDER REQUEST**

CONTRACT: 21-01-012 SBSC - Booker High School VPA

CHANGE ORDER DATE: 04/07/2022

Theatre Renovation

**OWNER: Sarasota County Schools** 

1960 Landings Boulevard Sarasota, FL 34231

### **CHANGE ORDER INFORMATION**

Please Review the following change request(s) to this Contract:

**Electrical ODP Request** Subcontractor: Bright Future Electric 7011 15th Street East Sarasota, FL 34243

Vendor: GraybaR 4507 Oak Fair Blvd Tampa, FL 33610

Material Cost: \$54,507.12 Tax Savings: \$3,320.43

Total (including tax): \$57,827.55

This is an estimated amount. Any unused funds will be returned to the contractor.

| ITEM#       | DESCRIPTION   |   |                              | CONTRACT CHANGE        |
|-------------|---|---|------------------------------|------------------------|
| 100010      | Bright Future - GraybaR                               |   |                              | (\$57,827.55)          |
|             |   |   | Total:                       | (\$57,827.55)          |
|             | til signed by both the Owner a                        | and Architect. Signature of the Contractor indicates that Time. | ne Contractor's agreement he | erewith, including any |
| The origina | l Contract Sum was                                    |   |                              | \$3,210,407.00         |
| The net cha | ange by previously authoriz                           | ed Change Orders was  |                              | \$16,943,580.45        |
| The Contra  | ct Sum prior to this Change                           | Order Request was   |                              | \$20,153,987.45        |
| The Contra  | ct Sum will be decreased by                           | y this Change Order Request                                     |                              | (\$57,827.55)          |
| The new Co  | ontract Sum will be                                   |   |                              | \$20,096,159.90        |
|             | ct Time will be decreased b<br>etion Date: 02/20/2023 | y 0 days  |                              |                        |
| AUTHORIZE   | ED BY OWNER   | ACCEPTED BY CONTRACTOR  | ARCHITECT/ENGI               | NEER                   |

Sarasota County Schools 1960 Landings Boulevard Sarasota, FL 34231

ву: Jane Date:

Digitally signed by Jane Dreger Date: 2022.04.20 13:23:48 -04'00'

CORE Construction Services of Florida, LLC 8027 Cooper Creek Blvd, Suite 110 University Park, FL 34201

04/27/2022

Date:

SARASOTA, FL 34237

**SCHENKELSHULTZ** 

2801 FRUITVILLE ROAD, SUITE 200

### SARASOTA COUNTY SCHOOL DISTRICT OWNER DIRECT PURCHASE (ODP) PROGRAM

### PURCHASE ORDER REQUEST FORM

|                                  | Blvd        |  | DATE:<br>4/5/2022  |                          |                                   |  |  |  |
|----------------------------------|-------------|--|--|--------------------------|-----------------------------------|--|--|--|
| 4507 Oak Fair E<br>Tampa FL 3361 |             |  |  |                          |                                   |  |  |  |
| Tampa FL 3361                    |             |  |  |                          |                                   |  |  |  |
|                                  | 10          |  | PROJECT NAME & NUMBER:   |                          |                                   |  |  |  |
| PLEASE SHIP T                    | 10          |  | SCS Project ID: #3087  |                          |                                   |  |  |  |
| PLEASE SHIP T                    |             |  |  |                          | g Arts (VPA) Renovation Phase 1   |  |  |  |
|                                  | HE FOLLOW   | VING TO:   | IOR SITE MAIL IN   | IC ADDRESS.              | g Arts (VI A) Renovation I hase I |  |  |  |
| 2101012 Booke                    |             | 00.00 to 00. | JOB SITE MAILING ADDRESS: Booker High School                             |                          |                                   |  |  |  |
|                                  |             | A) Renovation Phase 1  |  |                          | ion Phase 1                       |  |  |  |
| 3201 North Ora                   |             |  | Visual Performing Arts (VPA) Renovation Phase 1 3201 North Orange Avenue |                          |                                   |  |  |  |
| Sarasota, FL 34                  |             | 5  | Sarasota, FL 3423  |                          |                                   |  |  |  |
| Sarasola, I L 34                 | 1254        |  | Salasola, FL 3423  | 74                       |                                   |  |  |  |
| Vendor Contact                   | Info        |  | Subcontractor Information  |                          |                                   |  |  |  |
| Walter Dickson                   |             |  | Bright Future Elec   |                          |                                   |  |  |  |
| Walter Dickson@graybar.com       |             |  | 7011 15th Street E   |                          |                                   |  |  |  |
| 941-343-5312                     | (wgraybar.c | <u>om</u>  | Sarasota FL 3424   |                          |                                   |  |  |  |
| 341-343-3312                     |             |  |  | o<br>anneT@brifutelectri | nom)                              |  |  |  |
|                                  |             |  | 941-752-0939   | arme i @bindlelectifi    | z.com)                            |  |  |  |
| ITEMAIO                          | OLIANITITY  | DECODINE IN  |  | WILL DRIVE               |                                   |  |  |  |
| ITEM NO.                         | QUANTITY    | DESCRIPTION  |  | UNIT PRICE               | AMOUN                             |  |  |  |
|                                  | 1           | Lot Gear q-3075058<br>Per Quote 0240313279 Rev-2   |  |                          | \$54,242.83<br>\$0.00             |  |  |  |
|                                  |             | rer Quote 0240313279 Nev-2   |  |                          |                                   |  |  |  |
| QOB230VH                         | 1           | MINIATURE CIRCUIT BREAKER  | 240V30A  | \$ 155.                  | 69 \$155.69                       |  |  |  |
| FRS-R-60                         | 3           | FUSETRONDUAL ELEMENTFUS  | E CLASSRK5   | \$ 14.                   | 942.18                            |  |  |  |
| FRN-R-30                         | 6           | FUSETRON DUAL-ELEMENT CL   | ASSRK5   | \$ 3.                    | \$22.14                           |  |  |  |
| FRN-R-15                         | 10          | FUSETRON DUAL-ELEMENT CL   | ASSRK5   | \$ 3.                    | \$36.90                           |  |  |  |
| FRN-R-20                         | 2           | FUSETRON DUAL-ELEMENT CL   | ASSRK5   | \$ 3.                    | \$7.38                            |  |  |  |
|                                  |             | 7 2  |  |                          |                                   |  |  |  |
|                                  |             | , * *  |  |                          | \$0.00                            |  |  |  |
|                                  |             |  |  |                          | \$0.00                            |  |  |  |
|                                  |             | VENDOR QUOTE/PROPOSA   | L ATTACHED   |                          | \$0.00                            |  |  |  |
|                                  |             |  |  | Sales 7                  | Tax N/A                           |  |  |  |
|                                  |             |  |  | Subto                    |                                   |  |  |  |
|                                  |             |  |  | Non Taxable Amo          |                                   |  |  |  |
|                                  |             |  | PURC   | HASE ORDER TO            | AL \$54,507.12                    |  |  |  |
|                                  | SALE        | S TAX SAVINGS CALCULATION  |  | 1                        |                                   |  |  |  |
| 5000.00 or less i                |             | n the total amount   |  | 1                        |                                   |  |  |  |
| 55000.01 and abo                 |             | in the total uniount   |  | 1                        |                                   |  |  |  |
| 550 Discretionary                |             |  |  | 1                        |                                   |  |  |  |
|                                  |             | s Purchase Order:  | \$3,320.43   | 1                        |                                   |  |  |  |
| PURCHASE                         | F ORDER T   | OTAL PLUS TAX (Change Order)   | \$57,827.55  |                          |                                   |  |  |  |
| TOROTAGE                         | LONDER      | OTAL FLOS TAX (Change Order)   | \$31,021.33  | J                        |                                   |  |  |  |
|                                  |             | APPROVED BY:   |  |                          |                                   |  |  |  |
|                                  |             |  | Construct  | tion Manager/Contra      | ctor Signature                    |  |  |  |
|                                  |             |  |  |                          |                                   |  |  |  |



4507 OAK FAIR BLVD **TAMPA FL 33610** Phone: 941-955-0905 Fax: 941-365-5047

To:

BRIGHT FUTURE ELECTRIC LLC

7011 15TH ST E STE A SARASOTA FL 34243-6205

Attn:

Phone: 941-752-0939 Fax: 941-752-0959

Email:

Brenda Buckley

Additional Ref#

Date:

Valid From: Valid To:

Proj Name:

Release Nbr:

Contact:

Email:

WALTER DICKSON walter.dickson@graybar.com

**BOOKER HS THEATER** 

03/30/2022

03/28/2022

04/27/2022

GB Project Qte#: 0240313279 Rev-2

Purchase Order Nbr: BOOKER HS THEATER

Proposal

We Appreciate Your Request and Take Pleasure in Responding As Follows

Notes:

03/28/22:REMOVED STUDIES PRICING ONLY - NO CHANGE OTHERWISE TO LAST BOM FROM

02/14/22

NEW SQD BOM, PER REVISION REQUESTS.UPDATED 02/14/22

FEB 02/14 CHANGES:

-ADDED AL250JD FOR ECB. RANGE 3/0-350

-CHANGED PNLS AIC AS REQUESTED

-PRIMARY LUGS FOR TLVIA RANGE IS FINE AS THERE ARE TWO OPTIONS NOTED ON

BOM.SECONDARY IS FINE AS THERE ARE 15 IN THE SET

**NEUTRAL LUG WIRE RANGE ON BOM IS MAX, ACTUAL SIZES BELOW:** 

-HV1B ACTUAL LUG WIRE SIZE IS (2) 6-350

-HV2A ACTUAL LUG WIRE SIZE IS (2) 6-2/0

-EHA ACTUAL LUG WIRE SIZE IS (2) 6-350

FEB 02/01 CHANGES:

-ADDED MMS/THERMAL UNNITS - NEED FLA FOR PROPER TU SIZING

-ADDED 30/3 NF DISCO

-CHANGED BREAKERS IN HV1B

JAN CHANGES:

-REMOVED STARTUP

-REMOVED BREAKERS FOR EXISTING THAT WERE NON-SQD AS WE CAN NO LONGER PROVIDE THEM

-VE ALUM BUSSING ON ALL ABLE TO DO SO.

PER ATTACHED SQD BOM ONLY

This equipment and associated installation charges may be financed for a low monthly payment through Graybar Financial Services (subject to credit approval). For more information call 1-800-241-7408 to speak with a leasing specialist.

To learn more about Graybar, visit our website at www.graybar.com

24-Hour Emergency Phone#: 1-800-GRAYBAR

To: BRIGHT FUTURE ELECTRIC LLC

7011 15TH ST E STE A SARASOTA FL 34243-6205

Attn: Brenda Buckley

Date:

03/30/2022

Proj Name: E

**BOOKER HS THEATER** 

GB Project Qte#: 0240313279 Rev-2

**Proposal** 

We Appreciate Your Request and Take Pleasure in Responding As Follows

### **EXCLUDES ANYTHING NOT ON BOM/QUOTE.**

\*LOT PRICE CONSISTS OF THE ITEMS LISTED ON THE ATTACHED BOM, Q-3075058\*

#### NOTES:

- -INCLUDES QOB GFI SPARE BREAKERS, 2 PER NQ PANEL; PER SPEC NOTES. CANNOT PROVIDE FOR NF/I-LINE. NOT AVAIL.
- -INCLUDES STUDIES FOR NEW EQUIP ON RISER ONLY.(PNLS,TRANSFORMERS)AND LV DISCOS.
- -PNLS 200% NEUTRAL, ALUM BUS (EXCEPT ILINE), FULLY RATED

-----

NOT A GUARANTEED BILL OF MATERIAL.THE LOT PRICE IS GUARANTEED AS LONG AS THE BILL OF MATERIAL IS NOT CHANGED.IF THE BOM CHANGES,THE LOT PRICE COULD CHANGE. \* CONTRACTOR TO VERIFY ALL COUNTS,PROJECT REQUIREMENTS AND ANY EXISTING CONDITIONS.\*

| Item    | Item/Type                 | Quantity      | Supplier               | Catalog Nbr       | Description                                | Price         | Unit  | Ext.Price   |
|---------|---------------------------|---------------|------------------------|-------------------|--|---------------|-------|-------------|
| 100     |                           | 1 EA          | SQUARE D CO.           | LOT Q-3075058     |  | \$54,242.83   | 1     | \$54,242.83 |
| ***Item | Note:***                  |               |                        |                   |  |               |       |             |
| 150     |                           | 1 EA          | SQUARE D CO.           | QOB230VH          | MINIATURE<br>CIRCUIT BREAKER<br>240V 30A   | \$155.69      | 1     | \$155.69    |
| GB Par  | t #: 8824309              | 7 UPC #: 78   | 3590137194             |                   |  |               |       |             |
| ***Item | Note:***                  | ASI 01 3/4/22 | E701 ADDED WATE        | R HEATER AND CIRC | ULATION PUMP BRAN                          | CH CIRCUIT TO | PANEL | LV1C        |
| 300     |                           | 3 EA          | COOPER<br>BUSSMANN INC | FRS-R-60          | FUSETRON DUAL<br>ELEMENT FUSE<br>CLASS RK5 | \$14.06       | 1     | \$42.18     |
|         | t #: 88050750<br>Note:*** | 6 UPC #: 05   | 5171250839             |                   |  |               |       |             |
| 400     |                           | 6 EA          | COOPER<br>BUSSMANN INC | FRN-R-30          | FUSETRON<br>DUAL-ELEMENT<br>CLASS RK5      | \$3.69        | 1     | \$22.14     |
| GB Par  | t #: 88050674             | 4 Cust Mat #  | : 334 UPC #:051712     | 10176             |  |               |       |             |

This equipment and associated installation charges may be financed for a low monthly payment through Graybar Financial Services (subject to credit approval). For more information call 1-800-241-7408 to speak with a leasing specialist.

To learn more about Graybar, visit our website at www.graybar.com

24-Hour Emergency Phone#: 1-800-GRAYBAR

Subject to the standard terms and conditions set forth in this document. Unless otherwise noted, freight terms are F.O.B. shipping point prepaid and bill.

Unless noted the estimated ship date will be determined at the time of order placement.

To:

\*\*\*Itom Noto:\*\*\*

\*\*\*Item Note:\*\*\*

BRIGHT FUTURE ELECTRIC LLC

7011 15TH ST E STE A

SARASOTA FL 34243-6205

Attn: Brenda Buckley Date:

03/30/2022

Proj Name:

**BOOKER HS THEATER** 

GB Project Qte#: 0240313279 Rev-2

**Proposal**We Appreciate Your Request and Take Pleasure in Responding As Follows

| item Note.                           |                                       |                                       |          |         |
|--------------------------------------|---------------------------------------|---------------------------------------|----------|---------|
| 500                                  | 10 EA COOPER FRN-R-15<br>BUSSMANN INC | FUSETRON<br>DUAL-ELEMENT<br>CLASS RK5 | \$3.69 1 | \$36.90 |
| GB Part #: 88050655 ***Item Note:*** | UPC #: 05171210174                    |                                       |          |         |
| 600                                  | 2 EA COOPER FRN-R-20<br>BUSSMANN INC  | FUSETRON<br>DUAL-ELEMENT<br>CLASS RK5 | \$3.69 1 | \$7.38  |
| GB Part #: 88050665                  | Cust Mat #: 331 UPC #:05171210175     |                                       |          |         |

Total in USD (Tax not included):

\$54,507.12

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24-Hour Emergency Phone#: 1-800-GRAYBAR

To: BRIGHT FUTURE ELECTRIC LLC

7011 15TH ST E STE A SARASOTA FL 34243-6205

Attn: Brenda Buckley Date: 03/30/2022

**Proj Name: BOOKER HS THEATER** 

GB Project Qte#: 0240313279 Rev-2

**Proposal**We Appreciate Your Request and Take Pleasure in Responding As Follows

| GRAYBAR ELECTRIC COMPANY, INC.<br>TERMS AND CONDITIONS OF SALE   |
|--|
| ACCEPTANCE OF ORDER; TERMINATION - Acceptance of any order is subject to credit approval and acceptance of order by Graybar Electric Company, Inc. ("Graybar") and, when applicable, Graybar's uppliers. If credit of the buyer of the goods or services ("Buyer") becomes unsatisfactory to Graybar reserves the right to terminate upon notice to Buyer and without liability to Graybar.  PRICES AND SHIPMENTS - Unless otherwise quoted, prices for goods shall be those in effect at time of shipment, which shall be made F.O.B. shipping point, prepaid and bill. Unless otherwise indicated in tipplicable quotation or statement of work, prices for services shall be those in effect at the time of completion. The contract price for goods and or services shall be increased by the amount of any applicable tarnif, each account such increases in Graybar's costs.  In the INTENT OF GOODS - Credit may be allowed for goods returned with prior approval. A deduction may be made from credits issued to cover cost of handling. Returns will not be accepted for services or any naterial which has been modified at the request of or by Buyer. In addition, no custom orders may be returned.  In TAXES - Prices shown do not include sales of other taxes imposed on the sale of goods or services. Taxes now or hereafter imposed upon sales, shipments or services will be added to the purchase price. Buye grees to reimburse Graybar for any such tax or provide Graybar with acceptable tax exemption certificate.  In the INTENT OF GOODS - Credit and the control of the control o   |
| ERMS AND CONTIONS OF SALE.  ELEMAN AND CONTIONS OF SALE TERMINATION - Acceptance of any order is subject to credit approval and acceptance of order by Graybar Flextrie Company, Inc. ("Graybar") and, when applicable. Graybar supplers   Graybar of the lawar of the goods or services ("Buyer") becomes unsatisfactory to Graybar, Graybar reserves the right to terminate upon notice to Buyer and without library to gray the property of the lawar of the goods or services will be those in effect at the time of comment, which shall be made to \$2.5\$ shaping nour, prepaid and but United Software the control of th |
|  |
| gned:  |

This equipment and associated installation charges may be financed for a low monthly payment through Graybar Financial Services (subject to credit approval). For more information call 1-800-241-7408 to speak with a leasing specialist.

To learn more about Graybar, visit our website at www.graybar.com

24-Hour Emergency Phone#: 1-800-GRAYBAR





Prepared By:

Jackie del Val Graybar Quotations Specialist 4507 Oak Fair Blvd Tampa,FL 33610 jackie.delval@graybar.com D:813-259-4118

Proposal Name: Booker HS Theatre Reno

Quote Name: REV 2022 Booker HS Theatre Reno

Proposal Number: P-210205-2115141

Quote Number: Q-3075058

Quote Effective Date: 03/28/2022 Through Addenda Number: 0

Sales Representative: Greg Wingfield

### **Conditions of Sale**

Except as otherwise provided below, this Quotation is subject to Coordinated Project Terms. See <a href="https://www.schneider-electric.us/en/download/document/0100PL0043">https://www.schneider-electric.us/en/download/document/0100PL0043</a>

Notwithstanding any provision to the contrary in the referenced Coordinated Project Terms or any other documentation provided in connection with this proposal, this quote is valid for 30 days. Quoted lead times are approximate and subject to change.

Schneider Electric reserves the right to amend, withdraw or otherwise alter this submission without penalty or charge as a result of any event beyond its control arising from or due to the current Covid-19 epidemic or events subsequent to this epidemic / pandemic including changes in laws, regulations, by laws or direction from a competent authority.



Proposal Name: Booker HS Theatre Reno

Quote Name: REV 2022 Booker HS

Theatre Reno

Quote Number: Q-3075058

Quote Effective Date: 03/28/2022

Seq # Qty Product Description

1 Designation: REV2 HV1B

**Product Details:** 

1 - NF NL ML Panel (INTERIOR)-NF Non-Linear Panelboard

Consisting of

480Y/277V 3Ph 4W 60Hz SCCR: 18kA

**Fully Rated** 

Main Lug Only: 150A

Incoming conductors per NEC, CEC, NOM:

Phase Lugs: 1 - #6 - 350 kcmil

Neutral Lugs: (2)4/0 Cu or (2)300 kcmil Al

AL Ground Bar

Bus: 250A Rated Copper: Silver/Tin Plated

**42 Circuit Interior** 

Type 1,Box: 44H x 20W x 5.75D

Incoming: Bottom Trim: Surface - Hinged Box Cat No: MH44 Front Cat No: NC44SHR

Ref. Drawing: PBA550HR

Feeders:

1 - 15A/3P EDB

3 - 20A/3P EDB

17 - 20A/1P EDB

12 - 20A/1P EDB Prepared Space

1 - 40A/1P EDB

**Optional Features:** 

Standard Panel (Box Ahead),200%

Neutral, Standard Ground Bar

**Branch User Placement** 

1 - MH44-PANELBOARD ENCLOSURE

1 - NC44SHR-NF PANEL HINGED TRIM SURFACE 20WX44H,T-1

Estimated days to ship, excluding transit: 29 working days after customer release to manufacturer. See Conditions of Sale.

#### Seq # Qty Product Description 2 1 Designation : HV2A

**Product Details:** 

1 - NF NL ML Panel (INTERIOR)-NF Non-Linear Panelboard

Consisting of

480Y/277V 3Ph 4W 60Hz SCCR: 10kA

Fully Rated

Main Lug Only: 100A

Incoming conductors per NEC, CEC, NOM:

Phase Lugs: 1 - #6 - 2/0 AWG Neutral Lugs: (2)1/0 Cu or (2)1/0 Al

AL Ground Bar

Bus: 125A Rated Copper: Silver/Tin Plated

42 Circuit Interior

Type 1,Box: 38H x 20W x 5.75D

Incoming: Bottom Trim: Surface - Hinged Box Cat No: MH38 Front Cat No: NC38SHR

Ref. Drawing: PBA550HR

Feeders:

2 - 40A/3P EDB

2 - 40A/1P EDB

22 - 20A/1P EDB Prepared Space

9 - 20A/1P EDB

1 - 20A/3P EDB

Optional Features:

Standard Panel (Box Ahead),200%

Neutral, Standard Ground Bar

**Branch User Placement** 

1 - MH38-PANELBOARD ENCLOSURE

1 - NC38SHR-NF PANEL HINGED TRIM SURFACE 20WX38H,T-1

Estimated days to ship, excluding transit: 29 working days after customer release to manufacturer. See Conditions of Sale.

#### Seq # Qty Product Description

Designation : EHA

Product Details:

1 - NF NL MB Panel (INTERIOR)-NF Non-Linear Panelboard

Consisting of



Quote Number: Q-3075058 Addendum: 0

Date:

480Y/277V 3Ph 4W 60Hz SCCR: 10kA

Fully Rated

Single Main: 150A/3P JD Circuit Breaker Incoming conductors per NEC, CEC, NOM:

Phase Lugs: 1 - #4 - 4/0 AWG

Neutral Lugs: (2)4/0 Cu or (2)300 kcmil Al

AL Ground Bar

Bus: 250A Rated Copper: Silver/Tin Plated

30 Circuit Interior

Type 1,Box: 50H x 20W x 5.75D Incoming: Bottom Trim: Surface - Hinged Box Cat No: MH50 Front Cat No: NC50SHR

Ref. Drawing: PBA553HR

Feeders:

6 - 20A/1P EDB

21 - 20A/1P EDB Prepared Space

1 - 30A/3P EDB

Optional Features:

Standard Panel (Box Ahead),200% Neutral,Standard Ground Bar

**Branch User Placement** 

1 - MH50-PANELBOARD ENCLOSURE

1 - NC50SHR-NF PANEL HINGED TRIM SURFACE 20WX50H,T-1

Estimated days to ship, excluding transit: 29 working days after customer release to manufacturer. See Conditions of Sale.

### Seq # Qty Product Description

Designation: rev LV1B

**Product Details:** 

1 - NQ NL ML Panel (INTERIOR)-NQ Non-Linear Panelboard

Consisting of

208Y/120V 3Ph 4W 60Hz SCCR: 22kA

**Fully Rated** 

Main Lug Only: 150A

Incoming conductors per NEC, CEC, NOM:

Phase Lugs: 1 - #6 - 350 kcmil Neutral Lugs: Two (1) #6-300 kcmil

AL Ground Bar

Bus: 225A Rated Copper: Silver/Tin Plated

42 Circuit Interior

Type 1,Box: 38H x 20W x 5.75D

Incoming: Bottom Trim: Surface - Hinged Box Cat No: MH38 Front Cat No: NC38SHR

Ref. Drawing: PBA701HR

Feeders:

41 - 20A/1P QOB-VH

1 - 20A/1P QOB-VH-GFI

Optional Features:

Standard Panel (Box Ahead),200%

Neutral, Standard Ground Bar

**Branch User Placement** 

1 - MH38-PANELBOARD ENCLOSURE

1 - NC38SHR-NF PANEL HINGED TRIM SURFACE 20WX38H,T-1

Estimated days to ship, excluding transit: 29 working days after customer release to manufacturer. See Conditions of Sale.

### Seq # Qty Product Description

5 1 **Designation**: rev LV1C

**Product Details:** 

1 - NQ NL SPD Panel (INTERIOR)-NQ Non-Linear Panelboard

Consisting of

208Y/120V 3Ph 4W 60Hz SCCR: 22kA

**Fully Rated** 

SPD 160kA per Phase/80kA per Mode

SPD line to grd protect w/SPD Surge Counter w/SPD Dry Contacts

Main Lug Only: 150A

Incoming conductors per NEC, CEC, NOM:



Quote Number: Q-3075058 Addendum:

Date:

Phase Lugs: 1 - #6 - 350 kcmil Neutral Lugs: Two (1) #6-300 kcmil

AL Ground Bar

Bus: 225A Rated Copper: Silver/Tin Plated

54 Circuit Interior

Type 1,Box: 38H x 20W x 5.75D Incoming: Bottom Trim: Surface - Hinged Box Cat No: MH38 Front Cat No: NC38SHR

Ref. Drawing: PBA701HR

Feeders:

16 - 20A/1P QOB-VH

1 - 20A/3P QOB-VH

18 - 20A/1P QOB-VH Prepared Space

1 - 30A/3P QOB-VH

1 - 25A/2P QOB-VH

Optional Features:

Standard Panel (Box Ahead),200%

Neutral, SPD Model SBA, Standard Ground

Bar

Branch User Placement

1 - MH38-PANELBOARD ENCLOSURE

1 - NC38SHR-NF PANEL HINGED TRIM SURFACE 20WX38H,T-1

Estimated days to ship, excluding transit: 29 working days after customer release to manufacturer. See Conditions of Sale.

#### Seq# Qty **Product Description** 6

**Designation: LV1D** 

**Product Details:** 

1 - NQ NL SPD Panel (INTERIOR)-NQ Non-Linear Panelboard

Consisting of

208Y/120V 3Ph 4W 60Hz SCCR: 10kA

**Fully Rated** 

SPD 160kA per Phase/80kA per Mode

SPD line to grd protect w/SPD Surge Counter w/SPD Dry Contacts

Single Main: 200A/3P QB Circuit Breaker Incoming conductors per NEC, CEC, NOM:

Phase Lugs: 1 - #4 - 300 kcmil Neutral Lugs: Two (1) #6-300 kcmil

AL Ground Bar

Bus: 225A Rated Copper: Silver/Tin Plated

54 Circuit Interior

Type 1,Box: 50H x 20W x 5.75D

Incoming: Bottom Trim: Surface - Hinged Box Cat No: MH50 Front Cat No: NC50SHR

Ref. Drawing: PBA707HR

Feeders:

23 - 20A/1P QOB

2 - 20A/1P QOB-GFI

3 - 20A/2P QOB

6 - 20A/1P QOB Prepared Space

1 - 30A/3P QOB

1 - 30A/2P QOB

**Optional Features:** 

Standard Panel (Box Ahead),200% Neutral, SPD Model SBA, Standard Ground

**Branch User Placement** 

1 - MH50-PANELBOARD ENCLOSURE

1 - NC50SHR-NF PANEL HINGED TRIM SURFACE 20WX50H,T-1

Estimated days to ship, excluding transit: 29 working days after customer release to manufacturer. See Conditions of Sale.

**Product Description** Qty Designation: 302

**Product Details:** 

1 - NQ NL MB Panel (INTERIOR)-NQ Non-Linear Panelboard

Consisting of

Life Is On Schneider

Proposal Name: Booker HS Theatre Reno Quote Name: REV 2022 Booker HS Theatre Reno Quote Number: Q-3075058 Addendum: 0

Date:

208Y/120V 3Ph 4W 60Hz SCCR: 10kA

**Fully Rated** 

Single Main: 100A/3P QB Circuit Breaker Incoming conductors per NEC, CEC, NOM:

Phase Lugs: 1 - #4 - 300 kcmil Neutral Lugs: Two (1) #6-300 kcmil

AL Ground Bar

Bus: 225A Rated Copper: Silver/Tin Plated

42 Circuit Interior

Type 1,Box: 50H x 20W x 5.75D

Incoming: Bottom Trim: Surface - Hinged Box Cat No: MH50 Front Cat No: NC50SHR

Ref. Drawing: PBA707HR

Feeders:

21 - 20A/1P QOB

21 - 20A/1P QOB Prepared Space

Optional Features:

Standard Panel (Box Ahead),200% Neutral,Standard Ground Bar

**Branch User Placement** 

1 - MH50-PANELBOARD ENCLOSURE

1 - NC50SHR-NF PANEL HINGED TRIM SURFACE 20WX50H,T-1

Estimated days to ship, excluding transit: 29 working days after customer release to manufacturer. See Conditions of Sale.

### Seq# Qty Product Description

) [

Designation : ELA Product Details:

1 - NQ NL SPD Panel (INTERIOR)-NQ Non-Linear Panelboard

Consisting of

208Y/120V 3Ph 4W 60Hz SCCR: 10kA

**Fully Rated** 

SPD 160kA per Phase/80kA per Mode

SPD line to grd protect w/SPD Surge Counter w/SPD Dry Contacts

w/SPD Dry Contacts
Single Main: 60A/3P HD Circuit Breaker
Incoming conductors per NEC, CEC, NOM:

Phase Lugs: 1 - #14 - 3/0 AWG Neutral Lugs: Two (1) #6-300 kcmil

AL Ground Bar

Bus: 225A Rated Copper: Silver/Tin Plated

54 Circuit Interior

Type 1,Box: 50H x 20W x 5.75D

Incoming: Bottom Trim: Surface - Hinged Box Cat No: MH50 Front Cat No: NC50SHR

Ref. Drawing: PBA707HR

Feeders:

5 - 20A/1P QOB HPL

1 - 20A/1P QOB ST

11 - 20A/1P QOB

21 - 20A/1P QOB Prepared Space

1 - 30A/3P QOB

**Optional Features:** 

Standard Panel (Box Ahead),200%

Neutral, SPD Model SBA, Standard Ground

Bar

**Branch User Placement** 

1 - MH50-PANELBOARD ENCLOSURE

1 - NC50SHR-NF PANEL HINGED TRIM SURFACE 20WX50H,T-1

Estimated days to ship, excluding transit: 200 working days after customer release to manufacturer. See Conditions of Sale.

#### Seq # Qty Product Description

1 Designation : REV LV2A

**Product Details:** 

1 - NQ NL SPD Panel (INTERIOR)-NQ Non-Linear Panelboard

Consisting of

208Y/120V 3Ph 4W 60Hz SCCR: 10kA

PRINTED: 3/29/2022 5:05 PM

9



Quote Number: Q-3075058 Addendum: 0

Date:

Fully Rated SPD 160kA per Phase/80kA per Mode SPD line to grd protect w/SPD Surge Counter w/SPD Dry Contacts Single Main: 150A/3P HD Circuit Breaker Incoming conductors per NEC, CEC, NOM: Phase Lugs: 1 - #14 - 3/0 AWG Neutral Lugs: Two (1) #6-300 kcmil AL Ground Bar

Bus: 225A Rated Copper: Silver/Tin Plated

54 Circuit Interior

Type 1,Box: 50H x 20W x 5.75D Incoming: Bottom Trim: Surface - Hinged Box Cat No: MH50 Front Cat No: NC50SHR Ref. Drawing: PBA707HR

Feeders:

33 - 20A/1P QOB 1 - 30A/3P QOB

6 - 20A/1P QOB Prepared Space

**Optional Features:** 

Standard Panel (Box Ahead),200% Neutral,SPD Model SBA,Standard Ground

Branch User Placement

1 - MH50-PANELBOARD ENCLOSURE

1 - NC50SHR-NF PANEL HINGED TRIM SURFACE 20WX50H,T-1

Estimated days to ship, excluding transit: 29 working days after customer release to manufacturer. See Conditions of Sale.

#### Seq # Qty Product Description 10 1 Designation: LV3A

Product Details:

1 - NQ NL SPD Panel (INTERIOR)-NQ Non-Linear Panelboard

Consisting of

208Y/120V 3Ph 4W 60Hz SCCR: 10kA

Fully Rated

SPD 160kA per Phase/80kA per Mode

SPD line to grd protect w/SPD Surge Counter w/SPD Dry Contacts Main Lug Only: 100A

Incoming conductors per NEC, CEC, NOM:

Phase Lugs: 1 - #6 - 2/0 AWG Neutral Lugs: Two (1) #6-300 kcmil

AL Ground Bar

Bus: 225A Rated Copper: Silver/Tin Plated

54 Circuit Interior

Type 1,Box: 38H x 20W x 5.75D Incoming: Bottom Trim: Surface - Hinged Box Cat No: MH38 Front Cat No: NC38SHR

Ref. Drawing: PBA701HR

Feeders:

1 - 15A/2P QOB

16 - 20A/1P QOB

21 - 20A/1P QOB Prepared Space

1 - 30A/3P QOB

Optional Features:

Standard Panel (Box Ahead),200%

Neutral, SPD Model SBA, Standard Ground

Bar

**Branch User Placement** 

1 - MH38-PANELBOARD ENCLOSURE

1 - NC38SHR-NF PANEL HINGED TRIM SURFACE 20WX38H,T-1

Estimated days to ship, excluding transit: 29 working days after customer release to manufacturer. See Conditions of Sale.

Seq # Qty Product Description
11 1 Designation: HV1A



Quote Number: Q-3075058 Addendum: 0

Date:

#### **Product Details:**

1 - ILINE NL MB PNLB (INT BOX TRIM)-I-Line Non-Linear Rated

Consisting of

480Y/277V 3Ph 4W 60Hz SCCR: 18kA

**Fully Rated** 

SPD 160kA per Phase/80kA per Mode

SPD line to grd protect w/SPD Surge Counter

w/SPD Dry Contacts

Single Main: 600AS/600AT/3P LG Circuit

Breaker 80% Rated Main Trip Function: LI

Main Trip Unit: Standard Trip Unit

Incoming conductors per NEC, CEC, NOM:

Phase Lugs: 1 - (2) 3/0 - 500 kcmil Neutral Lugs: (4)500 kcmil Cu Bus: 800A Rated Copper: Tin Plated CU Ground Bar

99" of Mounting Inches
Type 1,Box: 86H x 42W x 9.5D
Incoming: Top Trim: Surface - Hinged

Box Cat No: HC4286DB Front Cat No: HC4286TSHR

Ref. Drawing: PBA418HR Type: HCP

Feeders:

1 - 150A/3P HD

1 - 70A/3P BD

1 - 60A/3P BD ST 3 - 40A/3P BD

2 - 30A/3P BD

1 - 350A/3P LA

5 - 20A/1P BD

6 - 20A/1P BD Prepared Space

**Optional Features:** 

Ship Completely Assembled, 200% Neutral, Copper Ground Bar, Standard Mains and Feeders Mechanically

Restrained

**Branch User Placement** 

Estimated days to ship, excluding transit: 57 working days after customer release to manufacturer. See Conditions of Sale.

### Seq # Qty Product Description

12 1 Designation : rev LV1A

**Product Details:** 

1 - ILINE NL MB PNLB (INT BOX TRIM)-I-Line Non-Linear Rated

Consisting of

208Y/120V 3Ph 4W 60Hz SCCR: 25kA

Fully Rated

SPD 160kA per Phase/80kA per Mode

SPD line to grd protect w/SPD Surge Counter w/SPD Dry Contacts

Single Main: 800AS/700AT/3P MG Circuit

Breaker 80% Rated Main Trip Function: LI

Main Trip Unit: Standard Trip Unit

Incoming conductors per NEC, CEC, NOM:

Phase Lugs: 1 - (3) 3/0 - 500 kcmil Neutral Lugs: (6)500 kcmil Cu or

(8)350 kcmil Al AL Ground Bar

Bus: 800A Rated Copper: Tin Plated

99" of Mounting Inches

Type 1,Box: 86H x 42W x 9.5D

Incoming: Bottom Trim: Surface - Hinged

Box Cat No: HC4286DB Front Cat No: HC4286TSHR

Ref. Drawing: PBA418HR Type: HCP

Feeders:

17 - 20A/1P BD Prepared Space

1 - 400A/3P LA

1 - 30A/3P BD

3 - 150A/3P QD

Quote Number: Q-3075058 Addendum:

Date:

3 - 200A/3P QD

Optional Features:

Ship Completely Assembled, 200% Neutral, Standard Ground Bar, Standard Mains and Feeders Mechanically

Restrained

Estimated days to ship, excluding transit: 57 working days after customer release to manufacturer. See Conditions of Sale.

Qtv **Product Description** Seq# 13

**Designation: TLV1A Product Details:** 

1 - EX225T3HCU-Transformer Dry Type 225kvVA 480D208Y

Transformer Type: DOE 2016 EX or EXN

Transformer Rating: 225kVA Transformer Phase: Three Phase Primary Voltage: 480V Delta Secondary Voltage: 208Y/120V Transformer Taps: 6 - 2.5% 2+4- Taps Frequency: 60Hz Transformer Winding Material: Copper

Sound Level: 49DB

Insulation & Temperature: Class 220 (H), 150

Deg C

Enclosure Material: Standard Painted ANSI 49

Grev

Enclosure Type: Type 1

**UL** Labeled

Primary Lug Kits: DASKP400 Secondary Lug Kits: DASKGS1000

1 - DASKP400-PRIMARY LUG KIT 600 kcmil-4 STR

1 - DASKGS1000-SECONDARY LUG KIT 600KCMIL-2STR

#### Qty **Product Description** Seq#

14 **Designation: TELA Product Details:** 

1 - EXN15T3HCU-TRANSFORMER DRY TYPE 15KVA 480D208Y CU

Transformer Type: DOE 2016 EX or EXN

Transformer Rating: 15kVA Transformer Phase: Three Phase Primary Voltage: 480V Delta Secondary Voltage: 208Y/120V Transformer Taps: 6 - 2.5% 2+4- Taps Frequency: 60Hz

Transformer Winding Material: Copper

Sound Level: 39DB

Insulation & Temperature: Class 220 (H), 150

Deg C

Enclosure Material: Standard Painted ANSI 49

Grey **UL Labeled** 

Primary Lug Kits: DASKP100

Secondary Lug Kits: DASKGS100

1 - DASKP100-PRIMARY LUG KIT 1/0-14 STR

1 - DASKGS100-SECONDARY LUG KIT 1/0-14STR

#### **Product Description** Seq# Qty

Designation: TIS01B 15 **Product Details:** 

1 - EXN45T3HCU-TRANSFORMER DRY TYPE 45KVA 480D208Y CU

Transformer Type: DOE 2016 EX or EXN

Transformer Rating: 45kVA Transformer Phase: Three Phase Primary Voltage: 480V Delta Secondary Voltage: 208Y/120V Transformer Taps: 6 - 2.5% 2+4- Taps

Quote Number: Q-3075058 Addendum:

Date:

Frequency: 60Hz

Transformer Winding Material: Copper

Sound Level: 39DB

Insulation & Temperature: Class 220 (H), 150

Deg C

Enclosure Material: Standard Painted ANSI 49

Grey UL Labeled

Primary Lug Kits: DASKP100 Secondary Lug Kits: DASKGS250

1 - DASKP100-PRIMARY LUG KIT 1/0-14 STR

1 - DASKGS250-SECONDARY LUG KIT 350KCMIL-6STR

Seq# Qty **Product Description** 16

Designation: 30/2(3) NF 3R

**Product Details:** 

6 - HU361RB-SWITCH NOT FUSIBLE HD 600V 30A 3P NEMA3R

Enclosure Type: Type 3R Fuse Capability: Non-Fused Max System Voltage: 600Vac Switch Current Rating: 30A System Used: 3 Wire (3 Poles) Ground Lug: GTK03

Processed by ACE 2.0 - 04172018 6 - GTK03-ALUMINUM GROUND KITS

Seq# Qty **Product Description** 17

Designation: 60/3 F N1

**Product Details:** 

1 - H362N-UL LISTED PRODUCT

Enclosure Type: Type 1 Interrupting Rating (AIR): 200kA Fuse Capability: Class R Max System Voltage: 600Vac Switch Current Rating: 60A

System Used: 4 Wire (3 Poles, 1 Neutral)

Neutral Kit: Factory Installed

Ground Lug: GTK03

Processed by ACE 2.0 - 04172018 1 - GTK03-ALUMINUM GROUND KITS

**Product Description** Seq# Qty 18 2

Designation: Product Details: 8903LG80V02-LIGHTING CONTACTOR

Seq# Qty **Product Description** 

Designation: 175/3 ECB 19

**Product Details:** 

1 - JDL36175-3P, 600V, 175A MCCB

JDL36175 **UL/CSA Rated** PowerPact J Frame

Termination: Lugs Line/Load Side

175 Amp Capacity 3 Pole Device 600 Vac Rated

80% Rated - Standard rated

Interrupting Rating

25kA @ 240Vac/18kA @ 480Vac/14kA @ 600Vac Revision - 2/14/2022 - (S20210728/S20220202)

2/14/2022 6:21:09 PM Source -Selector

Quote Number: Q-3075058 Addendum:

Date:

1 - J250S-TYPE T ENCLOSURE, SURFACE

1 - SN400LA-NEUTRAL ASSEMBLY

1 - PKOGTJ250-J ENCLOSURE EQUIPMENT GROUND KIT

Qty **Product Description** Seq# Designation: 30/2 F 3R 20 6

**Product Details:** 

6 - H221NRB-HEAVY DUTY GENERAL SAFTEY SWITCH

Enclosure Type: Type 3R Interrupting Rating (AIR): 200kA Fuse Capability: Class R Max System Voltage: 240Vac Switch Current Rating: 30A

System Used: 3 Wire (2 Poles, 1 Neutral) Neutral Kit: Factory Installed Ground Lug: GTK03 Processed by ACE 2.0 - 04172018 6 - GTK03-ALUMINUM GROUND KITS

Qty **Product Description** Seq# 21

Designation: 60/3 NF N1

**Product Details:** 

1 - HU362RB-SWITCH NOT FUSIBLE HD 600V 60A 3P NEMA3R

Enclosure Type: Type 3R Fuse Capability: Non-Fused Max System Voltage: 600Vac Switch Current Rating: 60A System Used: 3 Wire (3 Poles) Ground Lug: GTK0610 Processed by ACE 2.0 - 04172018

1 - GTK0610-KIT EQUIPMENT GROUND CU/AL

Seq# Qty **Product Description** Designation: 30/2 F N1 22

**Product Details:** 

1 - H221N-HEAVY DUTY GENERAL SAFTEY SWITCH

Enclosure Type: Type 1 Interrupting Rating (AIR): 200kA Fuse Capability: Class R Max System Voltage: 240Vac Switch Current Rating: 30A

System Used: 3 Wire (2 Poles, 1 Neutral)

Neutral Kit: Factory Installed Ground Lug: GTK03 Processed by ACE 2.0 - 04172018 1 - GTK03-ALUMINUM GROUND KITS

Qty **Product Description** Seq# **Designation: SPARES PER NOTES** 23 12

Product Details: QOB120GFI-QO CKT BKR

Qty **Product Description** Seq# 24 2 Designation: ADDED 30/3 NF

**Product Details:** 

2 - HU361-SWITCH NOT FUSIBLE HD 600V 30A 3P NEMA1 Enclosure Type: Type 1 Fuse Capability: Non-Fused Max System Voltage: 600Vac

Switch Current Rating: 30A



Quote Number: Q-3075058 Addendum: 0

- .

Date:

System Used: 3 Wire (3 Poles) Ground Lug: GTK03 Processed by ACE 2.0 - 04172018 2 - GTK03-ALUMINUM GROUND KITS

Seq # Qty Product Description 25 2 Designation : ADDED

Product Details: 2510FG1-MANUAL STARTER 277VAC

Seq # Qty Product Description 26 1 Designation : ADDED

Product Details: A.71-THERMAL UNIT

Seq# Qty Product Description

27 1 **Designation**: 3ea (1) 3/0-350 for ECB

Product Details: AL250JD-MECHANICAL LUG KIT (3 LUGS)



### May 17, 2022 Board Meeting

Agenda Item 40.

### Title

APPROVAL OF THE CONTRACT AGREEMENT FOR THIRD PARTY LIABILITY CLAIMS ADJUSTING SERVICES

### **Description**

This renewal extends the expiring service agreement with Johns Eastern Company, Inc., effective July 1, 2022 for up to three (3) years for the Adjusting fees through June 30, 2025. The fees are paid through the Self-Insurance Fund.

### **Recommendation**

That the services agreement renewal between the School Board of Sarasota County, Florida and Johns Eastern Company, Inc. for their party liability adjusting services be approved as presented.

### Contact

**DUMAS & FOSTER/PETERSON** 

### **Financial Impact**

N/A

### **Strategic Plan Reference**

Goal: 5 Strategy: 1

### **ATTACHMENTS:**

Description Upload Date Type

Johns Eastern Renewal Eff 7-1-2022 with attachments 4/26/2022 Cover Memo

### THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA

### RISK MANAGEMENT / HUMAN RESOURCES DEPARTMENT

 $M_EM_OR_AN_DUM$ 

TO: Allison Foster Executive Director of Human Resources

FROM: Lynn Peterson, Supervisor of Risk Management

DATE: April 21, 2022

SUBJECT: Third Party Liability Claims Adjusting Services

The district agreement with *Johns Eastern Company, Inc.,* (Johns Eastern) for claims adjusting services will reach the end of the three (3) year rate guarantee on June 30, 2022. Johns Eastern has agreed to provide the district with another three (3) year rate guarantee to provide claims adjusting services for our self-funded general and auto liability programs. The new rate guarantee will be for the period July 1, 2022 through June 30, 2025. All other terms and conditions of the existing service agreement will remain the same. The following is a summary of the expiring Johns Eastern assignment fees and cost:

### Auto Liability Assignments, as of 4/21/2022

| Claim Period | Claim       | Johns Eastern | Total Cost |
|--------------|-------------|---------------|------------|
|              | Assignments | Fee           |            |
| 2019-2020    | 11          | \$1,002       | \$11,022   |
| 2020-2021    | 6           | \$1,022       | \$6,132    |
| 2021-2022    | 8           | \$1,042       | \$8,336    |
|              |             |               |            |
| Totals       | 25          |               | \$25,490   |

### General Liability Assignments, as of 4/21/2022

| Claim Period | Claim       | Johns Eastern | Total Cost |
|--------------|-------------|---------------|------------|
|              | Assignments | Fee           |            |
| 2019-2020    | 14          | \$1,002       | \$14,028   |
| 2020-2021    | 9           | \$1,022       | \$9,198    |
| 2021-2022    | 7           | \$1,042       | \$7,294    |
|              |             |               |            |
| Totals       | 30          |               | \$30,520   |

### **RENEWAL**

The new assignment fee structure calls for a 0% increase the first year. There will be a 3% increase for each year after that. The assignment fee is per occurrence, regardless of the number of claims included in the assignment. The proposed fees are as follows:

| Claim Period | Auto Liability Fee | General Liability Fee |
|--------------|--------------------|-----------------------|
| 2022-2023    | \$1,042            | \$1,042               |
| 2023-2024    | \$1,073            | \$1,073               |
| 2024-2025    | \$1,105            | \$1,105               |

### RECOMMENDATION

The agreement grants the district the right to cancel at anytime with 90 days notice without penalty or additional cost. The total cost of the agreement is driven by the number of assignments we make to Johns Eastern. There is no minimum or maximum number of assignments called for in the agreement.

I strongly recommend that the district renew its agreement with Johns Eastern Company, Inc. Johns Eastern has a depth of knowledge and experience with the Florida Sovereign Immunity Law and Florida governmental entities in general. They have been highly dependable, professional and timely with their reporting. They have been a major factor in the savings the district has realized by self-funding its Auto Liability and General Liability programs.

If you have any questions or need additional information, please let me know.

Attachment (1)



# ADDENDUM NUMBER VI AGREEMENT FOR CLAIMS ADMINISTRATION AND RELATED SERVICES FOR THIRD PARTY LIABILITY

This is the Sixth Addendum to the Agreement entered into between Johns Eastern Company, Inc., hereinafter referred to as the "Service Agent", and Sarasota County School Board, hereinafter referred to as the "Employer", dated the 17<sup>th</sup> day of March, 1998.

This Addendum affects the Service Agent's the remuneration to be paid by the Employer to the Service Agent for the handling of claims assigned between July 1, 2022 and June 30, 2025.

### Claims Administration and Related Fees

- 1. Claims administrations fees shall be billed following receipt of the claims assignment.
- 2. Claims related expenses shall be billed monthly.
- 3. Service Agent has guaranteed the rates for three years at the rate set forth in Claims Administration and related Fees as adjusted annually provided herein.
- 4. For the purpose of billing claims adjusting and administrative fees, a claim is defined as all losses arising from a single accident at a single location.

### **Claims Administration and Related Fees**

| Type of Claim Automobile (includes         | 2022-2023  | 2023-2024  | <u>2024-2025</u> |
|--|------------|------------|------------------|
| all claims arising out of one occurrence)  | \$1,042.00 | \$1,073.00 | \$1,105.00       |
| Type of Claims General Liability (includes | 2022-2023  | 2023-2024  | <u>2024-2025</u> |
| all claims arising out of one occurrence)  | \$1,042.00 | \$1,073.00 | \$1,105.00       |

<sup>\*</sup>Fees include salaries, benefits, educations costs (including travel), overhead and profit.

<u>Reimbursable Expense</u> – Sarasota County School Board has the right and option to select outside vendors of its choice. No reimbursable expense will be borne without prior approval by the School Board.

Surveillance/investigation: Not to exceed \$75 per hour (inclusive of mileage and tax.)

All items purchased from reimbursable expenses become the property of Sarasota County School Board upon termination of this Agreement. All reimbursable expenses shall be reimbursed at cost, only. Reimbursable expenses shall mean the actual cost, as authorized by the Sarasota County School Board, reasonably incurred by the Service Agent directly in connection with the Service Agent's performance of this Agreement.

All other terms and conditions of the original contract remain unchanged.

**IN WITNESS WHEREOF**, the parties have executed this Agreement effective for all purposes as of July 1, 2022.

| WITNESSES: | SARASOTA COUNTY SCHOOL BOARD                         |
|------------|--|
|            |  |
| WITNESSES: | JOHNS EASTERN COMPANY, INC.                          |
| Krot Brown | Sweely Od  |
| Mary L     | Beverly Adkins, AIC, AIM<br>Executive Vice President |



# May 17, 2022 Board Meeting

Agenda Item 41.

### Title

APPROVAL OF THE SUPERINTENDENT'S FINANCIAL STATEMENTS FOR THE MONTH ENDING MARCH 31, 2022

### **Description**

The Superintendent's Financial Statements for the month ending March 31, 2022 does not reflect any unexpected trends for the third quarter of the 2021-2022 fiscal year.

# **Recommendation**

N/A

### **Contact**

**CORCORAN** 

### **Financial Impact**

N/A

# **Strategic Plan Reference**

N/A

### **ATTACHMENTS:**

Description Upload Date Type

March 21-22 Supers 5/6/2022 Cover Memo

| The School District of Sarasota County, FL | The School District of Sarasota County, FL Fund Types |                |               |                  |                 |              |                  |                |                |
|--|---|----------------|---------------|------------------|-----------------|--------------|------------------|----------------|----------------|
| Governmental Balance Sheet                 | Account   |                |               |                  |                 |              |                  | Memorano       | lum Only       |
| March 30, 2022                             | Number  | General        | Debt Service  | Capital Projects | Special Revenue | Food Service | Internal Service | 2021-2022      | 2020-2021      |
| ASSETS                                     |   |                |               |                  |                 |              |                  |                | Done           |
| Cash and Investments                       | 11XX  | 201,863,661.60 | 303,763.20    | 194,228,723.51   | 8,395,959.46    | 4,252,604.36 | 56,887,882.73    | 465,932,594.86 | 420,847,737.21 |
| Cash with Fiscal Agent                     | 1114  |                | 23,869,017.27 |                  |                 |              |                  | 23,869,017.27  | 23,233,184.86  |
| Accounts Receivable                        | 1130  | 18,483.26      |               |                  |                 |              | 75,000.00        | 93,483.26      | 99,218.60      |
| Due from Other Funds                       | 1140  | 2,263,434.74   |               | 0.00             | 1,935.01        | 11,686.30    | 315.32           | 2,277,371.37   | 1,289,377.07   |
| Due from Other Agencies                    | 1220  | 380,678.15     |               | 907,398.74       | 1,313,978.00    |              |                  | 2,602,054.89   | 602,509.21     |
| Inventory                                  | 1150  | 242,547.01     |               |                  | 210,868.00      | 440,049.22   |                  | 893,464.23     | 1,112,411.98   |
| Prepaid Items                              | 1230  | 313,664.73     |               |                  |                 |              |                  | 313,664.73     | 289,634.85     |
| Total Assets                               |   | 205,082,469.49 | 24,172,780.47 | 195,136,122.25   | 9,922,740.47    | 4,704,339.88 | 56,963,198.05    | 495,981,650.61 | 447,474,073.78 |
| LIABILITIES AND FUND BALANCES              |   |                |               |                  |                 |              |                  |                |                |
| LIABILITIES                                |   |                |               |                  |                 |              |                  |                |                |
| Accounts Payable                           | 2120  | 305,091.34     | 740,397.16    | 2,524,960.74     | 928,492.51      | 438,342.25   | 11,000.06        | 4,948,284.06   | 1,016,884.74   |
| Payroll Deductions and Withholdings        | 2170  | 146,055.29     |               |                  |                 |              |                  | 146,055.29     | 155,727.51     |
| Estimated Liability Self Insurance         | 2270  |                |               |                  |                 |              | 12,194,457.25    | 12,194,457.25  | 12,193,611.91  |
| Compensated Absences                       | 2330  |                |               |                  |                 |              | 96,831.29        | 96,831.29      | 77,580.23      |
| Deposits Payable                           | 2220  | 6,350.00       |               |                  |                 |              |                  | 6,350.00       | 5,350.00       |
| Due to Other Agencies                      | 2230  | 5,022,244.38   |               | 6,528.60         |                 |              |                  | 5,028,772.98   | 3,145,816.12   |
| Due to Other Funds                         | 2160  | 13,936.63      |               | 62,819.50        | 2,073,834.53    | 126,780.71   | 0.00             | 2,277,371.37   | 1,289,377.07   |
| Unearned Revenue                           | 2410  |                |               | 2,478,066.74     | 63,694.00       | 0.00         |                  | 2,541,760.74   | 1,272,510.14   |
| Total Liabilities                          |   | 5,493,677.64   | 740,397.16    | 5,072,375.58     | 3,066,021.04    | 565,122.96   | 12,302,288.60    | 27,239,882.98  | 19,156,857.72  |
| FUND BALANCES                              |   |                |               |                  |                 |              |                  |                |                |
| Nonspendable                               |   | 556,211.74     |               |                  | 210,868.00      | 440,049.22   |                  | 1,207,128.96   | 941,608.06     |
| Restricted                                 |   | 9,003,244.00   | 23,432,383.31 | 190,063,746.67   | 6,645,851.43    |              | _                | 229,145,225.41 | 200,167,777.93 |
| Unassigned/Assigned                        |   | 190,029,336.11 |               |                  |                 | 3,699,167.70 | 44,660,909.45    | 238,389,413.26 | 227,207,830.07 |
| Total Fund Balances                        | 2700  | 199,588,791.85 | 23,432,383.31 | 190,063,746.67   | 6,856,719.43    | 4,139,216.92 | 44,660,909.45    | 468,741,767.63 | 428,317,216.06 |
| Total Liabilities and Fund Balances        |   | 205,082,469.49 | 24,172,780.47 | 195,136,122.25   | 9,922,740.47    | 4,704,339.88 | 56,963,198.05    | 495,981,650.61 | 447,474,073.78 |

|   |         | General Fund    |                 |                |                |                |                     |                     |  |
|---|---------|-----------------|-----------------|----------------|----------------|----------------|---------------------|---------------------|--|
| The School District of Sarasota County, FL                |         |                 |                 |                |                |                |                     |                     |  |
| Revenue & Expenditures - Budget And Actual                | Account | Budgeted        | Amounts         | Actual YTD     | Percentage of  | Prior YTD      | Difference          | %                   |  |
| March 30, 2022  | Number  | Original        | Current         | Amounts        | Current Budget | Actual         | Increase/(Decrease) | Increase/(Decrease) |  |
| REVENUES  |         |                 |                 |                |                |                |                     |                     |  |
| Federal Direct  | 3100    | 392,101.00      | 392,101.00      | 235,788.06     | 60.13%         | 290,766.65     | (54,978.59)         | -18.91%             |  |
| Federal Through State                                     | 3200    | 1,457,780.00    | 1,457,780.00    | 331,737.89     | 22.76%         | 440,628.68     | (108,890.79)        | -24.71%             |  |
| State Sources   | 3300    | 73,779,526.00   | 73,779,526.00   | 59,264,513.70  | 80.33%         | 61,032,717.07  | (1,768,203.37)      | -2.90%              |  |
| Local Sources   | 3400    | 380,107,235.00  | 380,107,235.00  | 355,920,798.70 | 93.64%         | 344,118,419.10 | 11,802,379.60       | 3.43%               |  |
| Total Revenues  |         | 455,736,642.00  | 455,736,642.00  | 415,752,838.35 | 91.23%         | 405,882,531.50 | 9,870,306.85        | 2.43%               |  |
| EXPENDITURES  |         |                 |                 |                |                |                |                     |                     |  |
| Current:  |         |                 |                 |                |                |                |                     |                     |  |
| Instruction   | 5000    | 336,254,876.00  | 336,254,876.00  | 212,582,673.59 | 63.22%         | 200,277,645.70 | 12,305,027.89       | 6.14%               |  |
| Student Support Services                                  | 6100    | 29,073,639.00   | 29,073,639.00   | 19,660,011.42  | 67.62%         | 18,483,076.59  | 1,176,934.83        | 6.37%               |  |
| Instructional Media Services                              | 6200    | 6,435,255.00    | 6,435,255.00    | 2,570,260.18   | 39.94%         | 2,547,034.74   | 23,225.44           | 0.91%               |  |
| Instruction and Curriculum Development Services           | 6300    | 3,763,948.00    | 3,763,948.00    | 2,526,186.63   | 67.12%         | 2,398,268.53   | 127,918.10          | 5.33%               |  |
| Instructional Staff Training Services                     | 6400    | 1,636,796.00    | 1,636,796.00    | 926,533.68     | 56.61%         | 921,014.19     | 5,519.49            | 0.60%               |  |
| Instruction Related Technolgy                             | 6500    | 4,836,874.00    | 4,836,874.00    | 4,467,538.54   | 92.36%         | 4,630,274.14   | (162,735.60)        | -3.51%              |  |
| Board   | 7100    | 2,672,383.00    | 2,672,383.00    | 1,721,190.96   | 64.41%         | 1,698,770.58   | 22,420.38           | 1.32%               |  |
| General Administration                                    | 7200    | 2,315,871.00    | 2,315,871.00    | 1,797,185.53   | 77.60%         | 1,551,807.71   | 245,377.82          | 15.81%              |  |
| School Administration                                     | 7300    | 22,687,808.00   | 22,687,808.00   | 16,873,148.70  | 74.37%         | 15,826,398.63  | 1,046,750.07        | 6.61%               |  |
| Facilities Acquisition and Construction                   | 7410    | 3,827,150.00    | 3,827,150.00    | 2,415,976.91   | 63.13%         | 2,707,838.26   | (291,861.35)        | -10.78%             |  |
| Fiscal Services   | 7500    | 2,829,811.00    | 2,829,811.00    | 1,589,369.96   | 56.17%         | 1,635,656.59   | (46,286.63)         | -2.83%              |  |
| Food Services   | 7600    | 38,386.00       | 38,386.00       | 2,260.97       | 5.89%          | 38,369.80      | (36,108.83)         | -94.11%             |  |
| Central Services  | 7700    | 8,115,252.00    | 8,115,252.00    | 5,228,808.95   | 64.43%         | 5,356,576.11   | (127,767.16)        | -2.39%              |  |
| Pupil Transportation Services                             | 7800    | 19,612,716.00   | 19,612,716.00   | 12,332,602.18  | 62.88%         | 11,008,131.64  | 1,324,470.54        | 12.03%              |  |
| Operation of Plant  | 7900    | 48,545,605.00   | 48,545,605.00   | 35,505,535.67  | 73.14%         | 33,171,126.23  | 2,334,409.44        | 7.04%               |  |
| Maintenance of Plant                                      | 8100    | 21,449,971.00   | 21,449,971.00   | 15,647,957.81  | 72.95%         | 14,301,633.76  | 1,346,324.05        | 9.41%               |  |
| Administrative Tech Services                              | 8200    | 3,326,851.00    | 3,326,851.00    | 2,349,946.90   | 70.64%         | 2,509,490.68   | (159,543.78)        | -6.36%              |  |
| Community Services  | 9100    | 3,342,958.00    | 3,342,958.00    | 2,249,884.86   | 67.30%         | 1,847,993.51   | 401,891.35          | 21.75%              |  |
| Debt Service  | 9200    |                 |                 |                |                |                |                     |                     |  |
| Total Expenditures  |         | 520,766,150.00  | 520,766,150.00  | 340,447,073.44 | 65.37%         | 320,911,107.39 | 19,535,966.05       | 6.09%               |  |
| Excess (Deficiency) of Revenues Over (Under) Expenditures |         | (65,029,508.00) | (65,029,508.00) | 75,305,764.91  | -115.80%       | 84,971,424.11  | (9,665,659.20)      |                     |  |
| OTHER FINANCING SOURCES (USES)                            |         |                 |                 |                |                |                |                     |                     |  |
| Other Financing Sources                                   | 3700    |                 |                 |                |                |                |                     |                     |  |
| Transfers In  | 3600    | 39,645,347.00   | 39,645,347.00   | 28,634,225.71  | 72.23%         | 20,252,102.23  | 8,382,123.48        |                     |  |
| Transfers Out   | 9700    |                 |                 |                |                |                |                     |                     |  |
| <b>Total Other Financing Sources (Uses)</b>               |         | 39,645,347.00   | 39,645,347.00   | 28,634,225.71  | 72.23%         | 20,252,102.23  | 8,382,123.48        |                     |  |
| Net Change in Fund Balances                               |         | (25,384,161.00) | (25,384,161.00) | 103,939,990.62 |                | 105,223,526.34 | (1,283,535.72)      | -1.22%              |  |
| Fund Balances, Prior Year                                 | 2800    | 95,648,801.00   | 95,648,801.00   | 95,648,801.23  | 100.00%        | 86,844,177.49  | 8,804,623.74        | 10.14%              |  |
| Adjustment to Fund Balances                               | 2891    |                 |                 |                |                |                |                     |                     |  |
| Fund Balances, Current Year                               | 2700    | 70,264,640.00   | 70,264,640.00   | 199,588,791.85 | 284.05%        | 192,067,703.83 | 7,521,088.02        | 3.92%               |  |

|   |         | Debt Service    |                 |                 |                |                 |                     |                     |  |
|---|---------|-----------------|-----------------|-----------------|----------------|-----------------|---------------------|---------------------|--|
| The School District of Sarasota County, FL                |         |                 |                 |                 |                |                 |                     |                     |  |
| Revenue & Expenditures - Budget And Actual                | Account |                 | Amounts         | Actual YTD      | Percentage of  | Prior YTD       | Difference          | %                   |  |
| ,   | Number  | Original        | Current         | Amounts         | Current Budget | Actual          | Increase/(Decrease) | Increase/(Decrease) |  |
| REVENUES  |         |                 |                 |                 |                |                 |                     |                     |  |
| Federal Direct  | 3100    | 1,967,816.00    | 1,967,816.00    | 983,907.81      | -              | 983,907.82      | -                   |                     |  |
| Federal Through State                                     | 3200    |                 |                 |                 |                |                 |                     |                     |  |
| State Sources   | 3300    | 432,649.00      | 432,649.00      | -               | -              | -               | -                   |                     |  |
| Local Sources   | 3400    |                 |                 | (5,752,840.78)  | (13.30)        | (6,497,905.89)  | 745,065.11          | -11.47%             |  |
| Total Revenues  |         | 2,400,465.00    | 2,400,465.00    | (4,768,932.97)  | -198.67%       | (5,513,998.07)  | 745,065.11          | -13.51%             |  |
| EXPENDITURES  |         |                 |                 |                 |                |                 |                     |                     |  |
| Current:  |         |                 |                 |                 |                |                 |                     |                     |  |
| Instruction   | 5000    |                 |                 |                 |                |                 |                     |                     |  |
| Student Support Services                                  | 6100    |                 |                 |                 |                |                 |                     |                     |  |
| Instructional Media Services                              | 6200    |                 |                 |                 |                |                 |                     |                     |  |
| Instruction and Curriculum Development Services           | 6300    |                 |                 |                 |                |                 |                     | ·                   |  |
| Instructional Staff Training Services                     | 6400    |                 |                 |                 |                |                 |                     |                     |  |
| Instruction Related Technolgy                             | 6500    |                 |                 |                 |                |                 |                     |                     |  |
| Board   | 7100    |                 |                 |                 |                |                 |                     |                     |  |
| General Administration                                    | 7200    |                 |                 |                 |                |                 |                     |                     |  |
| School Administration                                     | 7300    |                 |                 |                 |                |                 |                     |                     |  |
| Facilities Acquisition and Construction                   | 7410    |                 |                 |                 |                |                 |                     |                     |  |
| Fiscal Services   | 7500    |                 |                 |                 |                |                 |                     |                     |  |
| Food Services   | 7600    |                 |                 |                 |                |                 |                     |                     |  |
| Central Services  | 7700    |                 |                 |                 |                |                 |                     |                     |  |
| Pupil Transportation Services                             | 7800    |                 |                 |                 |                |                 |                     |                     |  |
| Operation of Plant  | 7900    |                 |                 |                 |                |                 |                     |                     |  |
| Maintenance of Plant                                      | 8100    |                 |                 |                 |                |                 |                     |                     |  |
| Administrative Tech Services                              | 8200    |                 |                 |                 |                |                 |                     |                     |  |
| Community Services  | 9100    |                 |                 |                 |                |                 |                     |                     |  |
| Debt Service  | 9200    | 26,608,352.00   | 26,608,352.00   | 12,123,810.25   | 45.56%         | 9,478,242.20    | 2,645,568.05        | 27.91%              |  |
| Total Expenditures  |         | 26,608,352.00   | 26,608,352.00   | 12,123,810.25   | 45.56%         | 9,478,242.20    | 2,645,568.05        | 27.91%              |  |
| Excess (Deficiency) of Revenues Over (Under) Expenditures | 3       | (24,207,887.00) | (24,207,887.00) | (16,892,743.22) | 69.78%         | (14,992,240.27) | (1,900,502.94)      |                     |  |
| OTHER FINANCING SOURCES (USES)                            |         |                 |                 |                 |                |                 |                     |                     |  |
| Transfers In  | 3600    | 26,064,542.00   | 26,064,542.00   | 9,348,364.68    | 35.87%         | 8,494,220.16    | 854,144.52          |                     |  |
| Transfers Out   | 9700    |                 |                 |                 |                |                 |                     |                     |  |
| <b>Total Other Financing Sources (Uses)</b>               |         | 26,064,542.00   | 26,064,542.00   | 9,348,364.68    | 35.87%         | 8,494,220.16    | 854,144.52          |                     |  |
| Net Change in Fund Balances                               |         | 1,856,655.00    | 1,856,655.00    | (7,544,378.54)  | -406.34%       | (6,498,020.11)  | (1,046,358.42)      | 16.10%              |  |
| Fund Balances, Prior Year                                 | 2800    | 30,976,762.00   | 30,976,762.00   | 30,976,761.85   | 100.00%        | 29,795,658.55   | 1,181,103.30        | 3.96%               |  |
| Adjustment to Fund Balances                               | 2891    |                 |                 |                 |                |                 |                     |                     |  |
| Fund Balances, Current Year                               | 2700    | 32,833,417.00   | 32,833,417.00   | 23,432,383.31   | 71.37%         | 23,297,638.44   | 134,744.88          | 0.58%               |  |

|   |         | Capital Projects |                 |                 |                |                 |                     |                     |  |
|---|---------|------------------|-----------------|-----------------|----------------|-----------------|---------------------|---------------------|--|
| The School District of Sarasota County, FL                |         |                  |                 |                 |                |                 |                     |                     |  |
| Revenue & Expenditures - Budget And Actual                | Account | Budgeted         |                 | Actual YTD      | Percentage of  | Prior YTD       | Difference          | %                   |  |
| March 30, 2022  | Number  | Original         | Current         | Amounts         | Current Budget | Actual          | Increase/(Decrease) | Increase/(Decrease) |  |
| REVENUES  |         |                  |                 |                 |                |                 |                     |                     |  |
| Federal Direct  | 3100    |                  |                 |                 |                |                 |                     |                     |  |
| Federal Through State                                     | 3200    |                  |                 |                 |                |                 |                     |                     |  |
| State Sources   | 3300    | 5,767,702.00     | 5,767,702.00    | 2,609,458.12    | 45.24%         | 2,739,394.24    | (129,936.12)        | -4.74%              |  |
| Local Sources   | 3400    | 133,941,219.00   | 133,941,219.00  | 127,159,747.21  | 94.94%         | 113,553,663.73  | 13,606,083.48       | 11.98%              |  |
| Total Revenues  |         | 139,708,921.00   | 139,708,921.00  | 129,769,205.33  | 92.89%         | 116,293,057.97  | 13,476,147.36       | 11.59%              |  |
| EXPENDITURES  |         |                  |                 |                 |                |                 |                     |                     |  |
| Current:  |         |                  |                 |                 |                |                 |                     |                     |  |
| Instruction   | 5000    |                  |                 |                 |                |                 |                     |                     |  |
| Student Support Services                                  | 6100    |                  |                 |                 |                |                 |                     | ·                   |  |
| Instructional Media Services                              | 6200    |                  |                 |                 |                |                 |                     |                     |  |
| Instruction and Curriculum Development Services           | 6300    |                  |                 |                 |                |                 |                     |                     |  |
| Instructional Staff Training Services                     | 6400    |                  |                 |                 |                |                 |                     |                     |  |
| Instruction Related Technology                            | 6500    |                  |                 |                 |                |                 |                     |                     |  |
| Board   | 7100    |                  |                 |                 |                |                 |                     |                     |  |
| General Administration                                    | 7200    |                  |                 |                 |                |                 |                     |                     |  |
| School Administration                                     | 7300    |                  |                 |                 |                |                 |                     |                     |  |
| Facilities Acquisition and Construction                   | 7410    | 172,083,207.00   | 172,083,207.00  | 49,107,670.03   | 28.54%         | 52,849,540.82   | (3,741,870.79)      | -7.08%              |  |
| Fiscal Services   | 7500    |                  |                 |                 |                |                 |                     |                     |  |
| Food Services   | 7600    |                  |                 |                 |                |                 |                     |                     |  |
| Central Services  | 7700    |                  |                 |                 |                |                 |                     |                     |  |
| Pupil Transportation Services                             | 7800    |                  |                 |                 |                |                 |                     |                     |  |
| Operation of Plant  | 7900    |                  |                 |                 |                |                 |                     |                     |  |
| Maintenance of Plant                                      | 8100    |                  |                 |                 |                |                 |                     |                     |  |
| Administrative Tech Services                              | 8200    |                  |                 |                 |                |                 |                     |                     |  |
| Community Services  | 9100    |                  |                 |                 |                |                 |                     |                     |  |
| Debt Service  | 9200    |                  |                 |                 |                |                 |                     |                     |  |
| Total Expenditures  |         | 172,083,207.00   | 172,083,207.00  | 49,107,670.03   | 28.54%         | 52,849,540.82   | (3,741,870.79)      | -7.08%              |  |
| Excess (Deficiency) of Revenues Over (Under) Expenditures | 3       | (32,374,286.00)  | (32,374,286.00) | 80,661,535.30   | -249.15%       | 63,443,517.15   | 17,218,018.15       |                     |  |
| OTHER FINANCING SOURCES (USES)                            |         |                  |                 |                 |                |                 |                     |                     |  |
| Proceeds from Capital Lease                               | 3724    |                  |                 | -               |                | 11,033,583.94   | (11,033,583.94)     |                     |  |
| Transfers In  | 3600    | 6,812,967.00     | 6,812,967.00    | 14,042,225.60   |                | -               | 14,042,225.60       |                     |  |
| Transfers Out   | 9700    | (57,903,457.00)  | (57,903,457.00) | (31,435,909.06) | 54.29%         | (28,746,322.39) | (2,689,586.67)      |                     |  |
| <b>Total Other Financing Sources (Uses)</b>               |         | (51,090,490.00)  | (51,090,490.00) | (17,393,683.46) | 34.04%         | (17,712,738.45) | 319,054.99          |                     |  |
| Net Change in Fund Balances                               |         | (83,464,776.00)  | (83,464,776.00) | 63,267,851.84   | -75.80%        | 45,730,778.70   | 17,537,073.14       | 38.35%              |  |
| Fund Balances, Prior Year                                 | 2800    | 126,795,895.00   | 126,795,895.00  | 126,795,894.83  | 100.00%        | 123,511,536.50  | 3,284,358.33        | 2.66%               |  |
| Adjustment to Fund Balances                               | 2891    |                  |                 |                 |                |                 |                     |                     |  |
| Fund Balances, Current Year                               | 2700    | 43,331,119.00    | 43,331,119.00   | 190,063,746.67  | 438.63%        | 169,242,315.20  | 20,821,431.47       | 12.30%              |  |

|  |         | Special Revenue |                |                |                       |               |                     |                     |  |
|--|---------|-----------------|----------------|----------------|-----------------------|---------------|---------------------|---------------------|--|
| The School District of Sarasota County, FL               |         |                 |                |                |                       |               |                     |                     |  |
| Revenue & Expenditures - Budget And Actual               | Account | Budgeted        | Amounts        | Actual YTD     | Percentage of         | Prior YTD     | Difference          | %                   |  |
| March 30, 2022   | Number  | Original        | Current        | Amounts        | <b>Current Budget</b> | Actual        | Increase/(Decrease) | Increase/(Decrease) |  |
| REVENUES   |         |                 |                |                |                       |               |                     |                     |  |
| Federal Direct   | 3100    | 2,851,727.00    | 2,851,727.00   | 1,345,193.79   | 47.17%                | 1,516,149.33  | (170,955.54)        | -11.28%             |  |
| Federal Through State                                    | 3200    | 54,995,746.00   | 54,995,746.00  | 33,962,840.69  | 61.76%                | 23,322,373.14 | 10,640,467.55       | 45.62%              |  |
| State Sources  | 3300    |                 |                |                |                       |               |                     |                     |  |
| Local Sources*   | 3400    | 6,255,190.00    | 6,255,190.00   | 1,065,938.34   | 17.04%                | 483,812.65    | 582,125.69          | 120.32%             |  |
| Total Revenues   |         | 64,102,663.00   | 64,102,663.00  | 36,373,972.82  | 56.74%                | 25,322,335.12 | 11,051,637.70       | 43.64%              |  |
| EXPENDITURES   |         |                 |                |                |                       |               |                     |                     |  |
| Current:   |         |                 |                |                |                       |               |                     |                     |  |
| Instruction  | 5000    | 30,478,853.00   | 30,478,853.00  | 17,664,817.06  | 57.96%                | 17,121,918.83 | 542,898.23          | 3.17%               |  |
| Student Support Services                                 | 6100    | 9,000,518.00    | 9,000,518.00   | 5,185,757.75   | 57.62%                | 3,410,166.36  | 1,775,591.39        | 52.07%              |  |
| Instructional Media Services                             | 6200    | 60,925.00       | 60,925.00      | 37,228.69      | 61.11%                |               | 37,228.69           |                     |  |
| Instruction and Curriculum Development Services          | 6300    | 552,426.00      | 552,426.00     | 309,818.90     | 56.08%                | 564,473.07    | (254,654.17)        | -45.11%             |  |
| Instructional Staff Training Services                    | 6400    | 5,349,467.00    | 5,349,467.00   | 2,582,503.12   | 48.28%                | 1,940,975.76  | 641,527.36          | 33.05%              |  |
| Instruction Related Technolgy                            | 6500    | 139,207.00      | 139,207.00     | 243,411.32     | 174.86%               | 17,652.00     | 225,759.32          | 1278.94%            |  |
| Board  | 7100    | 91,741.00       | 91,741.00      | 60,952.70      | 66.44%                | 7,700.00      | 53,252.70           |                     |  |
| General Administration                                   | 7200    | 1,965,991.00    | 1,965,991.00   | 1,189,410.29   | 60.50%                | 558,073.15    | 631,337.14          | 113.13%             |  |
| School Administration                                    | 7300    | 163,724.00      | 163,724.00     | 120,342.66     | 73.50%                | 20,000.99     | 100,341.67          | 501.68%             |  |
| Facilities Acquisition and Construction                  | 7410    | 231.00          | 231.00         | -              | -                     |               | -                   |                     |  |
| Fiscal Services  | 7500    | 349,048.00      | 349,048.00     | -              | -                     |               | -                   |                     |  |
| Food Services  | 7600    | -               | -              | -              | -                     | 1,841.61      | (1,841.61)          | -100.00%            |  |
| Central Services   | 7700    | 1,898,533.00    | 1,898,533.00   | 345,192.36     | 18.18%                | 59,230.15     | 285,962.21          | 482.80%             |  |
| Pupil Transportation Services                            | 7800    | 201,645.00      | 201,645.00     | 71,692.00      | 35.55%                | 206,630.37    | (134,938.37)        | -65.30%             |  |
| Operation of Plant                                       | 7900    | 82,874.00       | 82,874.00      | 539,906.56     | 651.48%               | 422,781.72    | 117,124.84          | 27.70%              |  |
| Maintenance of Plant                                     | 8100    | 590,565.00      | 590,565.00     | 442,072.10     | 74.86%                |               | 442,072.10          |                     |  |
| Administrative Tech Services                             | 8200    | 75,868.00       | 75,868.00      | 54,722.94      | 72.13%                | 47,525.53     | 7,197.41            | 15.14%              |  |
| Community Services*                                      | 9100    | 5,294,615.00    | 5,294,615.00   | 979,463.04     | 18.50%                | 943,365.58    | 36,097.46           | 3.83%               |  |
| Debt Service   | 9200    |                 |                |                |                       |               |                     |                     |  |
| Total Expenditures                                       |         | 56,296,231.00   | 56,296,231.00  | 29,827,291.49  | 52.98%                | 25,322,335.12 | 4,504,956.37        | 17.79%              |  |
| Excess (Deficiency) of Revenues Over (Under) Expenditure | 8       | 7,806,432.00    | 7,806,432.00   | 6,546,681.33   |                       | -             | 6,546,681.33        |                     |  |
| OTHER FINANCING SOURCES (USES)                           |         |                 |                |                |                       |               |                     |                     |  |
| Transfers In   | 3600    |                 |                |                |                       |               |                     |                     |  |
| Transfers Out  | 9700    | (7,806,432.00)  | (7,806,432.00) | (6,546,681.33) |                       | -             | (6,546,681.33)      |                     |  |
| Total Other Financing Sources (Uses)                     |         | (7,806,432.00)  | (7,806,432.00) | (6,546,681.33) |                       | -             | (6,546,681.33)      |                     |  |
| Net Change in Fund Balances                              |         | -               | -              | -              |                       | -             | -                   |                     |  |
| Fund Balances, Prior Year*                               | 2800    | 6,856,719.00    | 6,856,719.00   | 6,856,719.43   |                       | 74,015.52     | 6,782,703.91        | 9163.89%            |  |
| Adjustment to Fund Balances                              | 2891    |                 |                |                |                       |               |                     |                     |  |
| Fund Balances, Current Year                              | 2700    | 6,856,719.00    | 6,856,719.00   | 6,856,719.43   |                       | 74,015.52     | 6,782,703.91        |                     |  |

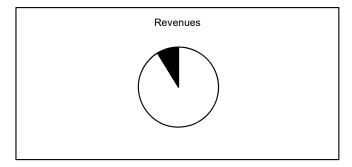
<sup>\*</sup> Budget and Fund Balance includes internal accounts for Schools and STC previously recorded as Agency Funds

|        | Food Service  |                   |  |   |   |  |   |  |
|--------|---|-------------------|--|---|---|--|---|--|
|        |   |                   |  |   |   |  |   |  |
|        |   | Amounts           | Actual YTD   | 0   | Prior YTD   |  | %   |  |
| Number | Original  | Current           | Amounts  | Current Budget  | Actual  | Increase/(Decrease)  | Increase/(Decrease)   |  |
|        |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
|        |   | , ,               | - , ,  |   |   | 2 2  | 59.54%  |  |
|        |   |                   |  | ****  |   | /  | 6.90%   |  |
| 3400   |   |                   |  |   |   |  | -1.31%  |  |
|        | 21,669,181.00   | 21,669,181.00     | 17,956,817.62  | 82.87%  | 11,853,681.08   | 6,103,136.54   | 51.49%  |  |
|        |   |                   |  |   |   |  |   |  |
| 5000   |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
|        | 21.5(0.652.00   | 21.500.052.00     | 16 279 227 01  | 75.060/   | 12 514 520 02   | 2 862 706 00   | 30.87%  |  |
|        | 21,360,632.00   | 21,360,632.00     | 10,3 / 8,32 / .01  | /3.90%  | 12,314,330.92   | 3,863,796.09   | 30.877  |  |
|        |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
| ,      |   |                   |  |   |   |  |   |  |
| 9200   | 21 560 652 00   | 21 560 652 00     | 16 378 327 01  | 75 96%  | 12 514 530 92   | 3 863 706 00   | 30.87%  |  |
|        | , ,   | , ,               | , ,  |   | , ,   | / /  | 30.677  |  |
|        | 100,329.00  | 108,329.00        | 1,378,490.01   | 1434.4470   | (000,849.84)  | 2,239,340.43   |   |  |
| 3600   |   |                   |  |   |   |  |   |  |
|        |   |                   |  |   |   |  |   |  |
| 2700   | _   | _                 | _  |   |   | _  |   |  |
|        | 108 529 00  | 108 529 00        | 1 578 490 61   | 1454 44%  | (660 849 84)  | 2 239 340 45   | -338.86%  |  |
| 2800   |   |                   |  |   | ( ) /   | , ,  | 420.70%   |  |
|        | 2,300,727.00  | 2,200,727.00      | 2,300,720.31   | 100.0070  | 7/1,/01.03  | 4,000,744.00   | 420.707   |  |
|        | 2 669 256 00  | 2 660 256 00      | 4 130 216 02   | 155 07%   | (160 068 10)  | 4 308 285 11   | -2548.25%   |  |
|        | Account Number  3100 3200 3300 3400  5000 6100 6200 6300 6400 7200 7300 7410 7500 7600 7700 7800 9100 9200  3600 9700  2800 2891 2700 | Number   Original | Number         Original         Current           3100         3200         19,929,402.00         19,929,402.00           3300         155,065.00         155,065.00           3400         1,584,714.00         1,584,714.00           21,669,181.00         21,669,181.00           5000         6100         6200           6300         6400         6500           7100         7200         7300           7410         7500         7600         21,560,652.00         21,560,652.00           7800         7900         8100         8200         9100         9200           21,560,652.00         21,560,652.00         21,560,652.00         108,529.00           3600         9700         -         -         -           108,529.00         108,529.00         2,560,727.00         2,560,727.00           2891         2,560,727.00         2,560,727.00         2,560,727.00 | Number         Original         Current         Amounts           3100         3200         19,929,402.00         19,929,402.00         16,392,602.90           3300         155,065.00         155,065.00         76,381.00           3400         1,584,714.00         1,584,714.00         1,487,833.72           21,669,181.00         21,669,181.00         17,956,817.62           5000         6100         6200           6300         6440         6500           7100         7200         7300           7410         7500         7700           7800         21,560,652.00         21,560,652.00         16,378,327.01           7700         8100         8200         9100           9200         21,560,652.00         21,560,652.00         16,378,327.01           3600         9700         108,529.00         1,578,490.61           3600         9700         -         -         -           108,529.00         108,529.00         1,578,490.61           2800         2,560,727.00         2,560,727.00         2,560,726.31 | Account Number   Budgeted Amounts   Original   Current   Amounts   Current Budget | Recount   Budgeted Amounts   Current   Actual YTD   Amounts   Current Budget | Account   Budgeted Amounts   Actual YTD   Amounts   Current Budget   Prior YTD   Actual   Increase/(Decrease) |  |

|   |         | Internal Service Fund |                |               |                |               |                     |                     |  |
|---|---------|-----------------------|----------------|---------------|----------------|---------------|---------------------|---------------------|--|
| The School District of Sarasota County, FL                |         |                       |                |               |                |               |                     |                     |  |
| Revenue & Expenditures - Budget And Actual                | Account | Budgeted .            | Amounts        | Actual YTD    | Percentage of  | Prior YTD     | Difference          | %                   |  |
| ,   | Number  | Original              | Current        | Amounts       | Current Budget | Actual        | Increase/(Decrease) | Increase/(Decrease) |  |
| REVENUES  |         |                       |                |               |                |               |                     |                     |  |
| Federal Direct  | 3100    |                       |                |               |                |               |                     |                     |  |
| Federal Through State                                     | 3200    |                       |                |               |                |               |                     |                     |  |
| State Sources   | 3300    |                       |                |               |                |               |                     |                     |  |
| Local Sources   | 3400    | 66,104,074.00         | 66,104,074.00  | 50,051,254.36 | 75.72%         | 51,573,546.63 | (1,522,292.27)      | -2.95%              |  |
| Total Revenues  |         | 66,104,074.00         | 66,104,074.00  | 50,051,254.36 | 75.72%         | 51,573,546.63 | (1,522,292.27)      | -2.95%              |  |
| EXPENDITURES  |         |                       |                |               |                |               |                     |                     |  |
| Current:  |         |                       |                |               |                |               |                     |                     |  |
| Instruction   | 5000    |                       |                |               |                |               |                     |                     |  |
| Student Support Services                                  | 6100    |                       |                |               |                |               |                     |                     |  |
| Instructional Media Services                              | 6200    |                       |                |               |                |               |                     |                     |  |
| Instruction and Curriculum Development Services           | 6300    |                       |                |               |                |               |                     |                     |  |
| Instructional Staff Training Services                     | 6400    |                       |                |               |                |               |                     |                     |  |
| Instruction Related Technolgy                             | 6500    |                       |                |               |                |               |                     |                     |  |
| Board   | 7100    |                       |                |               |                |               |                     |                     |  |
| General Administration                                    | 7200    |                       |                |               |                |               |                     |                     |  |
| School Administration                                     | 7300    |                       |                |               |                |               |                     |                     |  |
| Facilities Acquisition and Construction                   | 7410    |                       |                |               |                |               |                     |                     |  |
| Fiscal Services   | 7500    |                       |                |               |                |               |                     |                     |  |
| Food Services   | 7600    |                       |                |               |                |               |                     |                     |  |
| Central Services  | 7700    | 64,287,704.00         | 64,287,704.00  | 45,450,560.63 | 70.70%         | 42,865,283.14 | 2,585,277.49        | 6.03%               |  |
| Pupil Transportation Services                             | 7800    |                       |                |               |                |               |                     |                     |  |
| Operation of Plant  | 7900    |                       |                |               |                |               |                     |                     |  |
| Maintenance of Plant                                      | 8100    |                       |                |               |                |               |                     |                     |  |
| Administrative Tech Services                              | 8200    |                       |                |               |                |               |                     |                     |  |
| Community Services  | 9100    |                       |                |               |                |               |                     |                     |  |
| Debt Service  | 9200    |                       |                |               |                |               |                     |                     |  |
| Total Expenditures  |         | 64,287,704.00         | 64,287,704.00  | 45,450,560.63 | 70.70%         | 42,865,283.14 | 2,585,277.49        | 6.03%               |  |
| Excess (Deficiency) of Revenues Over (Under) Expenditures | 8       | 1,816,370.00          | 1,816,370.00   | 4,600,693.73  | 253.29%        | 8,708,263.49  | (4,107,569.76)      |                     |  |
| OTHER FINANCING SOURCES (USES)                            |         |                       |                |               |                |               |                     |                     |  |
| Transfers In  | 3600    |                       |                |               |                |               |                     |                     |  |
| Transfers Out   | 9700    | (6,812,967.00)        | (6,812,967.00) | -             |                | -             | -                   |                     |  |
| Total Other Financing Sources (Uses)                      |         | (6,812,967.00)        | (6,812,967.00) | -             |                | -             | -                   | <u> </u>            |  |
| Change in Net Position                                    |         | (4,996,597.00)        | (4,996,597.00) | 4,600,693.73  | -92.08%        | 8,708,263.49  | (4,107,569.76)      | -47.17%             |  |
| Net Position, Prior Year                                  | 2800    | 40,060,217.00         | 40,060,217.00  | 40,060,215.72 | 100.00%        | 35,096,347.77 | 4,963,867.95        | 14.14%              |  |
| Adjustment to Net Position                                | 2891    |                       |                |               |                |               |                     |                     |  |
| Net Position, Current Year                                | 2700    | 35,063,620.00         | 35,063,620.00  | 44,660,909.45 | 127.37%        | 43,804,611.26 | 856,298.19          | 1.95%               |  |

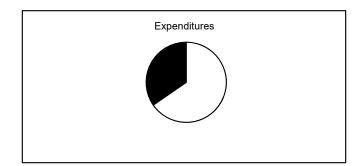
### **General Fund**

### March, 2022



Collected
Uncollected
Estimated Revenue

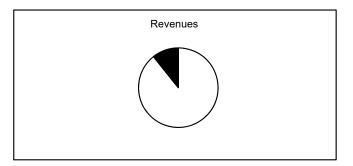
\$415,752,838 91.23% \$39,983,804 8.77% \$455,736,642 100.00%



Expended
Unexpended
Appropriations

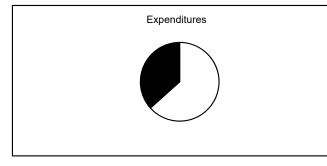
\$340,447,073 65.37% \$180,319,077 34.63% \$520,766,150 100.00%

### March, 2021



Collected
Uncollected
Estimated Revenue

\$405,882,532 89.27% \$48,773,657 10.73% \$454,656,188 100.00%

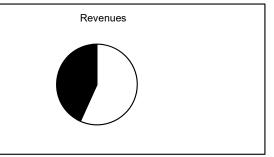


Expended
Unexpended
Appropriations

\$320,911,107 63.42% \$185,074,320 36.58% \$505,985,427 100.00%

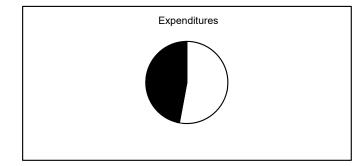
# **Special Revenue Fund**

### March, 2022



Uncollected
Estimated Revenue

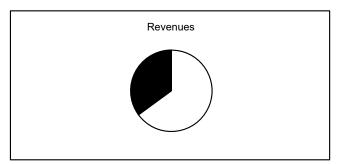
\$36,373,973 56.74% \$27,728,690 43.26% \$64,102,663 100.00%



Expended
Unexpended
Appropriations

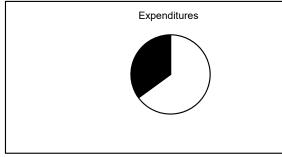
\$29,827,291 52.98% \$26,468,940 47.02% \$56,296,231 100.00%

### March, 2021



Collected
Uncollected
Estimated Revenue

\$25,322,335 64.93% \$13,677,476 \$38,999,811 100.00%

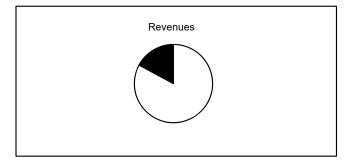


Expended
Unexpended
Appropriations

\$25,322,335 64.93% \$13,677,476 35.07% \$38,999,811 100.00%

### **Food Service Fund**

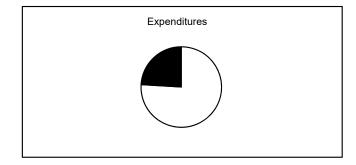
### March, 2022



 Collected
 \$17,956,818
 82.87%

 Uncollected
 \$3,712,363
 17.13%

 Estimated Revenue
 \$21,669,181
 100.00%

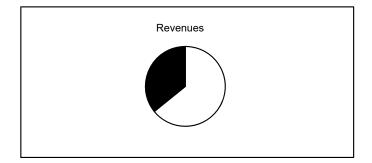


 Expended
 \$16,378,327
 75.96%

 Unexpended
 \$5,182,325
 24.04%

 Appropriations
 \$21,560,652
 100.00%

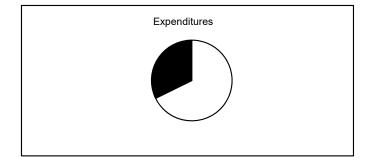
### March, 2021



 Collected
 \$11,853,681
 64.16%

 Uncollected
 \$6,621,522
 35.84%

 Estimated Revenue
 \$18,475,203
 100.00%



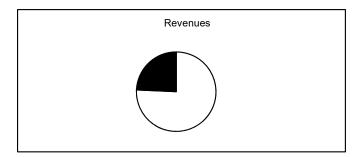
 Expended
 \$12,514,531
 67.74%

 Unexpended
 \$5,960,672
 32.26%

 Appropriations
 \$18,475,203
 100.00%

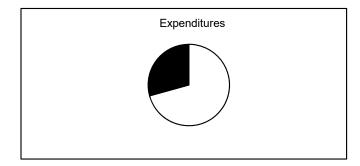
### **Internal Service Fund**

### March, 2022



Uncollected
Estimated Revenue

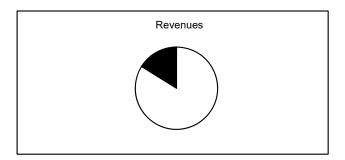
\$50,051,254 75.72% \$16,052,820 24.28% \$66,104,074 100.00%



Expended Unexpended Appropriations

\$45,450,561 70.70% \$18,837,143 29.30% \$64,287,704 100.00%

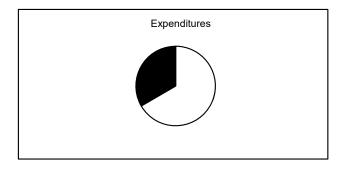
### March, 2021



 Collected
 \$51,573,547
 83.85%

 Uncollected
 \$9,933,728
 16.15%

 Estimated Revenue
 \$61,507,275
 100.00%



 Expended
 \$42,865,283
 66.63%

 Unexpended
 \$21,466,881
 33.37%

 Appropriations
 \$64,332,164
 100.00%



### May 17, 2022 Board Meeting

Agenda Item 42.

### <u>Title</u>

APPROVAL OF NEW JOB DESCRIPTION FOR HIGH SCHOOL ATHLETIC DIRECTOR

### **Description**

The new job description for High School Athletic Director is being presented to the School Board for approval.

### **Recommendation**

That the School Board approve the new job description for High School Athletic Director as presented.

### **Contact**

**DUMAS & FOSTER/SCHWIED** 

### **Financial Impact**

N/A

### **Strategic Plan Reference**

Goal: 3 Strategy: 1

### **ATTACHMENTS:**

| Description                                   | Upload Date | Туре       |
|---|-------------|------------|
| Job Description High School Athletic Director | 5/2/2022    | Cover Memo |
| Justification                                 | 5/2/2022    | Cover Memo |
| Signature Page                                | 5/2/2022    | Cover Memo |

# SCHOOL DISTRICT OF SARASOTA COUNTY

### JOB DESCRIPTION

#### HIGH SCHOOL ATHLETIC DIRECTOR

### SALARY SCHEDULE: INSTRUCTIONAL

**COST CENTER: DISTRICT WIDE** 

### **QUALIFICATIONS:**

- (1) Bachelor's degree required from an accredited educational institution.
- (2) Florida Educator Teaching Certificate
- (3) Minimum of three (3) years successful teaching experience
- (4) Minimum of three (3) years as school athletic coach and/or assistant athletic director

### KNOWLEDGE, SKILLS AND ABILITIES:

Knowledge of national, state and district educational trends and goals in athletics and. Knowledge of effective school concepts and principles. Knowledge and use of state-of-the-art research and proven best practices for athletics. Ability to facilitate group processes that lead to quality outcomes in the areas of development, implementation, and evaluation of athletic school improvement. Ability to foster effective communication and working relationships with others in the organization. Ability to utilize appropriate technology.

#### REPORTS TO:

Principal or designee.

### JOB GOAL

To provide leadership in planning, developing, implementing, and evaluating school based athletic programs.

#### **SUPERVISES:**

Head high school coaches and other assigned personnel.

#### PERFORMANCE RESPONSIBILITIES:

- \*(1) To teach one class, either core content or leadership (support academically at-risk students).
- \*(2) To attend the meetings pertaining to athletics as set up by the FHSAA, school, and district i.e. rules clinics, scheduling meetings, etc.
- \*(3) To assist in the supervision and monitoring of the athletic programs.
- \*(4) To assist in the identification and evaluation of the head coaches.
- \*(5) To prepare an ongoing plan of facility improvements and repairs of athletic fields/facilities.
- \*(6) To prepare the athletic program budget and assume responsibility for monitoring and reporting expenditures.
- \*(7) To arrange transportation for all athletic events.
- \*(8) To direct the promotion, sale of tickets and fund-raising events of the athletic programs and assume responsibility for receipts and deposits of athletic funds with the school business office in accordance with established district procedures.
- \*(9) To assist coaches in arranging of field and gym practices and handle the logistics for aiding visiting teams.
- \*(10) To assist coaches in monitoring participants' progress in academic and school life and provides counseling and tutoring assistance where appropriate including bottom quartile students.
- \*(11) To coordinate the planning and organizing of individual sports banquets and award dinners in cooperation with teams, booster clubs and other organizations.
- \*(12) To monitor and communicate policies and procedures with school's athletic booster clubs.
- \*(13) To assume responsibility for arranging supervision of home athletic events.

#### **HIGH SCHOOL ATHLETIC DIRECTOR (Continued)**

- \*(14) To administer the organization and scheduling of all interscholastic contests and prepares game contracts.
- \*(15) To present recommendations for changes in athletic policies and procedures to the district AD.
- \*(16) To cancel, postpone and reschedule contracted contests, officials, and transportation due to inclement weather or other hazardous conditions.
- \*(17) To prepare and submit all documents required for gender equity compliance to the district AD, i.e. Title IX rosters, corrective action, etc.
- \*(18) To determine eligibility of candidates for all athletic teams as it pertains to rules and guidelines established through the school, district, FHSAA, NFHS or other pertinent governing body.
- \*(19) To supervise and support coaches in certification and compliance.
- \*(20) To meet annually with all coaches in following school, district and state procedures and policies.
- \*(21) To supervise and monitor coaches in character education and sportsmanship.
- \*(22) To fundraise in order to help and support the financial needs for the entire athletic department.
- \*(23) To perform assigned tasks in a timely and efficient manner.
- \*(24) To perform assigned tasks with a high standard of quality.
- (25) To perform other duties as assigned by the principal or designee.

#### PHYSICAL REQUIREMENTS:

Light work: Exerting up to 20 pounds of force occasionally, and/or up to 10 pounds of force frequently as needed to move objects.

#### **TERMS OF EMPLOYMENT:**

Salary and benefits shall be paid consistent with the District's approved compensation plan. Length of the work year and hours of employment shall be those established by the District.

#### **EVALUATION:**

Performance of this job will be evaluated in accordance with provisions of the Board's policy on evaluation of personnel.

### Job Description Supplement No. 03

\*Essential Performance Responsibilities

# Wilson Keisha

From:

Slaton James

Sent:

Monday, March 21, 2022 9:40 AM

To:

Schwied Danielle

Cc: Subject:

Cantees Stephen; Foster Allison; Wilson Keisha High School Athletic Director - job description

**Attachments:** 

High School Athletic Director - Job Description.docx

Follow Up Flag:

Follow up

Flag Status:

Flagged

#### Danielle,

I have attached the document with the changes. We are asking for this position to have it's own specific job description since it will be a full-time position under the teaching salary at each high school.

Thanks,

James Slaton, Ed.S.
District Athletic Director
Supervisor - PE, Health and Driver's Ed.
(941) 927-9000 ext. 34120
(941) 927-4023 – fax

"It isn't what you do, but how you do it." - John Wooden



From: Schwied Danielle <Danielle.Schwied@sarasotacountyschools.net>

Sent: Thursday, March 10, 2022 12:14 PM

To: Slaton James <James.Slaton@sarasotacountyschools.net>

Cc: Cantees Stephen <Stephen.Cantees@sarasotacountyschools.net>; Foster Allison

<Allison.Foster@sarasotacountyschools.net>; Wilson Keisha <Keisha.Wilson@sarasotacountyschools.net>

Subject: job description

Hi James,

# THE SCHOOL BOARD OF SARASOTA COUNTY, FLORIDA HUMAN RESOURCES

#### JOB DESCRIPTIONS APPROVAL NEW AND REVISED

<u>Instructions</u>: Refer to Job Descriptions – New and Revised Procedural Guidelines for complete instructions. Call Human Resources (HR) at extension 31200 with any questions. Electronically send the appropriately formatted and/or revised job description with this approval form to HR.

- Text added to an existing job description should be denoted by <u>underlining</u>, and deletions denoted by [brackets]. The tracking option cannot be used on the job description document.
- Once the job description is correctly formatted, have this form signed by the Cost Center Head, Executive Director, and HR Executive Director.
- At least 3 weeks prior to a regularly scheduled Board meeting, send a copy of the completed new or revised job description, this form, and a justification letter to the Staffing Administrator of Human Resources for review.

To be completed by the Cost Center requesting a new or revised job description

| Job Description ☑ New ☐ Re                                  | vised  |                |
|---|--|----------------|
| Job Description Title High School                           | 1 Athletic Director                                      |                |
| Cost Center 900 4   |  |                |
| Steve Contees   | ST. C.C.   | 3-3-2-         |
| Cost Center Head Name (Print)                               | Cost Center Head Signature                               | Date           |
| Approvals   |  |                |
| Assistant Superintendent or Executive Director Name (Print) | Assistant Superintentent or Executive Director Signature | Date 5-1-22    |
| HR Executive Director Name (Print)_                         | HR Executive Director Signature                          | Date           |
| D. SUWC d HR Staffing Administrator Name (Print)            | HR Staffing Administrator Signature                      | 5/a/a2<br>Date |

RET: Master, 2AY aft obsolete, GS1-SL 38 Dupl., OSA 218-17-HMR Rev. 11-10-2017



Agenda Item 43.

## Title

APPROVAL OF THE 2022 - 2023 BELL SCHEDULES

## **Description**

Due to the shortage of bus drivers, many students are delayed in arrival at school in the morning and when arriving home from school in the afternoon. Minor changes in bell times for the attached schools will allow the transportation department to utilize more buses at multiple school sites. This will increase on time arrivals both in the morning and afternoon and decrease the number of delays across our transportation system.

## Recommendation

That the 2022-2023 Bell Schedule be approved as presented.

#### **Contact**

**DUMAS & PRICE** 

## **Financial Impact**

N/A

## **Strategic Plan Reference**

Goal: 5 Strategy: 1

## **ATTACHMENTS:**

Description Upload Date Type

Bell Schedule 5/13/2022 Cover Memo



| SCHOOL                          | CURRENT BELL TIME                  | PROPOSED BELL TIME                 |
|---------------------------------|------------------------------------|------------------------------------|
| ASHTON                          | 8:00AM – 2:45PM                    | 8:15AM – 3:00PM                    |
| BAY HAVEN                       | 9:15AM – 4:00PM                    | 9:30AM – 4:15PM                    |
| GARDEN ELEMENTARY               | 8:15AM – 3:00PM                    | 8:30AM – 3:15PM                    |
| LAKEVIEW ELEMENTARY             | 8:15AM – 3:00PM                    | 8:30AM – 3:15PM                    |
| OAK PARK SCHOOL                 | 9:15AM – 4:00PM                    | 9:30AM – 4:15PM                    |
| PINE VIEW                       | 7:21AM – 1:58PM<br>9:15AM – 3:52PM | 7:36AM - 2:13PM<br>9:30AM – 4:07PM |
| SARASOTA ACADEMY OF THE ARTS    | 8:00AM – 4:00PM                    | 8:30AM – 4:15PM                    |
| SARASOTA SCHOOL ARTS & SCIENCES | 9:00AM – 3:50PM                    | 9:20AM – 4:15PM                    |
| STUDENT LEADERSHIP ACADEMY      | 7:30AM – 2:00PM                    | 7:30AM – 2:00PM                    |
| SARASOTA MILITARY PREP          | 9:05AM – 4:15PM                    | 9:15AM – 4:15PM                    |



Agenda Item 44.

#### Title

REGARDING THE CONTRACT WITH SCHOOL BOARD COUNSEL, THE BOARD FINDS THAT EXTRAORDINARY CIRCUMSTANCES DID IN FACT OCCUR DURING THE 2021-2022 FISCAL YEAR DUE TO THE RESURGENCE OF COVID SUCH THAT PAYMENTS TO SHUMAKER IN EXCESS OF THE CAP ARE WARRANTED

## **Description**

Shumaker, Loop, and Kendrick, LLC have a contract to serve as general counsel for the Sarasota County School Board. For 2021-2022, the legal fees are capped at \$819,718.62 unless there are extraordinary circumstances. Dan DeLeo provided one example of fees tied to extraordinary circumstances to be \$136,639.50.

## **Recommendation**

The Board has determined that \$136,639.50 of the legal fees incurred by Shumaker, Loop, and Kendrick, LLC were extraordinary in nature. As such, the \$136,639.50 is added to the cap for a total allowable fee payment to Shumaker of \$956,358.12.

#### **Contact**

**ASPLEN** 

## <u>Financial Impact</u>

\$136,639.50

## **Strategic Plan Reference**

N/A



Agenda Item 45.

#### Title

REQUEST FROM LEGAL COUNSEL TO SCHEDULE PRIVATE MEETING FOR ADVICE CONCERNING SETTLEMENT NEGOTIATIONS AND/OR STRATEGY SESSIONS RELATED TO LITIGATION EXPENDITURES PURSUANT TO FLORIDA STATUTE 286.011(8)

## **Description**

Legal counsel requests advice from the Board so that it can best litigate cases. Florida Statute 286.011 expressly permits such a meeting to occur in private so long as the procedures in the statute are followed. One of the procedures first requires legal counsel to ask the Board for such advice.

If the Board grants this request from legal counsel, a private meeting will be scheduled for May 25, 2022. Prior to that public Work Session, formal notice of the private meeting will be made in the manner outlined by the statute. The topic discussed at that private meeting will solely be settlement negotiations and strategy sessions related to litigation expenditures. The only attendees at the private meeting will be the attorneys for the Board, outside counsel Rob Robinson, the Superintendent, and the Board members.

#### Recommendation

To vote in favor of scheduling a specially set private meeting pursuant to FS 286.011(8) on May 25, 2022 to discuss negotiations and/or strategy sessions related to litigation expenditures.

#### **Contact**

DELEO

## **Financial Impact**

N/A

## **Strategic Plan Reference**



Agenda Item 46.

#### Title

REQUEST FROM LEGAL COUNSEL TO SCHEDULE PRIVATE MEETING FOR ADVICE CONCERNING SETTLEMENT NEGOTIATIONS AND/OR STRATEGY SESSIONS RELATED TO LITIGATION EXPENDITURES PURSUANT TO FLORIDA STATUTE 286.011(8)

## **Description**

Legal counsel requests advice from the Board so that it can best litigate cases. Florida Statute 286.011 expressly permits such a meeting to occur in private so long as the procedures in the statute are followed. One of the procedures first requires legal counsel to ask the Board for such advice.

If the Board grants this request from legal counsel, a private meeting will be scheduled on May 25, 2022 to discuss a recent Proposal for Settlement made by counsel for the Plaintiff in 2021-CA-2274-NC. Prior to that public Work Session, formal notice of the private meeting will be made in the manner outlined by the statute. The topic discussed at that private meeting will solely be settlement negotiations and strategy sessions related to litigation expenditures. The only attendees at the private meeting will be the attorneys for the Board, Patrick Duggan, Esq., the Superintendent, and the Board members.

#### Recommendation

To vote in favor of scheduling a specially set private meeting pursuant to FS 286.011(8) on May 25, 2022 to discuss settlement negotiations and/or strategy sessions related to litigation expenditures.

#### Contact

**DUGGAN** 

## **Financial Impact**

N/A

## **Strategic Plan Reference**



Agenda Item 47.

#### Title

ORIGINALLY ITEM #26 WHICH WAS MOVED TO NEW BUSINESS: APPROVAL TO AWARD BID #22-0040 FOR CLASSROOM INSTRUCTIONAL MATERIALS

## **Description**

Bids to provide 'Classroom Instructional Materials' were received from 67 vendors on April 13, 2022. The bids of ABDO Publishing, Barnes & Noble Booksellers, Inc., B.E. Publishing, BSN Sports, LLC, Capstone, CareerSafe, LLC, Children's Plus, Inc., Delaney Educational Enterprises, DKMarsh, Inc. dba Destination Knowledge, Dreambox Learning, Inc., EarlyChildhood, LLC dba Discount School Supply, Edmentum, Inc., Educational IDEAS, Inc. dba Ballard & Tighe, Publishers, EAI Education, Educational Products, Inc., Essential Skills Software, ExploreLearning, LLC, Flinn Scientific, Inc., Fisher Scientific Company, L.L.C., Follet Content Solutions, LLC, GL Group, Inc. dba Booksource, hand2mind, Inc., IB Source, Imagination Station, Inc. dba Istation, IXL Learning, Inc., Kaplan Early Learning Company, Lakeshore Learning Materials, LLC, Learning 2020, Inc. dba Penda Learning, Learning A-Z, LLC, Legends of Learning, Inc., Lerner Publishing Group, Lexia Voyager Sopris Inc., Mackin Educational Resources, Mrs. Nelson's Book Company, Music in Motion, Newsela, Inc., Next Level Libraries, Paper Dragon, Peoples Education, Inc. dba Mastery Education, Perfection Learning Corporation, Perma-Bound Books, Pitsco Education, LLC, Quill LLC, Rainbow Book Company, Really Good Stuff, LLC, Rethink Autism, Inc., S&S Worldwide, School Specialty, LLC., Speech Corner, Superior Text LLC, Teaching Strategies, LLC, TestOut Corporation, Textbook Warehouse, LLC, The Continental Press Inc., The Reading Warehouse, The Rosen Publishing Group, Inc., Thimble.io, Wayside Publishing, Whole Phonics, VWR International, LLC (Sargent Welch), VWR International LLC (Ward's Science Brands), were the best low bids meeting the advertised specifications. This bid is for a period of one year with an option to renew for two additional one-year periods. The funds for these purchases are contained in the budget allocated to Schools and/or Departments.

## **Recommendation**

That the bids of the above referenced vendors for 'Classroom Instructional Materials' in an amount not to exceed \$500,000.00 be approved as presented.

# **Contact**

**CORCORAN & BRIZENDINE** 

**Financial Impact** 

Not to exceed: \$500,000.00

**Strategic Plan Reference** 

Goal: 5 Strategy: 1

**ATTACHMENTS:** 

Description Upload Date Type

5.17.22ClsInstMat#22-0040REC 4/28/2022 Cover Memo



# **Materials Management**

Purchasing Department 101 Old Venice Road, Osprey, FL 34229 Phone 941-486-2183 • Fax 941-486-2188 SarasotaCountySchools.net

## **MEMORANDUM**

**TO:** Members of the School Board

Dr. Brennan Asplen III, Superintendent

Mitsi Corcoran, Assistant Superintendent Chief Financial Officer

FROM: Tracy Brizendine, Director of Materials Management

TITLE: APPROVAL TO AWARD BID #22-0040 FOR CLASSROOM

INSTRUCTIONAL MATERIALS

Bids to provide 'Classroom Instructional Materials' were received from 67 vendors on April 13, 2022. The bids of ABDO Publishing, Barnes & Noble Booksellers, Inc., B.E. Publishing, BSN Sports, LLC, Capstone, CareerSafe, LLC, Children's Plus, Inc., Delaney Educational Enterprises, DKMarsh, Inc. dba Destination Knowledge, Dreambox Learning, Inc., EarlyChildhood, LLC dba Discount School Supply, Edmentum, Inc., Educational IDEAS, Inc. dba Ballard & Tighe, Publishers, EAI Education, Educational Products, Inc., Essential Skills Software, ExploreLearning, LLC, Flinn Scientific, Inc., Fisher Scientific Company, L.L.C., Follet Content Solutions, LLC, GL Group, Inc. dba Booksource, hand2mind, Inc., IB Source, Imagination Station, Inc. dba Istation, IXL Learning, Inc., Kaplan Early Learning Company, Lakeshore Learning Materials, LLC, Learning 2020, Inc. dba Penda Learning, Learning A-Z, LLC, Legends of Learning, Inc., Lerner Publishing Group, Lexia Voyager Sopris Inc., Mackin Educational Resources, Mrs. Nelson's Book Company, Music in Motion, Newsela, Inc., Next Level Libraries, Paper Dragon, Peoples Education, Inc. dba Mastery Education, Perfection Learning Corporation, Perma-Bound Books, Pitsco Education, LLC, Quill LLC, Rainbow Book Company, Really Good Stuff, LLC, Rethink Autism, Inc., S&S Worldwide, School Specialty, LLC., Speech Corner, Superior Text LLC, Teaching Strategies, LLC, TestOut Corporation, Textbook Warehouse, LLC, The Continental Press Inc., The Reading Warehouse, The Rosen Publishing Group, Inc., Thimble.io, Wayside Publishing, Whole Phonics, VWR International, LLC (Sargent Welch), VWR International LLC (Ward's Science Brands), were the best low bids meeting the advertised specifications. This bid is for a period of one year with an option to renew for two additional one-year periods. The funds for these purchases are contained in the budget allocated to Schools and/or Departments.

# **Requested by:**

Tracy Brizendine

"Failure to file a protest within the time prescribed in Section 120.57(3), Florida Statutes, or failure to post the protest bond or other security required by law within the time allowed for filing a bond shall constitute a waiver of proceedings under Chapter 120. Florida Statutes."

Posting Date: 5/10/22

# **Financial Impact:**

Not to exceed: \$500,000.00

**Recommended Motion:** That the bids of the above referenced vendors for 'Classroom Instructional Materials' in an amount not to exceed \$500,000.00 be approved as presented.

| Indicate the percentage   | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.                             | 8.                          |                             |
|---|--------------------------------|--------------------------------|---|---|---|--|--------------------------------|-----------------------------|-----------------------------|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software        | Professional<br>Development | Balance of<br>Product Line  |
|   | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| ABDO Publishing   | N/B                            | N/B                            | 30%   | N/B   | 30%   | 30%  | 0%                             | N/B                         |                             |
| Barnes & Noble<br>Booksellers, Inc.   | *1%                            | *1%                            | *1%   | *1%   | *1%   | *1%  | NO BID                         | NO BID                      |                             |
| B.E. Publishing   | 10%                            | 10%                            | 10%   | 10%   | 10%   | 10%  | 10%                            | N/A                         |                             |
| BSN Sports, LLC   |                                |                                |   |   |   |  |                                |                             |                             |
| Capstone  | No Bid                         | No Bid                         | 5%*   | 5%**  |   |  | *                              |                             |                             |
| CareerSafe, LLC   |                                |                                |   |   | 46%   | 46%  |                                |                             |                             |
| Cengage Learning, Inc.  | 10%                            | 10%                            | 10%   |   | 10%   |  |                                |                             |                             |
| Children's Plus, Inc.   | N/A                            | N/A                            | 0-30%   | 0-30%   | 0-30%   | 0-30%  | N/A                            | N/A                         |                             |
| Delaney Educational<br>Enterprises  | N/A                            | N/A                            | 0-30%   | 0-30%   | 0-30%   | 0-30%  | N/A                            | N/A                         |                             |

| Indicate the percentage   |                               | 9.                          |                               |                                | 10.   | 11.  |
|---|-------------------------------|-----------------------------|-------------------------------|--------------------------------|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | a.                            | b.                          | C.                            | d.                             | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above  |
|   | % OFF LIST<br>PRICE OR MSRP   | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP |   |  |
| ABDO Publishing   | N/A                           | N/A                         | N/A                           | N/A                            | Yes   | N/A  |
| Barnes & Noble<br>Booksellers, Inc.   |                               |                             |                               |                                | Yes**   | **Shipping on orders over \$500 and<br>shipped to the same location is free.<br>Special handling requests will incur<br>additional charges   |
| B.E. Publishing   |                               |                             |                               |                                | No  | Shipping is 8.5% of total invoice  |
| BSN Sports, LLC   | Athletic & PE<br>Equip<br>10% |                             |                               |                                | Yes   | Free if \$50 minimum to one location is met. Otherwise add 17% shipping.   |
| Capstone  | Hardbound<br>Books - *        | Softbound<br>books - *      | USE PROMO<br>CODE:<br>FL22868 |                                | Yes***  | Shipping Note***: Free on orders of \$500 or more; 10% of subtotal on orders below \$500 with \$7.00 minimum. Capstone Reward Members receive free shipping on all orders; enrollment is free. |
| CareerSafe, LLC   |                               |                             |                               |                                |   | N/A  |
| Cengage Learning, Inc.  |                               |                             |                               |                                |   |  |
| Children's Plus, Inc.   |                               |                             |                               |                                | Yes   |  |
| Delaney Educational<br>Enterprises  |                               |                             |                               |                                | Yes   |  |

| Indicate the percentage  | 12.   |  |
|--|---|--|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order.                     | Notes  |
| ABDO Publishing  | 10  |  |
| Barnes & Noble<br>Booksellers, Inc.  | 21  | *there is a minimun discount of 1% to a maximum of 35% off list prices. Bulk purchases offer deeper discounts including, 20% on orders up to \$999.99; 30% discount on orders \$1,000.00-\$4,999.99 or >100 units; and 35% discount on orders over \$5,000.00 or >100 units.   |
| B.E. Publishing  | 5-7 business days   |  |
| BSN Sports, LLC  | 5-30  |  |
| Capstone   | 7- 10 Turn time of 7 - 10 days ARO. Orders with library processing may take up to 2-21/2 weeks. | *Item 7: See Digital Product Pricing Sheet included with our proposal *Item 9a.: Note* 25% off List Price is reflected in catalog and on the website as School/Library Price (S/L). We are offering an additional 5% off S/L price. *Item 9b.: Note**: Various programs are discounted 5-10%. Catalog and website pricing reflect discount. *Note: Delivery is 7-10 days after ROP, can be 2- 2 1/2 weeks with library processing. |
| CareerSafe, LLC  | 0   |  |
| Cengage Learning, Inc.   |   |  |
| Children's Plus, Inc.  | 30*   | *Due to current supply chain issues, delivery may arrive after 30 days.  |
| Delaney Educational<br>Enterprises   | 30*   | *Due to current supply chain issues, delivery may arrive after 30 days.  |

| Indicate the percentage  | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.                             | 8.                          |                             |
|--|--------------------------------|--------------------------------|---|---|---|--|--------------------------------|-----------------------------|-----------------------------|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software        | Professional<br>Development | Balance of<br>Product Line  |
|  | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| DKMarsh, Inc. dba<br>Destination Knowledge   |                                |                                |   |   |   |  | 5%                             |                             | 0                           |
| Dreambox Learning, Inc.  | N/A                            | N/A                            | N/A   | N/A   | 0%  | N/A  | 0%                             | 0%                          | N/A                         |
| EarlyChildhood, LLC dba<br>Discount School Supply  |                                |                                |   |   |   | 3%   |                                |                             |                             |
| Edmentum, Inc.   | No<br>Quotation                | No<br>Quotation                | No<br>Quotation   | No<br>Quotation   | No Quotation  | No<br>Quotation                                | 10%                            | 10%                         |                             |
| Educational IDEAS, Inc.,<br>dba Ballard & Tighe,<br>Publishers   | NB                             | NB                             | NB  | NB  | 0%  | 0%   | 0%                             | 0%                          |                             |
|  |                                |                                |   |   |   |  |                                |                             |                             |

| Indicate the percentage   |                             | 9.                                    |                             |                                | 10.   | 11.   |
|---|-----------------------------|---------------------------------------|-----------------------------|--------------------------------|---|---|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | a.                          | b.                                    | C.                          | d.                             | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above   |
|   | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP           | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR<br>MSRP |   |   |
| DKMarsh, Inc. dba<br>Destination Knowledge  | Supplemental<br>Resources   | AAC/Speech<br>Generating<br>Device    |                             |                                | Yes   |   |
| _   | 5%                          | 5%                                    |                             |                                |   |   |
| Dreambox Learning, Inc.   |                             |                                       |                             |                                | Yes   |   |
| EarlyChildhood, LLC dba<br>Discount School Supply   | Instructional<br>Materials  | other Early<br>childhood<br>materials | Classroom<br>furniture      |                                | Yes   | *Please see attached terms for exceptions   |
| ,   | 3%                          | 3%                                    | 3%                          |                                |   |   |
| Edmentum, Inc.  | FEV Tutor                   | BASE Education                        |                             |                                | Yes   | Not applicable  |
| Lamontain, mor  | 0.00%                       | 0.00%                                 |                             |                                | 1.00  | Not applicable  |
| Educational IDEAS, Inc.,<br>dba Ballard & Tighe,<br>Publishers  |                             |                                       |                             |                                | - No  | Please add 7.5% of order total for shipping and handling  |
| EAI Education   | Educational<br>Games        | n/a                                   | n/a                         | n/a                            | No  | Shipping on orders over \$99 is Free;<br>under \$99 add \$9 for shipping. ALL<br>products from Texas Instruments,<br>CalcPal, Casio, Sharp, Vernier, furniture,<br>carpets, drop-shipped items and storage<br>are not eligible for free shipping and do |
|   | * 15% with exceptions       |                                       |                             |                                |   | not apply toward the \$99 minimum order. Standard shipping rates will apply to all excluded items.  |

| Indicate the percentage   | 12.   |  |
|---|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order. | Notes  |
| DKMarsh, Inc. dba<br>Destination Knowledge  | 75 hours  |  |
| Dreambox Learning, Inc.   | 5-7   |  |
| EarlyChildhood, LLC dba<br>Discount School Supply   | 10-14   |  |
| Edmentum, Inc.  | Within 3  |  |
| Educational IDEAS, Inc.,<br>dba Ballard & Tighe,<br>Publishers  | 5-7   |  |
| EAI Education   | 3 - 8 business days   | *Item 2 and 3: EAI Education PreK-12 catalogs are published in the Spring and Fall of each year. Discount applies to current published pricing. Pricing and exceptions are subject to change with the new publication of new catalogs and new products.*Item 4, 5, 6 7, 8, 9 and 9a.: Discounts do not apply to all Texas Instruments, CalcPal, Casio, Sharp, batteries, Bloxels, Brown Dog Gadgets, Circuit Scribe, Cubelets, Edison Educational, K'NEX, Makeblock, Makey Makey, Ozobot, Photon, PocketLab, Root, Sphero, Superflix, TeacherGeek, Vernier, Wonder Workshop, carpets furniture, drop-shipped items and select KEVA, Mudwatt and storage containers. The discount cannot be combined with any other coupons, sale prices, special offers, bids or quote pricing *Credit Card payment is not accepted on all Vernier and Calculator products. *Reference bid #22-0040 on all purchase orders to obtain the discount. |

| Indicate the percentage  | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.                             | 8.                          |                             |
|--|--------------------------------|--------------------------------|---|---|---|--|--------------------------------|-----------------------------|-----------------------------|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software        | Professional<br>Development | Balance of<br>Product Line  |
|  | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| Educational Products, Inc.   |                                |                                |   |   |   | 30%  |                                |                             |                             |
| Essential Skills Software  |                                |                                |   |   | 0%  | 0%   | 0%                             |                             |                             |
| ExploreLearning, LLC   | 0%                             | 0%                             | 0%  | 0%  | 0%  | 0%   | 0%                             | 0%                          |                             |
| Flinn Scientific, Inc.   | 15%                            | 0%                             | 15%   | 15%   | 0%  | 15%  | 0%                             | 15%                         |                             |
| Fisher Scientific<br>Company, L.L.C.   |                                |                                |   |   |   | (Science<br>only) up to<br>33%                 |                                |                             |                             |
| Fitness Finders Inc.   | 0%                             | 0%                             | 0%  | 0%  | 0%  | 0%   | 0%                             | 0%                          |                             |
| Follett Content Solutions,<br>LLC  | 0%                             | 0%                             | 5%  | 5%  | 0%  | 0%   | 0%                             | No Bid                      |                             |
| GL Group, Inc., dba<br>Booksource  | n/a                            | n/a                            | 0-25%   | 0-25%   | n/a   | n/a  | n/a                            | n/a                         |                             |

Opened April 13, 2022 @ 2:00 pm

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|---|---|-----------------------------------|-------------------------------------|--------------------------------|---|---|--|--|--|
| Indicate the percentage   |   | 9.                                |                                     |                                | 10.   | 11.   |  |  |  |
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | a.  | b.                                | C.                                  | d.                             | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above   |  |  |  |
|   | % OFF LIST<br>PRICE OR MSRP                       | % OFF LIST<br>PRICE OR MSRP       | % OFF LIST<br>PRICE OR MSRP         | % OFF LIST<br>PRICE OR<br>MSRP |   |   |  |  |  |
| Educational Products, Inc.  | Custom Pre-<br>Packaged<br>School Supply<br>Packs | Bulk<br>School/Office<br>Supplies | Custom screen printed apparel items |                                | Yes   |   |  |  |  |
|   | 30%   | 30%                               | 25%                                 |                                |   |   |  |  |  |
| Essential Skills Software   |   |                                   |                                     |                                | No  | \$14.95 for DVD shipping  |  |  |  |
| ExploreLearning, LLC  | N/A   | N/A                               | N/A                                 | N/A                            | N/A   | ExploreLearning products are delivered online. Please see our ordering subscription information in our ordering   |  |  |  |
|   |   |                                   |                                     |                                |   | information outline below   |  |  |  |
| Flinn Scientific, Inc.  | Science<br>Supplies                               | Science<br>Equipment              |                                     |                                | Yes   | Please see contract exception sheet   |  |  |  |
|   | 15%   | 15%                               |                                     |                                |   | ·   |  |  |  |
| Fisher Scientific<br>Company, L.L.C.  |   |                                   |                                     |                                |   |   |  |  |  |
| Fitness Finders Inc.  |   |                                   |                                     |                                | No  | Free shipping to any location in the United States on fitnessfinders.net website orders of \$100 or more. *For orders of \$30 or less, add \$8 for shipping. *\$30.01 to \$60, add \$10 for shipping. \$60.01 to \$100, add \$11 for shipping. *We offer Free Shipping on all online orders over \$100. *For all orders over \$100 that are faxed or emailed to us, shipping costs will be applied. |  |  |  |
| Follett Content Solutions,  | eBooks  |                                   |                                     |                                |   |   |  |  |  |
| LLC   | 5%  |                                   |                                     |                                | Yes   |   |  |  |  |
| GL Group, Inc., dba<br>Booksource   |   |                                   |                                     |                                | Yes   | Free shipping on orders over \$150, otherwise \$9.99  |  |  |  |

| Indicate the percentage   | 12.   |  |
|---|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order. | Notes  |
| Educational Products, Inc.  | 5-7   |  |
| Essential Skills Software   | 1   |  |
| ExploreLearning, LLC  | 2-3 business days   |  |
| Flinn Scientific, Inc.  | 7-10  |  |
| Fisher Scientific<br>Company, L.L.C.  | 5-7 business days on in stock items   |  |
| Fitness Finders Inc.  | 7   |  |
| Follett Content Solutions,<br>LLC   | *   | *Please note: Due to the COVID-19 pandemic and its impact on the entire supply chain, our current shipping timeframe has increased beyond the standard timeframes. |
| GL Group, Inc., dba<br>Booksource   | 7-14  |  |

| Indicate the percentage  | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.   | 8.                                      |                             |
|--|--------------------------------|--------------------------------|---|---|---|--|--|---|-----------------------------|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software                    | Professional<br>Development             | Balance of<br>Product Line  |
|  | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP             | % OFF LIST<br>PRICE OR MSRP             | % OFF LIST<br>PRICE OR MSRP |
| hand2mind, Inc.  | -                              | -                              | -   | -   | -   | 15% *  | -  | -                                       |                             |
| IB Source  | 15%                            | 15%                            | 0%  | 0%  | 0%  | 0%   | 0%   | 0%                                      |                             |
| Imagination Station, Inc.<br>dba. Istation   |                                |                                |   |   | 0%  | 0%   | 0%   | 0%                                      |                             |
| Imagine Learning LLC   | No Bid                         | No Bid                         | No Bid  | No Bid  | No Bid  | No Bid   | 0% Volume<br>discounts<br>are<br>available | 0% Volume<br>discounts are<br>available | *                           |
| IXL Learning, Inc.   | N/A                            | N/A                            | N/A   | N/A   | 0% *  | N/A  | 0% *                                       | 0%                                      |                             |
| Kaplan Early Learning<br>Company   | No Bid                         | No Bid                         | 15%*  | 15%*  | No Bid  | 15%*   | No Bid                                     | No Bid                                  |                             |

| Indicate the percentage   |                               | 9.                              |  |                                | 10.   | 11.  |  |
|---|-------------------------------|---------------------------------|--|--------------------------------|---|--|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | a.                            | b.                              | C.                                       | d.                             | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above  |  |
|   | % OFF LIST<br>PRICE OR MSRP   | % OFF LIST<br>PRICE OR MSRP     | % OFF LIST<br>PRICE OR MSRP              | % OFF LIST<br>PRICE OR<br>MSRP |   |  |  |
| hand2mind, Inc.   |                               |                                 |  |                                | Yes *   |  |  |
| IB Source   | 1                             | 1                               | l l                                      | I                              | Yes   | N/A  |  |
| Imagination Station, Inc.<br>dba. Istation  |                               |                                 |  |                                | Yes   |  |  |
| Imagine Learning LLC  |                               |                                 |  |                                | Yes   | Not applicable, as Imagine Learning programs are web-based and delivered virtually.  |  |
| IXL Learning, Inc.  |                               |                                 |  |                                |   | N/A - IXL is a web-based platform  |  |
| Kaplan Early Learning<br>Company  | Early<br>Childhood<br>Edition | Kaplan<br>Elementary<br>Edition | Infants,<br>Toddlers and<br>Twos Edition |                                | No  | Free shipping applied to orders of \$750 or more per shipping location. Orders under \$750 will be charged   |  |
|   | 15%*                          | 15%*                            | 15%*                                     |                                | NO  | 15% of order value or \$5.00, whichever is greater, for freight costs. Free freight excludes Next Day Air, 2nd Day Air, and K-Truck delivery services. |  |

| Indicate the percentage   | 12.  |   |
|---|--|---|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order.  | Notes   |
| hand2mind, Inc.   | 5-7 business days on in stock items, 30 days on back orders.   | *Item 6: please reference "SBSC #22-0040" on all quote requests and Purchase Orders to ensure receipt of discount. *Item 10: Free ground shipping is applied to all orders over \$99.00 (12%/\$7 min). FedEx Next Day, Second Day & 3 Day Select are excluded from free shipping terms. |
| IB Source   | 14-21  |   |
| Imagination Station, Inc.<br>dba. Istation  | 2-3  |   |
| Imagine Learning LLC  | 30   | *Item 9: Please see the Pricing Information section for more details  |
| IXL Learning, Inc.  | 14   | *Item 5 and 7: IXL's pricing reflects volume and multi-subject discounts for IXL site license subscriptions. *IXL's pricing reflects volume and multi-subject discounts for IXL site license subscriptions  |
| Kaplan Early Learning<br>Company  | **See Below  **7-10 business days ARO for instock items; 2-6 weeks ARO for drop ship items; backorders normally ship within 30 business days ARO |   |

| Indicate the percentage  | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.                              | 8.                          |                             |
|--|--------------------------------|--------------------------------|---|---|---|--|---------------------------------|-----------------------------|-----------------------------|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software         | Professional<br>Development | Balance of<br>Product Line  |
|  | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP  | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| Lakeshore Learning<br>Materials, LLC   | No Bid                         | No Bid                         | 5%  | 5%  | 5%  | 5%   | 5%                              | 0%                          | 5%                          |
| Learning 2020, Inc. DBA<br>Penda Learning  |                                |                                |   |   |   |  | See items<br>9A and 9B<br>below | 25%                         |                             |
| Learning A-Z, LLC  | 0%                             | 0%                             | 0%  | 0%  | 0%  | 0%   | 0%                              | 0%                          | 0%                          |
| Legends of Learning, Inc.  |                                |                                |   |   | 10%   |  | 10%                             |                             |                             |
| Lerner Publishing Group  | N/A                            | N/A                            | 25%   | 25%   | 25%   | N/A  | N/A                             | N/A                         |                             |
| Lexia Voyager Sopris Inc.  | 0%                             | 0%                             | 0%  | 0%  | 0%  | 0%   | 0%                              | 0%                          |                             |
| Mackin Educational<br>Resources  | No bid                         | No bid                         | 6-35%   | 6-35%   | 6-35%   | 3-35%  | No bid                          | No bid                      |                             |
| Mrs. Nelson's Book<br>Company  | 0-20%                          | N/A                            | 0-45%   | 0-45%   | N/A   | N/A  | N/A                             | 0-45%                       |                             |
| Music in Motion  |                                |                                |   |   |   | 0% *   | 0% *                            |                             |                             |

| Indicate the percentage   |  | 9.  |                             |                                | 10.   | 11.   |  |
|---|--|---|-----------------------------|--------------------------------|---|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | a.   | b.  | C.                          | d.                             | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above   |  |
|   | % OFF LIST<br>PRICE OR MSRP                    | % OFF LIST<br>PRICE OR MSRP                 | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR<br>MSRP |   |   |  |
| Lakeshore Learning<br>Materials, LLC  | Lakeshore's<br>Complete<br>product line.       |   |                             |                                | Yes   | N/A   |  |
| ······································  | 5%   |   |                             |                                |   |   |  |
| Learning 2020, Inc. DBA   | Penda Science<br>- *                           | Penda Science<br>- *                        | multiple year<br>*          | Additional discounts           | digital - does not                              | digital - does not apply  |  |
| Penda Learning  | 10%  | 13.5%                                       | up to 15%                   |                                | apply   |   |  |
| Learning A-Z, LLC   | N/A  | N/A   | N/A                         | N/A                            | Yes*  | *Learing A-Z products are delivered online. Shipping does not apply.  |  |
| Legends of Learning, Inc.   |  |   |                             |                                | Yes   |   |  |
| Lerner Publishing Group   |  |   |                             |                                | Yes   |   |  |
| Lexia Voyager Sopris Inc.   | N/A  | N/A   | N/A                         | N/A                            | No  | Please see Shipping and Handling charges outlined below in our Ordering Information.  |  |
| Mackin Educational<br>Resources   | All other items in catalog 0-35%               |   |                             |                                | Yes   |   |  |
| Mrs. Nelson's Book  | used textbooks                                 |   |                             |                                |   |   |  |
| Company   | 0-45%  |   |                             |                                | Yes   |   |  |
| Music in Motion   | Music<br>education<br>products,<br>instruments | Teaching<br>Aids/Insructio<br>nal Materials |                             |                                | Yes and No *see                                 | *Free shipping & handling for qualifying items. * heavy, oversized, drop ship items do not qualify for free SH. Items that do not qualify for free SH are identified on |  |
|   | 0% *   | 0% *  |                             |                                | Delow   | Music in Motion's website:  www.musicmotion.com   |  |

| Indicate the percentage   | 12.   |  |
|---|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order. | Notes  |
| Lakeshore Learning<br>Materials, LLC  | 7-21 business days  | Please reference "Per Bid #22-0040" on all purchase orders to receive these terms.   |
| Learning 2020, Inc. DBA<br>Penda Learning   | 7   | *Item 9a.: 1-year site license with unlimited students (list price \$6,250) *Item 9b.: 1-year student-count subscription license (list price \$15.00 per student) *Item 9c.: (2-3 year) additional discounts available           |
| Learning A-Z, LLC   | 2-3 business days   |  |
| Legends of Learning, Inc.   | 1-3   |  |
| Lerner Publishing Group   | 30  |  |
| Lexia Voyager Sopris Inc.   | 8-10 business days  |  |
| Mackin Educational<br>Resources   | 28-45   |  |
| Mrs. Nelson's Book<br>Company   | 30  |  |
| Music in Motion   | 7-10 business days<br>*For In-Stock Items                                   | *Item 6, 7, 9a. and 9b.: Free shipping & handling for qualifying items. * heavy, oversized, drop ship items do not qualify for free SH. *Bid number must be referenced on all orders and quote requests to receive bid discount. |

| Indicate the percentage   | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.                             | 8.                          |                             |
|---|--------------------------------|--------------------------------|---|---|---|--|--------------------------------|-----------------------------|-----------------------------|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software        | Professional<br>Development | Balance of<br>Product Line  |
|   | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| Nasco Education LLC   |                                |                                |   |   |   | 10-20% *                                       |                                |                             |                             |
| Nearpod Inc   | n/a                            | n/a                            | n/a   | n/a   | 0%  | 0%   | *                              | 0%                          |                             |
| Newsela, Inc.   |                                |                                |   |   | 0%  |  | 0%                             | 0%                          |                             |
| Next Level Libraries  | 25%                            | 25%                            | 25%   | 25%   | 25%   | 25%  | 25%                            | 25%                         |                             |
| Paper Dragon  |                                |                                | 15-18%  | 15-18%  |   |  |                                | 10%                         |                             |
| Peoples Education, Inc.<br>DBA Mastery Education  | 0%                             | 0%                             | N/A   | N/A   | 0%  | 0%   | N/A                            | 0%                          |                             |
| Perfection Learning<br>Corporation  | 0-30%                          | 0%                             | 0-30%   | 0-30%   |   |  |                                |                             |                             |

| Indicate the percentage   |                             | 9.                          |                             |                                | 10.   | 11.  |
|---|-----------------------------|-----------------------------|-----------------------------|--------------------------------|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | a.                          | b.                          | C.                          | d.                             | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above  |
|   | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR<br>MSRP |   |  |
| Nasco Education LLC   |                             |                             |                             |                                | No  | \$199 minimum order per delivery-some exclusions apply. See attached quote terms for more information  |
| Nearpod Inc   | Nearpod Inc                 |                             |                             |                                | No  | Non applicable- No shipping charges will be  |
| ·   | 0%                          | 0%                          | 0%                          | 0%                             |   | incurred for services rendered   |
| Newsela, Inc.   |                             |                             |                             |                                | N/A   | Newsela is a web-based product.  |
| Next Level Libraries  |                             |                             |                             |                                | Yes   |  |
| Paper Dragon  |                             |                             |                             |                                | Yes   |  |
| Peoples Education, Inc.   | *                           |                             |                             |                                | No  | Shipping charges are additional and not included with price: 10% flat fee or shipping. Minimum shipping charge of \$25 for orders up   |
| DBA Mastery Education   | 0%                          |                             |                             |                                | NO  | to \$259.95. No shipping fee for digital products. If drop ships, add an additional 4% to shipping.  |
| Perfection Learning<br>Corporation  | 30% *                       | 0% *                        |                             |                                | No  | Orders over \$1,000 - 12% shipping on print, print/eBook bundle, and print/interactive bundle items in order. Orders under \$1,000 - 12% shipping on print, print/eBook bundle, and print/interactive bundle items in order plus once per order \$6.99 handling fee. Digital orders - 6% fee on eBooks and interactive editions in an order.  *Item 11: Print/eBook bundles and print/interactive bundles- |
|   |                             |                             |                             |                                |   | no digital access fee. Shipping and handling fees will apply.  |

| Indicate the percentage  | 12.   |   |
|--|---|---|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order. | Notes   |
| Nasco Education LLC  | 5-7 days *On all in stock items   | *Item 6: see attached for more information.   |
| Nearpod Inc  | 3   | *Item 7: Volume discount provided per attached price sheet.   |
| Newsela, Inc.  | 2   |   |
| Next Level Libraries   | 30  |   |
| Paper Dragon   | 15-20   |   |
| Peoples Education, Inc.<br>DBA Mastery Education   | 7-14 biz days for print; 7-72 hrs.<br>for digital                           | *Item 9a.: All materials and items found at: masteryeducation.com or in the 2022-<br>2023 Measuring Up Florida catalog https://masteryeducation.com/fl-home/  |
| Perfection Learning<br>Corporation   | trade 14-21 days; proprietary 7-<br>14 days                                 | *Item 9a.: discount off of publisher list price on individual Cover Craft/Turtleback, hardcover, and paperback trade titles already reflected in catalog and web prices. *Item 9b.: discount applies to proprietary titles published under the names Perfection Learning, AMSCO, or Kinetic. For large orders, please contact the local sales consultant for possible additional discounts or shipping concessions. |

| Indicate the percentage  | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.                                | 8.                          |                             |
|--|--------------------------------|--------------------------------|---|---|---|--|-----------------------------------|-----------------------------|-----------------------------|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software           | Professional<br>Development | Balance of<br>Product Line  |
|  | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP    | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| Perma-Bound Books  | N/A 0%                         | N/A 0%                         | Up to 40%<br>**see<br>below                               | Up to 36%<br>***see<br>below                              | Up to 40%<br>****see below,<br>0%   | 0%   | Up to 40%<br>****see<br>below, 0% | N/A 0%                      | N/A                         |
| Pitsco Education, LLC  |                                |                                |   |   | 2% on orders<br>\$100 & greater   | 2% on<br>orders \$100<br>& greater             |                                   |                             |                             |
| Quill LLC  | 0%                             | 0%                             | 0%  | 0%  | 0%  | 10%  | 0%                                | 0%                          |                             |
| Rainbow Book Company   | N/A                            | N/A                            | 0-30%   | 0-30%   | 0-30%   | 0-30%  | N/A                               | N/A                         |                             |
| Really Good Stuff, LLC   |                                |                                |   |   |   | 3%   |                                   |                             |                             |
| Renaissance  | N/A                            | N/A                            | N/A   | N/A   | 0%  | N/A  | 0%                                | 0%                          |                             |
| Rethink Autism, Inc.   | NA                             | NA                             | NA  | NA  | 2%  | 2%   | 2%                                | 2%                          |                             |

| Indicate the percentage  |                              | 9.                                    |                              |                                      | 10.   | 11.  |  |
|--|------------------------------|---------------------------------------|------------------------------|--------------------------------------|---|--|--|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | a.  % OFF LIST PRICE OR MSRP | b.<br>% OFF LIST<br>PRICE OR MSRP     | C.  % OFF LIST PRICE OR MSRP | d.<br>% OFF LIST<br>PRICE OR<br>MSRP | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above  |  |
| Perma-Bound Books  |                              |                                       |                              |                                      | Yes   | Free on Orders totalling \$50.00 or greater  |  |
| Pitsco Education, LLC  |                              |                                       |                              |                                      | No  | Orders up to \$59.99 will be \$6.00 Orders from \$60.00 to \$399.99 will be 10% Orders \$400.00 to \$599.99 will be 8% Orders \$600.00 to \$799.99 will be 6% Orders from \$800.00 to \$999.99 will be 5% Orders \$1,000.00 and greater will be free |  |
| Quill LLC  |                              |                                       |                              |                                      | Yes   |  |  |
| Rainbow Book Company   |                              |                                       |                              |                                      | Yes   |  |  |
| Really Good Stuff, LLC   | Instructional<br>Materials   | other Early<br>Childhood<br>Materials |                              |                                      | Yes   | Please see attached terms for exceptions   |  |
|  | 3%                           | 3%                                    |                              |                                      |   |  |  |
| Renaissance  |                              |                                       |                              |                                      | N/A   |  |  |
| Rethink Autism, Inc.   |                              |                                       |                              |                                      | - NA  |  |  |

| Indicate the percentage   | 12.  |   |
|---|--|---|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order.        | Notes   |
| Perma-Bound Books   | 45   | **Up to 40% discount off MSRP as reflected in our catalogs and on our website www.perma-bound.com. Additionally quantity discounts may apply (contact Perma-Bound Books for quote on specific items/quantities). ***Up to 36% discount off MSRP as reflected in our catalogs and on our website www.perma-bound.com. Additionally quantity discounts may apply (contact Perma-Bound Books for quote on specific items/quantities). ****Up to 40% discount off MSRP as reflected in our catalogs and on our website www.perma-bound.com. |
| Pitsco Education, LLC   | 10   | When ordering, please place our bid number - 800123 - on the purchase order.  |
| Quill LLC   | 1-20 Business Days ARO stock   | Quill Bid Number: 22-27578  Please use the Quill bid number above, Quill item numbers and prices that are referenced on your bid when placing purchase order for easy and accurate processing.  |
| Rainbow Book Company  | 30*  | *Due to current supply chain issues, delivery may arrive after 30 days  |
| Really Good Stuff, LLC  | 10-14  | Purchase Orders must reference "0013663" to ensure discount is applied. Please email purchase orders and quote requests to your Account Director Kristina Bailey at kbailey@reallygoodstuff.com   |
| Renaissance   | N/A  |   |
| Rethink Autism, Inc.  | *Rethink Ed is ready to begin implementation as soon as the contract is finalized. |   |

| Indicate the percentage   | 1.   | 2.   | 3.  | 4.  | 5.  | 6.   | 7.                             | 8.                          |                             |
|---|--|--|---|---|---|--|--------------------------------|-----------------------------|-----------------------------|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | New<br>Textbooks<br>Print                                  | New<br>Textbooks<br>Digital  | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction)             | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software        | Professional<br>Development | Balance of<br>Product Line  |
|   | % OFF LIST<br>PRICE OR<br>MSRP                             | % OFF LIST<br>PRICE OR<br>MSRP                                     | % OFF LIST<br>PRICE OR<br>MSRP  | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| S&S Worldwide   |  |  |   |   |   | 22%*   |                                |                             |                             |
| School Specialty, LLC.  |  |  |   |   |   | 35%  |                                |                             |                             |
| Speech Corner   | 0%   | 0%   | 0%  | 0%  | 0%  | 0%   | 0%                             | 0%                          |                             |
| Superior Text LLC   | 10%  | 10%  | 48%   | 48%   | 10%   | 10%  | 10%                            | 35%                         |                             |
| Teaching Strategies, LLC  | 1%   | 1%   | 1%  | 1%  | 1%  | 1%   | 1%                             | 1%                          | *                           |
| TestOut Corporation   |  |  |   |   |   |  | 0%                             |                             |                             |
| Textbook Warehouse, LLC   | 5% Off<br>Publishers<br>List Price<br>for New<br>Textbooks | 5% Off<br>Publishers<br>List Price for<br>New Digital<br>Textbooks | 10% off<br>publishers<br>list price for<br>new hard<br>bound<br>books | 37% *   | 5% *  | 5% *   | No Bid                         | No Bid                      |                             |
| The Continental Press Inc.  | 0%   | 0%   |   |   |   |  |                                |                             |                             |

| Indicate the percentage   | 9.                          |                             |                             |                                | 10.   | 11.  |
|---|-----------------------------|-----------------------------|-----------------------------|--------------------------------|---|--|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | a.                          | b.                          | C.                          | d.                             | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above  |
|   | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR<br>MSRP |   |  |
| S&S Worldwide   | Arts & Crafts               | Education www.ssww.         | P.E.\Athletic               | Classroom<br>Supplies          | Yes* *stock<br>items                            |  |
|   | 22%*                        | 22%*                        | 22%*                        | 22%*                           |   |  |
| School Specialty, LLC.  |                             |                             |                             |                                | Yes   |  |
| Speech Corner   | 0%                          | 0%                          | 0%                          | 0%                             | No  | flat rate \$8.99   |
| Superior Text LLC   | New Reference<br>Materials  | New Test Prep<br>Materials  |                             |                                | Yes   |  |
|   | 40%                         | 40%                         |                             |                                |   |  |
| Teaching Strategies, LLC  |                             |                             |                             |                                | No  | 9% of total cost of and print products and/or instructional materials purchased                                  |
| TestOut Corporation   |                             |                             |                             |                                | Yes   |  |
| Textbook Warehouse, LLC   |                             |                             |                             |                                | Yes   |  |
| The Continental Press Inc.  |                             |                             |                             |                                | No  | Print order receive a 12% shipping charge (minimum \$8.95) Digital orders receive a 4% set-up fee (minimum \$44) |

| Indicate the percentage   | 12.   |   |
|---|---|---|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order. | Notes   |
| S&S Worldwide   | Within 30   | *22% off of CURRENT LIST PRICE at time of order placement. Not to be combined with sale prices, offer codes, internet specials & quantity breaks. Items labeled FOB/Dropship are ineligible for free Inside delivery, life gate, and shipping. Installation/assembly not provided.                                      |
| School Specialty, LLC.  | 7 - 10 days ARO   |   |
| Speech Corner   | 14  |   |
| Superior Text LLC   | 20  |   |
| Teaching Strategies, LLC  | 7-10  | *Item 9: Please note that the above discounts are only availble for purchase orders with prompt payment (net 30).   |
| TestOut Corporation   | 2   |   |
| Textbook Warehouse, LLC   | 7-10  | *Item 4: Off Publishers List Price On New Paperback Classic and Trade Novels, Reference, and Test Prep Materials *Item 5: Off Publishers List Price for New Digital Instructional Aids and Materials *Item 6: Off Publishers List Price for New TEs, Workbooks, 10% Off Catalog Prices for In-Stock Used TEs, Workbooks |
| The Continental Press Inc.  | 3-5   |   |

| Indicate the percentage  | 1.                             | 2.                             | 3.  | 4.  | 5.  | 6.   | 7.                             | 8.                          |                             |
|--|--------------------------------|--------------------------------|---|---|---|--|--------------------------------|-----------------------------|-----------------------------|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | New<br>Textbooks<br>Print      | New<br>Textbooks<br>Digital    | New Hard<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Soft<br>Bound<br>Books<br>(fiction or<br>non-fiction) | New Digital<br>Instructional Aids<br>and Materials<br>(other than print<br>materials) | Teaching<br>Aids,<br>supplies and<br>resources | Educational<br>Software        | Professional<br>Development | Balance of<br>Product Line  |
|  | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST<br>PRICE OR<br>MSRP                            | % OFF LIST PRICE<br>OR MSRP   | % OFF LIST<br>PRICE OR<br>MSRP                 | % OFF LIST<br>PRICE OR<br>MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP |
| The Reading Warehouse  |                                |                                | 27-85%  | 27-85%  |   | 25-50%   |                                |                             |                             |
| The Rosen Publishing<br>Group, Inc.  | No bid                         | No bid                         | 25%   | 15%   | 15%   | N/A  | 15%                            | 15%                         |                             |
| Thimble.io   |                                |                                |   |   | 2-15%   | 2-15%  | 2-15%                          | 2-15%                       |                             |
| Wayside Publishing   | 10%                            | 10%                            | 10%   | 10%   | 10%   | N/A  | 10%                            | N/A                         | N/A                         |
| Whole Phonics  |                                |                                |   | No<br>Discount,<br>Sole<br>Provider                       |   | No Discount,<br>Sole Provider                  |                                |                             |                             |
| VWR International, LLC<br>(Sargent Welch)  | N/A                            | N/A                            | N/A   | N/A   | N/A   | 35%  | N/A                            | N/A                         |                             |
| VWR International LLC<br>(Ward's Science Brands)   | N/A                            | N/A                            | N/A   | N/A   | 1% (one percent)  | 20%  | 1% (one percent)               | N/A                         |                             |

| Indicate the percentage  |                             |                             |                             |                                | 10. 11.   |   |  |
|--|-----------------------------|-----------------------------|-----------------------------|--------------------------------|---|---|--|
| discount off publisher's list<br>price or MSRP. Balance of<br>product line minimum<br>discount should reflect<br>discounts off all categories<br>not otherwise listed. | a.                          | b.                          | C.                          | d.                             | Free Standard<br>shipping - Select<br>YES or NO | Shipping charges - If selected NO above   |  |
|  | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR MSRP | % OFF LIST<br>PRICE OR<br>MSRP |   |   |  |
| The Reading Warehouse  |                             | •                           |                             |                                | No  | Orders to \$100 = \$3.95<br>Orders \$100-\$500 = \$8.95<br>Orders over \$500 = FREE!                          |  |
| The Rosen Publishing Group, Inc.   | N/A                         |                             |                             |                                | Yes   |   |  |
| Thimble.io   |                             |                             |                             |                                | No  | Shipping based on volume  |  |
| Wayside Publishing   |                             |                             |                             |                                | No  | Shipping chargest are determined when order ships and are actual ship cost. No handling or packaging charges. |  |
| Whole Phonics  |                             |                             |                             |                                | No  | Shipping varies based on shipping location and weight of order  |  |
| VWR International, LLC   | Science<br>Supplies         | Science<br>Equipment        | *                           | *                              | Yes   | Please see attached pricing document for exclusions to the noted free ground                                  |  |
| (Sargent Welch)  | 35%                         | 35%                         |                             |                                |   | shipping.   |  |
| VWR International LLC<br>(Ward's Science Brands)   | Science<br>Supplies         | Science<br>Equipment        | *                           | *                              | Yes   | Please see attached pricing document for exclusions to the noted free ground                                  |  |
| (vvalu 5 Science Dianus)   | 20%                         | 20%                         |                             |                                |   | shipping.   |  |

| Indicate the percentage   | 12.   |   |
|---|---|---|
| discount off publisher's list price or MSRP. Balance of product line minimum discount should reflect discounts off all categories not otherwise listed. | Expected Delivery time: # of calendar days after receipt of purchase order. | Notes   |
| The Reading Warehouse   | 14  | *Item 9a. And 9b.:Our discount for a single copy of a book title is 27% off retail, the discount for 25 or more copies of a title is 33% off retail, the discount for 100 or more of a title is 36% off retail. We also offer a FREE standard library processing package for all books we sell which includes MARC record download, Mylar dust jacket, Spine label, Barcode label, and label protectors. Our bargain Book Bin has thousands of titles from 50-85% off retail every day. |
| The Rosen Publishing<br>Group, Inc.   | 7-10  | * Website: www.rosenclassroom.com<br>www.rosenpublishing.com  |
| Thimble.io  | 14  |   |
| Wayside Publishing  | 14  |   |
| Whole Phonics   | 30  |   |
| VWR International, LLC<br>(Sargent Welch)   | 5-7   | *Item 9c.: Please see attached pricing/discount document for exclusions to the discount *Item 9d.: Please view www.sargentwelch.com for our entire product offering   |
| VWR International LLC<br>(Ward's Science Brands)  | 5-7   | *Item 9c.: Please see attached pricing/discount document for exclusions to the discount *Item 9d.: Please view www.wardsci.com to view our entire product offering  |
|   |   | Recorded by: Samantha Clark Witnessed by: Maria L. Hernandez-Ron  |

## THE SCHOOL BOARD OF SARASOTA COUNTY Classroom Instructional Materials- Bid #22-0040

|            |  |                                     | tional Materials- Did #22-0040            |   |   |
|------------|--|-------------------------------------|---|---|---|
| Company    | ABDO Publishing                            | Barnes & Noble<br>Booksellers, Inc. | B.E. Publishing                           | BSN Sports, LLC   | Capstone  |
| Contact    | Tyler Gieseke                              | Tracy Vidakovich                    | Erin Mainville                            | Jackson Morris  | Connie Ruyter                                     |
| Address    | PO Box 398166                              | 33 East 17th Street                 | PO Box 8558                               | PO Box 7726   | 1710 Roe Crest Drive                              |
|            | Minneapolis, MN 55439                      | New York, NY 10003                  | Warwick, RI 02888                         | Dallas, TX 75209-0726                                       | North Mankato, MN 56003-<br>1806                  |
| Phone      | 800-800-1312                               | 212-633-3300                        | 888-781-6921                              | 800-527-7510  | 800-747-4992                                      |
| Fax        | 800-862-3480                               |                                     | 401-781-7608                              | 800-365-7653  | 888-262-0705                                      |
| Federal ID | 41-1699406                                 | 13-4030389                          | 05-0513141                                | 22-2795073  | 82-4045107  |
| E-mail     | <u>bids</u><br>@abdobooks.com              | businessdevelopmentbids<br>@bn.com  | <u>info</u><br>@bepublishing.com          | BSNBid<br>@bsnsports.com                                    | <u>bids</u><br>@capstonepub.com                   |
| Company    | CareerSafe, LLC                            | Cengage Learning, Inc.              | Children's Plus, Inc.                     | Delaney Educational<br>Enterprises                          | EarlyChildhood, LLC dba<br>Discount School Supply |
| Contact    | Collin Kruger                              | Jennifer Fritsch                    | John G. Walsh                             | Joseph Walsh  | Lynn Yeager                                       |
| Address    | 1005 University Dr. E                      | 27555 Executive Drive, Ste. 350     | 1387 Dutch American Way                   | 1387 Dutch American Way                                     | 20 Ryan Ranch Rd. Suite 200                       |
|            | College Station, TX 77840                  | Farmington Hills, MI 48331          | Beecher, IL 60401                         | Beecher, IL 60401   | Monterey, CA 93940                                |
| Phone      | 979-260-0030                               | 800-877-4253                        | 800-230-1279                              | 800-788-5557  | 800-627-2829                                      |
| Fax        | 979-260-0037                               | 877-363-4253                        | 800-896-7213                              | 800-660-2199  | 800-993-3609                                      |
| Federal ID | 74-2968368                                 | 59-2124491                          | 36-4078966                                | 82-1533684  | 77-0407301  |
| E-mail     | contracts@careersafe<br>online.com         | jennifer.fritsch<br>@cengage.com    | bids@hellocpi.com                         | <u>bids</u><br>@deebooks.com                                | serviceteam<br>@excelligence.com                  |
| Company    | DKMarsh, Inc. dba<br>Destination Knowledge | Dreambox Learning, Inc.             | Edmentum, Inc.                            | Educational IDEAS, Inc., dba<br>Ballard & Tighe, Publishers | EAI Education                                     |
| Contact    | Leah Pattinson                             | Lance Ludman                        | Frank Jalufka                             | Nancie Lafferty   | Bernard Guglberger                                |
| Address    | 9120 58th Dr E                             | 777 108th Avenue NE Ste.<br>2300    | 5600 W 83rd St, Suite 300 -<br>8200 Tower | 471 Atlas Street  | 118 Bauer Dr.                                     |
|            | Bradenton, FL 34202                        | Bellevue, WA 98004-5149             | Bloomington, MN 55437                     | Brea, CA 92821  | Oakland, NJ 07436                                 |
| Phone      | 800-889-4886                               | 877-451-7845                        | 800-447-5286                              | 714-990-4332  | 201-891-9466                                      |
| Fax        | 866-371-8422                               | 425-484-6476                        | 877-519-9555                              | 714-255-9828  | 201-891-5689                                      |
| Federal ID | 20-0509813                                 | 27-2358787                          | 41-1646390                                | 33-0361333  | 22-2381343  |
| E-mail     | LPattinson@Destination Knowledge.com       | <u>bids</u><br>@dreambox.com        | <u>bidoperations</u><br>@edmentum.com     | <u>info</u><br>@ballard-tighe.com                           | <u>sales</u><br>@eaieducation.com                 |

|            |  |                                   | lional Materials- bid #22-0040          |                                  |  |
|------------|--|-----------------------------------|---|----------------------------------|--|
| Company    | Educational Products, Inc.                 | Essential Skills Software         | ExploreLearning, LLC                    | Flinn Scientific, Inc.           | Fisher Scientific Company L.L.C.             |
| Contact    | Matthew McDaris                            | Bryan Warwick                     | Amy Otis                                | Sally Lovell                     | Kimberly Jungo                               |
| Address    | 1342 N. Interstate 35E                     | 7-125 Don Hillock Dr              | 17855 Dallas Parkway,<br>Suite 400      | 770 N. Raddant Road              | 4500 Turnberry Dr                            |
|            | Carrollton, TX 75006                       | Aurora, ON L4G 0H8                | Dallas, TX 75287-6857                   | Batavia, IL 60510                | Hanover Park, IL 60133                       |
| Phone      | 888-709-5429                               | 800-753-3727                      | 866-882-4141                            | 800-452-1261                     | 800-955-1177                                 |
| Fax        | 800-434-2197                               | 800-723-7718                      | 877-829-3039                            | 866-452-1436                     | 800-955-4763                                 |
| Federal ID | 74-2142124                                 | 98-1580779                        | 38-3942548                              | 36-2926914                       | 23-2942737                                   |
| E-mail     | mmcdaris@educational<br>products.com       | bryanw@essential<br>skills.com    | elbidscontracts@explore<br>learning.com | businessdesk<br>@flinnsci.com    | <u>fse.bids</u><br>@thermofisher.com         |
| Company    | Fitness Finders Inc.                       | Follett Content Solutions,<br>LLC | GL Group, Inc., dba<br>Booksource       | hand2mind, Inc.                  | IB Source                                    |
| Contact    | Ben Dearman                                | Sarah Eisenhauer                  | Jennifer Held                           | Elizabeth Rodriquez              | Emelen De Jesus                              |
| Address    | 1007 Hurst Road                            | 1340 Ridgeview Drive              | 1230 Macklind Ave.                      | 500 Greenview Court              | 516 N. Ogden Ave #111                        |
|            | Jackson, MI 49201                          | McHenry, IL 60050                 | St. Louis, MO 63110                     | Vernon Hills, IL 60061           | Chicago, IL 60642                            |
| Phone      | 800-789-9255                               | 888-511-5114                      | 800-444-0435                            | 800-445-5985                     | 312-224-2536                                 |
| Fax        | 866-928-8595                               | 800-852-5458                      | 800-647-1923                            | 800-382-9326                     | 312-212-5534                                 |
| Federal ID | 38-2271031                                 | 87-2968865                        | 43-1018725                              | 36-0972955                       | 33-1043797                                   |
| E-mail     | <u>ben</u><br>@fitnessfinders.net          | fssbidadmin<br>@follett.com       | <u>bids</u><br>@booksource.com          | <u>bids</u><br>@hand2mind.com    | edejesus@myibsource.com or cs@myibsource.com |
| Company    | Imagination Station, Inc.<br>dba. Istation | Imagine Learning LLC              | IXL Learning, Inc.                      | Kaplan Early Learning<br>Company | Lakeshore Learning<br>Materials, LLC         |
| Contact    | Monika Flood                               | David Alderslade                  | Paul Mishkin                            | Elizabeth Patterson              | Rafael Muro                                  |
| Address    | 8150 N. Central<br>Expressway, Suite 2000  | 8860 E Chaparral Rd Ste 100       | 777 Mariner Island Blvd.,<br>Suite 600  | 1310 Lewisville-Clemmons<br>Rd   | 2695 E. Dominguez Street                     |
|            | Dallas, TX 75206                           | Scottsdale, AZ 85250              | San Mateo, CA 94404                     | Lewisville, NC 27023             | Carson, CA 90895                             |
| Phone      | 214-237-9300                               | 480-675-7284                      | 650-372-4040                            | 800-334-2014                     | 800-421-5354                                 |
| Fax        | 972-643-3441                               | 480-423-0213                      | 650-372-4072                            | 336-712-2243                     | 310-537-7990                                 |
| Federal ID | 75-2805901                                 | 45-1565841                        | 94-3321802                              | 56-0935286                       | 87-2802658                                   |
| E-mail     | <u>proposals</u><br><u>@istation.com</u>   | bids@imaginelearning.com          | proposals@ixl.com                       | bids@kaplanco.com                | biddept@lakeshore<br>learning.com            |

## THE SCHOOL BOARD OF SARASOTA COUNTY Classroom Instructional Materials- Bid #22-0040

| Company    | Learning 2020, Inc. DBA Penda Learning | Learning A-Z, LLC                  | Legends of Learning, Inc.              | Lerner Publishing Group                       | Lexia Voyager Sopris Inc.                            |
|------------|--|------------------------------------|--|---|--|
| Contact    | Corey J. Peloquin                      | Amy Otis                           | Sandy Roskes                           | Brad Richason                                 | Amy Otis   |
| Address    | P.O. Box 7505                          | 17855 Dallas Parkway,<br>Suite 400 | 500 North Capitol St, NW,<br>Suite 230 | 241 1st Ave N                                 | 17855 Dallas Parkway, Suite<br>400                   |
|            | Loveland, CO 80537                     | Dallas, TX 75287                   | Washington, DC 20001                   | Minneapolis, MN 55401                         | Dallas, TX 75287-6857                                |
| Phone      | 813-537-3632                           | 800-547-6747                       | 202-641-3177                           | 800-328-4929                                  | 800.547.6747   |
| Fax        | 720-702-0404                           | 888-819-7767                       | 202-364-6828                           | 800-332-1132                                  | 888.819.7767   |
| Federal ID | 84-2197909                             | 38-3943276                         | 81-3257447                             | 41-0833899                                    | 84-0770709   |
| E-mail     | <u>CPeloquin</u><br>@PendaLearning.com | lazbidscontracts @learninga-z.com  | sandy@legendsof<br>learning.com        | <u>brichason</u><br>@lernerbooks.com          | <u>lvsbidscontracts</u><br><u>@voyagersopris.com</u> |
| Company    | Mackin Educational<br>Resources        | Mrs. Nelson's Book<br>Company      | Music in Motion                        | Nasco Education LLC                           | Nearpod Inc  |
| Contact    | Grace Mundt                            | Patrick Nelson                     | Kristi Graham                          | Michelle Au                                   | Jose Carrera   |
| Address    | 3505 County Road 42 West               | 1650 W Orange Grove Ave            | 1601 E Plano Pkwy, Suite<br>100        | 901 Janesville Avenue                         | 1855 Griffin Road, A290.                             |
|            | Burnsville, MN 55306                   | Pomona, CA 91768                   | Plano, TX 75074                        | Fort Atkinson, WI 53538                       | Dania Beach, FL 33004-2200                           |
| Phone      | 800-245-9540                           | 909-397-7820                       | 800-445-0649                           | 800-558-9595                                  | 305-677-5030   |
| Fax        | 800-369-5490                           | 909-397-7833                       | 866-943-8906                           | 800-372-1236                                  | 305-655-1999   |
| Federal ID | 41-1658426                             | 83-2467764                         | 75-2683509                             | 81-2923579                                    | 46-0993679   |
| E-mail     | bids@mackin.com                        | bookcompany<br>@mrsnelsons.com     | <u>bids</u><br>@musicmotion.com        | <u>quotes@nascoeducation</u><br><u>.com</u>   | <u>vendorforms</u><br>@nearpod.com                   |
| Company    | Newsela, Inc.                          | Next Level Libraries               | Paper Dragon                           | Peoples Education, Inc. DBA Mastery Education | Perfection Learning<br>Corporation                   |
| Contact    | Chris Mezzatesta                       | Joshua Gier                        | Rosemarie Brown                        | Will Magill                                   | Jennifer Pustejovsky                                 |
| Address    | 500 5th Avenue, Floor 28               | 3717 Huckleberry Rd                | 4111 Rolling Springs Dr                | 25 Philips Parkway, #105                      | 1000 N Second Ave                                    |
|            | New York, NY 10110                     | Allentown, PA 18104                | Tampa, FL 33624                        | Montvale, NJ 07645                            | Logan, IA 51546                                      |
| Phone      | 201-966-9555                           | 1-866-326-6565                     | 800-840-1189                           | 800-822-1080 ext. 208                         | 800-831-4190   |
| Fax        | 914-462-4421                           | 1-866-326-6565                     | 813-962-3876                           | 201-712-0045                                  |  |
| Federal ID | 47-1882828                             | 87-4056222                         | 27-1222679                             | 22-2989444                                    | 42-0895541   |
| E-mail     | procurement<br>@newsela.com            | sales@nextlevellibraries<br>.com   | rmbrown@tampabay<br>reads.com          | bdexter@mastery<br>education.com              | bids@perfectionlearning<br>.com                      |
|            |  |                                    |  |   |  |

|            |  | Classicotti ilistiuci                   | lional Materials- bid #22-0040 | )                                      |   |
|------------|--|---|--------------------------------|--|---|
| Company    | Perma-Bound Books                              | Pitsco Education, LLC                   | Quill LLC                      | Rainbow Book Company                   | Really Good Stuff, LLC                    |
| Contact    | Tracy L. Savage                                | Angela Watson                           | Karrie Szalkowski              | Michael Beechin                        | Lynn Yeager                               |
| Address    | 617 E. Vandalia Road                           | 915 E. Jefferson, PO Box<br>1708        | 100 Schelter Rd.               | 1387 Dutch American Way                | 5 Research Drive, Suite 150               |
|            | Jacksonville, IL 62650                         | Pittsburg, KS 66762-1708                | Lincolnshire, IL 60069         | Beecher, IL 60401                      | Shelton, CT 06484                         |
| Phone      | 800-637-6581                                   | 800-835-0686                            | 800-634-4809                   | 800-255-0965                           | 877-867-1920                              |
| Fax        | 800-551-1169                                   | N/A                                     | 800-789-2016                   | 800-827-5988                           | 203-268-1796                              |
| Federal ID | 37-1001726                                     | 87-0824920                              | 04-2896127                     | 61-1846102                             | 06-0957692                                |
| E-mail     | <u>tracys</u><br>@perma-bound.com              | bids@pitsco.com                         | Bid@quill.com                  | sales@rainbow<br>bookcompany.com       | <u>bidsupport</u><br>@reallygoodstuff.com |
| Company    | Renaissance                                    | Rethink Autism, Inc.                    | S&S Worldwide                  | School Specialty, LLC.                 | Speech Corner                             |
| Contact    | Ted Wolf                                       | Diana Frezza                            | Amber Brown                    | Lisa M. Umble                          | Rachele Ellsworth                         |
| Address    | 2911 Peach Street                              | 49 W. 27th Street, 8th floor,           | 75 Mill Street                 | 140 Marble Drive                       | PO Box 6727                               |
|            | Wisconsin Rapids, WI<br>54494                  | New York, NY 10001                      | Colchester, CT 06415           | Lancaster, PA 17601                    | Chandler, AZ 85246                        |
| Phone      | 800-338-4204                                   | 877-988.8871                            | 800-642-7354                   | 888-388-3224                           | 888-559-2544                              |
| Fax        | 866-558-4056                                   | 646-257.2926                            | 800-432-2842                   | 800-675-1775                           | 888-815-2490                              |
| Federal ID | 39-1559474                                     | 26-1746074                              | 06-0520020                     | 85-2162684                             | 26-3027722                                |
| E-mail     | <u>askproposals</u><br><u>@renaissance.com</u> | RFP@rethinked.com                       | bids@ssww.com                  | bideastnotices@school<br>specialty.com | <u>sales</u><br>@speechcorner.com         |
| Company    | Superior Text LLC                              | Teaching Strategies, LLC                | TestOut Corporation            | Textbook Warehouse, LLC                | The Continental Press Inc.                |
| Contact    | Paula Craig                                    | Christine Skelley                       | Travis Wilde                   | James Adams                            | Eric Beck                                 |
| Address    | 151 Airport Industrial Dr                      | 4500 East West Highway<br>Suite #300    | 50 S Main Street               | 936 Curie Drive                        | 520 East Bainbridge Street                |
|            | Ypsilanti, MI 48198                            | Bethesda, MD 20814                      | Pleasant Grove, Utah<br>84062  | Alpharetta, GA 30005                   | Elizabethtown, PA 17022                   |
| Phone      | 866-482-8762                                   | 301-634-0818                            | 800-877-4889                   | 800-796-9152                           | 800-233-0759                              |
| Fax        | 877-482-8843                                   | 301-634-0826                            | 801-785-0575                   | 800-796-9154                           | 888-834-1303                              |
| Federal ID | 84-1708761                                     | 37-1660007                              | 87-0505338                     | 20-2080039                             | 23-1429954                                |
| E-mail     | <u>sales</u><br>@superiortext.com              | <u>legal</u><br>@teachingstrategies.com | twilde@testout.com             | bids@textbook<br>warehouse.com         | ebeck@continentalpress<br>.com            |
|            |  | -                                       |                                |  |   |

## THE SCHOOL BOARD OF SARASOTA COUNTY Classroom Instructional Materials- Bid #22-0040

| Company    | The Reading Warehouse                     | The Rosen Publishing<br>Group, Inc.           | Thimble.io   | Wayside Publishing             | Whole Phonics                     |  |  |
|------------|---|---|--|--------------------------------|-----------------------------------|--|--|
| Contact    | Todd Hohensee                             | Arlene Riley                                  | Oscar Pedroso  | Greg Greuel                    | Jill Lauren                       |  |  |
| Address    | PO Box 41328                              | 29 E 21st St                                  | 2495 Main Street, Suite 443                                      | 2 Stonewood Drive              | 510 E 85th Apt 9E                 |  |  |
|            | North Charleston, SC<br>29423             | New York, NY 10010                            | Buffalo, NY 14214  | Freeport, ME 04032             | New York, NY 10028                |  |  |
| Phone      | 866-391-7323                              | 800-237-9932                                  | 585-730-1413   | 888-302-2519                   | 917-699-5110                      |  |  |
| Fax        | 866-546-2544                              | 888-436-4643                                  | N/A  | 888-302-2519                   |                                   |  |  |
| Federal ID | 20-4435182                                | 13-3129750                                    | 46-1929835   | 27-1825295                     | 85-1701635                        |  |  |
| E-mail     | toddh@trwemail.com                        | bids@rosenpub.com                             | <u>procurement</u><br>@thimble.io                                | bids@wayside<br>publishing.com | <u>read</u><br>@whole-phonics.com |  |  |
| Company    | VWR International, LLC<br>(Sargent Welch) | VWR International LLC (Ward's Science Brands) |  |                                |                                   |  |  |
| Contact    | Mark Tringali                             | Mark Tringali                                 |  |                                |                                   |  |  |
| Address    | PO Box 92912 5100 West<br>Henrietta Road  | PO Box 92912 5100 West<br>Henrietta Road      |  |                                |                                   |  |  |
|            | Rochester, NY 14692                       | Rochester, NY 14692                           |  |                                |                                   |  |  |
| Phone      | 800-962-2660, 716-515-<br>6014            | 800-962-2660, 716-515-6014                    |  |                                |                                   |  |  |
| Fax        | 800-635-8439                              | 800-635-8439                                  |  |                                |                                   |  |  |
| Federal ID | 91-1319190                                | 91-1319190                                    |  |                                |                                   |  |  |
| E-mail     | mark.tringali<br><u>@VWR.com</u>          | mark.tringali<br><u>@VWR.com</u>              | Recorded by: Samantha Clark Witnessed by: Maria L. Hernandez-Ron |                                |                                   |  |  |

# THE SCHOOL BOARD OF SARASOTA COUNTY CLASSROOM INSTRUCTIONAL MATERIALS - BID #22-0040 Justification for Non-Award

| Vendor                 | Item | Reason for Non-Award  |
|------------------------|------|---|
| Cengage Learning, Inc. | 1-12 | Cengage Learning, Inc. was non-responsive to the bid requirements by modifying The School Board of Sarasota County terms and conditions.                          |
| Fitness Finders Inc.   | 1-12 | Fitness Finders Inc. was non-responsive to the bid requirements of providing a completed Bidder's Statement of Principal Place of Business signed by an attorney. |
| Imagine Learning LLC   | 1-12 | Imagine Learning LLC was non-responsive to the bid requirements by modifying The School Board of Sarasota County terms and conditions.                            |
| Nasco Education LLC    | 1-12 | Nasco Education LLC was non-responsive to the bid requirements by modifying The School Board of Sarasota County terms and conditions.                             |
| Nearpod Inc.           | 1-12 | Nearpod Inc. was non-responsive to the bid requirements by modifying The School Board of Sarasota County terms and conditions.                                    |
| Renaissance            | 1-12 | Renaissance was non-responsive to the bid requirements by modifying The School Board of Sarasota County terms and conditions.                                     |
|                        |      |   |

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|----------------|-------------------|-------|
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| Biographies    | 978-1-4296-6818-7 | \$399 |
| Social Studies | 978-1-6206-5952-6 | \$399 |
| Health         | 978-1-4966-8838-5 | \$399 |

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|---------------------------------------|-------------------|-------|
| Science                               | 978-1-5157-3602-8 | \$399 |
| Social Studies                        | 978-1-5157-9664-0 | \$399 |
| Biographies                           | 978-1-5435-5391-8 | \$399 |

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March 24, 2022

Maria Hernandez 101 Old Venice Road Osprey, FL 34229

Dear Maria Hernandez,



20 Ryan Ranch Road, Suite 200 Monterey, CA 93940 DiscountSchoolSupply.com

Thank you for allowing Discount School Supply® (DSS) the opportunity to submit our response for proposal RFP #22-0040 Classroom Instructional Materials.

Our mission is to provide teachers and parents with the BEST brands at the BEST prices with the BEST service.

DSS is a leading developer, manufacturer, distributor, and retailer of education products which are sold to childcare programs, preschools, elementary schools and families. We were founded in 1985 and we have been supplying educational products for 35 years. We are proud to offer the widest selection of the best products at the lowest possible prices, with unbeatable customer service. DSS offers more than 20.000 early childhood education products from over 25 different categories. These categories include Arts & Crafts, Dramatic Play, Active Play, Infant & Toddler Items, Furniture, Storage & Equipment, Math, Science, Language, Including Colorations®, a line of top-quality arts & crafts materials; and our original BioColor® paint.

#### **Pricing:**

Discount School Supply would like to offer you 3% off our Discount School Supply products.

#### Shipping

Stock items: DSS will offer you Free Delivery with a minimum order of \$199 on all stock items after discount excluding any drop ship items which are pictured with a truck symbol Top ship items will be charged a 15% shipping fee and reviewed on a case-by-case basis as requested.

Payment terms: Net 30

#### **Guarantee/ Warranty & Returns:**

Discount School Supply® offers the lowest every day prices backed by a 110% Low Price Guarantee. DSS stands behind all of our products. If you are unsatisfied with any product for any reason, we are here to help and we will make it right. Our hassle-free return policy and no restocking fees make it easy for our customers to obtain a refund or exchange whenever necessary. Please contact Customer Support at 800-627-2829.

#### Exclusions:

Promotionally priced items may be excluded from your standard contractual terms as mentioned above and are subject to review for special pricing. Really Good Stuff products are a specialty category and are excluded from these discounts and promotional pricing. Other specialty items may be excluded from discount on a case-by-case basis. This offer is not valid with any other promotions, discounts or outside the 48 contiguous United States.

If awarded, please send notification to bidsupport@excelligence.com

Once again, thank you for your consideration. We look forward to hearing from you regarding this proposal. Please do not hesitate to contact me at the number below or via e-mail if you have any questions.

Sincerely,

Lynn Yeager

Discount School Supply,

800-627-2829

www.flinnsci.com



## **Exceptions**

Customer: The School Board of Sarasota County, Florida

**RFP Name: Classroom Instructional Materials** 

RFP Number: 22-0040

- Any free freight offers, or terms offered by Flinn Scientific, are for dock delivery and do not include:
  - Truck Items
  - Live Material
  - Hazardous Material Charges
  - Inside Delivery
  - Liftgate Delivery
  - Assembly and Installation
- Items exempt from discount include all prefixed 'TC', 'PF' and 'LM', Bio-Rad, Vernier, Digital, and Lab furniture
- Product ships from the Flinn warehouse 5-7 business days after receipt of PO for in-stock items. Backordered items will ship as soon as available in our warehouse.
- Receipt of delivery shall constitute acceptance of product at your facility. Flinn does not accept responsibility or liability for loss of product thereafter. Shipment shortages may still be reported.
- Whereas Flinn welcomes customers to a tour of our warehouse facilities, we do not allow
  inspection or testing of product on our premises. Samples for testing may be requested but no
  costs for any such testing, regardless of outcome, shall lie with Flinn.
- Flinn does not permit audits of its books or those of our subcontractors.
- Any applicable Warranties will be valid from date of delivery against manufacturer defect. Items
  not correctly maintained in this time will not fall under these terms.
- If product is purchased elsewhere, for any reason, Flinn does not assume responsibility for any
  cost differences incurred.
- The Flinn catalog runs for 1 year from February 1. Prices may be subject to change outside of this date without notice.
- Flinn does not offer any additional discounts for prompt payment.
- Return shipments will be arranged and paid for by Flinn unless we are not at fault for the error, in such cases all associated costs will reside with the customer.
- Commencement of contract award constitutes agreement of these terms.





### **Exclusions From Our Offers**

Our offer is not valid with any other sales offers, bids, quotes, coupons or discounts. This offer cannot be used toward purchases of gift certificates. This offer does not apply to outdoor playground structures, parts, surfacings or services of playground. It does not apply to lofts, technology products. computers & accessories. curriculum, assessments & screening materials, "All About ECERS-R", "All About ITERS-R", professional development, Tot Tree (#96616), Gaggle Buggy & accessories, LEGO products, laminators & accessories, sterilizers, all PPE items, and all Maple Line furniture. Discount applied to orders of \$300 or more on current list pricing in effect at time of order. Web pricing prevails over catalog pricing.

Shipping Exclusions: Excludes Next Day Air, 2<sup>nd</sup> Day Air, and K-Truck delivery services. Additional charges for inside delivery and lift gate assistance may apply. Free shipping applied to orders of \$750 or more per shipping location.

Product exclusions are subject to change.

\*\*Please Note: If you need price quotes on playground equipment, structures, units, materials or services of playground, please call 800-334-2014 extension 6400.

## **Lakeshore**®

April 5, 2022

The School Board of Sarasota County, Florida Purchasing Office Maria L. Hernandez-Ron, Buyer 101 Old Venice Road Osprey, FL 34229

RE: Bid #22-0040 for Classroom Instructional Materials

Dear Maria L. Hernandez-Ron and the School Board of Sarasota County, Florida Staff,

Thank you for providing Lakeshore Learning Materials the opportunity to respond to the Bid #22-0040 for Classroom Instructional Materials. Lakeshore is dedicated to creating innovative educational materials and furniture that spark young imaginations, instill a sense of wonder and foster a lifelong love of learning. With materials, furniture and environments for infants, toddlers and students through the 8th grade, we help children reach developmental milestones and achieve education goals—while still having funl

### **OFFER**

Lakeshore is pleased to present the following offer to the School Board of Sarasota County, Florida:

- 5% discount on all nonsale items from Lakeshore's catalogs, website (www.LakeshoreLearning.com) and retail stores (see attached Store List for locations).
- FREE shipping on all orders in the contiguous United States.

Complimentary White-Glove Delivery and Installation service on orders of \$20,000 or more that ship to a single location in the contiguous United States. Additional charges may apply for remote locations. This service includes:

- Unpacking and assembly
- Supervised setup in a classroom, a library, a media center or other learning space
- Custom labeling and boxing of orders by designated information, such as by classroom or teacher
- Supervised verification that all rooms are in ready-to-move-in condition

Please reference "Per Bid #22-0040" on all purchase orders to receive these terms.

Lakeshore agrees to hold the discount offered in this submission throughout the lifetime of the contract. Catalogs and prices are subject to change during the calendar year, and in the event of significant factors outside our control, such as government-imposed tariffs or global pandemic; for current prices please visit www.LakeshoreLearning.com.



## Legends of Learning Additional Pricing/Discount Information Sarasota County Schools Bid #22-0040

| Company<br>Name        | Expected Delivery Time                             | Product/Service Description   |
|------------------------|--|---|
| Legends of<br>Learning | 1-2 business days after receipt of purchase order. | *Discount applies to school licenses only includes unlimited teacher and student licenses accessible 24/7 as part of purchase School Licenses - includes standard SSO and rostering; virtual PD included District-wide License - includes standard LMS, SSO, and rostering; live or virtual PD; partnership manager |

| Description                 | % Discount off Publisher's List Price or MSRP  |  |
|-----------------------------|--|--|
| 7. Educational Software     | School Licenses - 10% off 1-year purchase (\$1980/yr)<br>15% off 2-year purchase (\$1870/yr) |  |
|                             | District-wide License - 35% off 1-year (\$5.20/student) 40% off multi-year (\$4.80/student)  |  |
| 8. Professional Development | Included   |  |

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The School Board of Sarasota County | RFP #22-0040 | Classroom Instructional Materials

## **Voyager Sopris Products**

Please see detailed descriptions and pricing information of Voyager Sopris products located at <a href="https://store.voyagersopris.com/">https://store.voyagersopris.com/</a>.

## **Ordering Information**

Lexia Voyager Sopris Inc. (Voyager Sopris) includes the following order information for your convenience.

#### **Order Process**

Unless otherwise agreed by Voyager Sopris and customer, a state agency, district, or school customer may order subscription licenses, products, and/or services offered under this proposal by contacting a Voyager Sopris representative who will prepare a unique order quote, which will detail the type, number of units, shipping and handling fees, and term of the licenses, products and/or services. To confirm an order, the customer may email the quote, along with a purchase order, to the representative's email listed in the quote or fax to (888) 819-7767. Each purchase order must reference the correct quote number and should include a copy of the quote. Voyager Sopris' receipt and acceptance of the customer's purchase order (where applicable) or payment, will be the basis for order confirmation. Voyager Sopris does not accept purchase orders by phone, and requisitions are not an acceptable alternative to a purchase order. Unless otherwise set forth in the applicable Voyager Sopris order quote or agreed by Voyager Sopris and customer, pricing is valid for 60 days; customer will be invoiced for all fees under the applicable quote upon order acceptance; and payment is due net 30 days of invoice. Without prejudice to its other rights, Voyager Sopris may suspend delivery of the subscriptions, products, and/or services in the event that customer falls to make any payment when due. Voyager Sopris will notify customer and provide reasonable opportunity for customer to cure prior to any such suspension.

#### **Order Term**

The order quote and associated confirming purchase order serve as an agreement for the order which becomes effective upon its acceptance by both parties. Unless otherwise agreed by Voyager Sopris and customer, the licenses, products, and/or services purchased pursuant to the order agreement will begin on or about the start date as set forth in the quote and continue in effect for the period set forth in the quote.

Subscription Licenses and Associated Services: Unless otherwise set forth in the quote or agreed to
by Voyager Sopris and customer, all subscription licenses under the order shall have the same start
and end dates, all subscription products and services are deemed delivered upon provisioning of
license availability, and all subscription licenses and associated services must be used within the
subscription period; unused subscription licenses or services are not eligible for refund or credit.
On-site training may be fulfilled with a virtual training equivalency, as needed, of up to six
Instructional hours per day.



The School Board of Sarasota County | RFP #22-0040 | Classroom Instructional Materials

Onsite and Online Professional Learning and/or Training Services: Unless otherwise set forth in the
quote or agreed to by Voyager Sopris and customer, additional virtual or on-site professional
learning or training services or sessions purchased separately from subscription licenses and
services (e.g., additional professional learning or training days, webinars, etc.) will expire 12 months
from receipt of purchase order. For multi-year additional professional learning or training session
purchases, unless otherwise agreed by Voyager Sopris and customer in writing, the expiration date
for such additional services will be noted at the time the applicable purchase order is received.

#### **Order Acceptance**

All Voyager Sopris subscriptions, products and/or services are offered subject to Voyager Sopris' standard license and terms of use (the "License Terms"), available on the product log in pages, if applicable, as supplemented by the terms of the awarded RFP and the applicable quote. By placing an order, customer confirms its acceptance of the License Terms, as well as the fees in the quote, which together with the awarded proposal and/or any other associated agreement entered into by Voyager Sopris and customer regarding the subscriptions, products and services, constitute the entire agreement between customer and Voyager Sopris regarding such subscriptions, products, and services (the "Agreement"). Customer and Voyager Sopris agree that the terms and conditions of the Agreement supersede any additional or inconsistent terms or provision in any customer drafted purchase order, or any communications, whether written or oral, between customer and Voyager Sopris relating to the subject matter hereof, which shall be of no effect. In the event of any conflict, the terms of the Agreement shall govern.

### Shipping and Handling

Shipping and Handling charges for Voyager Sopris are based on the schedule below and must be added to item prices. Unless otherwise specified on the purchase order as FOB Destination, all shipping shall be FOB Origin by default.

| Order Amount           | Ground | Overnight | 2 Day Air | 3 <sup>rd</sup> Day Select |
|------------------------|--------|-----------|-----------|----------------------------|
| \$1-\$99.99            | 12%    | 25%       | 20%       | 18%                        |
| \$100-\$99,999.99      | 10%    | 20%       | 17%       | 14%                        |
| \$100,000-\$249,999.99 | 8%     | 15%       | 13%       | 12%                        |
| \$250,000\$499,999.99  | 6%     | 12%       | 10%       | 9%                         |
| \$500,000-\$999,999.99 | 5%     | 1096      | 8%        | 7%                         |
| \$1,000,000 or over    | 496    | 8%        | 6%        | 5%                         |

### **Pricing Term**

Unless otherwise agreed by Voyager Sopris and customer, pricing is based on the current year's public price list, which is effective from January 1 to December 31.

#### **Return Policy**

For Items requiring shipping, if you wish to return the products for any reason, they must be returned within 30 days of receipt to receive full credit or refund. To ensure proper credit or refund, call (800) 547-6747 for an authorization number and procedures before returning an item. Products returned after 30 days will be subject



The School Board of Sarasota County | RFP #22-0040 | Classroom Instructional Materials

to a 15% restocking fee. Products cannot be returned after 90 days from the date of shipment. Kits, Classroom Sets, etc., must be returned in their entirety. Voyager Sopris cannot switch components or issue partial credits. If you find an error on your packing slip or if your order was filled incorrectly, please notify Customer Service within 10 business days of receipt to have discrepancies rectified promptly.

#### **Return Shipping**

For items requiring shipping, customers are responsible for the cost of return shipping. Returned goods must be shipped via UPS or FedEx. To receive credit for returned materials, all materials must be in salable condition. Please package returns carefully so they are not damaged in transit, and limit the weight of boxes to 50 pounds. If Voyager Sopris receives damaged goods and you would like them returned to you, you must pay the re-return shipping costs.

### Clarification Regarding Intellectual Property

Notwithstanding anything to the contrary, the District or State agency customer acknowledges and agrees that the Services are existing, commercially available SaaS-based subscriptions, provisioned in a multi-tenant, shared database architecture, with ancillary training, texts and other materials, which Voyager Sopris offers and provisions to all of its educational customers under its standard limited license terms, and all ownership or other intellectual property rights of any kind in and to the Services and/or any associated materials developed, used or provided in the course of any services, or derivatives thereof, whether or not now or in the future acquired, filed, perfected, registered or recorded, are expressly reserved to and remain the property of Voyager Sopris and/or its licensors, as set forth in the license terms. All rights relating to the Services and/or materials not expressly granted by Voyager Sopris in the license terms for the Services are reserved. The parties acknowledge that elements of the Voyager Sopris Services constitute software and documentation and are provided as "Commercial Items" as defined at 48 C.F.R. 2.101, and are being licensed to government end users solely as commercial computer software subject to restricted rights described in 48 C.F.R. 2.101 and 12.212. The parties do not anticipate or intend the creation by Voyager Sopris of any newly created intellectual property or "Works Made for Hire" ("New Work Product Deliverable") to be owned exclusively by the customer under the Agreement, and nothing will be deemed a New Work Product Deliverable hereunder unless the development of such New Work Product Deliverable is expressly agreed and individually identified as a New Work Product Deliverable to be owned exclusively by the customer in a Voyager Sopris quote or a statement of work signed by a VP or above level representative of Voyager Sopris, on an individual case basis prior to creation.



April 11, 2022



The School Board of Sarasota County, Florida 101 Old Venice Road Attn: Purchasing Office Osprey, FL 34229

RE: Classroom Instructional Materials Bid # 22-0040

Dear Valued Customer,

ANGELA WATSON

Bid Coordinator 915 E. Jefferson Street Pittsburg, KS 66762 Office: 800-835-0686, ext. 461 bids@pitsco.com

Pitsco.com



Recently, we had an opportunity to participate in Classroom Instructional Materials bid. We appreciate being invited to bid and would like to be considered for future bids.

Pitsco is willing to give a catalog discount The School Board of Sarasota County, Florida. According to the bid agreement, the district will receive a two percent discount on all purchase orders greater than \$100.00 that reference our bid number. Shipping and handling charges will be prepaid and added to the invoice on all orders.

To better serve you, we have developed a bid-numbering system. This system was created to reduce the possibility of error and expedite the processing of orders. We closely track purchase orders that are linked to bids. When ordering, please place our bid number – 800123 – on the purchase order. This will enable us to process your order correctly and without delay. If the order does not include our bid number, it will not be processed as a bid. This discount will only cover items found only in the Pitsco Education *Big Book* and on our website <a href="www.pitsco.com">www.pitsco.com</a>. This discount will expire on June 30, 2023, unless a renewal is requested.

**Note:** Pitsco Education makes every effort to keep our products reasonably priced, but, as you might be aware, tariffs are having a major impact on many products across the United States. We will implement price adjustments only when notified by the supplier that increases are imminent. In these instances, prices will change quickly, which could affect purchase orders related to this bid.

We look forward to receiving your order and providing unmatched support as we continue to lead the field in providing new and innovative products for 21<sup>st</sup>-century students.

Sincerely,

angula Watren

Angela Watson Bid Coordinator

Email: awatson@pitsco.com



## SARASOTA CSD RFP#22-0040 CLASSROOM INSTRUCTIONAL MATERIALS - CATALOG DISCOUNT AGREEMENT

- 1. Really Good Stuff would like to extend a 3% Catalog Discount and Free Shipping (see below for exclusions) to Sarasota CSD.
- 2. The 3% discount will be off our regular pricing (merchandise total).
- 3. Lift Gate, Palletized Inside Delivery, White Glove, Priority Express, Outside Contiguous U.S., and International deliveries do not qualify for the free shipping discount.
- 4. Drop Ship items do not qualify for the free shipping discount. Drop ship items will be noted in our catalog and website with a truck icon that says, "ships separately" (see below example)

### Ships Separately

- 5. Delivery: In stock items 7-10 business days (ARO). Drop ship 1-4 weeks (ARO).
- 6. There is no minimum discount.
- 7. Shipping: Go to <a href="https://www.reallygoodstuff.com/shipping-policy">https://www.reallygoodstuff.com/shipping-policy</a> for current shipping rates and policies.
- 8. Returns: Go to <a href="https://www.reallygoodstuff.com/returns-exchanges">https://www.reallygoodstuff.com/returns-exchanges</a> for current Return & Exchange policies.
- 9. Discounts cannot be combined with other Really Good Stuff promotional offers and/or coupons.
- 10. Purchase orders must reference "0013663" to ensure discount is applied.
- 11. Please email purchase orders and quote requests to your Account Director Kristina Bailey at <a href="mailto:kballey@reallygoodstuff.com">kballey@reallygoodstuff.com</a>.

| Lynn Yeager<br>VP of Sales |            |
|----------------------------|------------|
| Lyen-                      |            |
|                            | 03/24/2022 |
| Signature                  | Date       |



The Reading Warehouse PO Box 41328 North Charleston, SC 29423

The Reading Warehouse sells books and instructional materials to schools and libraries at the guaranteed lowest price. TRW will save you money! We carry over 6 million titles in inventory, offer fast shipping, and have the most educator friendly service in the world. We love our teachers!

Our discount for a single copy of a title is 27% off retail, the discount for 25 or more copies of a title is 33% off retail, the discount for 100 or more of a title is 36% off retail. We also offer a FREE standard library processing package for all books we sell which includes MARC record download, Mylar dust jacket, Spine label, Barcode label, and label protectors.

## Our entire catalog is located at readingwarehouse.com

If you have any questions or require any further clarification on the information provided please feel free to contact me.

Todd Hohensee Sales Manager The Reading Warehouse 866-391-7323 ext 233 toddh@trwemail.com





5100 West Henrietta Road Rochester, NY 14586

Post Office Box 92912 Rochester, New York 14692-9012

800 727-4368 sargentwelch.com

ATTACHMENT – Pricing Sheet – The School Board of Sarasota County, FL Bid# 22-0040, Classroom Instructional Materials

#### SARGENT WELCH DISCOUNT OFFERING:

Discount: 35%

Per the terms of the agreement, The School Board of Sarasota County Schools will be entitled to a **35%** discount off current year, 2022, catalog & website list prices, <a href="www.sargentwelch.com">www.sargentwelch.com</a>.

Note: All items designated with a price ending in a "9" (i.e. \$xx.09, \$5.49, \$12.89, etc.) will not be eligible for the noted discount. "9" ended prices will ship at list price. All clearance items found on the Sargent Welch website are not eligible for the noted discount.

#### **Freight**

F.O.B Destination: The School Board of Sarasota County Schools will have free ground shipping on all orders, delivery 5-7 days ARO. Free ground shipping excludes expedited shipments, all items shipped by motor freight, and live and temperature sensitive materials. **Hazardous surcharges** will be charged one (1) flat fee of \$27.50 per order, per shipping location.

#### **WARD'S SCIENCE DISCOUNT OFFERING:**

Discount: 20%

Per the terms of the agreement, The School Board of Sarasota County Schools will be entitled to a **20%** discount off current year, 2022, catalog & website list prices, <a href="www.wardsci.com">www.wardsci.com</a>. Note: All items designated with a price ending in a "9" (i.e. \$xx.09, \$5.49, \$12.89, etc.) will not be eligible for the noted discount. "9" ended prices will ship at list price.

All clearance items found on the Ward's Science website are not eligible for the noted discount.

#### Freight

F.O.B Destination. The School Board of Sarasota County Schools will have free ground shipping on all orders, delivery 5-7 days ARO. Free ground shipping excludes expedited shipments, all items shipped by motor freight and live & temperature sensitive materials. **Hazardous surcharges** will be charged one (1) flat fee of \$27.50 per order, per shipping location.

Note: Discount will be held for the term of the bid.

Note: Annual catalog/list price updates in January of each new calendar year.

Sales Representative: Kate Shaw Ph# 407-902-9804 Kate.shaw@vwr.com